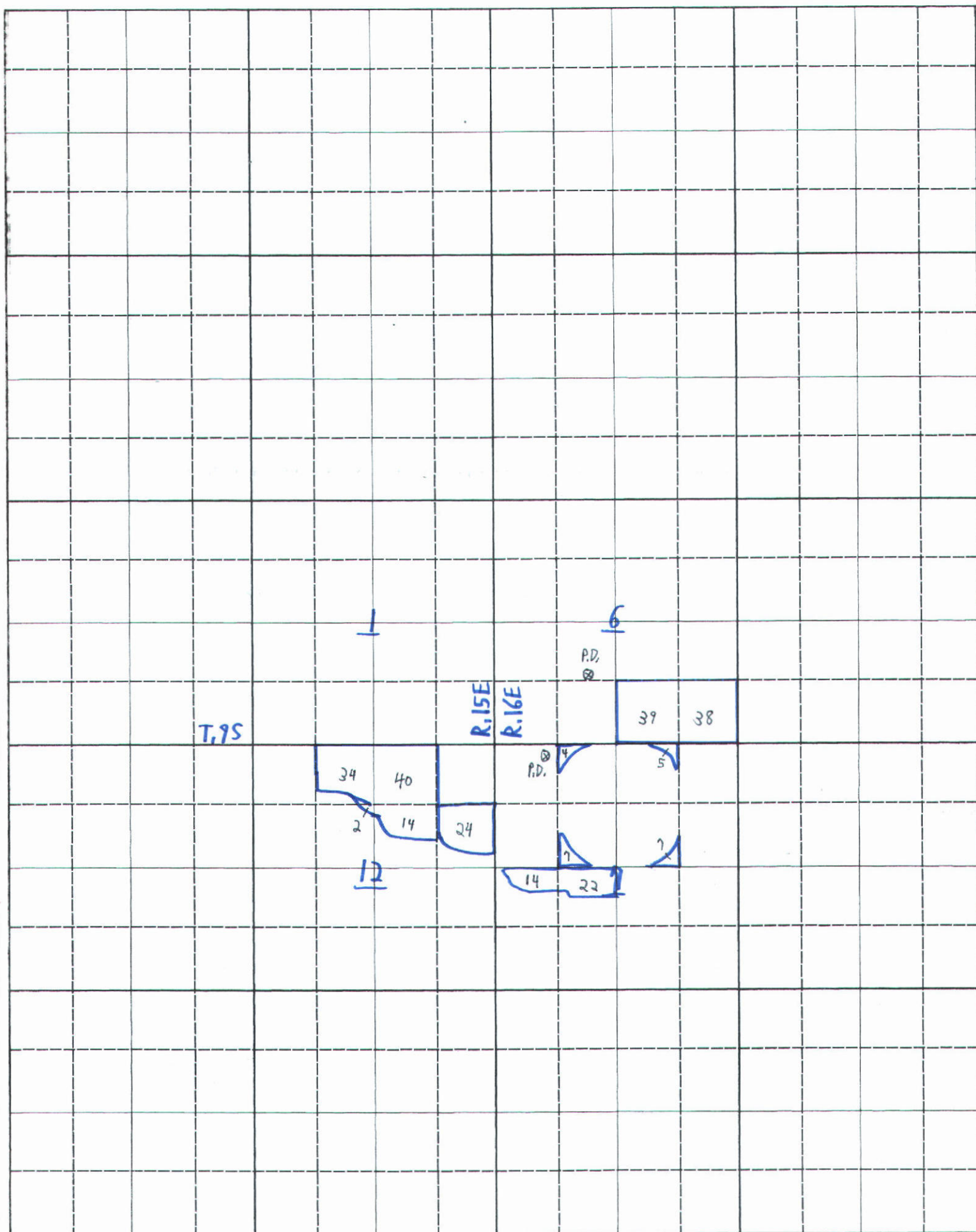


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

[Signature] Sec
(Applicant)

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Gooding } SS.

Gary Good, being first duly sworn, deposes and says that he is the printer (publisher) of the Gooding County Leader, a newspaper published every week in Gooding, County of Gooding, State of Idaho, that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 27 day of Jan

19 82, and the date of the last publication was on the 3

day of Feb, 19 82.

Subscribed and sworn to before me this 3

day of Feb, 19 82.

(SEAL)

Cindy Dairs
NOTARY PUBLIC

GOODING COUNTY LEADER
Gooding, Idaho

COST OF PUBLICATION

Number of Lines in Notice 52
Number of Insertions 2
Lines tabular at 142 315c
Lines straight at 33 21c 16.64
Subsequent lines at 21 15c 10.92
TOTAL COST 27.56

COPY OF NOTICE

(Paste Here)

Office of Application
for Water Right
TITLE OF NOTICE

PLAINTIFF ATTORNEY

36-8050

DEFENDANT

PLAINTIFF

Dept of Water
BILL TO

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

36-8050

STANDING HAT RANCH, INC.

P.O. BOX 341, TWIN FALLS, ID 83301

Source: GROUNDWATER

Date Filed: 12/11/1981

Amount: 4.06 CFS

Diversion Point: NESW Sec 06 T 09S R 16E LOT 01 (NWNW) Sec 07 T 09S R 16E, GOODING Co.

Use: IRRIGATION (4.06 CFS) from 03/15 to 11/15

Place of Use: NWNW SWNE

SENE NENW SENW Sec 12

T 09S R 15E SWSE SESE Sec

06 T 09S R 16E NWNW SWNE

NENW SENW NESW NWSW

Sec 07 T 09S R 16E FOR 250

ACRES

Diversion Means: WELLS & PUMPS

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before FEBRUARY 15, 1982.

A. KENNETH DUNN
Director

Pub: 1-27; 2-3, 1982

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 36-8050

1. Owner: Standing Hat Ranch.

Phone No. _____

Current Address: _____

2. Accompanied by: David Hamilton

EXAM. DATE: 10 5 87

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: groundwater tributary to ✓

B. OVERLAP REVIEW

1. Other water rights with same place of use: 100

☐ Copies Attached

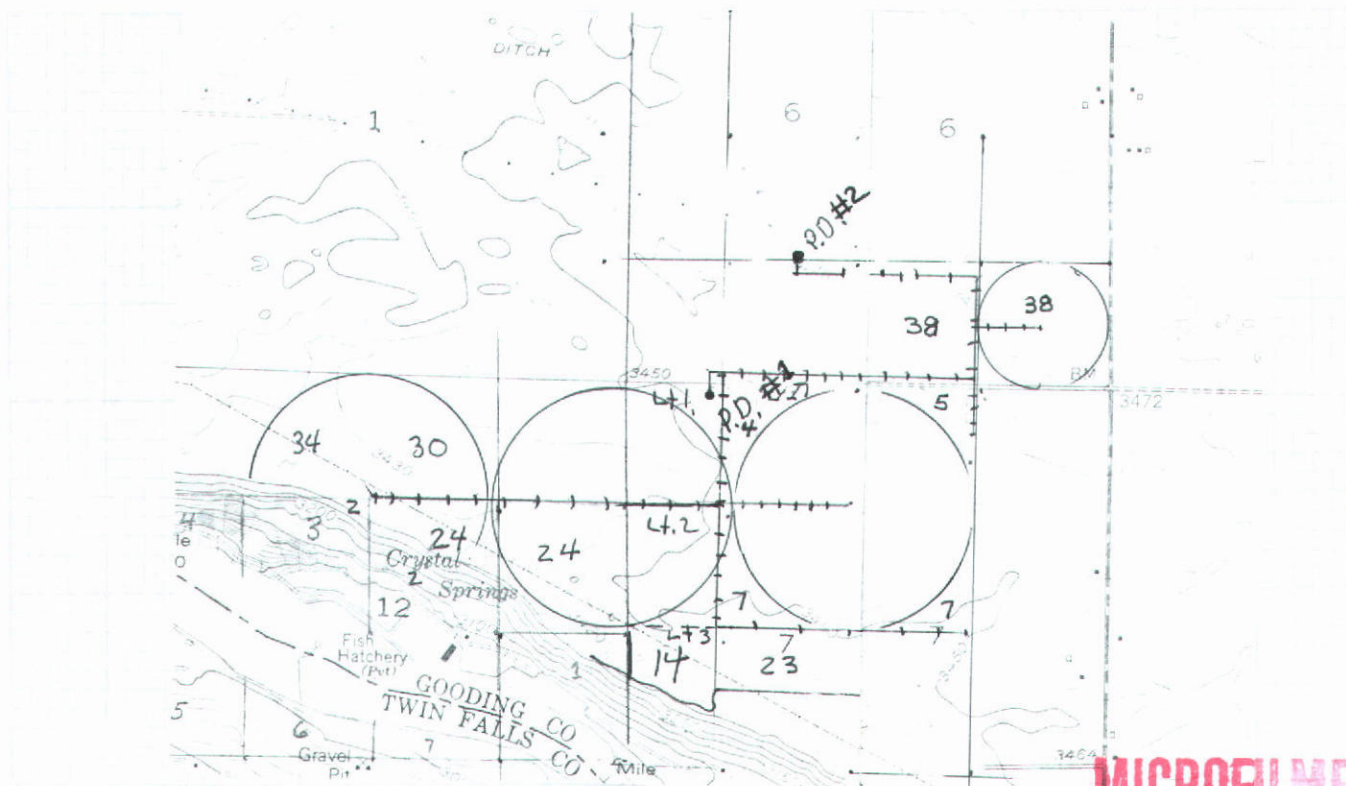
2. Other water rights with same point of diversion: 36-7963, 36-7123

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

- ☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

- ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

MICROFILMED

OCT 18 1989

Lands Irr. w/ Handlines & wheel lines.



motor & pump -



Pump #1

standing at Ranch Inc 36-8050

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OCT 18 1989

Pump #2
System

STANDING HAT Ranch Inc, 36-8050



10" dia. Pipe line
w/ Annular-Bar & Manometer



Booster motor & pump. Motor & Well

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OCT 18 1989

Pump #2
System

STANOVINE HAT RANCH INC. 36-8050



LANDS Irrigated w/ solid Set End Gaus'
Pivot in Background.

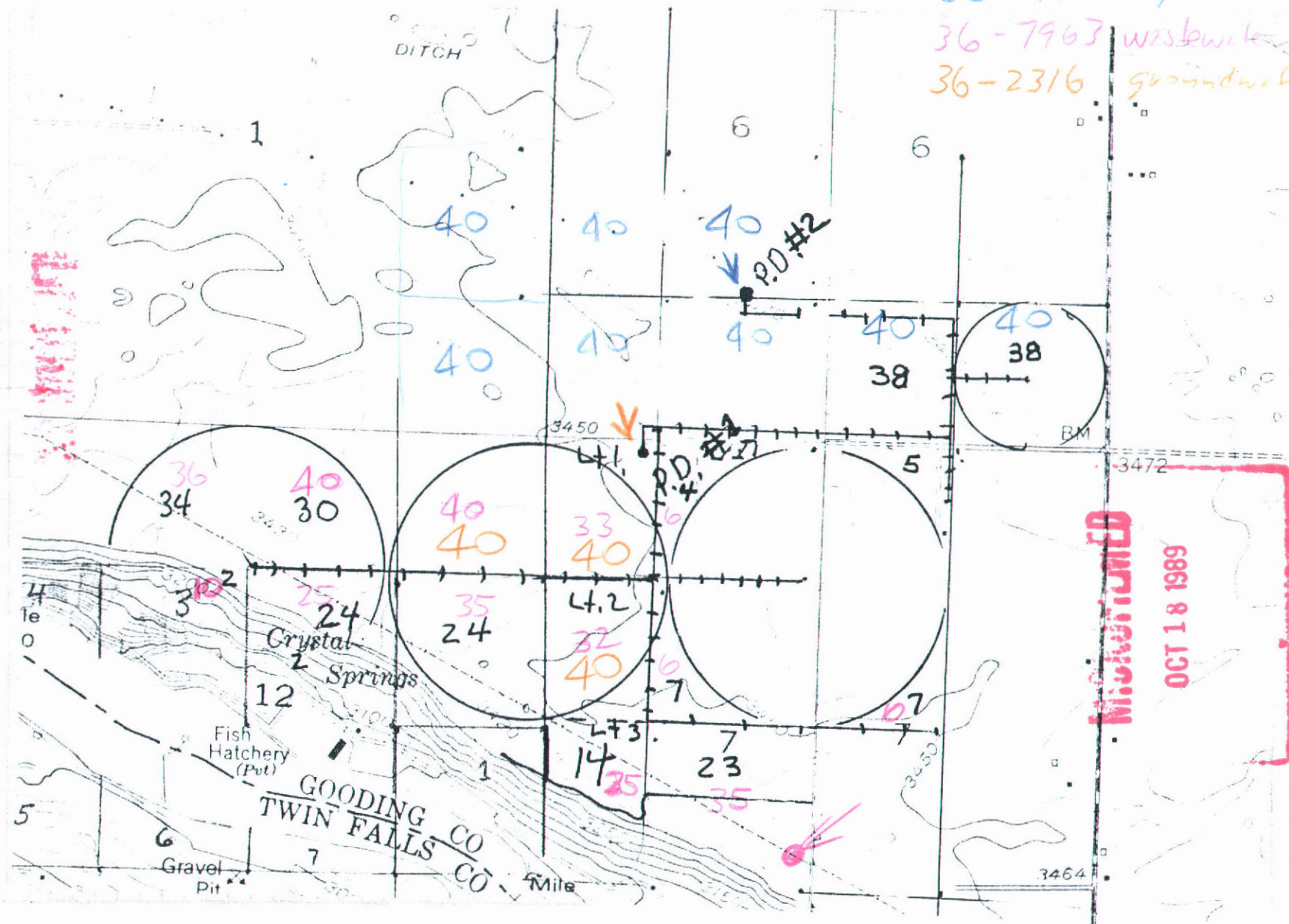
MICROFILMED

OCT 18 1989

size/ditch size/pipe i.d. as applicable.

☐ Alternative diagram attached

36-7123 groundwater
36-7963 wastewater
36-2316 groundwater

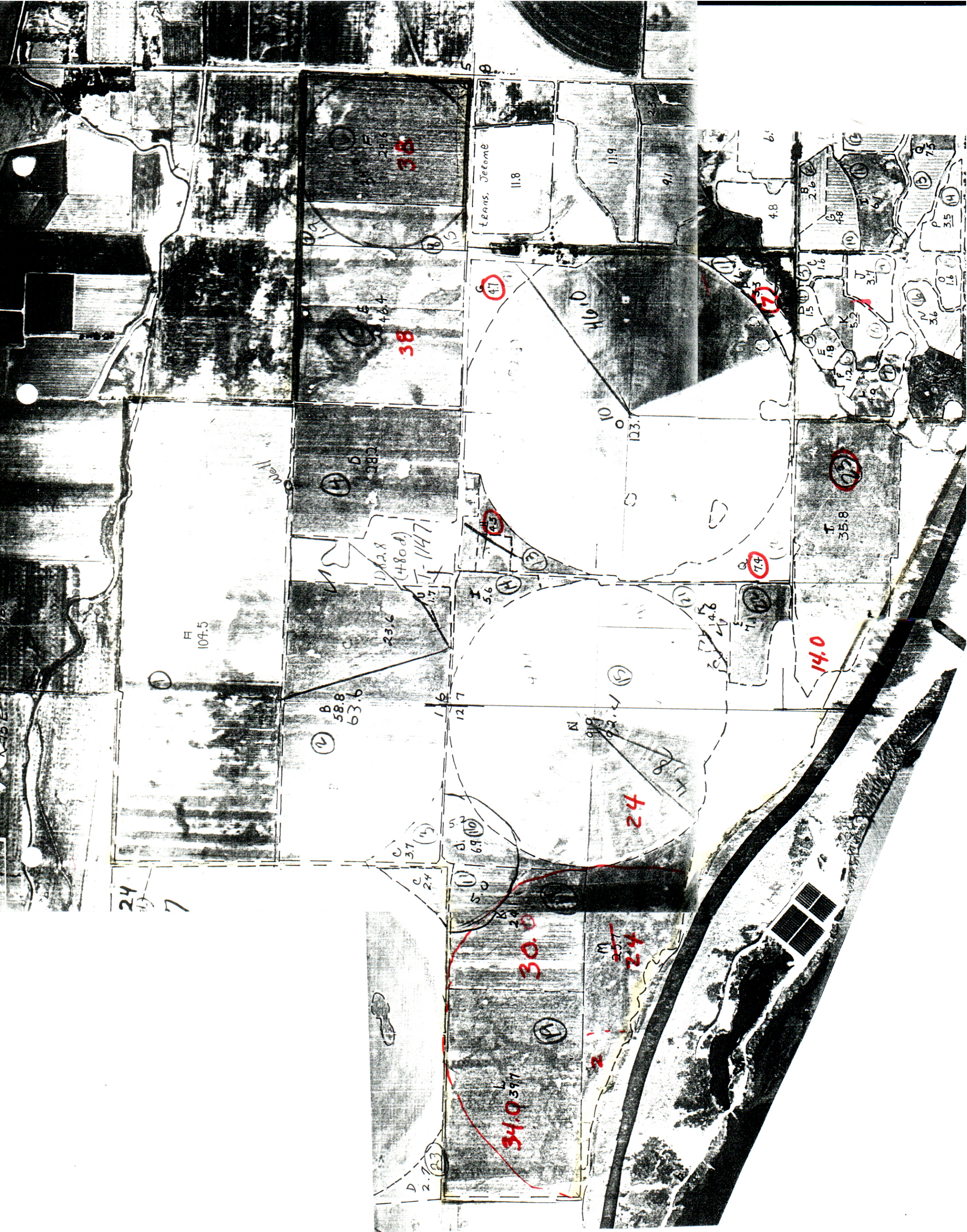


Scale: 1" = _____.

2. ☐ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Photo of Diversion and System Attached

- ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Water Right 36-08050

Case No. 39576)

ORDER AMENDING IRRIGATION PERIOD OF USE ELEMENT
IN PARTIAL DECREE AND INCORPORATING INTO PARTIAL
DECREE AN EXPRESS STATEMENT REGARDING GENERAL
PROVISIONS, *NUNC PRO TUNC*

A *Partial Decree* was entered for the above-captioned irrigation water right on December 29, 1997. The period of use element was decreed as "irrigation season." In *A&B Irrigation Dist. v. Idaho Conservation League*, 131 Idaho 411, 423, 958 P.2d 568, 580 (1998), the Idaho Supreme Court remanded with the directive to include specific dates for the period of use element. Following remand, IDWR filed a *Supplemental Director's Report, Reporting Area 3, IDWR Basin 36, Regarding Revision of Period of use (For Irrigation Water Uses) and Conjunctive Management General Provisions*, which included an irrigation period of use recommendation for this water right. No objections were filed to this recommendation and the time period for filing objections has now expired.

THEREFORE, IT IS ORDERED that the period of use for the irrigation element of the above-captioned water right is hereby amended and decreed as:

PERIOD OF USE: 03-15 11-15

IT IS FURTHER ORDERED that the *Partial Decree* for the above-captioned water right is hereby amended and decreed to contain the following:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the court at a point in time no later than the entry of a final unified decree. I.C. section 42-1412(6).

This order is being entered *nunc pro tunc* as of the date the *Partial Decree* was issued and is not intended to modify any subsequent administrative changes for the water right, if any, which occurred following entry of the *Partial Decree*.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

Dated August 27, 2001

Roger Burdick
ROGER BURDICK
Presiding Judge
Snake River Basin Adjudication

MICROFILMED
JAN 12 2004

District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls, ID 83303-2707

Important Information About Your Water Right

August 27, 2001

STANDING HAT RANCH INC
2331 E 3700 S
JEROME, ID 83338

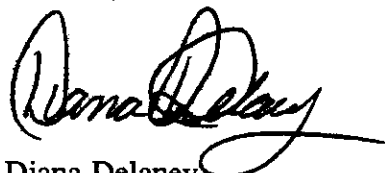
Dear Water Right Claimant(s):

The reverse side of this letter contains a copy of an ***Order Amending Irrigation Period of Use Element in Partial Decree and Incorporating into Partial Decree An Express Statment Regarding General Provisions, Nunc Pro Tunc*** (hereinafter "***Order***") for water right number 36-08050. According to Idaho Department of Water Resources (IDWR) records, you are the current owner of this water right. If you are not the current owner, please contact IDWR immediately at:

Idaho Department of Water Resources
1301 North Orchard
Boise, ID 83706
800-451-4129

The Purpose of the ***Order*** is to set forth beginning and ending dates for the irrigation period of use for this water right. As stated in the face of the ***Order***, this action was necessary following the decision of the Idaho Supreme Court in *A&B Irrigation Dist. v. Idaho Conservation League*, 131 Idaho 411, 423, 958 P.2d 568, 580 (1998). This ***Order*** also incorporates into the ***Partial Decree*** an express statement that the ***Partial Decree*** is subject to such general provisions necessary for the definition or for the efficient administration of the water right. This express statement is necessary to comply with the requirements of Idaho Code section 42-1412(6). This ***Order*** in combination with the ***Partial Decree*** that was issued for this water right on December 29, 1997, sets forth all of the elements of your water right. The Snake River Basin Adjudication (SRBA) Court suggests that you keep this document in a safe location together with a copy of the ***Partial Decree*** to show evidence of the water right. The original of this ***Order*** and the original of the ***Partial Decree*** for this water right are on file with SRBA Court. If you do not have a copy of the original ***Partial Decree***, one can be obtained by contacting the SRBA Court at (208) 736-3011. Please note that the ***Order*** is entered ***Nunc Pro Tunc***, meaning that the ***Order*** will be treated as if it were issued the same date that the ***Partial Decree*** was originally issued.

Sincerely,



Diana Delaney
Case Administrator

MICROFILMED
JAN 12 2004

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 36-08050

1997 DEC 29 AM 9:52
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO

FILED

NAME & ADDRESS: STANDING HAT RANCH INC
2331 E 3700 S
JEROME ID 83338

SOURCE: GROUNDWATER

QUANTITY: 4.06 CFS

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A
TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 2376 AF.
COMBINED RIGHT NOS.: 36-02316 & 36-07123.

PRIORITY DATE: 12/11/1981

POINT OF DIVERSION: T09S R16E S06 SENESW Within GOODING County
S07 LOT 1 (NENWNW)

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	IRRIGATION	Irrigation Season	4.06 CFS

PLACE OF USE:	IRRIGATION	Within GOODING County
T09S R15E S01	NESE 40	SESE 40
S12	NENE 40	Lot 2 (NWNE)40
Lot 3	(NENW)30	Lot 12 (SENW) 3
R16E S06	NESW 40	Lot 6 (NWSW)33
	SWSE 40	SESE 40
S07	NWNE 39	SWNE 40
	Lot 2 (SWNW)33	NENW 39
	Lot 8 (SWSW) 3	Lot 4 (NESW)23
		Lot 1 (SENE)20
		SESW 30
		Lot 1 (NWNW)33
		Lot 3 (NWSW)10
699 ACRES TOTAL		

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 250 ACRES WITHIN THE
PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

THIS RIGHT COMBINED WITH 36-02316 & 36-07123 IS LIMITED TO
THE IRRIGATION OF 594 ACRES WITHIN THE PLACE OF USE DESCRIBED
ABOVE IN A SINGLE IRRIGATION SEASON.

USE OF THIS RIGHT WITH RIGHT NO. 36-07963, 36-08050, 36-07123
AND WATER SUPPLIED BY NORTH SIDE CANAL CO. FOR THE USE ON THE
PLACE OF USE LISTED ABOVE IS LIMITED TO THE IRRIGATION OF A
COMBINED TOTAL OF 699 ACRES IN A SINGLE IRRIGATION SEASON.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance
with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a
final judgment and that the court has and does hereby direct that the above judgment or order shall be a final
judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
Snake River Basin Adjudication

PARTIAL DECREE PURSUANT TO I.R.C.P. 54(b)
Water Right 36-08050

MICROFILMED

JAN 12 2004

PAGE 1
DEC-15-1997

This
Right has been
Decreed in the
SRBA.

AMENDED

State of Idaho
Department of Water Resources

AMENDED

WATER RIGHT LICENSE

WATER RIGHT NO. 36-08050

Priority: December 11, 1981

Maximum Diversion Rate: 4.06 CFS

Maximum Diversion Volume: 1000.0 AF

This is to certify, that STANDING HAT RANCH INC.

2337 E. 3700 S.

JEROME ID 83338

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated December 11, 1981; and has submitted Proof of Beneficial Use on June 3, 1985. An examination indicates that the works have a diversion capacity of 10.810 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	4.06 CFS	1000.0 AF

LOCATION OF POINT(S) OF DIVERSION:

NESW , Sec. 6, Township 09S, Range 16E
Lot 1(NWNW), Sec. 7, Township 09S, Range 16E
GOODING County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
09S	15E	12	NWNE 30	SWNE 24	SENE 24	
			NENW 34	SENE 2		114
	16E	6	SWSE 38	SESE 38		76
		7	NWNE 5	SWNE 7	NENW 4	
			SENE 7	NESW 23	Lot 3(NWSW) 14	60
Total number of acres irrigated:						250

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially use used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

MICROFILMED

AUG 20 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 36-08050

CONDITIONS/REMARKS:

5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code, Witness the seal and signature of the Director, affixed at Boise, this 10th day of AUGUST, 1992.


R. Keith Higginson, Director

MICROFILMED

AUG 20 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 36-08050

Priority: December 11, 1981

Maximum Diversion Rate: 1.84 CFS
Maximum Diversion Volume:¹ 1000.0 AF

This is to certify, that STANDING HAT RANCH INC.

2337 E. 3700 S.

JEROME, ID 83338

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated December 11, 1981; and has submitted Proof of Beneficial Use on June 3, 1985. An examination indicates that the works have a diversion capacity of 10.810 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	1.84 CFS	1000.0 AF

LOCATION OF POINT(S) OF DIVERSION: NESW, Sec. 6, Township 09S, Range 16E
LOT 1(NWNW), Sec. 7, Township 09S, Range 16E
GOODING County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
09S	15E	12	NWNE 30	SWNE 24	SENE 24	
			NENW 34	SENE 2		114
	16E	6	SWSE 38	SESE 38		76
		7	NWNE 5	SWNE 7	NENW 4	
			SENE 7	NESW 23	LOT 3(NWSW) 14	60

Total number of acres irrigated: 250

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.

MICROFILMED

OCT 18 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 36-08050

CONDITIONS/REMARKS:

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 29th
day of September, 1989.

Acting for R. Keith Higginson, Director

MICROFILMED

OCT 18 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT **APPROVED**

To appropriate the public waters of the State of Idaho

1. Name of applicant Standing Hat Ranch Inc. Phone 324-3413

Post office address P. O. Box 341, Twin Falls, ID 83301

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 6 Township 9S

Range 16E B.M. Gooding County, additional points of diversion if any: _____

Lot 1 (NW $\frac{1}{4}$ NW $\frac{1}{4}$) Sec. 7 T. 9S R. 16E

4. Water will be used for the following purposes: * Per conversation w/applicant 12-17-81

4.06*

Amount -5.0 cfs for irrigation purposes from Mar 15 to Nov 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

4.06*

a. -5.00- cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Two existing wells & pumps

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year – maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____

Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

If water is to be used for other purposes describe: _____

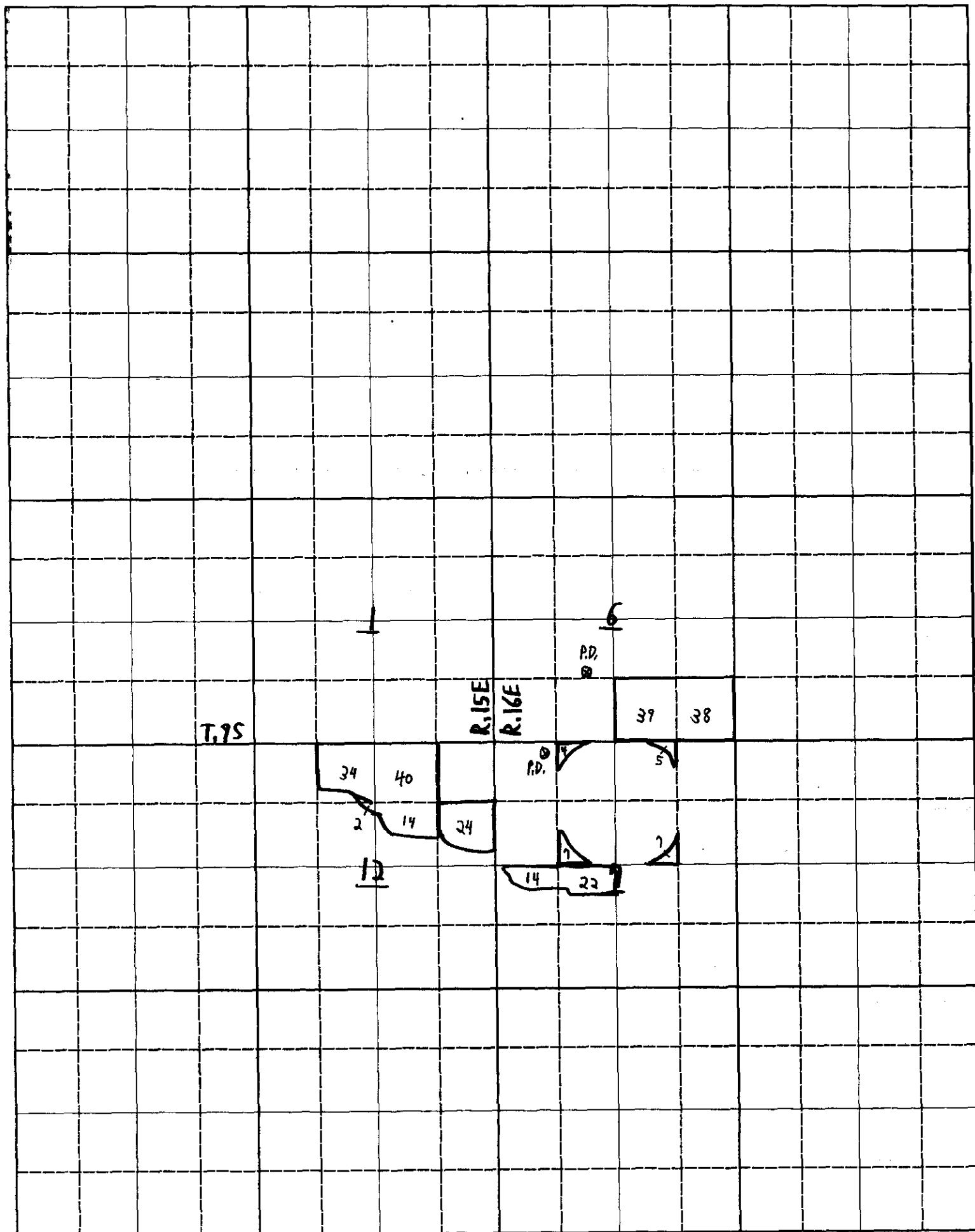
MICROFILMED

10

Total number of acres to be irrigated

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

[Signature] Sec
(Applicant)

Proposed Priority 12/11/1981

Received by JL Date 12-11-81 Time 2:28 pm
Preliminary check by TGB Fee \$ 125.00 # 20707
Received by maria Date 12/11/81
Publication prepared by maria Date 1/20/82
Published in Gooding County Leader
Publication dates 1/27 + 2/3/82
Publication approved maria Date 1/28/82
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by ADM

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 36-8050, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 87.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 23rd day of March, 1982.

J. Glen Saxton
Chief, Operations Bureau

MICROFILMED

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Gooding } SS.

Gary Good being first duly sworn, deposes and says that he is the printer (publisher) of the Gooding County Leader, a newspaper published every week in Gooding, County of Gooding, State of Idaho, that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 27 day of Jan 19 82 and the date of the last publication was on the 3 day of Feb 19 82

Subscribed and sworn to before me this 3 day of Feb 19 82
(SEAL)

Cindy Davis
NOTARY PUBLIC

GOODING COUNTY LEADER

Gooding, Idaho

COST OF PUBLICATION

Number of Lines in Notice 52
Number of Insertions 2
Lines tabular at 1.42
Lines straight at 3.33 16.64
Subsequent lines at 2.15 10.92
TOTAL COST ... 27.56

COPY OF NOTICE

(Paste Here)

Office of Application
for Water Right

PLAINTIFF ATTORNEY

36-8050

DEFENDANT

PLAINTIFF

Dept. of Water
BILL TO

MICROFILMED

This
Right has been
Decreed in the
SRBA.

MICROFILMED
1987-1988

August 13, 1992

STANDING HAT RANCH INC
2337 E 3700 S
JEROME ID 83338

RE: WATER RIGHT NO. 36-08050

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Amended Water Right License issued on the above referenced permit. The Amended License reflects the correct maximum diversion rate allowable for this water right.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

RECEIVED
AUG 20 1992

MEMORANDUM

TO: File 36-8050
FROM: Sharla
DATE: August 4, 1992
RE: Amended License

OK

On this date, Allen Merritt called concerning the rate of diversion originally licensed under this right. When the license review was made, an apparent overlap with Right 36-7963 was considered in determining the rate of diversion allowable under the new license. For this reason, the rate was reduced from the 4.06 permitted and recommended by the examiner to 1.84 cfs.

This reduction was in error because Right 36-7963 is from another source of water. The license will be amended to allow the 4.06 rate of diversion.

RECEIVED
AUG 20 1992

October 2, 1989

STANDING HAT RANCH INC.
2337 E. 3700 S.
JEROME, ID 83338

RE: PERMIT NO. 36-08050

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED
OCT 18 1989

September 11, 1989

STANDING HAT RANCH INC.
2337 E. 3700 S.
JEROME, ID 83338

RE: PERMIT NO. 36-08050

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

OCT 18 1989

MEMORANDUM

TO:FILE 36-8050

FROM:JOHN MCLEOD

RE: OVERLAP REVIEW AND CHANGES TO RECOMMENDATIONS

DATE: 14-APR-1989

An an overlap review for the above right was performed which resulted in changes of the examiner's recommendations for rate of diversion for irrigation use.

Two rights overlap this right. Right #36-7963 allocates 3.63 cfs, or .011 cfs per acre, for 329 acres, including 161 acres belonging to this new right.

Right # 36-7123 allocates 3.90 cfs, or .012 cfs per acre, for 320 acres, including 76 acres belonging to this new right.

There are 13 new acres belonging to this new right that has not previously been licensed. The diversion capacity of this new right is 10.81 cfs.

Therefore, 1.026 cfs is needed to bring the old lands allocated under right # 36-7963 up to the allowable limit of .02 cfs per acre; .608 cfs is needed to bring the old lands under right # 36-7123 up to .02 cfs per acre; and .26 cfs is needed for the thirteen new acres, for a total allocation of 1.84 cfs for 250 irrigated acres.

Since the combination of this right and the others does not exceed the diversion capacity of the system, condition R-17 is not required. Condition R-26 should be imposed to limit volume.

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OCT 16 1989

J

[illegible]

POINT OF DIVERSION OVER

WR-NUMBER	TWP	RNG	SC	TRACT			LT	#SOURCE	#NAME
				1\4	1\4	1\4			
3608050 3607123	09S	16E	6		NE	SW		GROUNDWATER GROUNDWATER	STANDING HAT R MILLER, FLOYD
3608050	09S	16E	7		NW	NW	1	GROUNDWATER	STANDING HAT R

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OCT 18 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

36-8050
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

RECEIVED
MAR 10 1988

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☒ Copies of any Amendments/Orders with conditions of Department of Water Resources
☒ Computer Data Proof Report
☒ Copy of U.S.G.S. Quad 95 16E 22 Lot 1
☒ Check for Government Lots. If so, make a copy of Government Plat
Check of P/D index MM 8-7-86 (Initial and date)
Overlap? ☒ yes ☐ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: Lic 36-2316, 36-7123
Check of P/U index MM 8-7-86 (Initial and date)
Overlap? ☒ yes ☐ no If yes: ☒ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: Lic 36-7123, 36-7963
Aerial Photo
Required? ☐ yes ☐ no If yes: ☐ copy attached?
Scheduling Letter sent? DD 10/5/87 (Initial and date)
☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
☒ Photographs of Point of Diversion and Place of Use
☐ ~~Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.~~

C. Review and Processing:

Exam Completed DD 10/5/87 (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent AD 12/25/87 (Initial and date)
Exam Reviewed by Manager of Regional Office LA 3/7/88 (Initial and date)
Exam Date Entered in Computer _____ (Initial and date)
Exam sent to State Office _____ (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

CALCULATION OF NEW PRIORITY DATES
LATE EXAM FEES

FOR PERMIT NO. 36-8050

BY: *ADN*

	<u>DATE</u>	<u>NUMBER OF DAYS</u> <u>(From Table of Days</u> <u>Between Two Dates)</u>
A. EXAMINATION FEE NOTICE SENT	<u>6/25/87</u>	<u>176</u>
B. DATE FEE DUE (60 days)	<u>8/24/87</u>	<u>236</u>
C. DATE FEE RECEIVED	<u>7/2/87</u>	<u>183</u>
D. NUMBER OF DAYS LATE (C - B)		<u>0</u>
E. ORIGINAL PRIORITY DATE (Check Reinstatement, etc.)	<u>12/11/81</u>	
F. NEW PRIORITY DATE (D + E)		

REMARKS:

No change in Priority

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TABLE OF DAYS BETWEEN TWO DATES

****LEAP YEARS****

Day No.	JAN.	FEB.	MAR.	APR.	MAY	JUNE	JULY	AUG.	SEPT.	OCT.	NOV.	DEC.
1952	1	32	60	91	121	152	182	213	244	274	305	335
1956	2	33	61	92	122	153	183	214	245	275	306	336
1960	3	34	62	93	123	154	184	215	246	276	307	337
1964	4	35	63	94	124	155	185	216	247	277	308	338
1968	5	36	64	95	125	156	186	217	248	278	309	339
1972	6	37	65	96	126	157	187	218	249	279	310	340
1976	7	38	66	97	127	158	188	219	250	280	311	341
1980	8	39	67	98	128	159	189	220	251	281	312	342
1984	9	40	68	99	129	160	190	221	252	282	313	343
1988	10	41	69	100	130	161	191	222	253	283	314	344
	11	42	70	101	131	162	192	223	254	284	315	345
	12	43	71	102	132	163	193	224	255	285	316	346
	13	44	72	103	133	164	194	225	256	286	317	347
	14	45	73	104	134	165	195	226	257	287	318	348
	15	46	74	105	135	166	196	227	258	288	319	349
	16	47	75	106	136	167	197	228	259	289	320	350
	17	48	76	107	137	168	198	229	260	290	321	351
	18	49	77	108	138	169	199	230	261	291	322	352
	19	50	78	109	139	170	200	231	262	292	323	353
	20	51	79	110	140	171	201	232	263	293	324	354
	21	52	80	111	141	172	202	233	264	294	325	355
	22	53	81	112	142	173	203	234	265	295	326	356
	23	54	82	113	143	174	204	235	266	296	327	357
	24	55	83	114	144	175	205	236	267	297	328	358
	25	56	84	115	145	176	206	237	268	298	329	359
	26	57	85	116	146	177	207	238	269	299	330	360
	27	58	86	117	147	178	208	239	270	300	331	361
	28	59	87	118	148	179	209	240	271	301	332	362
	29	--	88	119	149	180	210	241	272	302	333	363
	30	--	89	120	150	181	211	242	273	303	334	364
	31	--	90	---	151	---	212	243	---	304	---	365

FOR LEAP YEAR, ONE DAY MUST BE ADDED TO NUMBER OF DAYS AFTER FEBRUARY 28

03M171011

DATE: 03M171011

03M171011 03M171011 03M171011

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 36-8050

1. Owner: Standing Hat Ranch.

Phone No. _____

Current Address: _____

2. Accompanied by: David Hamilton

EXAM. DATE: 10 5 87

Address: _____

Phone No. _____

Relationship to Permit Holder: _____

3. Source: groundwater tributary to L

B. OVERLAP REVIEW

1. Other water rights with same place of use: 100

☐ Copies Attached

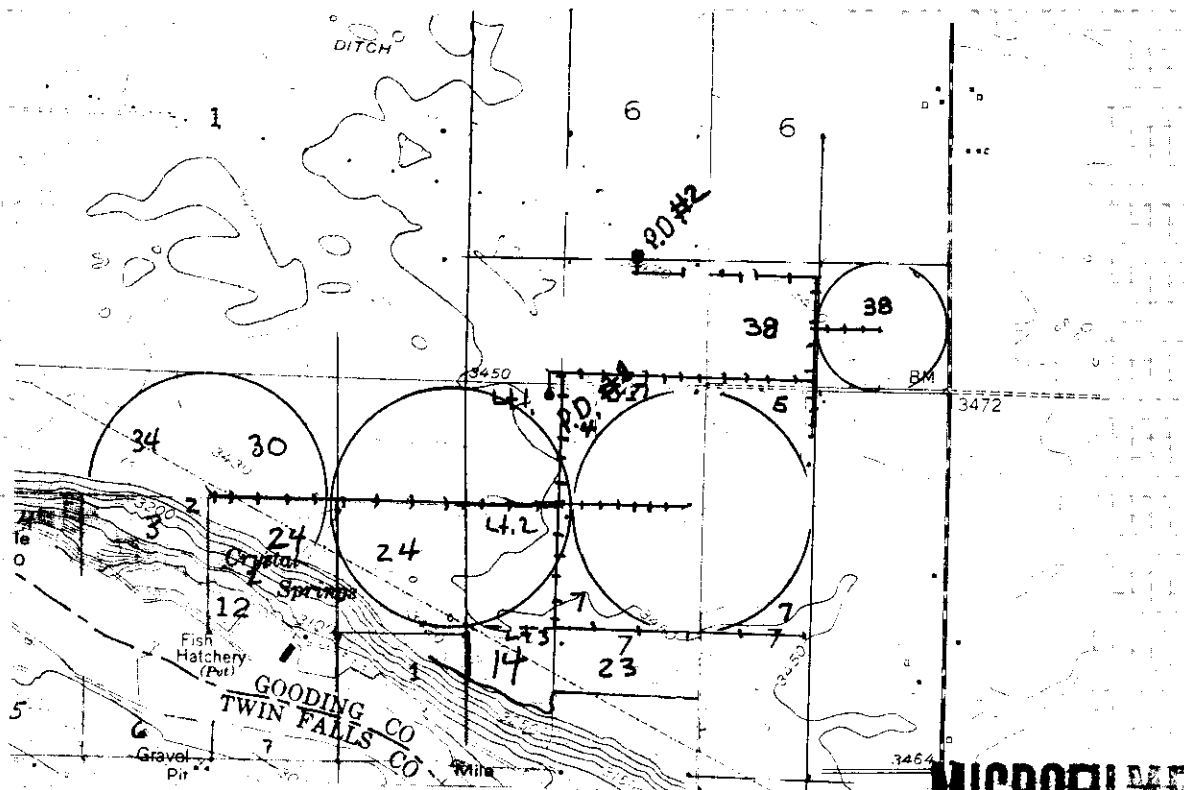
2. Other water rights with same point of diversion: 36-7963, 36-7123

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

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3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Water meter is tied into system w/ check water meter & ground water meter.

☐ See Remarks on page 4 for continuation

Well or Diverion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
1	High Thrust 250		127258-04-445	Large Bowler	
2	G.E.	150	SK63240354	Vertical	26848
	Booster High Thrust 125		R9982-00-834	Large Bowler	

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	%	%	%	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
1	1				NW/4 7	95	163	Gooding	
2					NE/4 6	95	163	"	

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4	NW 1/4	SE 1/4	SW 1/4	NE 1/4	NW 1/4	SE 1/4	SW 1/4	NE 1/4	NW 1/4	SE 1/4	SW 1/4	Totals
95	15E	12	90	24	24	34	2								114
"	16E	6													75
"	"	7													69

Do not use this space

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001 30 1985

State of Idaho
DEPARTMENT OF WATER RESOURCES
SUPPLEMENTAL FIELD REPORT FOR ANNUBAR MEASUREMENT

Measured by: GARY Funderburg Date 10-15-89
Owner: Standing Hat Ranch Permit No. 3C-8050

Description of well &/or measuring site

- Include any clarifications of the sketch
- Include legal description if more than one p.d. is described in the Field Report

2
GE 150 Hp. Serial # 5K632XC55
Booster 125 Hp HighThrust R-9982-00-834

MEASURED INSIDE PIPE DIAMETER IN INCHES (ID)

CIR = Pipe Circumference in Inches = _____

T = Pipe Thickness in Inches = _____

ID = $2 [(0.1592 \times \text{CIR}) - T] = \dots\dots\dots 10''$

ANNUBAR DESCRIPTION & CONSTANT (C)

Size Used in Test 10.02

State ID No. 091421

Select C based on size from Table below.

Nominal Pipe Size	C
4"	4.23
6"	3.75
8"	3.87
10"	3.94
12"	3.99
14" - 16"	4.01
18" - 24"	4.02
30" or larger	4.03

C selected 3.94

DIFFERENTIAL PRESSURE READING IN INCHES OF H₂O (H)

High Reading = 49

Low Reading = 8

High - Low = H = 41

CALCULATION OF DISCHARGE IN CFS (Q)

$$Q = \frac{(ID)^2 \cdot (\sqrt{H}) \cdot (C)}{448.8}$$

$$Q = \frac{(10)^2 \cdot (\sqrt{41}) \cdot (3.94)}{448.8} = 5.62 \text{ cfs}$$

SKETCH (If not shown on Field Report)

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JAW

State of Idaho
DEPARTMENT OF WATER RESOURCES
SUPPLEMENTAL FIELD REPORT FOR ANNUBAR MEASUREMENT

Measured by: Gary Funderburg
Owner: STANDING NAT. RANCH

Date 10-5-1987
Permit No. 36-8050

Description of well &/or measuring site

- Include any clarifications of the sketch
- Include legal description if more than one p.d. is described in the Field Report

#1 High Thrust 250 Hp. R-7258-04-415
Wayne & Bowler pump.

MEASURED INSIDE PIPE DIAMETER IN INCHES (ID)

CIR = Pipe Circumference in Inches = 30"
T = Pipe Thickness in Inches = _____
ID = $2 [(0.1592 \times \text{CIR}) - T] = \dots\dots\dots 10"$

ANNUBAR DESCRIPTION & CONSTANT (C)

Size Used in Test 10.020
State ID No. 091421

Select C based on size from Table below.

Nominal Pipe Size	C
4"	4.23
6"	3.75
8"	3.87
10"	3.94
12"	3.99
14"- 16"	4.01
18"- 24"	4.02
30" or larger	4.03

C selected 3.94

DIFFERENTIAL PRESSURE READING IN INCHES OF H₂O (H)

High Reading = 43
Low Reading = 8
High - Low = H = 35

CALCULATION OF DISCHARGE IN CFS (Q)

$$Q = \frac{(ID)^2 \cdot (\sqrt{H}) \cdot (C)}{448.8}$$

$$Q = \frac{(10)^2 (\sqrt{35}) (3.94)}{448.8} = 5.19 \text{ cfs}$$

SKETCH (If not shown on Field Report)

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✓ADm

Pump #1

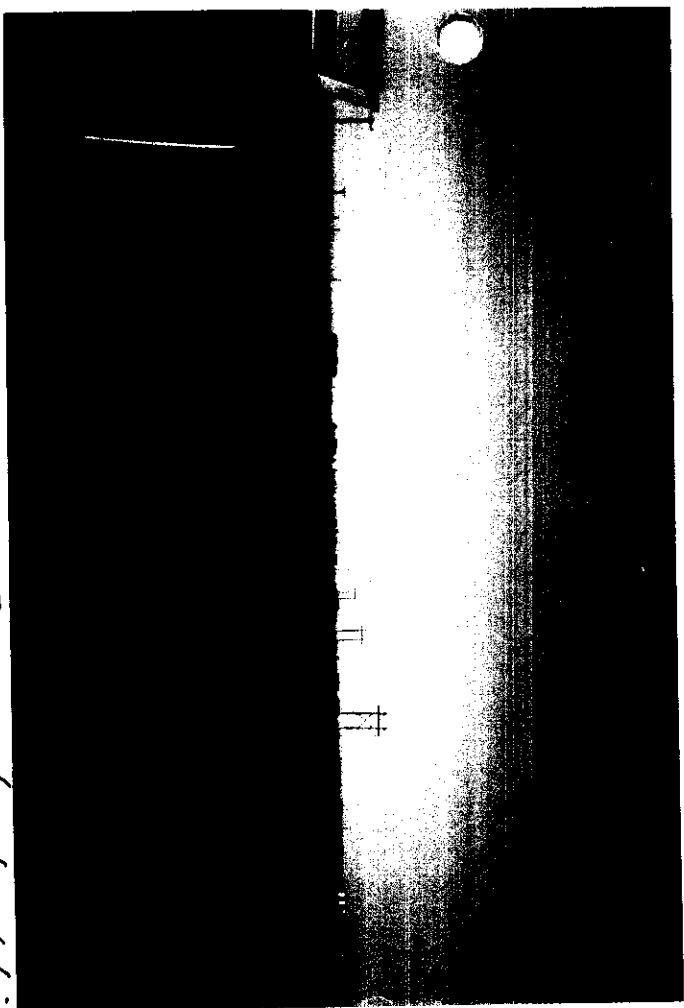
STANDING HAT Ranch Inc 36-8050



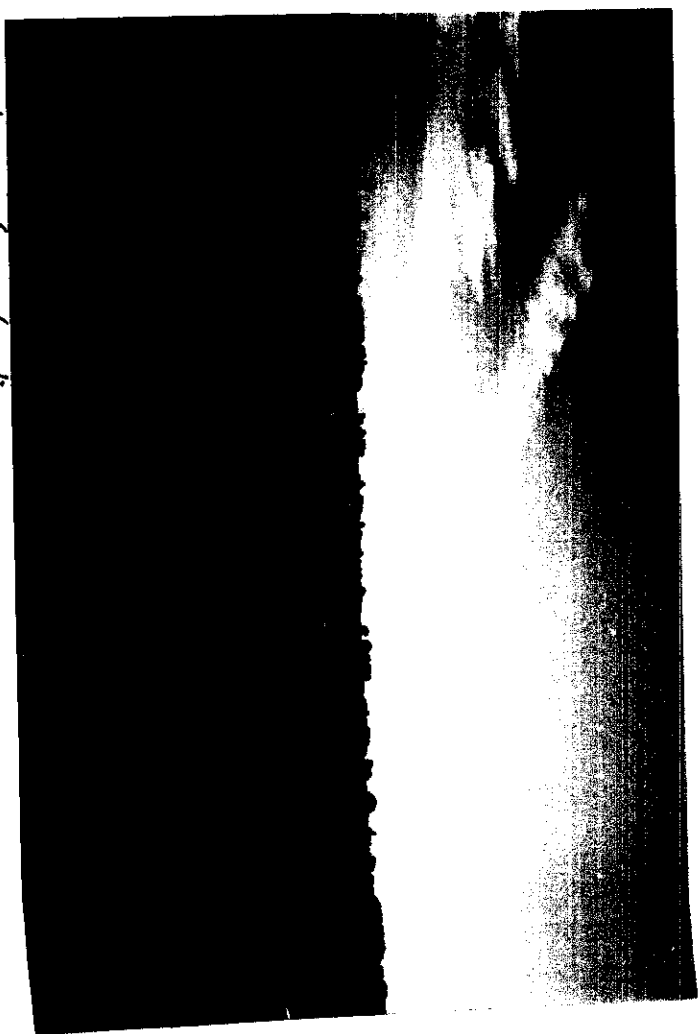
motor & pump -

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lands Irr. w/ Handlines & Wheel lines.

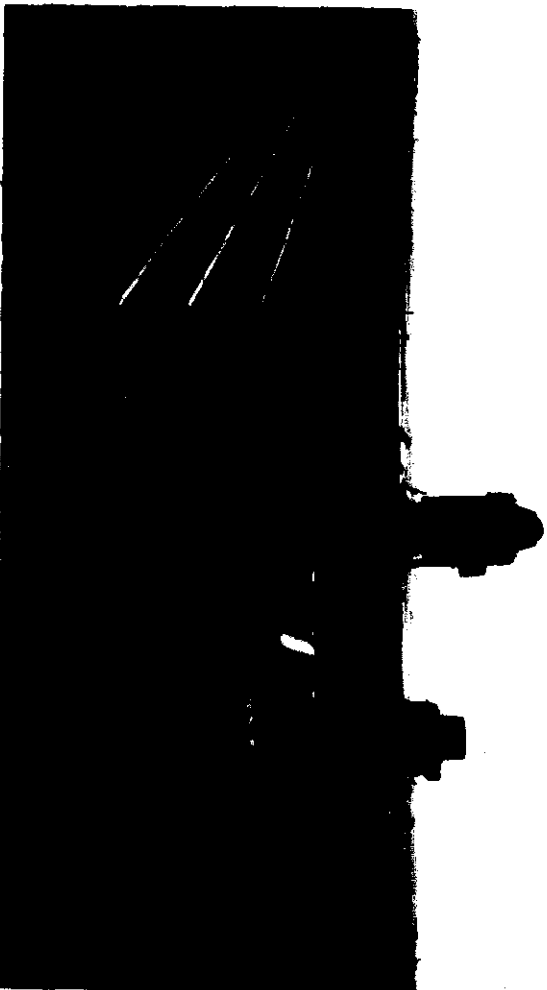


Pump #2
System

STANDING HAT Ranch Inc. 36-8050



10" dia. pipe line
w/ ANNU-BAR & Manometer



Booster motor & pump. motor & well

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Pump #2
system

STANOVING HOT RANCH INC. 36-8050

LANDS Irrigated w/ solid Set and Gaus
Pivot in Background.

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Do not use this space

D. FLOW MEASUREMENTS

☒ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
MANO-metter						

2. Measurements:

① 5.19 cfs

② 5.62 cfs

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Not Available

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Ampsx .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (250) \times (4.0) = 1000 \text{ AC.Ft./ANN.}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (4.06) (245 \text{ dys}) (1.9835) = 1973.$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

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H. REMARKS AND OVERLAP REVIEW ANALYSIS

This right when combined w/ Lic 36-7963, 36-7123 shall not exceed Capacity of the diverting amount.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<i>Irrigation</i>	<i>3-15</i>	<i>11-15</i>	<i>4.06</i>	<i>1000</i>
Totals:			<i>4.06</i>	<i>1000</i>

2. Recommended Amendments

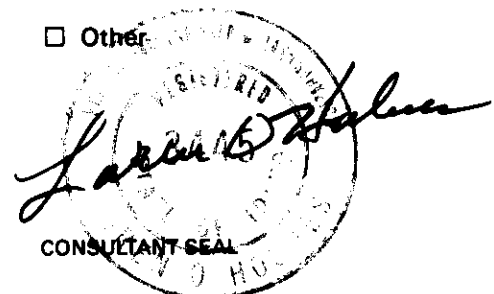
- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

☒ None

☐ Other

J. AUTHENTICATION

Field Examiner's Name *GARY Funderburg*
 Signature *Gary Funderburg*
 Certification Date *5/15/87*
 Field Report Preparation Date *10/5/87*



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

LDM 12/20/88

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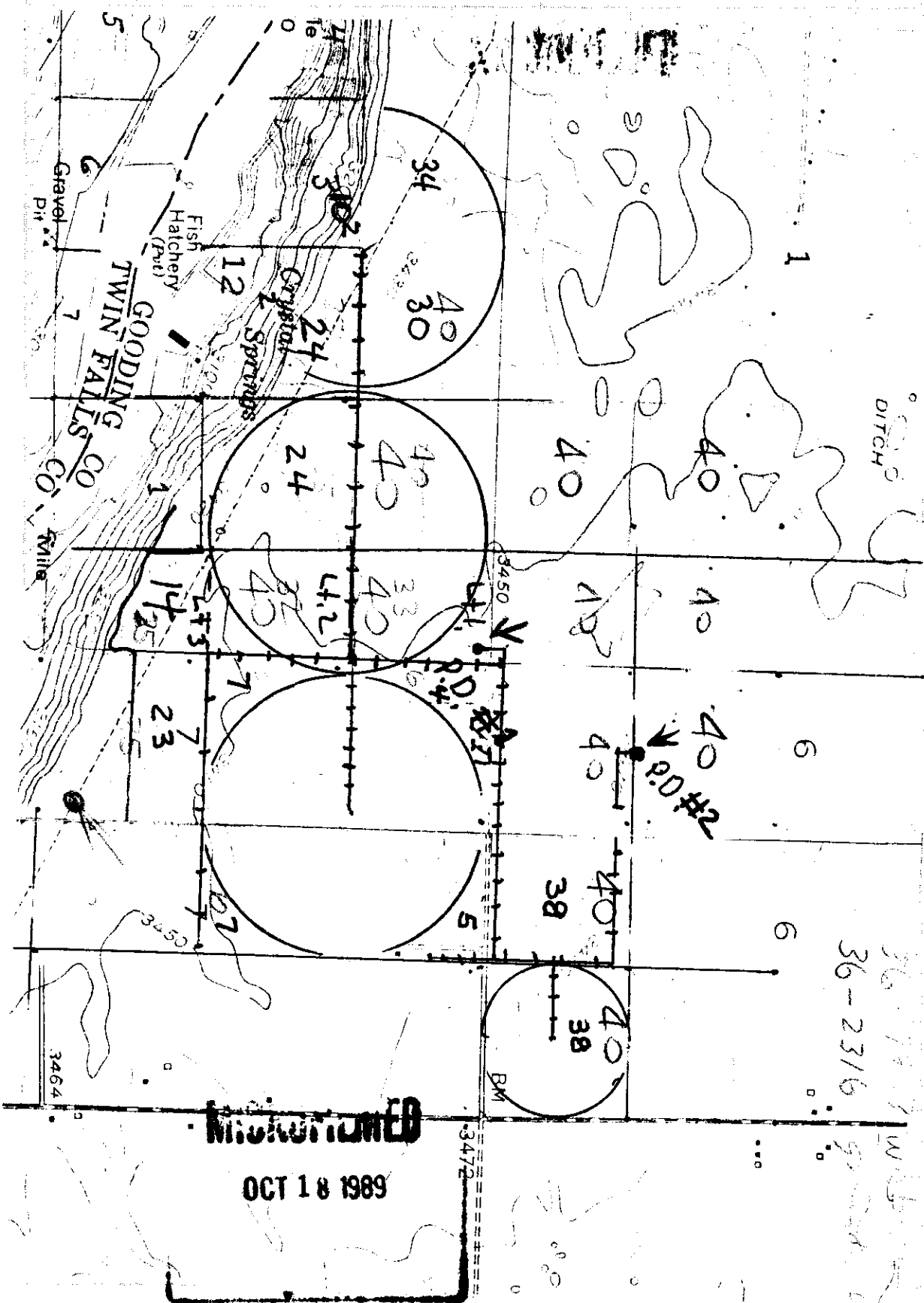
size/ditch size/pipe i.d. as applicable.

☐ Alternative diagram attached

36-7123 groundwater

36-7123 well

36-2316



Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle Attached

☐ Aerial Photo Attached

Showing location(s) of point(s) of diversion and place(s) of use (required).

(required for irrigation of 10 acres or more).

☐ Photo of Diversion and System Attached

State of Idaho
Department of Water Resources

RECEIVED

MAY 28 1984

WATER RIGHT LICENSE

Department of Water Resources
Boise Water Office

License of Water Right No. 36-7963 Priority February 3, 1981 Amount 3.63 cfs

THIS IS TO CERTIFY, that Standing Hat Ranch Inc.
of Twin Falls, Idaho, has complied with the terms and conditions of Permit
No. 36-7963 issued pursuant to Application for Permit dated February 3, 1981
and has submitted proof to the Department of Water Resources on May 12, 1981
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 3.63 cfs of water from waste water
tributary to Snake River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>November 15</u>	at <u>3.63</u> cfs and	<u>1315.6</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 3.63 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1315.6 acre feet per year, said waters to be diverted within the Gov. Lot 4 (NE $\frac{1}{4}$ SW $\frac{1}{4}$)
Section 7, Twp 9S, Rge 16E in the County of Jerome

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
9S	16E	7					L.1 33	L.7 32			L.4 35	L.3 25	L.8 25						143
9S	15E	12	L.2 40	L.13 40	L.25 25	L.35 35	L.38 36	L.12 12		L.1 10									186
						L.1 14													

Total number of acres irrigated 329

This right when combined with all other rights shall provide no more than 0.02 cfs
per acre nor more than 4.0 af lands above.

OCT 18 1989

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 19TH day of
MAY, 19 84.

Acting for the Director

Norman C. Young

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 36-7123 Priority Feb. 27, 1970 Amount 3.90 cfs

THIS IS TO CERTIFY, that Lloyd H. Miller
of Twin Falls, Idaho, has complied with the terms and conditions of Permit
No. 36-7123 issued pursuant to Application for Permit dated Feb. 27, 1970
and has submitted proof to the Department of Water Resources on Feb. 6, 1975
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 3.90 cfs of water from a groundwater source
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrig.</u>	from <u>Apr. 1</u> to <u>Oct. 31</u>	at <u>3.90</u> cfs and	<u>1280</u> acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 3.90 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1280 acre feet per year, said waters to be diverted within the NE¹4 SW¹4, Sec. 6,
Twp. 9S, Rge. 16E, B.M. in the County of Jerome

Description and location of place of use:

Twp.	Range	Sec.	NE ¹ 4				NW ¹ 4				SW ¹ 4				SE ¹ 4				Totals
			NE ¹ 4	NW ¹ 4	SW ¹ 4	SE ¹ 4	NE ¹ 4	NW ¹ 4	SW ¹ 4	SE ¹ 4	NE ¹ 4	NW ¹ 4	SW ¹ 4	SE ¹ 4	NE ¹ 4	NW ¹ 4	SW ¹ 4	SE ¹ 4	
9S	15E	1													40			40	80
9S	16E	6									40	40	40	40			40	40	240

Total number of acres irrigated 320

A measuring device of a type approved _____ shall be maintained
as part of the diverting works.

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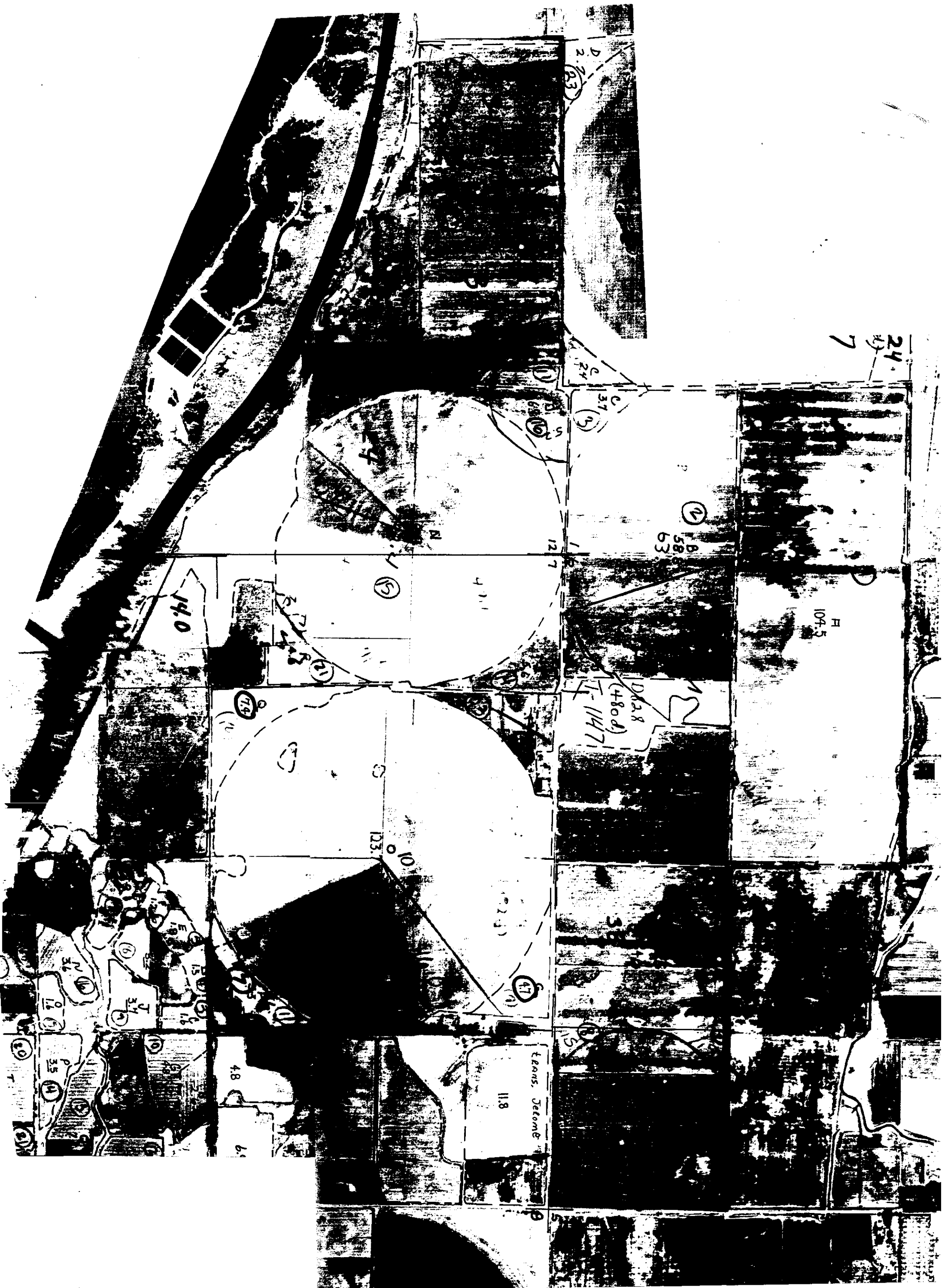
NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31 day of

July, 19 78

Director



4/86 **RECEIVED**

JUL 2 1987

Department of Water Resources
Northern Region Office**RECEIVED**

JUL 07 1987

STATE Department of Water Resources

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only

Fee Received 200.00Date 7/2/87Receipt # 45054Receipt by M. BaldwinSent to S.O. 7/2/871. Permit No. 36-8050

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)2. Permit Holder: Standing Hat Ranch3. Post Office Address: 2331 E. 3700 S. Jetome, ID 83338Telephone No. 324-1177 (office)324-3413 (home)4. Source of Water: Groundwater

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 250 (acres) Other/Remark _____6. Total rate &/or volume for which proof is submitted 4.06 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

12/21/81

8. Person to contact to accompany the department representative during the field examination:

David L. Hamilton

(Name)

Above Address & Phone

(Address)

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)**MICROFILMED**

OCT 18 1989

Date

Signature of Permit Holder (and title, if appropriate)

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.

RECEIVED

INTER-DEPARTMENT MEMO — 1

DATE June 25, 1987

FROM State Office

TO File *31* 8050

SUBJECT Returned Mail from 1986 mailing of the "Certified Examination Fee Notice" letter.

New addresses were located and another Certified Examination Fee Notice letter and Exam information sheet were mailed dated June 25, 1987. These letters were sent out by the State Office using each regions letterhead.

These addresses were obtained by contacting the county assessors office.

Gail Garrett
SIGNATURE

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OCT 16 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

SOUTHERN REGION

CECIL D. ANDRUS
Governor

June 25, 1987

2148 4th Ave. E.
Twin Falls, Idaho 83301
(208) 734-3578

A. KENNETH DUNN
Director

36-8050
Standing Hat Ranch, INC.
2337 E. 3700 South
Jerome, ID 83338

138670

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another ce

MICROFILMED

OCT 18 1989

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

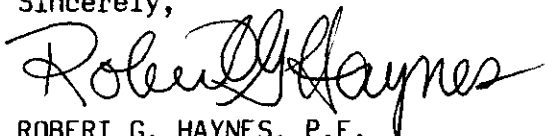
The license examination fee is to be based on the amount of water you indicate you have developed, as listed in Item No. 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The enclosed examination fee information sheet and the fee may be submitted to our Northern Regional Office at 4055 Government Way, Suite #9, Coeur d'Alene, Idaho 83814.

Sincerely,



ROBERT G. HAYNES, P.E.
Regional Supervisor

RGH/pms

Enc. - Examination Fee Information Sheet
Fee Schedule

MICROFILMED

OCT 18 1989

atehouse
ise, Idaho 83720

Boodung

Idaho 83720
NE SW Sec 6 T9S R16E

Lot 1 NW NW Sec 7

795 R16F

Department of Water Resources

CERTIFICATE

NO. 138312

MAY 3 1986

OCT 18 1989

044

7-11-61

444444

11



45



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

Mailing address:
Statehouse
Boise, Idaho 83720

A. KENNETH DUNN

Director
36-8050
STANDING HAT RANCH, INC.
RT. 2 BOX 2710
JEROME, ID 83338

138312

April 17, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

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Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

Mailing address:
Statehouse
Boise, Idaho 83720

A. KENNETH DUNN

Director
36-8050
STANDING HAT RANCH, INC.
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OCT 18 1989

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of certified water right examiners will be available from this department when examiners have been certified.

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The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

MICROFILMED

OCT 18 1989

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N
Twin Falls, Idaho 83301
(208) 734-3578

AUGUST 2, 1985

STANDING HAT RANCH, INC.
RT. 2 BOX 2710
JEROME ID 83338

RE: Permit No. 36-8050

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 734-3578 or in person at our office at 1041 Blue Lakes Blvd. N. Twin Falls, Idaho.

Sincerely,
s/Mary A. Newby
Secretary

MICROFILMED

OCT 18 1989

RECEIVED

JUN 6 1985

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

RECEIVED

JUN 3 1985

Department of Water Resources
Southern District Office

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 36-8050

Name(s) of Permit Holder: Standing Hat Ranch Inc. ✓

Route #2 Box 2710/

Post Office Address: Route #2 Box 2710, Jerome, ID 83338

Telephone No. 324-3413

Source of Water: Groundwater

Extent of Use:

Domestic _____ (number of households)

Stockwater _____ (number and type of stock)

Irrigation 250 (acres)

Other/Remarks _____

Indicate the date water was first diverted and beneficially used under this permit: 1970 or before

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Flow Measurement Port: Required? ☒ Yes ☐ No
Installed? ☒ Yes ☐ No

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Person to contact to accompany the Department representative during the field examination:

David L. Hamilton
(Name)

same as permit holder (Address) same (Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

4 June 85
Date

David L. Hamilton, Sec
Signature of Permit Holder (and Title, if appropriate)

[Handwritten signature]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

STANDING HAT RANCH, INC.
P.O. BOX 341
TWIN FALLS, ID 83301

MARCH 30, 1982

RE: PERMIT NO. 36-8050

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL A MEASURING DEVICE, OR AN ACCESS PORT TO PROVIDE FOR THE INSTALLATION OF MEASURING EQUIPMENT BY THE DEPARTMENT. ENCLOSED PLEASE FIND A LIST OF MEASURING DEVICE OPTIONS, AND SPECIFICATIONS FOR THE INSTALLATION OF THE ACCESS PORT.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

36-8050-

STANDING HAT RANCH, INC.

P.O. BOX 341, TWIN FALLS, ID 83301

Source: GROUNDWATER

Date Filed: 12/11/1981

Amount: 4.06 CFS

Diversion Point: NESW Sec 06 T 09S R 16E LOT 01 (NWNW) Sec 07 T 09S R 16E,
GOODING Co.

Use: IRRIGATION (4.06 CFS) from 03/15 to 11/15

Place of Use: NWNE SWNE SENE NENW SENW Sec 12 T 09S R 15E SWSE SESE
Sec 06 T 09S R 16E NWNE SWNE NENW SENW NESW NWSW
Sec 07 T 09S R 16E FOR 250 ACRES

Diversion Means: WELLS & PUMPS

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before FEBRUARY 15, 1982.

A. KENNETH DUNN

Director

Published 1/27 & 2/3/82.

MICROFILMED

ORIGINAL

NOTICE OF APPLICATION
FOR WATER RIGHT

Notice is hereby given
that the following appli-
cation(s) have been submit-
ted for permit to appropriate
the public waters of the State
of Idaho:

36-8650

STANDING HAT RANCH,
INC.

P.O. BOX 341, TWIN
FALLS, ID 83301

Source: GROUNDWATER

Date Filed: 12/11/1981

Amount: 4.06 CFS

Diversion Point: NESW Sec

06 T 09S R 16E LOT 61

(NWNW) Sec 07 T 09S R 16E.

GOODING Co

Use: IRRIGATION (4.06

CFS) from 03/15 to 11/15

Place of Use: NWNW SWNE

SENE NENW SENW Sec 12

T 09S R 15E SWSE SESE Sec

06 T 09S R 16E NWNW SWNE

NENW SENW NESW NWSW

Sec 07 T 09S R 16E FOR 250

ACRES

Diversion Means: WELLS &
PUMPS

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st the granting of any permit
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1041 Blue Lakes Blvd. North,
Twin Falls, Idaho 83301 and
received on or before
FEBRUARY 15, 1982.

A. KENNETH DUNN
Director

Pub: 1-27; 2-3, 1982

cek
muygo
1/28/82

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

JANUARY 20, 1982

Goodins County Leader
P.O. Box 56
Goodins, Idaho 83330

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before FEBRUARY 15, 1982.

Yours truly,

Mary A. Hill
Secretary

Encl.

RECEIVED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

STANDING HAT RANCH, INC.

INITIAL REVIEW BY: T.G. Blau

APPLICATION NUMBER: 36-8050

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

- ☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. BB-21, BB-22
☐ Yes ☐ No Other rights on same place of use. 36-7963, 36-2316 (Same Source)
36-7123
☒ Yes ☐ No* In form for advertising. 2/15/82
☐ Yes ☒ No Final date for protests: 2/15/82
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 2/18/82
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☒ Yes ☒ No Measuring device required.
☒ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
12/11/81 Date of priority recommended.
Special conditions of approval or cover letter. OIC

By: ADM

Date: 2/25/82

STATE OFFICE REVIEW:

OIC 403 L11

- ☐ See attached sheet for more information.

By: [Signature]

Date: _____

RECEIVED

MAR 04 1982

Department of Water Resources

MICROFILMED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						