

Topographic map of the Milner Lake area in Jerome and Twin Falls counties, Idaho. The map shows the Milner River, Milner Dam, and various canals including the Bypass Canal, North Side Canal, and Main Canal. Handwritten annotations in blue ink include "R.21E" and "T.10S". A blue rectangular box highlights a specific area. The map also features contour lines, spot elevations, and section numbers (13, 14, 16, 17, 18, 19, 20, 21, 23, 24, 25, 26, 28, 29, 30).

AFFIDAVIT PUBLICATION

State of Idaho, }
County of Jerome } SS.

L. L. LANGDON
ASST. PUBLISHER

being first duly sworn,
deposes and says that he is the printer (publisher) of the Jerome
North Side News, a newspaper published every week in Jerome, County
of Jerome, State of Idaho; that said newspaper has been continuously
and uninterruptedly published for a period of seventy-eight consecu-
tive weeks prior to the first publication of the annexed notice, and is
a newspaper qualified to publish legal notices as provided by act of
the 1919 session of the legislature of the State of Idaho, known as
House Bill 145; that the annexed advertisement was published once

each week for two consecutive issues in said newspaper
proper and not in a supplement; that the date of the first publication

of said advertisement was on the 28th day of January

1982, and the date of the last publication was on the 4th

day of February, 1982

L. L. Langdon
11th

Subscribed and sworn to before me this

day of February, 1982
(SEAL)

Darla Bratt
NOTARY PUBLIC

NORTH SIDE NEWS

Jerome, Idaho

COST OF PUBLICATION

Numer of Picas per Line 13

Number of Lines in Notice 36

Number of Insertions 2

Lines tabular at 4c / Pica

36 Lines straight at 14.04 3c / Pica

36 Subsequent lines at 9.36 2c / Pica

TOTAL COST 23.40

COPY OF NOTICE

(Paste Here)

Permit # 36-8051
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept of Water
BILL TO

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the
following application has been submit-
ted for permit to appropriate the public
waters of the State of Idaho.

36-8051

BRUNE, JOHN, RT. 1 BOX 49A,
HAZELTON, ID 83335

Source: WASTE WATER tributary to
MILNER-GOODING CANAL

Date Filed: 01-20-1982

Amount: 0.50 CFS

Diversion Point: NENE Sec 19 T 10S
R 21E, JEROME Co.

Use: IRRIGATION (0.50 CFS) from
04-01 to 09-30

Place of Use: NENE SENE Sec 19 T
10S R 21E FOR 25 ACRES

Diversion Means: POND, PUMP,
PIPELINE, SPRINKLERS

If issued, the permit will be subject
to all prior water rights. Protests
against the granting of any permit
must be filed with the Director of the
Idaho Department of Water Re-
sources, 1041 Blue Lakes Blvd. North,
Twin Falls, Idaho 83301 and received
on or before FEBRUARY 15, 1982.

A. KENNETH DUNN
Director
1-28-2tc

insertions 2c / Pica

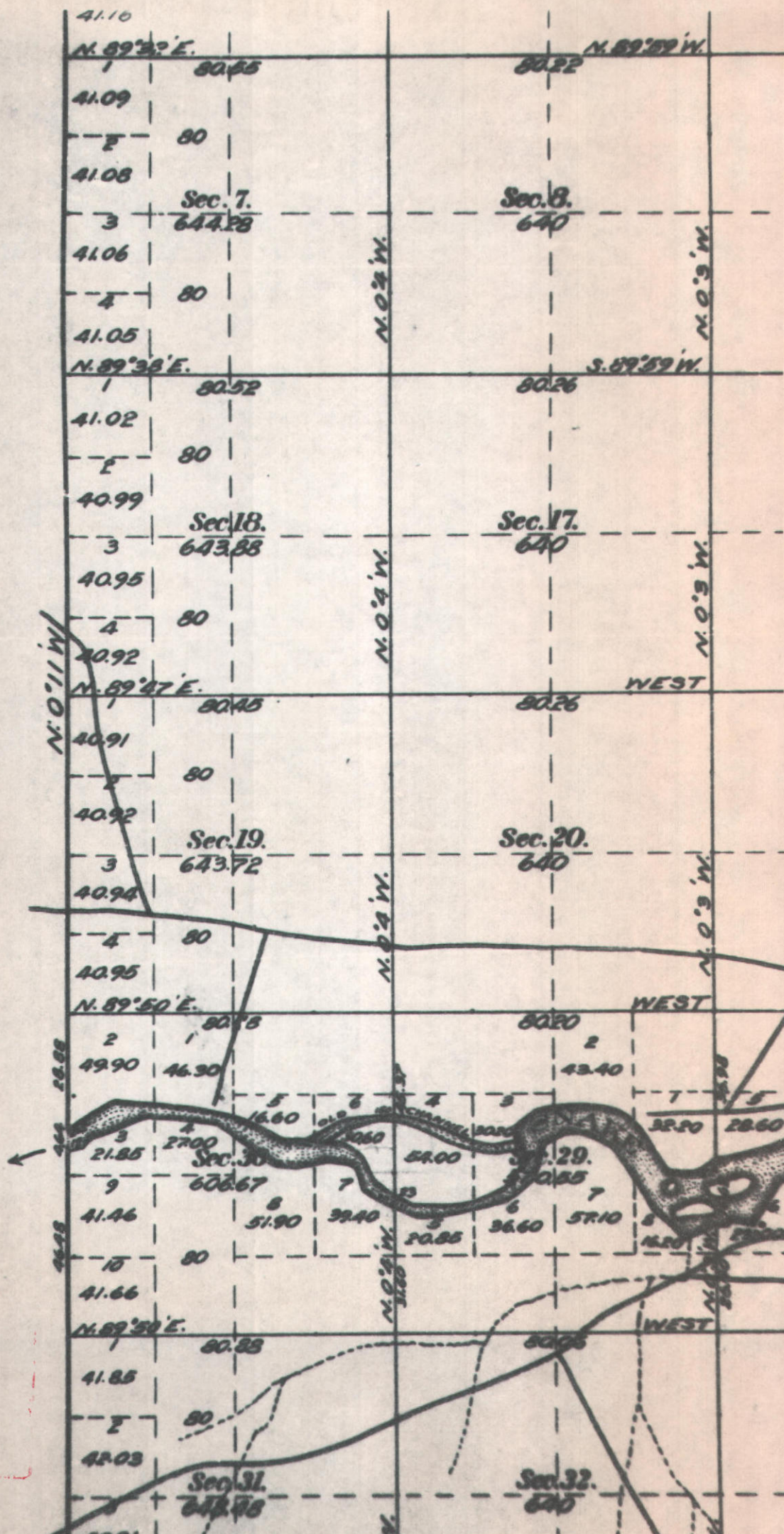
RECEIVED

No 583

Department of Water Resources
Twin Falls, Idaho

MICROFILMED

778



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

SEP 26 1986

Department of Water Resources

A. GENERAL INFORMATION

1. Owner: John Brune Permit No. 36-8051
Current Address: Rt. 1 Box 49A, Hazelton, ID 83335 Phone No. 829-5457
2. Accompanied by: Mr. Brune EXAM. DATE: 6-17-86
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: Waste Water tributary to Milner-Gooding Canal

B. OVERLAP REVIEW

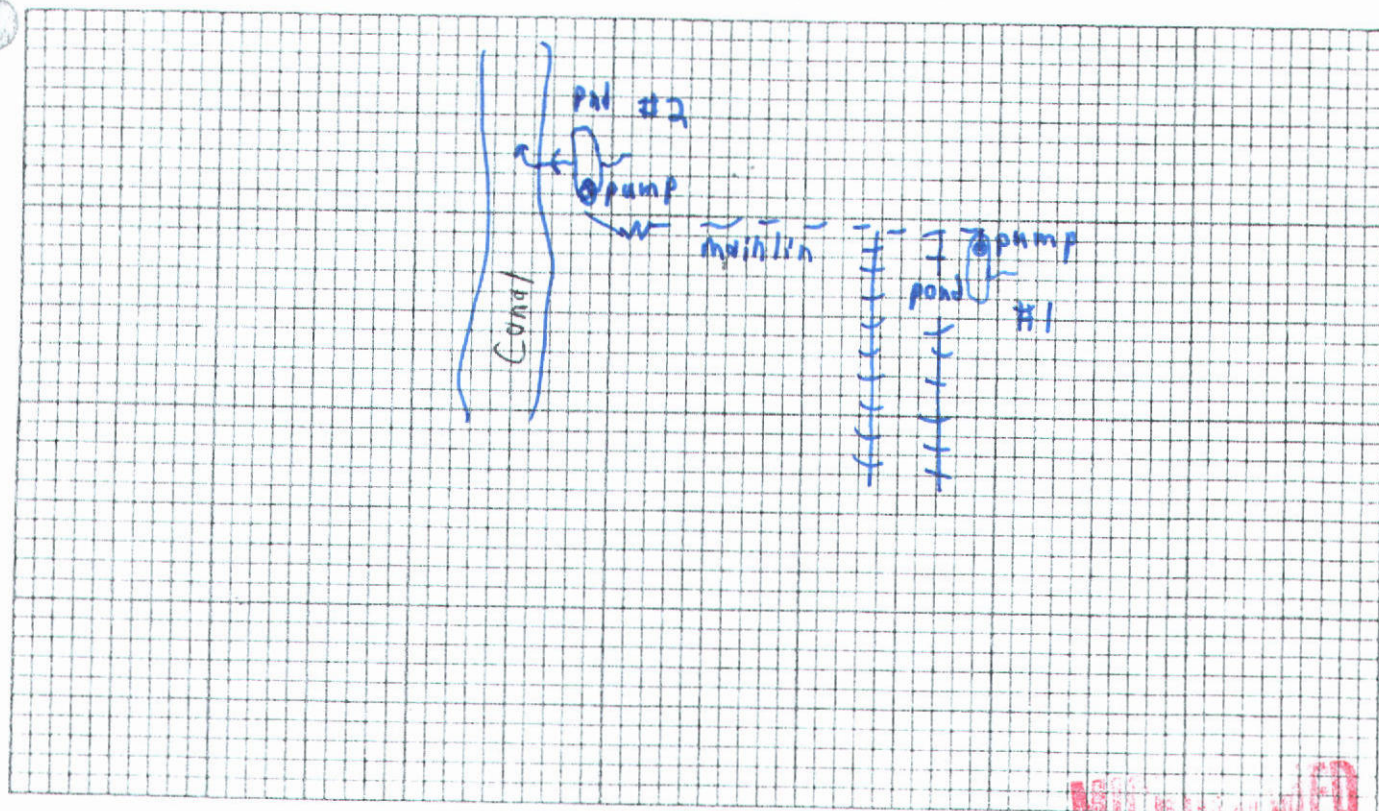
1. Other water rights with same place of use: North Side Canal Co. shares

☐ Copies Attached
2. Other water rights with same point of diversion: 36-4137 (PD #2)

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

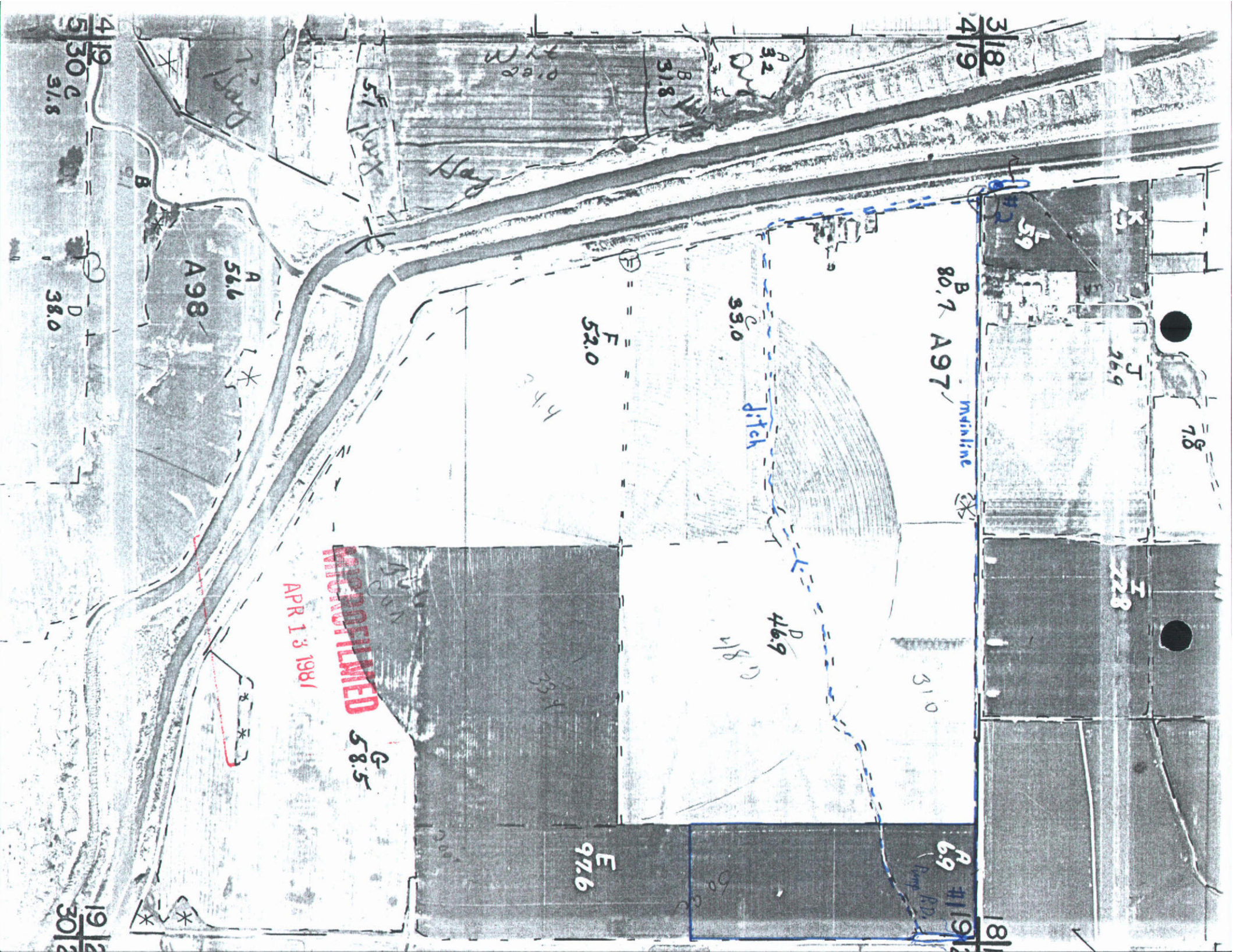


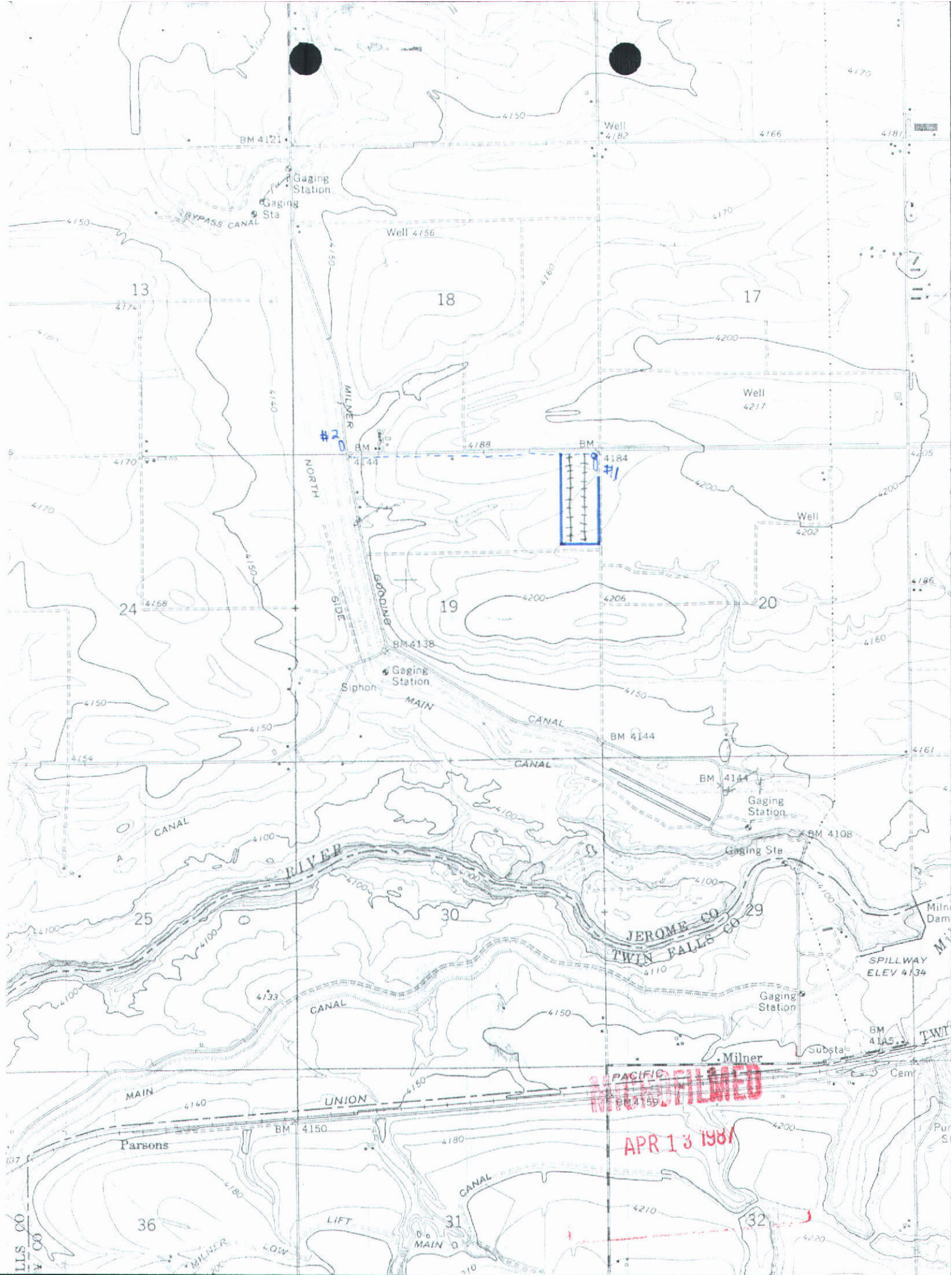
MICROFILMED

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☒ Aerial Photo Attached
(required for irrigation of 10 acres or more)
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater)

APR 13 1987





P/D #1 & pond



P/D #2



P/D #2 & pond



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APR 13 1987

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Water Right 36-08051

Case No. 39576)

ORDER AMENDING IRRIGATION PERIOD OF USE ELEMENT
IN PARTIAL DECREE AND INCORPORATING INTO PARTIAL
DECREE AN EXPRESS STATEMENT REGARDING GENERAL
PROVISIONS, *NUNC PRO TUNC*

A *Partial Decree* was entered for the above-captioned irrigation water right on October 20, 1997. The period of use element was decreed as "irrigation season." In *A&B Irrigation Dist. v. Idaho Conservation League*, 131 Idaho 411, 423, 958 P.2d 568, 580 (1998), the Idaho Supreme Court remanded with the directive to include specific dates for the period of use element. Following remand, IDWR filed a *Supplemental Director's Report, Reporting Area 3, IDWR Basin 36, Regarding Revision of Period of use (For Irrigation Water Uses) and Conjunctive Management General Provisions*, which included an irrigation period of use recommendation for this water right. No objections were filed to this recommendation and the time period for filing objections has now expired.

THEREFORE, IT IS ORDERED that the period of use for the irrigation element of the above-captioned water right is hereby amended and decreed as:

PERIOD OF USE: 03-15 11-15

IT IS FURTHER ORDERED that the *Partial Decree* for the above-captioned water right is hereby amended and decreed to contain the following:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the court at a point in time no later than the entry of a final unified decree. I.C. section 42-1412(6).

This order is being entered *nunc pro tunc* as of the date the *Partial Decree* was issued and is not intended to modify any subsequent administrative changes for the water right, if any, which occurred following entry of the *Partial Decree*.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

Dated August 27, 2001

Roger Burdick
ROGER BURDICK
Presiding Judge
Snake River Basin Adjudication

MICROFILMED
JAN 12 2004

District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls, ID 83303-2707

Important Information About Your Water Right

August 27, 2001

JOHN BRUNE
NANCY BRUNE
2463 E 1200 S
HAZELTON, ID 83335

Dear Water Right Claimant(s):

The reverse side of this letter contains a copy of an ***Order Amending Irrigation Period of Use Element in Partial Decree and Incorporating into Partial Decree An Express Statment Regarding General Provisions, Nunc Pro Tunc*** (hereinafter "***Order***") for water right number 36-08051. According to Idaho Department of Water Resources (IDWR) records, you are the current owner of this water right. If you are not the current owner, please contact IDWR immediately at:

Idaho Department of Water Resources
1301 North Orchard
Boise, ID 83706
800-451-4129

The Purpose of the ***Order*** is to set forth beginning and ending dates for the irrigation period of use for this water right. As stated in the face of the ***Order***, this action was necessary following the decision of the Idaho Supreme Court in *A&B Irrigation Dist. v. Idaho Conservation League*, 131 Idaho 411, 423, 958 P.2d 568, 580 (1998). This ***Order*** also incorporates into the ***Partial Decree*** an express statement that the ***Partial Decree*** is subject to such general provisions necessary for the definition or for the efficient administration of the water right. This express statement is necessary to comply with the requirements of Idaho Code section 42-1412(6). This ***Order*** in combination with the ***Partial Decree*** that was issued for this water right on October 20, 1997, sets forth all of the elements of your water right. The Snake River Basin Adjudication (SRBA) Court suggests that you keep this document in a safe location together with a copy of the ***Partial Decree*** to show evidence of the water right. The original of this ***Order*** and the original of the ***Partial Decree*** for this water right are on file with SRBA Court. If you do not have a copy of the original ***Partial Decree***, one can be obtained by contacting the SRBA Court at (208) 736-3011. Please note that the ***Order*** is entered ***Nunc Pro Tunc***, meaning that the ***Order*** will be treated as if it were issued the same date that the ***Partial Decree*** was originally issued.

Sincerely,



Diana Delaney
Case Administrator

MICROFILMED
JAN 12 2004

RECEIVED

OCT 22 1997

Department of Water Resources

1997 OCT 20 PM 2:20

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA) ORDER OF PARTIAL DECREE

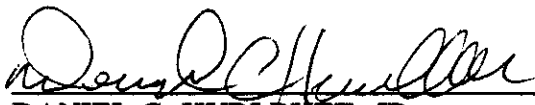
Case No. 39576) For Water Right 36-08051

On August 1, 1997, a *Special Master's Report and Recommendation* was filed for the above water right. No Challenges were filed to the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 13f, this court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report* and wholly adopts them as its own.

Therefore, IT IS ORDERED that water right 36-08051 is hereby decreed as set forth in the attached *Partial Decree Pursuant to I.R.C.P. 54(b)*.

DATED October 20, 1997.


DANIEL C. HURLBUTT, JR.
Presiding Judge
Snake River Basin Adjudication

MICROFILMED

JAN 12 2004

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 36-08051

NAME & ADDRESS: JOHN BRUNE
NANCY BRUNE
2463 E 1200 S
HAZELTON ID 83335

SOURCE: WASTE WATER

QUANTITY: 0.48 CFS

USE OF THIS RIGHT WITH RIGHT NO. 36-04137 IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 1.54 CFS, AND TO A TOTAL
COMBINED ANNUAL DIVERSION VOLUME OF 308 AF.

PRIORITY DATE: 01/20/1982

POINT OF DIVERSION: T10S R21E S18 LOT 4 (SESWSW)
S19 NENENE

Within JEROME County

PURPOSE AND
PERIOD OF USE: PURPOSE OF USE
IRRIGATION

PERIOD OF USE
Irrigation Season

QUANTITY
0.48 CFS

PLACE OF USE: IRRIGATION
T10S R21E S19

Within JEROME County
NENE 36
NWNW 3

NWNE 15

SENE 8

NENW 15

77 ACRES TOTAL

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 24 ACRES WITHIN THE
PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

USE OF THIS RIGHT WITH RIGHT NO. 36-04137 IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 77 ACRES IN A SINGLE
IRRIGATION SEASON.

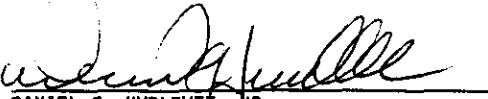
DATED: OCT 20 1997


DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
Snake River Basin Adjudication

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance
with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a
final judgment and that the court has and does hereby direct that the above judgment or order shall be a final
judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

DATED: OCT 20 1997


DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
Snake River Basin Adjudication

PARTIAL DECREE PURSUANT TO I.R.C.P. 54(b)
Water Right 36-08051

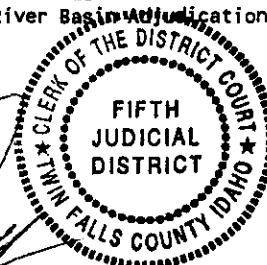
MICROFILMED

JAN 12 2004

State of Idaho
County of Twin Falls ss.
I hereby certify the foregoing to be a
full, true and correct copy of the
original on file in the above entitled
action.

ROBERT S. FORT
CLERK OF THE DISTRICT
COURT

By 
Deputy Clerk



PAGE 1
JUL-3-1997

This
Right has been
Decreed in the
SRBA.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 36-8051

Priority: January 20, 1982 Amount: .48 CFS 96.0 AFA

This is to certify, that JOHN BRUNE
RR 1 BOX 49A

HAZELTON, ID 83335 has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated January 20, 1982, and has submitted proof to the Department of Water Resources on April 11, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .89 cfs of water from;

WASTE WATER tributary to MILNER-GOODING CANAL

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	03/15 to 11/15	.48 cfs	96.0 afa

LOCATION OF POINT OF DIVERSION(S): LOT 4(SWSW), Sec. 18, Township 10S, Range 21E
NENE, Sec. 19

Jerome County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
10S	21E	19	NENE 19	SENE 5			24

Total number of acres irrigated: 24

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 2nd day of April, 1987.

MICROFILMED

Acting for the

Director

Roman Young

APR 13 1987

State of Idaho
Department of Water Resources

RECEIVED

MAR 20 1987

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 36-8051

Department of Water Resources

Date of Priority: January 20, 1982

Comes now JOHN BRUNE
RR 1 BOX 49A
HAZELTON, ID 83335

APPROVED

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 36-8051, and requests that the permit be changed as follows:

Source: WASTE WATER

tributary to: MILNER-GOODING CANAL

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	03/15 to 11/15	.48 cfs	96.0 af

LOCATION OF POINT OF DIVERSION(S): LOT 4(SWSW), Sec. 18, Township 10S, Range 21E
NENE, Sec. 19
Jerome County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
10S	21E	19	NENE 19	SENE 5			24

Total number of acres irrigated: 24

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Hazelton, this 19 day of March, 1987.

MICROFILMED

APR 13 1987

John D. Brune
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 36-8051

FOR DEPARTMENT USE ONLY

Preliminary check by KW Fee = \$20.00 ✓ Received by CCW Date 3-20-87 #4587

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. Kenneth Dunn, of the Department of Water Resources hereby approve the above
Application for Amendment for Permit No. 36-8051 with the following;

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.

Witness my hand this 2ND day of April, 1987.

Norman C. Young
(Director)
Acting for the

MICROFILMED

APR 13 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant John Brune Phone 829-5457
Post office address Route #1 Box 49A, Hazelton, ID 83335
2. Source of water supply Wastewater which is a tributary of Milner-Gooding Canal
3. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 19 Township 10S
Range 21E B.M. Jerome County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.50 cfs for irrigation purposes from Apr 1 to Sep 30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. 0.50 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. Pond, pump, pipeline, sprinklers
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____
Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

- a. If water is **not** for irrigation:
- (1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.
- (2) Amount of power to be generated: _____ horsepower under _____ feet of head.
- (3) List number of each kind of livestock to be watered _____
- (4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.
- (5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
10S	21E	19	20			5													25

Total number of acres to be irrigated 25

c. Describe any other water rights used for the same purposes as described above.

North Side Canal Co. shares

9. a. Who owns the property at the point of diversion Applicant

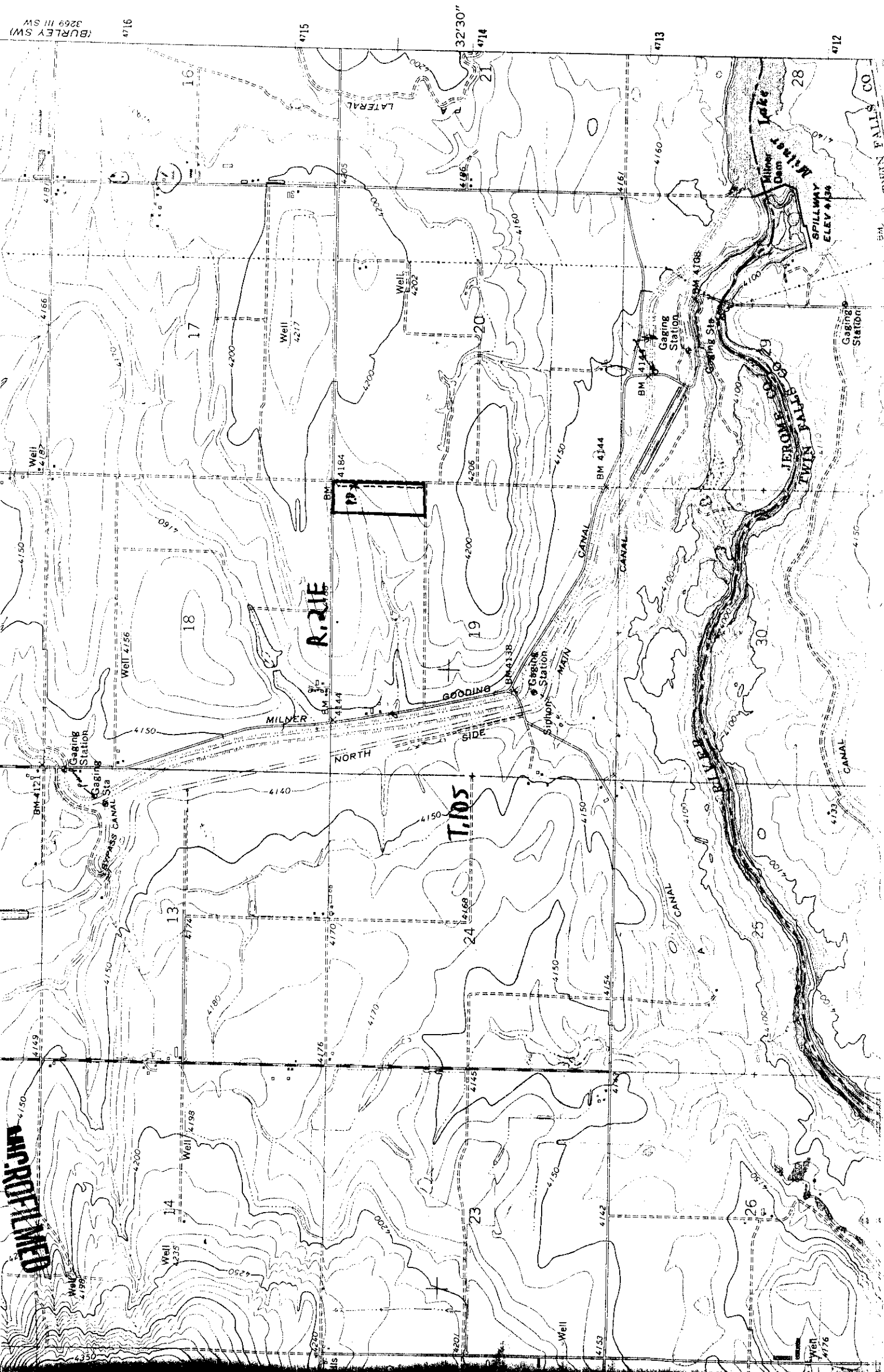
b. Who owns the land to be irrigated or place of use "

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks Wastewater is from 2 wells & excess canal water on adjacent lands. System was developed about 1961 but was not used for more than five years during the following years. Use began again in about 1975.

MICROFILMED

UNPROCESSED



(BURLEY SW)
3269 III SW

4716

4715

32'30"

4714

4713

4712

R. 21E

T. 10S

TWIN FALLS CO

A full-page sheet of white graph paper featuring a uniform grid of thin black lines. The grid consists of 20 columns and 20 rows, creating a total of 400 small squares. The lines are evenly spaced and extend across the entire page, leaving no margins or additional markings.

John Brune
(Applicant)

Proposed Priority 1/20/1982

Received by JD Date 1-20-1982 Time 4:10 pm
Preliminary check by T.G. Blau Fee \$ 15.⁰⁰ # 20764
Receipted by maria Date 1/20/82
Publication prepared by maria Date 1/20/82
Published in north side news
Publication dates 1/28 + 2/4/82
Publication approved maria Date 1/25/82
Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for (approval) denial by ADM RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 36-8051, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 83.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

- d. Other: Water shall not be diverted under this permit until a written agreement with the irrigation district or canal company serving the area containing the point of diversion is filed with the Department of Water Resources providing for coordination of the permit use with the irrigation district or canal company operation.

Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 13th day of April, 1982.

J. Glen Saxton
Chief, Operations Bureau

MICROFILMED

AFFIDAVIT PUBLICATION

State of Idaho, }
County of Jerome } SS.

E. L. LANGDON
ASST. PUBLISHER

being first duly sworn,
deposes and says that he is the printer (publisher) of the Jerome
North Side News, a newspaper published every week in Jerome, County
of Jerome, State of Idaho; that said newspaper has been continuous-
ly and uninterruptedly published for a period of seventy-eight consecu-
tive weeks prior to the first publication of the annexed notice, and is
a newspaper qualified to publish legal notices as provided by act of
the 1919 session of the legislature of the State of Idaho, known as
House Bill 145; that the annexed advertisement was published once

each week for Two consecutive issues in said newspaper
proper and not in a supplement; that the date of the first publication
of said advertisement was on the 28th day of January
1982 and the date of the last publication was on the 4th
day of February, 1982

Subscribed and sworn to before me this 11th
day of February, 1982
(SEAL)

Darla Bratt
NOTARY PUBLIC

NORTH SIDE NEWS
Jerome, Idaho

COST OF PUBLICATION

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Number of Lines in Notice 36
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COPY OF NOTICE

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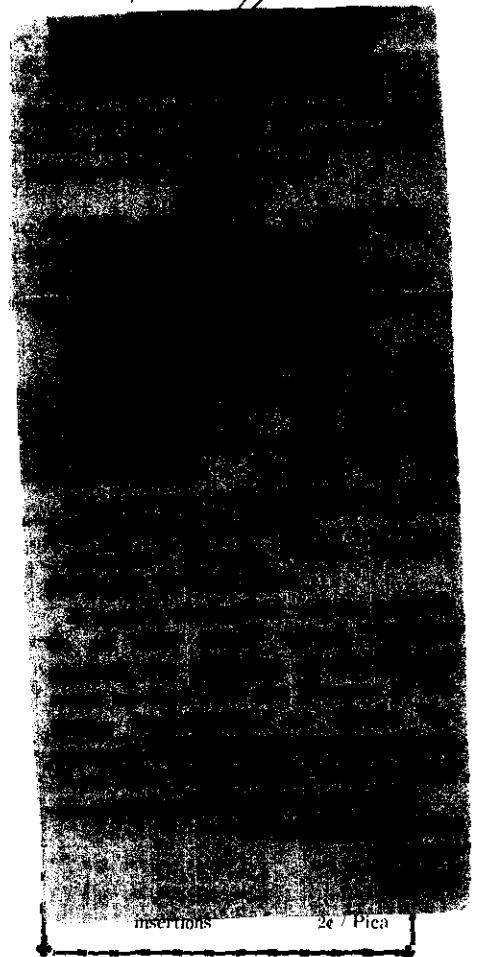
Permit # 36-8051
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept of Water
BILL TO



insertions 2¢ / Pica

No 583

MICROFILMED

This
Right has been
Decreed in the
SRBA.

MICROFILMED
JAN 12 2004

April 3, 1987

JOHN BRUNE
RR 1 BOX 49A
HAZELTON, ID 83335

RE: Permit No. 36-8051

Dear Permit Holder(s):

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED
APR 13 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
~~LICENSING REPORT~~

STATE OFFICE REVIEW

Permit No. _____

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$$24 \text{ ac.} \times 0.02 = 0.48 \text{ cfs}$$

- b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{I.R.} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 24 \times 4.0 = 96.0 \text{ AF} \\ V_{D.R.} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.48 \times 19835 \times 245 = 233.3 \\ V &= \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 96.0 \end{aligned}$$

- c) Volume Calculations for Other Uses:

2. Overlap Review

- a) Other water rights with same place of use: 01-0005, 01-0016, 01-0212,
01-0213, 01-0215, 01-0220, 36-4137
- b) Other water rights with same point of diversion: 36-4137 (#2 P/D) - claim,
no overlap
- c) Analysis:

Recommend R31 for P/U
overlaps -

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APR 13 1987



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 2, 1987

JOHN BRUNE
RR 1 BOX 49A
HAZELTON, ID 83335

RE: Permit No. 36-8051

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

SEP 26 1986

Department of Water Resources

A. GENERAL INFORMATION

1. Owner: John Brune
Current Address: Rt. 1 Box 49A, Hazelton, ID 83335
2. Accompanied by: Mr. Brune EXAM. DATE: 6-17-86
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: Waste Water tributary to Milner-Goeding Canal

Permit No. 36-8051

Phone No. 829-5457

B. OVERLAP REVIEW

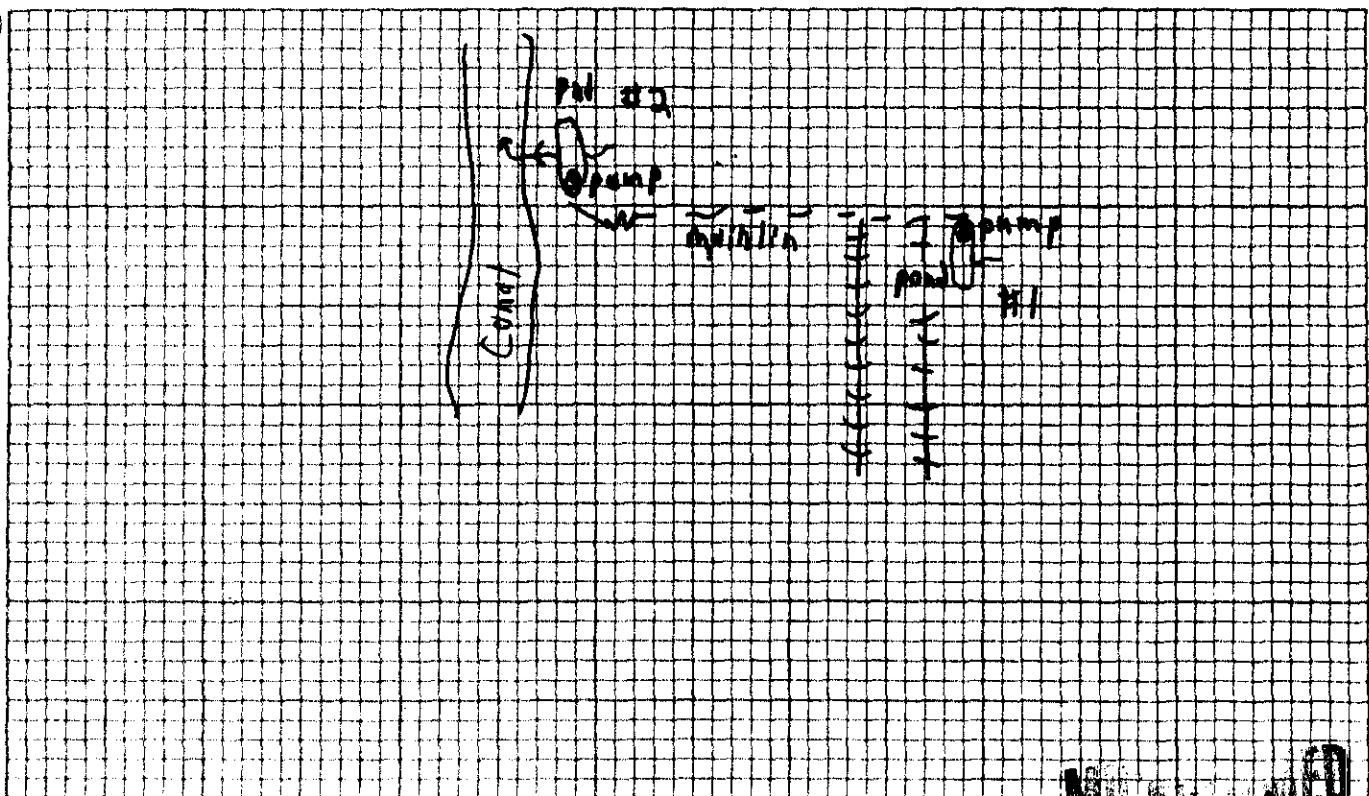
1. Other water rights with same place of use: North Side Canal Co. shares

☐ Copies Attached
2. Other water rights with same point of diversion: 36-4137 (PD #2)

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

APR 13 1987

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Pressure Gauge						

2. Measurements:

Measured 44.6 psi ave. pressure = 4.79 gpm x hd

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

83 hds x 4.79 gpm/hd = 398 gpm / 448.8 gpm/cfs = 0.89 cfs Allow 0.48 cfs

2. Alternate Method for Checking Purposes:

(24 ac x .02 cfs/ac)

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 24 \times 4 = 96$

$V_{OR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .48 \times 183 \times 1.9835 = 174.2$

$V = \text{Smaller of } V_{IR} \text{ and } V_{OR} = 96 \text{ AFA}$

2. Volume Calculations for Other Uses:

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System Description (continued)

3. Narrative: Descriptive is operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

2 ponds collect waste water. A pump in each pond runs water into a common mainline that serves additional land in Sec. 19. If there is enough water, 2 wheel lines can be used on the land under this permit. All the waste water used to go ~~to~~ to the pond in Sec. 18; use of the upper pond reduced the amount of water running thru the sprinkled ground. Land has canal shores, but is short of water (225 shares for 325 acres).

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
1	Marathon	25	Model NF284TTD R8044AN W	Cornell	41339
2	G.E.	40	Model 5K286JN 1103A	"	17832

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
1		NE	NE	NE	19	105	2/E	Jerome	Aerial photo
2	4	SE	SW	SW	18	"	"	"	"

6. Place(s) of Use:

Indicate Method of Determination Aerial photo

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
105	2/E	19	19			5													24

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H. REMARKS AND OVERLAP REVIEW ANALYSIS

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	4-1	9-30	0.48	96
Totals:			0.48	96

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☒ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name James E. Stanton
Signature James E. Stanton
Certification Date _____
Field Report Preparation Date _____

CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

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3/8
4/9

7.8

K
25

J
26.9

L
5.9

B
80.7 A97

mainline

310

A
6.9

A
3.2

C
39.0

ditch

D
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48.1

F
52.0

4.4

E
97.6

58.5

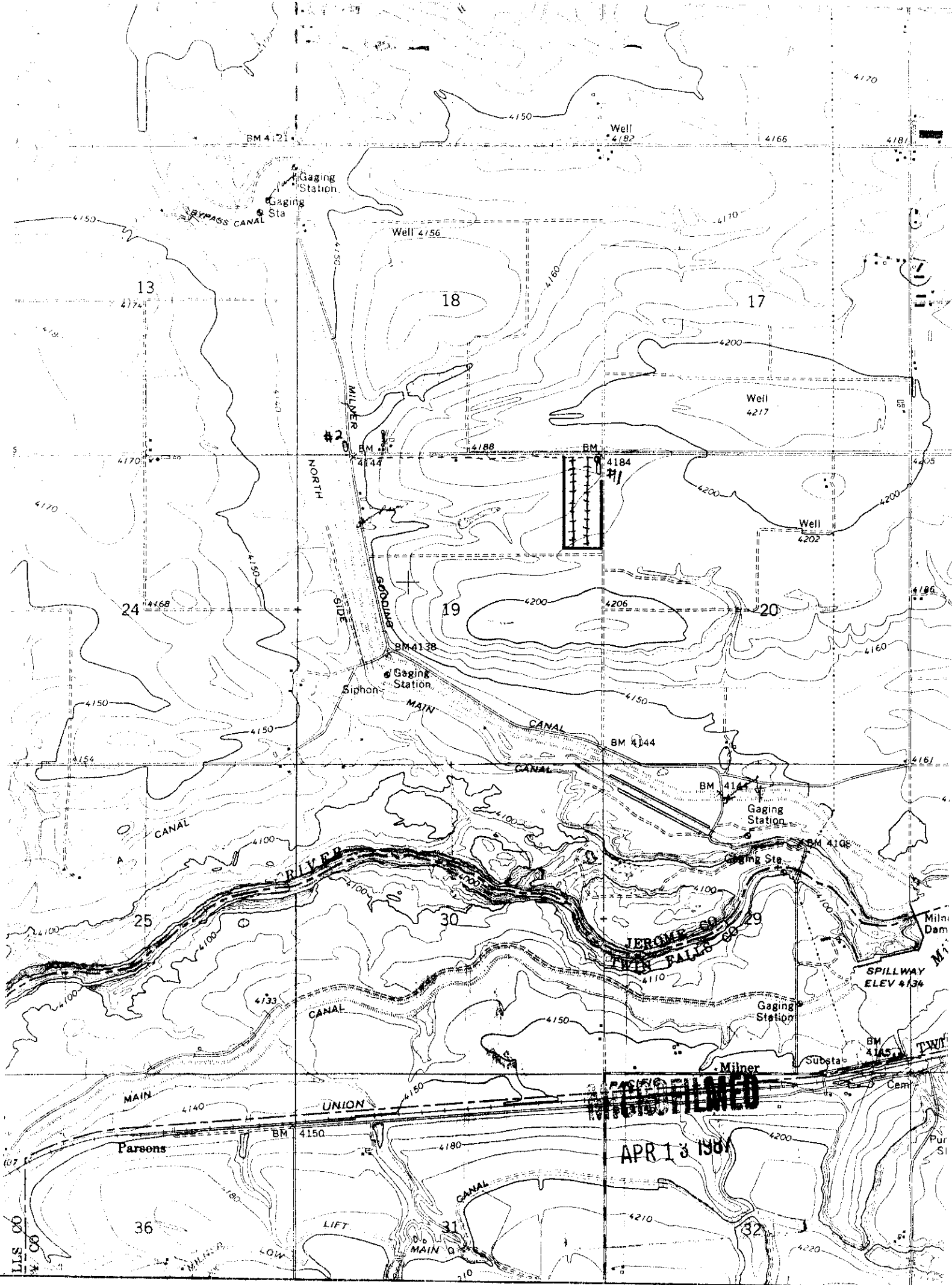
APR 13 1981

A
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L *

D
38.0

19
30



P/D #1 & pond



P/D #2



PD #2 & pond

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APR 13 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

36-8051
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

RECEIVED

SEP 26 1986

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☐ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index _____ (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index _____ (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☒ yes ☐ no If yes: ☒ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

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C. Review and Processing:

Exam Completed 6/17/86 JS (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent ADL 9/17/86 (Initial and date)

Exam Reviewed by Manager of Regional Office LH 9/24/86 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office _____ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

4/86

RECEIVED

MAY 5 1986

Department of Water Resources
Southern District Office

RECEIVED

MAY 12 1986

Department of Water Resources
STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only
Fee Received 5/6/86 100.⁰⁰
Date 5/6/86
Receipt # 40105
Receipt by manya
Sent to S.O. 5/6/86

RECEIVED

APR 30 1986

1. Permit No. 36-8051

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: JOHN D. BRUNE

3. Post Office Address: RR 1, Box 49A

Haigelton, Ida 83335 Telephone No. 829-5457

4. Source of Water: WASTE WATER RUNOFF FROM NEIGHBORS

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 25 (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted .5 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

APR 7, 1983

8. Person to contact to accompany the department representative during the field examination:

JOHN BRUNE

(Name)

APR 13 1981

RR 1

(Address)

829-5457

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Date _____

John Brune - Owner Land operator
Signature of Permit Holder (and title, if appropriate)



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

36-8051

BRUNE, JOHN

RT. 1 BOX 49A

HAZELTON, ID 83335

Mailing address:
Statehouse
Boise, Idaho 83720

138313

April 17, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination. You may change to another certified examiner.

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Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

APR 18 1986

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

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APR 13 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

MAY 19, 1983

JOHN BRUNE
RT. 1 BOX 49A
HAZELTON

ID 83335

RE: Permit No. 36-8051

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 734-3578 or in person at our office at 1041 Blue Lakes Blvd. N. Twin Falls, Idaho.

Sincerely,
s/Mary A. Newby
Secretary

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APR 13 1987

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 36-8051.

Name(s) of Permit Holder: JOHN BRUNE

Post Office Address: RT 1, Box 494

HAZELTON, IDA 83335 Tel. No. 829-5457

Source of Water: WASTE WATER RUN OFF

Extent of **PERMIT** ☐ Domestic ☐ Stockwater ☒ Irrigation ☐ Other 35 (number of households) (number and type of stock) (acres)

Measuring Device: ☐ Required? ☐ Yes ☒ No ☐ Installed? ☐ Yes ☐ No

Access Point: ☐ Required? ☐ Yes ☒ No ☐ Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Date April 7, 1983 Signature of Permit Holder John A. Brune



PLACE
3 CENT
STAMP
HERE

REC

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APR 11 1983

STATE DEPARTMENT OF WATER RESOURCES

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



NORTH SIDE CANAL COMPANY

921 NORTH LINCOLN AVENUE

PHONE 324-2319 — 324-2310

JEROME, IDAHO 83338

April 4, 1983

Mr. John Brune
Route 1, Box 49-A
Hazelton, Idaho 83335

Dear Mr. Brune:

The North Side Canal Company, Ltd. does not have any objection to your waste water filing 36-8051 located in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section Nineteen (19), Township Ten (10) South, Range Twelve (12) East, Jerome County.

Yours truly,

NORTH SIDE CANAL COMPANY, LTD.



Ted Diehl
Manager

TD/tw

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John Bruce
Rt 1, Box 49A
HAZELTON, IDAHO

{

IDAHO DEPARTMENT OF WATER RESOURCES

STATE HOUSE

BOISE, IDAHO 83720

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138254

BRUNE, JOHN
RT.1 BOX 49A
HAZELTON, ID 83335

PROOF DUE NOTICE

FEBRUARY 28, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 36-8051 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MAY 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

ENCLOSURE

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

**STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440**

**BRUNE, JOHN
RT.1 BOX 49A
HAZELTON, ID 83335**

APRIL 28, 1982

RE: PERMIT NO. 36-8051

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

**DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION**

ENCLOSURE

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State of Idaho
Department of Water Resources

8051

APPLICATION FOR PERMIT ANALYSIS SHEET

BRUNE, John

INITIAL REVIEW BY: T.G. Blau

APPLICATION NUMBER: 36

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☐ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other Northside Canal Co
American Falls Rec. #2

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. BB-77
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising. 2/15/82 ✓
☐ Yes ☒ No Final date for protests: _____
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 1/18/82 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 1/20/82 Date of priority recommended.
☒ Special conditions of approval or cover letter. 22,

By: ADM

Date: 2/25/82

3/29/82

STATE OFFICE REVIEW: ADM

SLW/cond 23, 26

☐ See attached sheet for more information.

By: Polun
4-9-82

Date: APR 05 1982

MAR 04 1982

Department of Water Resources

Department of Water Resources

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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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*R0919

STATE OF IDAHO

PAGE 1

DEPARTMENT OF WATER RESOURCES

01/27/82

NEW WATER RIGHT FILINGS

INDICATES TOTAL

RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	USE FROM TO	MAX AMOUNT	DIVERSION POINT	PLACE OF USE AND ACREAGE	BASIS FOR RIGHT
36-8050	SOURCE: GROUNDWATER OTHER RIGHTS: 36-2316, 36-7123 P/U: T09S R15E S12 N40E(40) P/U: T09S R15E S06 S45E(39) S07 N40E(05)	TRIBUTARY: SENE(14) SENE(38) SENE(07)	SENE(24) SENE(34) SENE(07)	SENE(02) SENE(14) SENE(07)	T09S R16E	250 ACRES*	
36-8051	GRUNE, JOHN R1.1 BOX 49A HAZELTON SOURCE: WASTE WATER OTHER RIGHTS: SHARES NORTH SIDE CANAL CO.	TRIBUTARY: MINER-COODING CANAL					
36-8052	NEED, GLENN E. R1.1 EDEN SOURCE: GROUNDWATER OTHER RIGHTS: 36-2564 REMARKS: AC. LK. UFT = 28.47, AC. LK. LT 2 = 28.40 P/U: T09S R20E S19 LT0(26) P/U: T09S R19E S24 S45E(40) S25 N40E(40)	TRIBUTARY: SENE(24) SENE(38) SENE(07)	SENE(24) SENE(34) SENE(07)	SENE(02) SENE(14) SENE(07)	T09S R16E	250 ACRES*	
45-4144	WAINMENT FARMS, INC. R1.2 BOX 2472 BORLET SOURCE: GROUNDWATER	TRIBUTARY: SENE(24) SENE(38) SENE(07)	SENE(24) SENE(34) SENE(07)	SENE(02) SENE(14) SENE(07)	T09S R16E	250 ACRES*	
45-7491	REICHERT, EMIL C. 2425 VANDERBILT WAY LUDOLPH SOURCE: GROUNDWATER	TRIBUTARY: SENE(24) SENE(38) SENE(07)	SENE(24) SENE(34) SENE(07)	SENE(02) SENE(14) SENE(07)	T09S R16E	250 ACRES*	
45-7493	CRAWFORTH, GARY L. 2317 PLATT DR. MARTINEZ SOURCE: GROUNDWATER REMARKS: AC. LK. = 6.4	TRIBUTARY: SENE(24) SENE(38) SENE(07)	SENE(24) SENE(34) SENE(07)	SENE(02) SENE(14) SENE(07)	T09S R16E	250 ACRES*	

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

March 29, 1982

Ted Diehl - Manager
North Side Canal Co.
921 N. Lincoln
Jerome, Idaho 83338

Re: Application for Permit No. 36-8J51

Dear Mr. Diehl:

Enclosed for your information is a copy of a notice of application for water permit which has been filed with this office.

The application seeks to divert surface water within your service area, and may therefore, be of interest to you.

Any permit issued will be subject to all prior water rights and will not constitute an easement or right-of-way upon lands or in ditches not belonging to the applicant.

If you have any questions regarding this application, please feel free to contact this office.

Very truly yours,

Loren O. Holmes
Southern Region Supervisor

LOH:marya

Encl:

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

March 29, 1982

American Falls Reservoir District #2
401 2nd Street North
Twin Falls, Idaho 83301

Re: Application for Permit No. 36-8051

Gentlemen:

Enclosed for your information is a copy of a notice of application for water permit which has been filed with this office.

The application seeks to divert surface water within your service area, and may therefore, be of interest to you.

Any permit issued will be subject to all prior water rights and will not constitute an easement or right-of-way upon lands or in ditches not belonging to the applicant.

If you have any questions regarding this application, please feel free to contact this office.

Very truly yours,

Loren O. Holmes
Southern Region Supervisor

LOH:marya

Encl:

MICROFILMED

PRE-PERMIT EXAM

Applic. No: 36-8051Date: 3/25/92Source: WastewaterTrib. to: Milner Gooding CanalStream flow data: None available - wastewater from surface irrigated fields which are part of A&B Irrig. Dist. and also fields irrigated from wells.Other uses in general area: Lands below sump pond are sprinkler irrigated. (See Special Considerations). The sump and pump appear to have existed for many years.Special considerations: The natural drainage below sump is farmed over with no ditch or waterway present. Only natural swale channels water to drain into canal.Water District or Canal Company which may have jurisdiction: Wastewater possibly trib. to Milner Gooding Canal. Wastewater & orExplain: runoff drain into canal approx. 3/4 mile below sump.Do all items on application appear to be correct? Yes X No Explain: Recommendation and other comments: Approve, Subject to review by American Falls Res. Dist. #2.Signed: Al D. MartinPersons present during review of site: None

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

JANUARY 21, 1982

North Side News
P. O. Box 468
Jerome, Idaho 83338

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before FEBRUARY 15, 1982.

Yours truly,

Mary A. Hill
Secretary

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

36-8051-

BRUNE, JOHN

P.T.1 BOX 49A, HAZELTON, ID 83335

Source: WASTE WATER tributary to MILNER-GOODING CANAL

Date Filed: 01/20/1982

Amount: 0.50 CFS

Diversion Point: NENE Sec 19 T 10S R 21E, JEROME Co.

Use: IRRIGATION (0.50 CFS) from 04/01 to 09/30

Place of Use: NENE SENE Sec 19 T 10S R 21E FOR 25 ACRES

Diversion Means: POND, PUMP, PIPELINE, SPRINKLERS

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before FEBRUARY 15, 1982.

A. KENNETH DUNN

Director

Published 1/28 & 2/4/82.

ORIGINAL FILED

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following application has been submitted for permit to appropriate the public waters of the State of Idaho.

36-8051

BRUNE, JOHN, RT. 1 BOX 49A,
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A. KENNETH DUNN

Director

1-28-21

*de
maga
1/25/82*

RECEIVED

