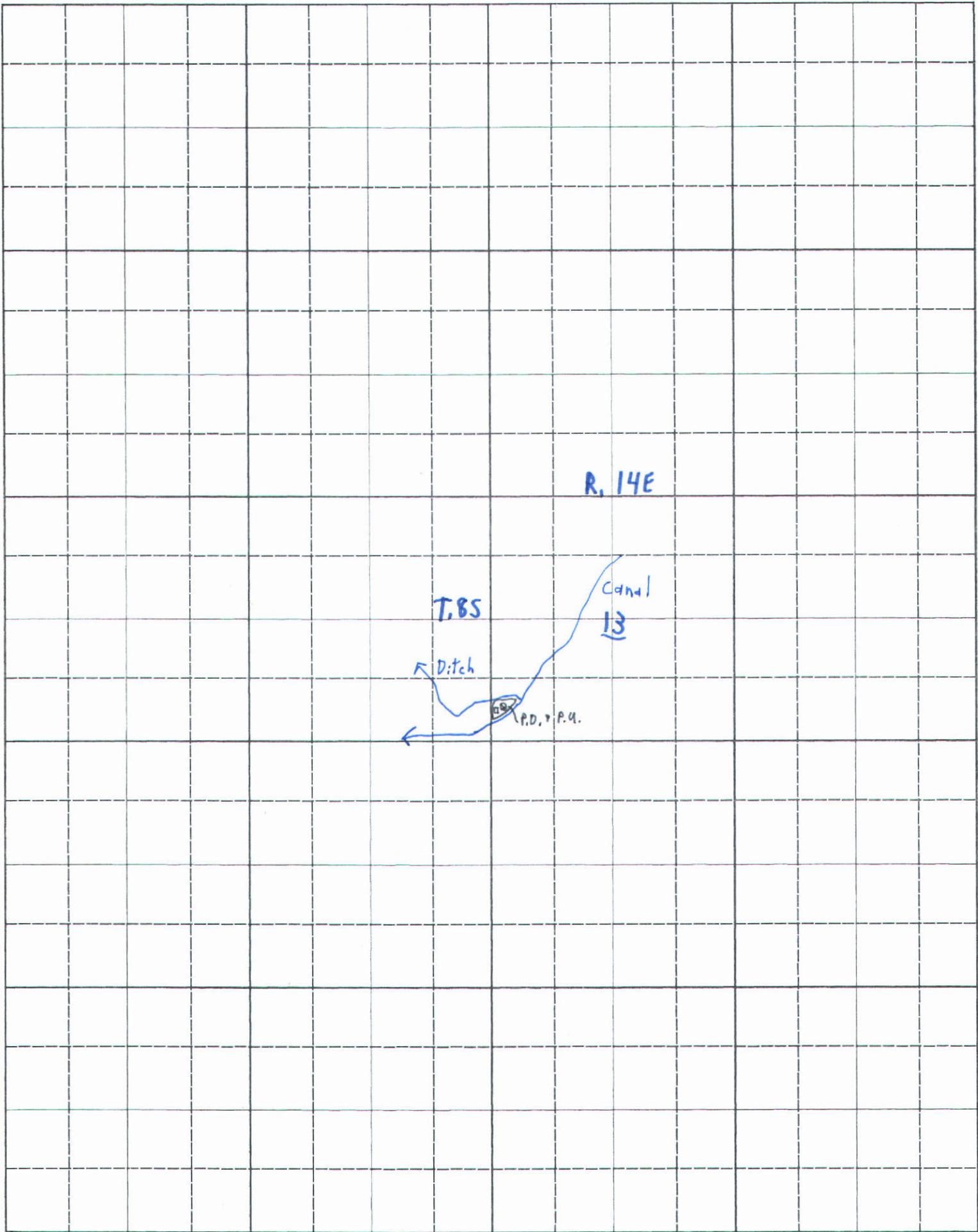


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Lawrence H. Hapson

(Applicant)

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Gooding } SS.

Amy Quash, being first duly sworn, deposes and says that he is the printer (publisher) of the Gooding County Leader, a newspaper published every week in Gooding, County of Gooding, State of Idaho, that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 10 day of March 19 82, and the date of the last publication was on the 17 day of March, 19 82

Subscribed and sworn to before me this 17

day of March, 19 82
(SEAL)

Cindy Dunn
NOTARY PUBLIC

GOODING COUNTY LEADER

Gooding, Idaho

COST OF PUBLICATION

Number of Lines in Notice 48
Number of Insertions 2
Lines tabular at 142 315c
Lines straight at 48 32 21c 15.36
Subsequent lines at 48 21 15c 10.08
TOTAL COST 25.44

COPY OF NOTICE

(Paste Here)

Notice Application for
TITLE OF NOTICE
Water Right
36-8065
PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

36-8065

MADSEN, LAWRENCE &/or JESSIE E.
RT. 1 BOX 309, WENDELL, ID 83355

Source: GROUNDWATER

Date Filed: 02/17/1982

Amount: 0.17 CFS

Diversion Point: SWSW Sec 13 T 08S R 14E, GOODING Co.

Use: IRRIGATION (0.15 CFS) from 03/15 to 11/15
DOMESTIC (0.02 CFS) from 01/01 to 12/31

Place of Use: SWSW Sec 13 T 08S R 14E FOR 5 ACRES
Diversion Means: WELL, PUMP

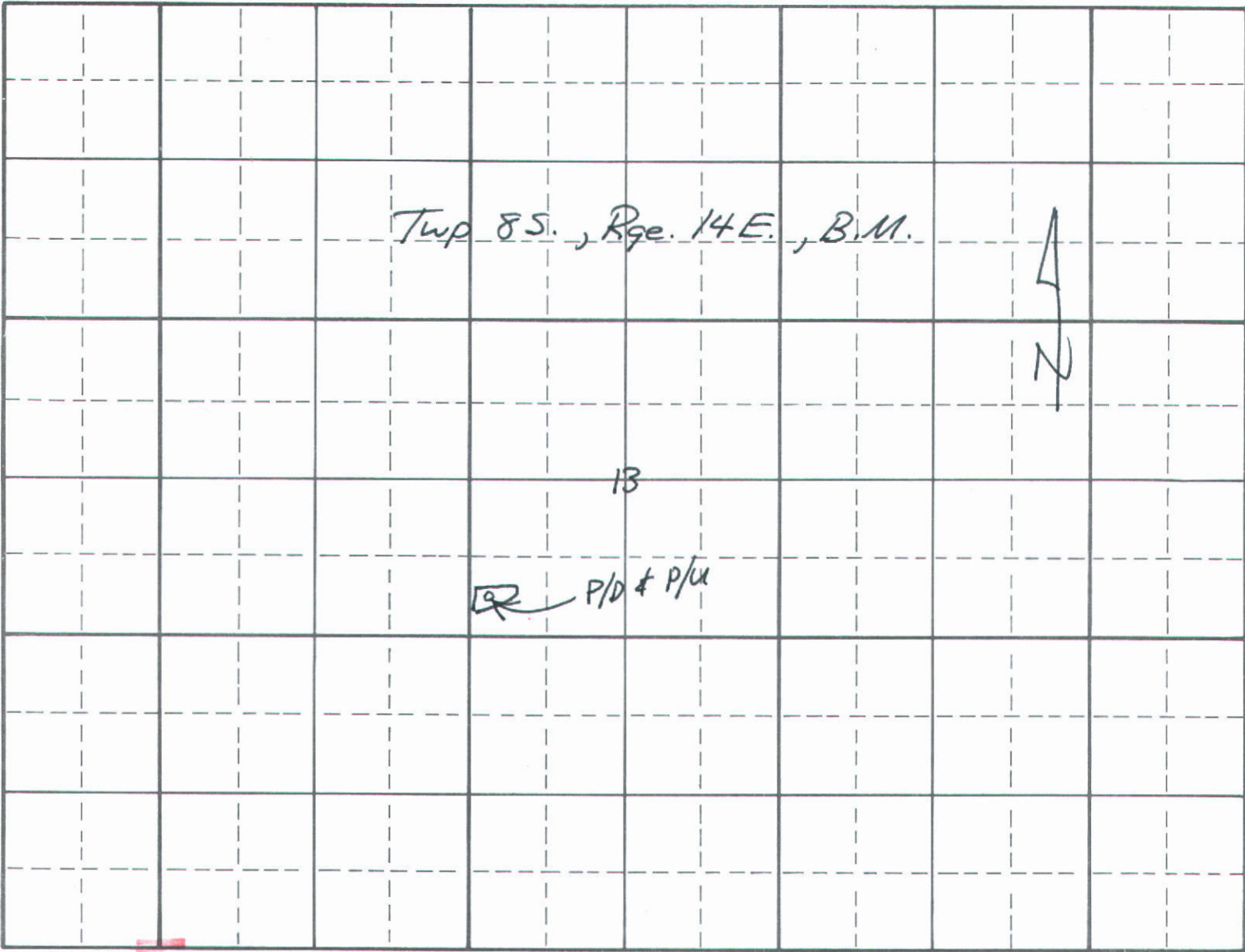
If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before MARCH 29, 1982.

A. KENNETH DUNN
Director

Pub: 3-10, 17, 1982

40408

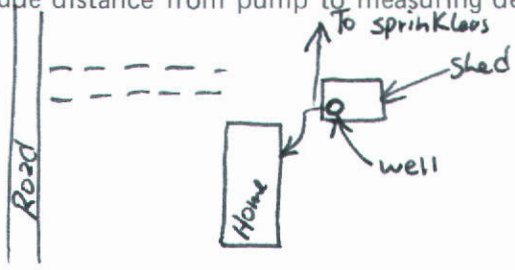
MICROFILMED



MICROFILMED

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: SW 1/4 SW 1/4 Sec. 13. T. 8S., R. 14E., B.M.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8S.	14E.	13											5						5

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

Examiner's Signature: *John D. Merrill* Date: 9/8/82
Checked by: *J.F. Stanton* Date: 9-8-82
Approved by: *Kelley* Date: 1-5-83

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 36-08065

1997 DEC 29 AM 9:52

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO

NAME & ADDRESS: DANI BONAWITZ
DUKE BONAWITZ
3290 SOUTH 1600 EAST
WENDELL ID 83355

SOURCE: GROUNDWATER

QUANTITY: 0.12 CFS
20.6 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL
NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 02/17/1982

POINT OF DIVERSION: T08S R14E S13 SWSW Within GOODING County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	IRRIGATION	Irrigation Season	0.12 CFS
			20.0 AFY
	DOMESTIC 1 HOME	01-01 12-31	0.02 CFS
			0.6 AFY

PLACE OF USE: IRRIGATION Within GOODING County
T08S R14E S13 SWSW 5
5 ACRES TOTAL

Place of use for DOMESTIC is same as IRRIGATION

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
Snake River Basin Adjudication

MICROFILMED

JAN 12 2004

PARTIAL DECREE PURSUANT TO I.R.C.P. 54(b)
Water Right 36-08065

PAGE 1
DEC-16-1997

This
Right has been
Decreed in the
SRBA.

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that Lawrence &/or Jessie E. Madsen
of Wendell, Idaho, has complied with the terms and conditions of Permit
No. 36-8065 issued pursuant to Application for Permit dated February 17, 1982,
and has submitted proof to the Department of Water Resources on July 12, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.12 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Subject, however, to the condition that no more than 0.12 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 20.6 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 18, Twp. 8S, Rge. 14E in the County of Gooding

[illegible]

Total number of acres irrigated 5

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31 day of January 19 83

Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Lawrence &/or Jessie E. Madsen Phone 536-6248

Post office address Route #1 Box 309, Wendell, ID 83355

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 13 Township 8S

Range 14E B.M. Gooding County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.15cfs for irrigation purposes from Mar 15 to Nov 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.02cfs for domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.17 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well & pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 13 Township 8S

Range 14E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water one.

(5) If water is to be used for other purposes describe: _____

MICROFILM

[illegible]

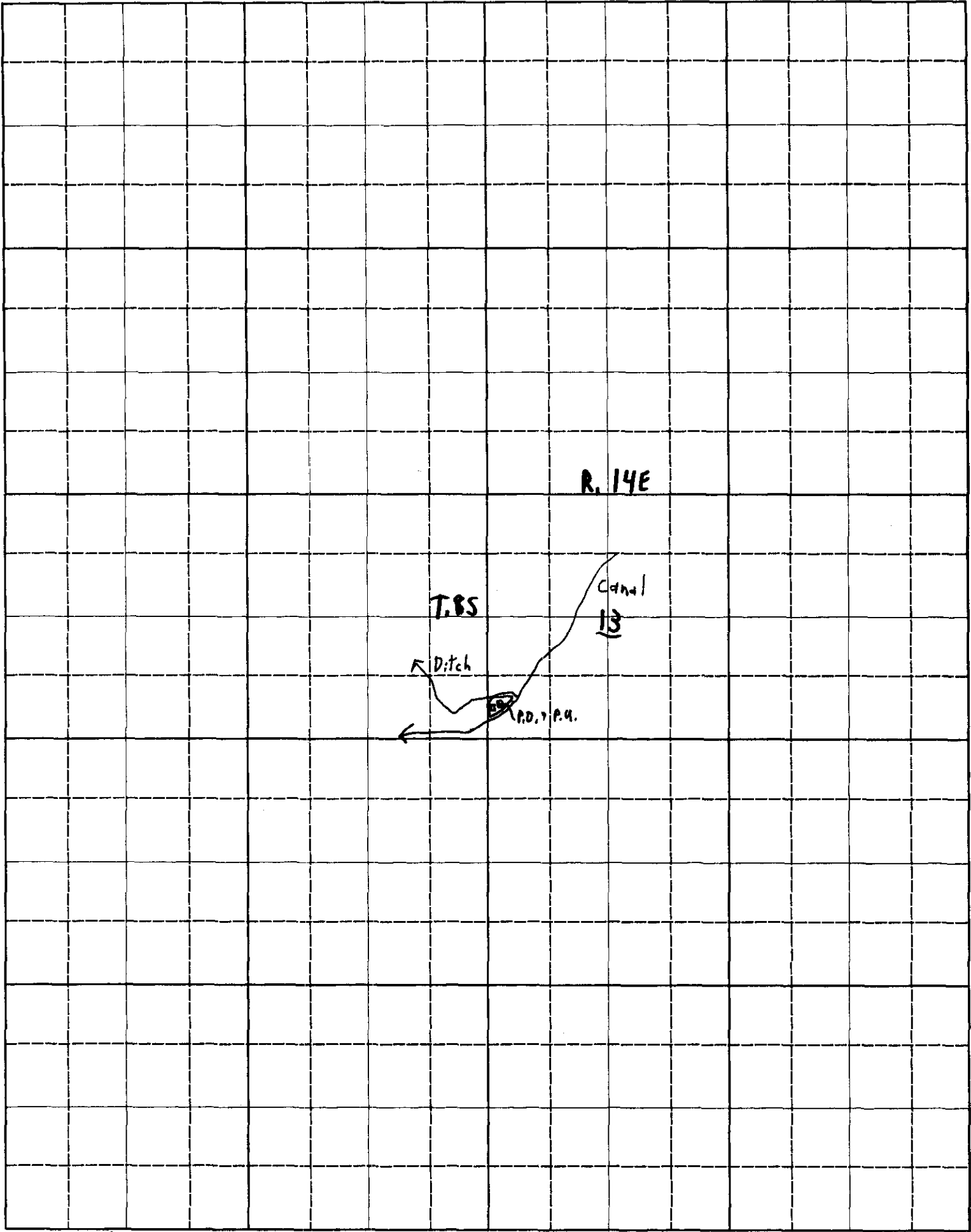
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

9. a. Who owns the property at the point of diversion

Total number of acres to be irrigated	5
---------------------------------------	---

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BEFORE KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of State of Idaho as herein set forth.

Lawrence H. H. H. H.

(Applicant)

MICROFILMED

Chief, Operations Bureau

A. Allen Saylor

Witness my hand this 29th day of April, 1982.

d. Other:

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

fore May 1, 19 83.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or be-

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

1. Approval of said application is subject to the following limitations and conditions:

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 36-8065, and said application is hereby APPROVED.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Recommended for approval denial by ADM

Hearing held by _____ Date _____

Copies of protests forwarded by _____

Protests filed by: None

Publication approved mmmm Date 3/1/82

Publication dates 3/1 + 3/17/82

Published in Evening Co. Times

Publication prepared by mmmm Date 3/3/82

Received by _____ Date 2-17-82 # 22021

Preliminary check by ADM Fee \$ 30.00

Received by _____ Date 2-17-82 Time 12:10 pm

Proposed Priority 2/17/1982

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Gooding } SS.

Gary Quash, being first duly sworn, deposes and says that he is the printer (publisher) of the Gooding County Leader, a newspaper published every week in Gooding, County of Gooding, State of Idaho, that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 10 day of March 19 82 and the date of the last publication was on the 17 day of March 19 82

Subscribed and sworn to before me this 17 day of March 19 82
(SEAL)

Cindy Davis
NOTARY PUBLIC

GOODING COUNTY LEADER Gooding, Idaho COST OF PUBLICATION

Number of Lines in Notice 48
Number of Insertions 2
Lines tabular at 142 51.36
Lines straight at 48 32 15.36
Subsequent lines at 48 21 10.08
TOTAL COST ... 25.44

MICROFILMED

COPY OF NOTICE

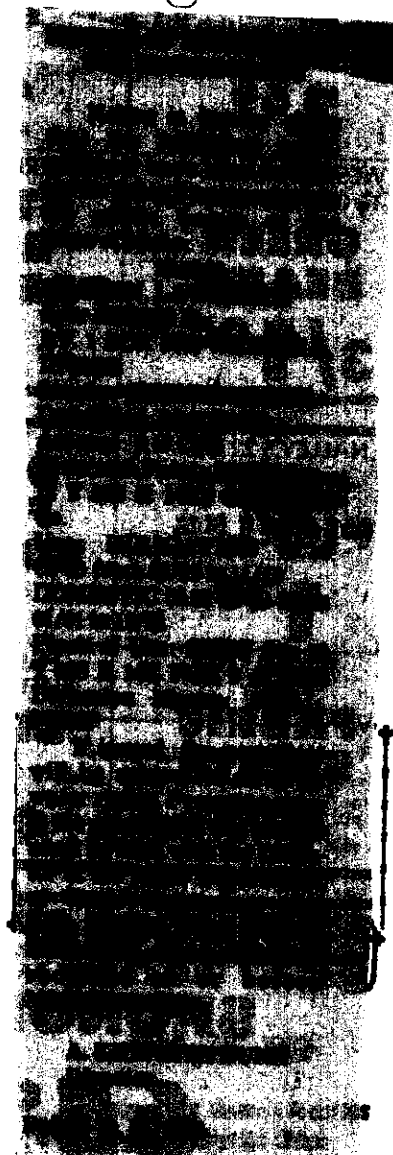
(Paste Here)

Notice Application for
Water Right
36-8065
PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. of Water
BILL TO



40408

This
Right has been
Decreed in the
SRBA.

MICROFILMED
JAN 14 2004

February 15, 1983

RE: Permit No. 36-8065

Lawrence &/or Jessie E. Madsen
Route #1, Box 309
Wendell, ID 83255

Dear Mr. and Mrs. Madsen:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 11, 1983

RE: Permit No. 36-8065

Lawrence &/or Jessie E. Madsen
Route #1, Box 309
Wendell, ID 83255

Dear Mr. and Mrs. Madsen:

A representative of this Department has made an examination of the works covered by your Permit No. 36-8065, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.12 cfs Source: groundwater

The maximum quantity diverted shall not exceed 20.6 acre feet
per year.

Point(s) of diversion: SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 13, Twp. 8S, Rge. 14E, Gooding County

Beneficial use: Domestic use for one unit and irrigation of 5 acres within
the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 13, Twp. 8S, Rge. 14E

Priority date established: February 17, 1982

Conditions (if any):

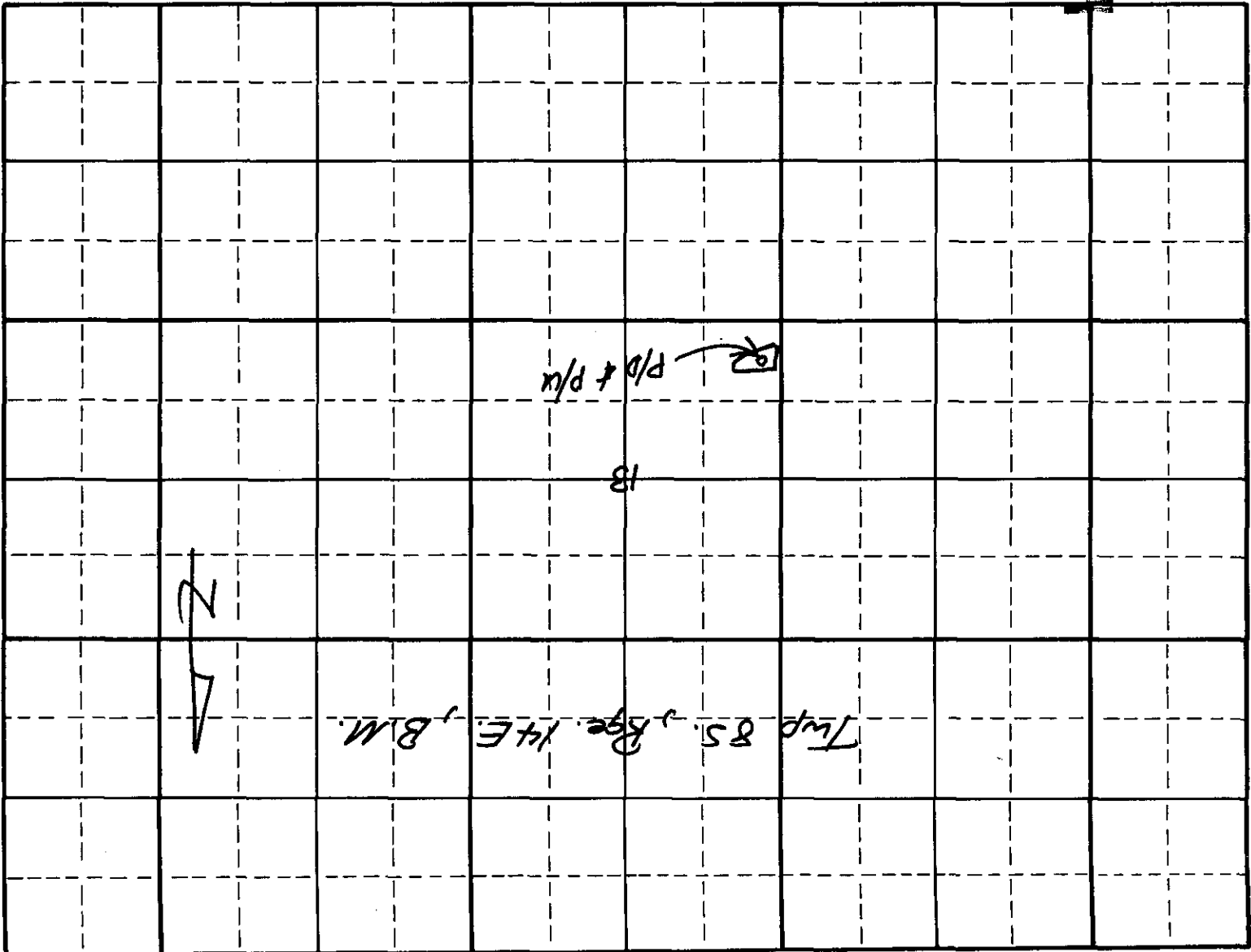
If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

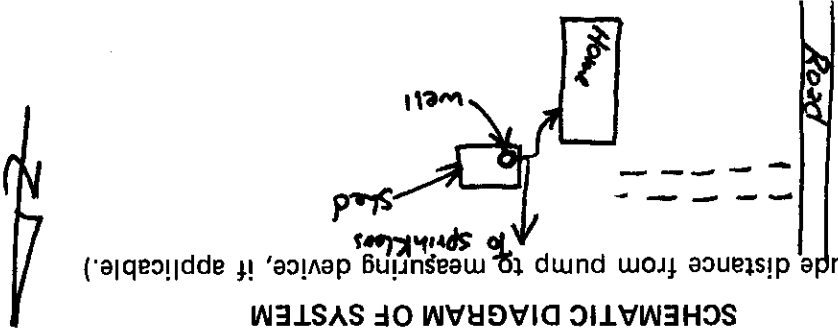
JJ:kw

מדינת ישראל



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion:

Sw 1/4 Sec. 13, T.85, R.14E, B.M.

Place(s) of Use

TWP.	RGE.	SEC.	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	TOTALS
85.	14E.	13																	5
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	5

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Change P.U. as reflected above

- ☒ Add P.D. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

Examiner's Signature

Checked by

Approved by

[Handwritten signatures]

Date

9/8/82

Date

9-8-82

Date

1-5-83

[Handwritten initials]



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES SOUTHERN REGION

John V. Evans
Governor

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

C. Stephen Allred
Director

August 27, 1982

Lawrence &/or Jessie E. Madsen
Rt. 1 Box 309
Wendell, Idaho 83255

Re: Permit No. 36-8065

Dear Mr. & Mrs. Madsen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Sincerely,

Gary L. Funderburg
Sr. Water Resource Agent

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has developed development to the extent shown below of Permit No. 36-8065.

Name(s) of Permit Holder: Lawrence for Jessie E. Maden

Post Office Address: Rt. #1, Box 309, Wendell, Idaho 83665

Tel. No. _____

8355

Source of Water: Groundwater (number of households) 1
Extent of Use: ☒ Domestic _____ (number and type of stock)
☐ Stockwater 5
☒ Irrigation _____
☐ Other _____

Measuring Device: ☐ Required? ☐ Yes ☒ No
Access Port: ☐ Required? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Date July 12, 1982
Place 1 mile E. West Point State

Signature of Permit Holder Jessie E. Maden

RECEIVED
JUN 12 1982
Department of Water Resources
Southern District Office
JUL 15 1982
Department of Water Resources



PLACE
TEN CENT
STAMP
HERE
TEN CENT

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

MADSEN, LAWRENCE & JESSIE E.
RT. 1 BOX 309
WENDELL, ID 83355

MAY 26, 1982

RE: PERMIT NO. 36-8065

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

MADSEN, Lawrence &/or Jessie E.

INITIAL REVIEW BY: ADM

APPLICATION NUMBER 36-8065

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

- ☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☒ No
☐ Yes ☐ No

Platted by: ADM Map No. BB-20

Other rights on same place of use. _____

- ☒ Yes ☐ No*

In form for advertising.

Final date for protests: 3/29/82 ✓

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 3/19/82 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.

- ☐ Yes ☒ No

Measuring device required.

- ☐ Yes ☒ No

Access port required.

- ☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? _____

- ☒ Yes ☐ No

Date of priority recommended. 2/17/82

Special conditions of approval or cover letter. None

By: ADM

Date: 4/6/82

STATE OFFICE REVIEW:

SLW/LII

- ☐ See attached sheet for more information.

By: Ralph

Date: 4-21-82

RECEIVED
APR 09 1982

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

36-8065-

Lawrence &/or
MADSEN./ JESSIE E.

RT. 1 BOX 309, WENDELL, ID 83355

Source: GROUNDWATER

Date Filed: 02/17/1982

Amount: 0.17 CFS

Diversion Point: SWSW Sec 13 T 08S R 14E, GOODING Co.

Use: IRRIGATION (0.15 CFS) from 03/15 to 11/15
DOMESTIC (0.02 CFS) from 01/01 to 12/31

Place of Use: SWSW Sec 13 T 08S R 14E FOR 5 ACRES

Diversion Means: WELL, PUMP

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before MARCH 29, 1982.

A. KENNETH DUNN

Director

Witnessed 3/10 & 3/17/82.

MICROFILMED

NOTICE OF APPLICATION
FOR WATER RIGHT

Notice is hereby given
that the following appli-
cation(s) have been submit-
ted for permit to appropriate
the public waters of the
State of Idaho:

36-8065

MADSEN, LAWRENCE
&/or JESSIE E.
RT. 1 BOX 309, WENDELL,
ID 83355

Source: GROUNDWATER

Date Filed: 02/17/1982

Amount: 0.17 CFS

Diversion Point: SWSW Sec
13 T 08S R 14E, GOODING
Co.

Use: IRRIGATION (0.15
CFS) from 03/15 to 11/15

DOMESTIC (0.02 CFS) from
01/01 to 12/31

Place of Use: SWSW Sec 13
T 08S R 14E FOR 5 ACRES

Diversion Means: WELL,
PUMP

If issued, the permit(s)
will be subject to all prior
water rights. Protests again-
st the granting of any permit
must be filed with the Direc-
tor of the Idaho Department
of Water Resources, 1041
Blue Lakes Blvd. North,
Twin Falls, Idaho 83301 and
received on or before
MARCH 29, 1982.

A. KENNETH DUNN
Director

Pub: 3-10, 17, 1982

*de mays
3/10/82*

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

MARCH 3, 1982

Gooding County Leader
P.O. Box 56
Gooding, Idaho 83330

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before MARCH 29, 1982.

Yours truly,

Mary A. Hill
Secretary

Encl.

MICROFILMED

3/79

IDENT. NO. 36-8065

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]