

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Township 7 South
Range 16 East.

31 31

well
→ Lt 2
28 Astoria
storage.

Lt 3
28

31 31

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

F.F. Fanning
F.F. Fanning Inc
(Applicant)
office President

AFFIDAVIT OF PUBLICATION

State of Idaho, }
County of Gooding } SS.

GARY GEORGE, being first duly sworn, deposes and says that he is the printer (publisher) of the Gooding County Leader, a newspaper published every week in Gooding, County of Gooding, State of Idaho, that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 3 day of JUNE

19 82 and the date of the last publication was on the 9

day of JUNE, 19 82

Subscribed and sworn to before me this 9

day of JUNE, 19 82.
(SEAL)

Cindy Dairs
NOTARY PUBLIC

GOODING COUNTY LEADER

Gooding, Idaho

COST OF PUBLICATION

Number of Lines in Notice 48

Number of Insertions 2

Lines tabular at 1.42 315c

Lines straight at 48 .32 15.36

Subsequent lines at 48 .21 10.08

TOTAL COST 25.44

COPY OF NOTICE

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

36-8081

F. F. GUNNING, INC.
RT. 2, WENDELL, ID 83355
Source: GROUNDWATER
Date Filed: 04/30/1982

Amount: 0.96 CFS

Diversion Point: LOT 02 (SWNW) Sec 31 T 07S R 16E, GOODING Co.

Use: IRRIGATION (0.92 CFS) from 03/15 to 11/15

COMMERCIAL (0.04 CFS) from 01/01 to 12/31

Place of Use: SWNW NWSW Sec 31 T 07S R 16E FOR 56 ACRES

Diversion Means: WELL & PUMP

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before JUNE 21, 1982.

A. KENNETH DUNN
Director

Pub: 6-3, 9, 1982

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1971)

7 pt. per line, straight	21c
7 pt. per line, tabular	315c
7 pt. per line, successive insertions	15c

No. 2896

37701

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

1. Owner: F.F. Gunning Permit No. 36-8081
Current Address: Rte 2 Wendell, Idaho Phone No. 536-6390
2. Accompanied by: F.F. Gunning EXAM. DATE: 6/4/87
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: groundwater tributary to ✓

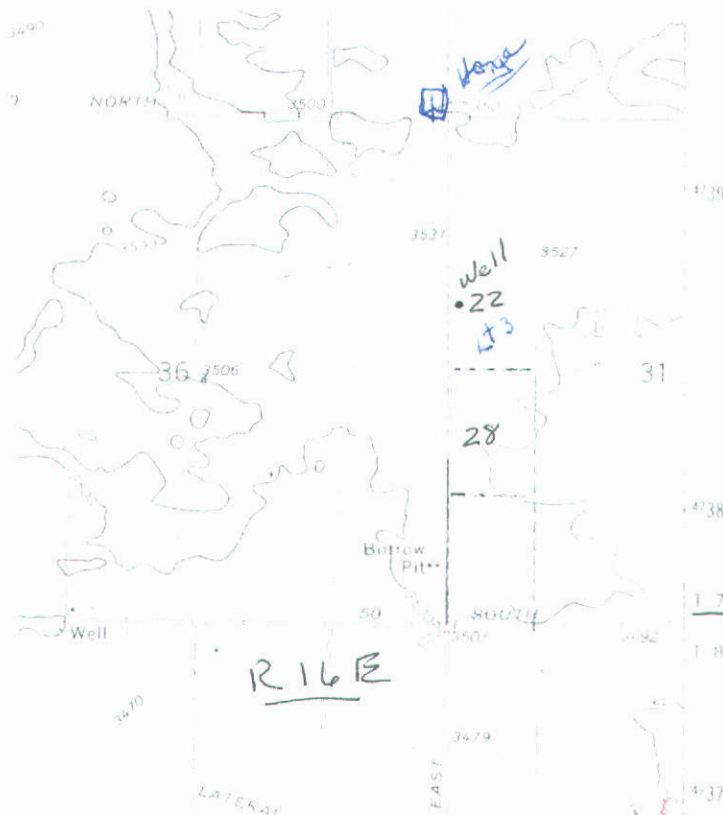
RECEIVED
APR 13 1990
Department of Water Resources

B. OVERLAP REVIEW

1. Other water rights with same place of use: ~~36-7691~~ ☒ Copies Attached
2. Other water rights with same point of diversion: ~~36-7691~~ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



MICROFILMED
MAR 04 1991

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).
☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

well, motor, pump pivot, handlines.
7 Handline 1/8" Nozzle (First Nozzle) Reading at 46 psi

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	U.S.	50		Layman Bowler	10 JKMH 28799

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	2		SW	NW	31	7S	16E	Gooding	

6. **Place(s) of Use:**

Indicate Method of Determination _____

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7S	16E	31						42	22			43	28						50
																			50



RECEIVED
 MAR 14 1991

D114
(4884)

36-8081

NEED
CERALS

Handwritten:
D114
A
1 D10 7.3
(4414) 22Ac
Well

7S-16E

B
124.2

28Ac1

D114
(7248)

A
61.0

B
111.4

D115
(7234)

Handwritten:
Dr. J. H. Co.
36.2

D
2.8
B
2.2 (7254)
DIS2
E
3.3
H
3.0

E
4.6

C
4.7

A
1.8

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MAR 04 1991

36-8081

3631
16

32

In Re SRBA)
)
Case No. 39576)
)

Water Right 36-08081

1-55A
10-11-55, ID: 410

PAGE 1
Jan-02-2002

**THIS
RIGHT HAS BEEN
DECREED IN THE
SRBA**

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 36-08081

Priority: March 7, 1983

Maximum Diversion Rate: 0.96 CFS
Maximum Diversion Volume:¹ 200.0 AF

This is to certify, that F.F. GUNNING INC.

RT. 2

WENDELL, ID 83355

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated April 30, 1982; and has submitted Proof of Beneficial Use on June 6, 1983. An examination indicates that the works have a diversion capacity of 1.990 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.96 CFS	200.0 AF

LOCATION OF POINT(S) OF DIVERSION: LOT 2(SWNW), Sec. 31, Township 07S, Range 16E
GOODING County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
07S	16E	31	LOT 2(SWNW) 22	LOT 3(NWSW) 28		50
Total number of acres irrigated:						50

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.

MICROFILMED

MAR 04 1991

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 36-08081

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 12TH
day of FEBRUARY, 1991.


R. Keith Higginson, Director

MICROFILMED

MAR 04 1991

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT	)	
	)	
NO. 36-8081 IN THE NAME OF	)	ORDER OF REINSTATEMENT
	)	
F. F. GUNNING, INC.	)	

This matter having come before the Department of Water Resources (Department) as a result of preparing Permit No. 36-8081 for issuance of a license, the Department finds, concludes and orders:

FINDINGS OF FACT

1. The Department approved Application for Permit No. 36-8081 to appropriate the public waters of the State of Idaho with a proposed priority of APRIL 30, 1982.
2. On APRIL 17, 1986 the Department advised the permit holder that a license examination fee was required before an examination could be conducted to confirm the extent of use developed under the permit. The examination fee was due on JUNE 16, 1986.
3. The license examination fee was not paid within one year of the date, and the permit lapsed for failure to pay the license examination fee.

MICROFILMED

MAR 14 1991

4. The license examination fee was received on
APRIL 23, 1987, 311 day(s) late.

CONCLUSIONS OF LAW

1. The Director may advance the priority date of the permit one day for each day the license examination fee is late, pursuant to the provisions of Section 42-217, Idaho Code.

2. The date of priority of Permit No. 36-8081 should be advanced 311 day(s).

ORDER

IT IS HEREBY ORDERED that Permit to Appropriate Water No. 36-8081 is reinstated.

IT IS FURTHER ORDERED that the date of priority of Permit No. 36-8081 is advanced to MARCH 07, 1983.

Dated this 25th day of September, 1990.

J. Glen Saxton
Chief, Water Allocation Bureau

MICROFILMED

MAR 04 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant F. F. Gunning Inc. Phone 536-6390
Post office address Rte 2. WENDELL, IDAHO
2. Source of water supply GROUNDWATER which is a tributary of L
3. Location of point of diversion is (Lt 2)^{SW} $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 31 Township 7S
Range 16E B.M. Gooding County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.92 for IRRIGATION purposes from MARCH 15 to NOV. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.04 for Commercial purposes from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.96 CFS cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. WELL, MOTOR
Pump & Sprinkler lines

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 15" inches; proposed depth of well is 225 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: Lt 2^{SW} $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 31 Township 7S
Range 16E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: POTATO STORAGE

APPROVED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
75	16E	31							28			28							56

Total number of acres to be irrigated 56

c. Describe any other water rights used for the same purposes as described above. None.

9. a. Who owns the property at the point of diversion Applicant

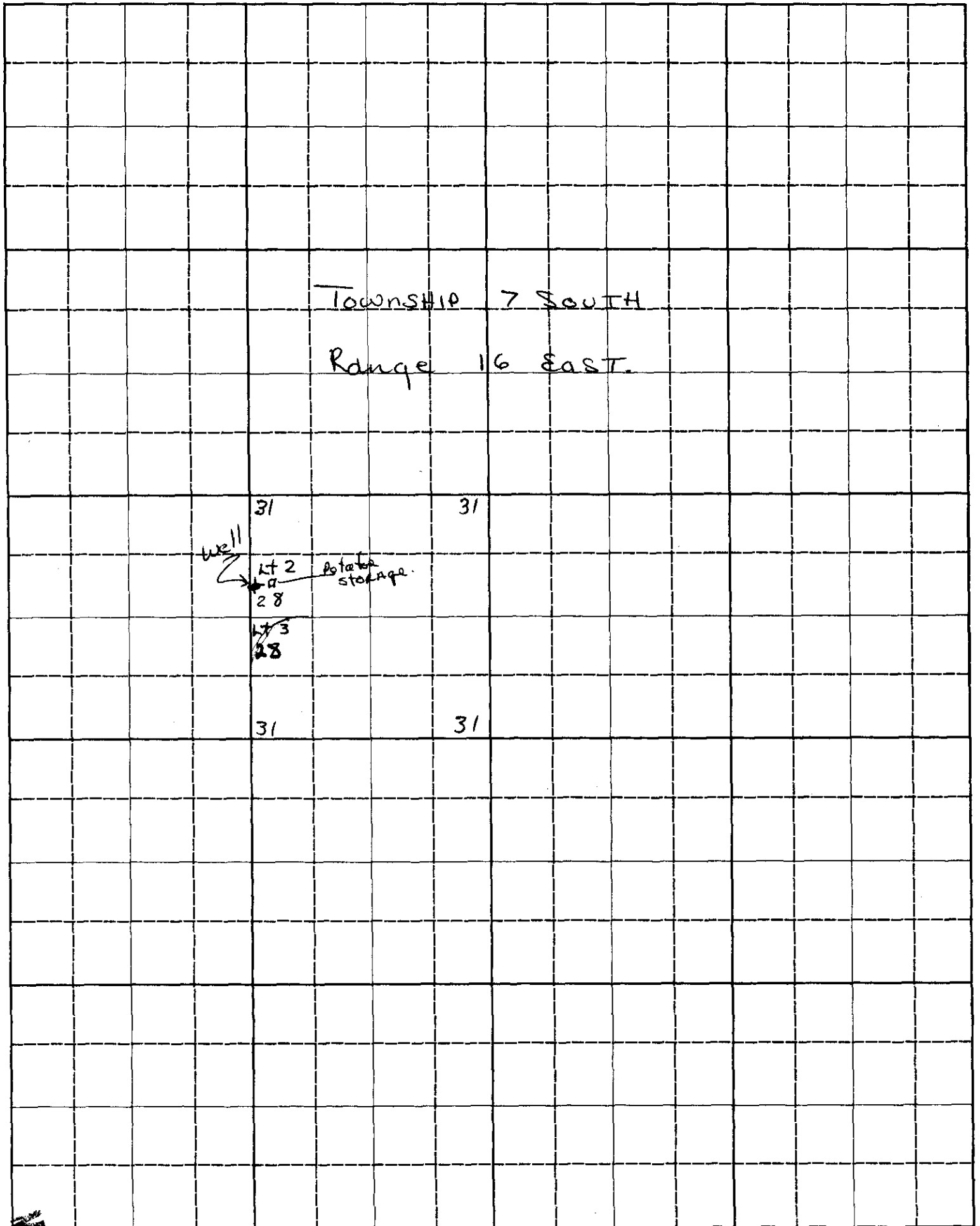
b. Who owns the land to be irrigated or place of use "

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

RECEIVED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

F. F. Humming
F. F. Humming Inc
(Applicant)
Office President

RECORDED

Proposed Priority 4/30/1982

Received by AF 1 Date 4/30/82 Time 1:36 PM
Preliminary check by J Fee \$ 4500 # 22158
Receipted by mayra Date 4/30/82
Publication prepared by mayra Date 5/24/82
Published in Gooding Co. Leader
Publication dates 6/2 & 6/9/82
Publication approved mayra Date 6/2/82
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by ADM RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 36-8081, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 83.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Return flow if discharged to a subsurface system must be authorized by a separate injection well permit, and return flow if discharged to a surface water system shall meet Idaho Water Quality Standards.

Witness my hand this 19th day of July, 1982.

J. Glen Sayton
Chief, Operations Bureau

UNRECORDED

AFFIDAVIT ; PUBLICATION

State of Idaho, }
County of Gooding } SS.

GARY GREEN, being first duly sworn, deposes and says that he is the printer (publisher) of the Gooding County Leader, a newspaper published every week in Gooding, County of Gooding, State of Idaho, that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 3 day of JUNE

19 82 and the date of the last publication was on the 9 day of JUNE, 19 82

Subscribed and sworn to before me this 9

day of JUNE, 19 82
(SEAL)

Cindy Dains
NOTARY PUBLIC

GOODING COUNTY LEADER

Gooding, Idaho

COST OF PUBLICATION

Number of Lines in Notice 48
Number of Insertions 2
Lines tabular at 42 315c
Lines straight at 48 15.36
Subsequent lines at 48 10.08
TOTAL COST 25.44

COPY OF NOTICE

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

F. F. GROUNDWATER INC.
RT. 2, WINNEMAN, IDAHO
Source: GROUNDWATER
Date Filed: 04/20/1982
Amount: 0.00 CFS
Diversion Point: LOT 02 (SWNW) Sec 21 T 07S R 10E, GOODING Co.
Use: IRRIGATION (0.02 CFS)

from 0.75 CFS in the
Stream of the SWNW corner
Sec 21 T 07S R 10E FOR 20
ACRES

Diversion Means: WELL & PUMP

It is the policy of the State of Idaho that any permit must be filed with the Director of the Idaho Department of Water Resources, 801

State Capitol Building, Boise, Idaho 83720

For more information, contact the Director of the Idaho Department of Water Resources, 801

State Capitol Building, Boise, Idaho 83720

Telephone: (208) 333-1111

Teletype: (208) 333-1111

Facsimile: (208) 333-1111

A. KENNETH DUNN
Director

Pub: 6-3, 9, 1982

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1971)

7 pt. per line, straight	21c
7 pt. per line, tabular	315c
7 pt. per line, successive insertions	15c

Department of Water
No. 8896

37701

**THIS
RIGHT HAS BEEN
DECREED IN THE
SRBA**



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

February 12, 1991

F.F. GUNNING INC.
RT. 2
WENDELL, ID 83355

RE: WATER RIGHT NO. 36-08081

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosure

MICROFILMED

MAR 04 1991

September 27, 1990

F.F. GUNNING INC.
RT. 2
WENDELL, ID 83355

RE: PERMIT NO. 36-08081

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAR 04 1991

BENEFICIAL USE FIELD REPORT REVIEW

TO: FILE 36-8081

FROM: ~~JIM JOHNSON~~ *Sharla*

RE: PRIORITY ADVANCE REVIEW

DATE: 13-SEP-1990

*10 Day
Letter*

This review memo is prepared to show the process for determining what elements were involved in advancement of the priority.

	<u>DATE</u>	<u>JULIAN</u>
PERMIT		
Permit priority Date:	APRIL 30 1982	120
EXAM FEE NOTICE		
Exam Fee Notice Date:	APRIL 17 1986	107
Exam Fee/Info Sheet Received Date:	APRIL 23 1987	478
Exam Fee or Info Due Date:	JUNE 16 1986	167
Days Late:		311 DAY(S)
NEW PRIORITY DATE		
Original Priority Date:	APRIL 30 1982	120
Total Days Late:		311 DAY(S)
New Priority Date:	MARCH 07 1983	66

MICROFILMED

MAR 14 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

36-8081
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☒ Copies of any Amendments/Orders with conditions of approval
☐ Computer Data Proof Report
☒ Copy of U.S.G.S. Quad
☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index _____ (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index DS 6/30/87 (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☒ yes ☐ no If yes: ☒ copy attached?

Scheduling Letter sent? DS 6/30/87 (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
☒ Photographs of Point of Diversion and Place of Use
☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed DS 6/30/87 (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent ADM 8/13/87 (Initial and date)
Exam Reviewed by Manager of Regional Office ZM 4/12/89 (Initial and date)
Exam Date Entered in Computer _____ (Initial and date)
Exam sent to State Office _____ (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

1. Owner: F.F. Gunning Permit No. 36-8081
Current Address: Rte 2 Wendell, Idaho Phone No. 536-6390
2. Accompanied by: F.F. Gunning EXAM. DATE: 6/4/87
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: groundwater tributary to ✓

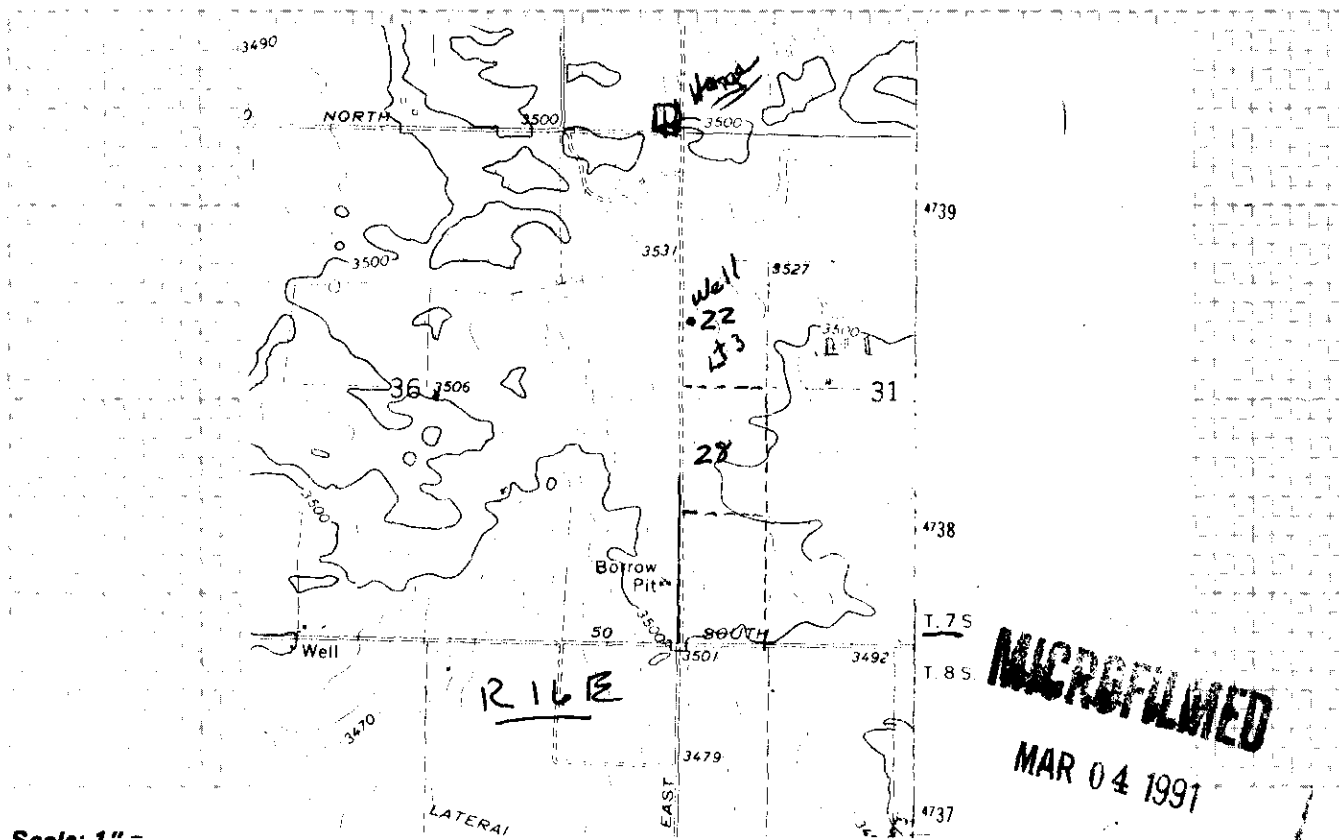
RECEIVED
APR 13 1990

B. OVERLAP REVIEW

1. Other water rights with same place of use: ~~36-769~~ Department of Water Resources
☒ Copies Attached
2. Other water rights with same point of diversion: ~~36-769~~
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).
☐ Aerial Photo Attached (required for irrigation of 10 acres or more).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

well, motor, pump, pivot, hand lines.
2 hand lines 1/8" nozzle (First Nozzle) Rated at 46 psi

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	U.S.	50		Layman Bowler	10 JKMH 28799

*Code to correspond with No. on map and aerial photo

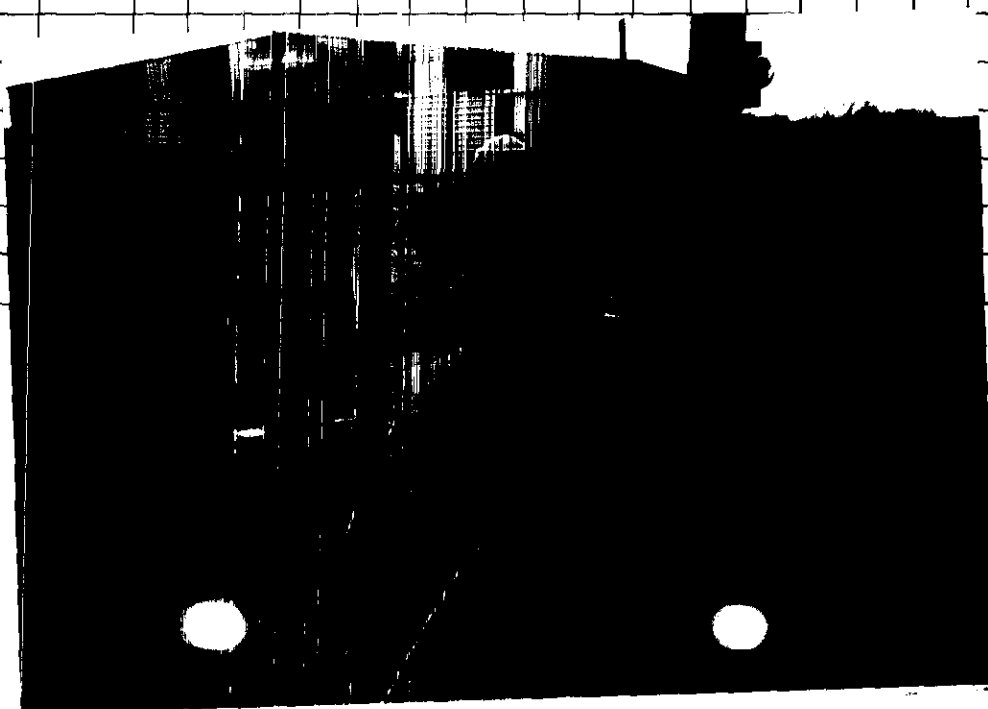
5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	2		SW	NW	31	7S	16E	Gooding	

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7S	16E	31							22			28							50
																			50



State of Idaho
DEPARTMENT OF WATER RESOURCES
SUPPLEMENTAL FIELD REPORT FOR ANNUBAR MEASUREMENT

Measured by: GARY Funderburg
Owner: C. F. Gunning

Date 6-4-1987
Permit No. 36-8081

Description of well &/or measuring site

- Include any clarifications of the sketch
- Include legal description if more than one p.d. is described in the Field Report

Turbine, well, pump.

MEASURED INSIDE PIPE DIAMETER IN INCHES (ID)

CIR = Pipe Circumference in Inches = _____
T = Pipe Thickness in Inches = _____
ID = $2 [(0.1592 \times CIR) - T]$ = ... 8"

ANNUBAR DESCRIPTION & CONSTANT (C)

Size Used in Test 2.98
State ID No. _____

Select C based on size from Table below.

Nominal Pipe Size	C
4"	4.23
6"	3.75
8"	3.87
10"	3.94
12"	3.99
14"- 16"	4.01
18"- 24"	4.02
30" or larger	4.03

C selected 3.87

DIFFERENTIAL PRESSURE READING IN INCHES OF H₂O (H)

High Reading = 26
Low Reading = 13
High - Low = H = ... 13

CALCULATION OF DISCHARGE IN CFS (Q)

$$Q = \frac{(ID)^2 (\sqrt{H}) (C)}{448.8}$$

$$Q = \frac{(8)^2 (\sqrt{13}) (3.87)}{448.8} = \underline{199} \text{ CFS}$$

SKETCH (If not shown on Field Report)

APPROVED

MAR 04 1988

✓ by ADM
8/13/87

36-8081

A
D10 7.3
(4474) 221A
well

75-16E

124.1

D113
(723d)

111.4

D113
(723d)

D152
(725d)

MICROFILMED

MAR 04 1991

cor/

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
MANDMETER			ANNU-BAR	098721	7.98	?

2. Measurements:

See ANNU-BAR MEAS.

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

NO Access for Available for well depth.
~~NO Access for Available for well depth.~~

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)
Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \frac{4}{3} \times 50 = 150 \text{ Ac.}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 7.98 \text{ cfs} \times (1.0 \text{ cfs}) \times (1.9835) \times (3434) = 486$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 150 \text{ Ac. Ft./ANN.}$

2. Volume Calculations for Other Uses:

MAR 04 1991

H. REMARKS AND OVERLAP REVIEW ANALYSIS

This right when combined w/ 36-7691 shall not exceed .02 cfs/Ac.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<i>Irrigation</i>	<i>11-15</i>	<i>12-15</i>	<i>1.0</i>	<i>150 200.0</i>
			<i>5</i>	<i>5</i>
Totals:			<i>1.0</i>	<i>150 200.0</i>

2. Recommended Amendments

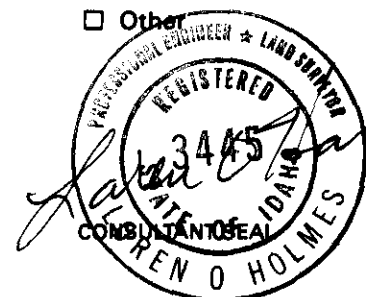
- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

☒ None

☐ Other

J. AUTHENTICATION

Field Examiner's Name *Gary Funderburg*
 Signature *Gary Funderburg*
 Certification Date *2/21/89*
 Field Report Preparation Date *6/30/87*



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

SC 9-13-90

RECEIVED

MAR 14 1991

4/86

RECEIVED

RECEIVED

APR 23 1987

APR 24 1987

Department of Water Resources
STATE OF IDAHODepartment of Water Resources
STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only

Fee Received 100.00Date 4/23/87Receipt # 40752Receipt by M. BaldwinSent to S.O. 4/23/871. Permit No. 36-8081

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☐ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: F.F. Gunning Inc.3. Post Office Address: Rte 2, Wendell, IDAHO.Telephone No. 536-63904. Source of Water: groundwater

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 56 (acres) Other/Remark _____Commercial = .04 cfs.6. Total rate &/or volume for which proof is submitted .96 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

8-1-83

8. Person to contact to accompany the department representative during the field examination:

F.F. Gunning

(Name)

MICROFILMED

MAR 04 1991

(Address)

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Date 4/23/87

x F.F. Gunning President
Signature of Permit Holder (and title, if appropriate)

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

36-8081
F. F. GUNNING, INC.
RT. 2
WENDELL, ID 83355

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 17, 1987

Dear Permit Holder:

LAPSE NOTICE
License Examination Fee

You are hereby notified that under the provisions of Section 42-217 and 42-218a, Idaho Code, the above referenced permit will lapse and be on no further force nor effect on June 17, 1987, for failure of the permit holder to submit either the license examination fee or an acceptable field examination report prepared by or under the supervision of a certified water right examiner.

Provisions of § 42-217, Idaho Code, and the Beneficial Use Examination Rules and Regulations provide that failure of the permit holder to submit either the fee or an acceptable field examination report within one (1) year and sixty (60) days after notification by the director that the submittal is due is cause for the director to reject the proof of beneficial use and lapse the permit. The Department notified you of the required submittal on April 17, 1986.

The lapsed permit can be reinstated upon a showing of reasonable cause for late submittal of proof of beneficial use, if you submit to the Department on or before August 17, 1987, either the license examination fee or an acceptable field examination report prepared by or under the supervision of a certified water right examiner.

If you have questions, please contact any office of the Department.

Sincerely,

L. Glen Saxton
L. GLEN SAXTON, Chief
Operations Bureau

jf

MICROFILMED
MAR 14 1991



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

Mailing address:
Statehouse
Boise, Idaho 83720

A. KENNETH DUNN
Director

36-8081
F. F. GUNNING, INC.
RT. 2
WENDELL, ID 83355

138317

April 17, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and the fee is needed for the department to conduct the field examination, but you may change to another certified examiner.

MAR 04 1991

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

MICROFILMED

MAR 04 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

JULY 8, 1983

F. F. GUNNING
RT. 2
WENDELL

ID 83355

RE: Permit No. 36-8081

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A condition of approval of your original permit required the installation of an access port which, according to the proof card submitted by you, has not been installed. An access port must be installed prior to the time a field examination is made.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 734-3578 or in person at our office at 1041 Blue Lakes Blvd. N. Twin Falls, Idaho.

Sincerely,
s/Mary A. Newby,
Secretary

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 36-8081

Name(s) of Permit Holder: F. F. Gunning

Post Office Address: Rte 2 WENDEL, IDA

Tel. No. _____

Source of Water: groundwater

Extent of Use:

☒ Domestic	(number of households)
☐ Stockwater	(number and type of stock)
☐ Irrigation	(acres)
☐ Other <u>Comercia</u>	

Measuring Device: Required? ☒ Yes ☐ No Installed? ☐ Yes ☒ No

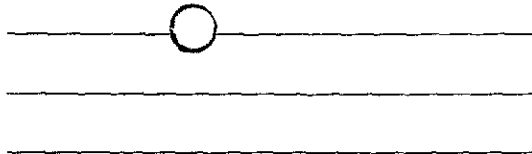
Access Port: Required? ☒ Yes ☐ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

6-02-1983

Date

F. F. Gunning
Signature of Permit Holder



PLACE
13 CENT
STAMP
HERE

RECEIVED

JUN 6 1983



UNRECORDED

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

RECEIVED
F. F. GUNNING, INC.
RT. 2
WENDELL, ID 83355

138624

PROOF DUE NOTICE

MAY 31, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 36-8081 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE AUGUST 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

F. F. GUNNING, INC.
RT. 2
WENDELL, ID 83355

AUGUST 03, 1982

RE: PERMIT NO. 36-8081

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL A MEASURING DEVICE, OR AN ACCESS PORT TO PROVIDE FOR THE INSTALLATION OF MEASURING EQUIPMENT BY THE DEPARTMENT. ENCLOSED PLEASE FIND A LIST OF MEASURING DEVICE OPTIONS, AND SPECIFICATIONS FOR THE INSTALLATION OF THE ACCESS PORT.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

RECEIVED
AUG 10 1982
WATER RESOURCES
DIVISION

State of Idaho
Department of Water Resources

8051

APPLICATION FOR PERMIT ANALYSIS SHEET

F. F. GUNNING, INC.

INITIAL REVIEW BY: JF Stanton

APPLICATION NUMBER: 36-8081

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: J Map No. AA-71
☒ Yes ☐ No Other rights on same place of use.
Sec. 36-7691 Part (1,3545' x 1/4 sec on 30 ac in lot 2 Sec. 30)
☐ Yes ☐ No* In form for advertising.
Final date for protests: 6/21/82
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 6/10/82 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☒ Yes ☐ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
4/30/82 Date of priority recommended.
Special conditions of approval or cover letter. OIC, 26, 09C

By: ADM Date: 6/30/82

STATE OFFICE REVIEW:

SLW/LO3, L11 OIC OIC
☐ See attached sheet for more information.
By: Fee Date: 7/13/82

UNRECORDED

RECEIVED
JUL 9 8 1982

2000
JAN 10 1998
FBI
IDAHO

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

36-8081-

F. F. GUNNING, INC.

RT. 2, WENDELL, ID 83355

Source: GROUNDWATER

Date Filed: 04/30/1982

Amount: 0.96 CFS

Diversion Point: LOT 02 (SWNW) Sec 31 T 07S R 16E, GOODING Co.

Use: IRRIGATION (0.92 CFS) from 03/15 to 11/15
COMMERCIAL (0.04 CFS) from 01/01 to 12/31

Place of Use: SWNW NWSW Sec 31 T 07S R 16E FOR 56 ACRES

Diversion Means: WELL & PUMP

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before JUNE 21, 1982.

A. KENNETH DUNN

Director

Published 6/2/ & 6/9/82.

MICROFILMED

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given
that the following appli-
cation(s) have been submit-
ted for permit to appropriate
the public waters of the
State of Idaho:

36-8081

F. F. GUNNING, INC.

RT. 2, WENDELL, ID 83355

Source: GROUNDWATER

Date Filed: 04/30/1982

Amount: 0.96 CFS

Diversion Point: LOT 02

(SWNW) Sec 31 T 07S R 16E,

GOODING Co.

Use: IRRIGATION (0.92

CFS) from 03/15 to 11/15

COMMERCIAL (0.04 CFS)

from 01/01 to 12/31

Place of Use: SWNW NWSW

Sec 31 T 07S R 16E FOR 56

ACRES

Diversion Means: WELL &

PUMP

If issued, the permit(s)
will be subject to all prior
water rights. Protests again-
st the granting of any permit
must be filed with the Direc-
tor of the Idaho Department
of Water Resources, 1041
Blue Lakes Blvd. North,
Twin Falls, Idaho 83301 and
received on or before JUNE
22, 1982.

A. KENNETH DUNN

Director

*ok
may
6/5/82*

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

MAY 24, 1982

Gooding County Leader
P.O. Box 56
Gooding, Idaho 83330

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before JUNE 22, 1982.

Yours truly,

Mary A. Hill
Secretary

Encl.

RECEIVED