

AFFIDAVIT of PUBLICATION

State of Idaho,)
) SS.
County of Gooding)

GARY GROSS, being first duly sworn, deposes and says that he is the printer (publisher) of the Gooding County Leader, a newspaper published every week in Gooding, County of Gooding, State of Idaho, that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 21 day of July 1982, and the date of the last publication was on the 28 day of July, 1982.

Subscribed and sworn to before me this 28

day of July, 1982.
(SEAL)

Cindy Davis
NOTARY PUBLIC

GOODING COUNTY LEADER
Gooding, Idaho

COST OF PUBLICATION

Number of Lines in Notice. 24

Number of Insertions. 2

Lines tabular at 42*

24 Lines straight at 32* 7.68

24 Subsequent lines at 21* 5.04

Total Cost 12.72

COPY OF NOTICE

36-8100
JACKSON, LA VOR R.
RT. 1 BOX 308, HAGER-
MAN, ID 83332
Source: GROUNDWATER
Date Filed: 07/13/1982
Amount: 0.20 CFS
Diversion Point: SWNE NW-
NE Sec 17 T 07S R 14E,
GOODING Co.
Use: IRRIGATION (0.15
CFS) from 03/15 to 11/15
STOCKWATER (0.12 CFS)
from 01/01 to 12/31
COMMERCIAL (0.20 CFS)
from 01/01 to 12/31
DOMESTIC (0.08 CFS) from
01/01 to 12/31
Place of Use: NWNE SWNE,
Sec 17 T 07S R 14E FOR 5
ACRES
Diversion Means: WELL,
PUMP

BILL TO

sk mayer
RECEIVED

AUG 8 1982

Department of Water Resources
Southeast District Office

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1971)

7 pt. per line, straight 32*
7 pt. per line, tabular 42*
7 pt. per line, successive
insertions 21*

No. 136

36-8100

C288
+690 T. 7 S. R 14 E

C69
+658

C67
+1202

7 8
18 17

8 9
17 16

C82
T665

C88
T644

C85
T666

C89
T669

C81
T613

20

C109
T676

C872
T641

C87
T668

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AUG 18 1987

18 17
19 20

16 15
17 16

VIP III 20/40 THREE-WIRE SUBMERSIBLE PUMP PERFORMANCE

				HEAD IN FEET—PUMPING LEVEL—DISCHARGE PIPE FRICTION LOSSES NOT INCLUDED																
DISCH PRESS	VIP III	H P	NO STG	20	40	60	80	100	125	150	175	200	250	300	350	400	450	500	700	900
				GALLONS PER HOUR																
0	20	1 1/2 2 3	5 6 8 11 13 19	---	---	1800	1620	1410	1055	540										
	40	1 1/2 2 3	5 7 10	---	---	3560	3050	2400	1440	265										
20	20	1 1/2 2 3	5 6 8 11 13 19	1755 1920	1560 1740 1920	1320 1590 1785	1410 1665 1860 1920	1170 1530 1740 1830	815 1345 1630 1740	1140 1500 1635 1890	890 1370 1535 1825	1230 1410 1620	900 1140 1620	840 1470	1320	1140	930	675		
	40	1 1/2 2 3	5 7 10	3530 3845	2855 3410 3815	2210 3050 3600	1415 2590 3370	455 2090 3130	1390 2795	600 2375	1920	1440	335							
30	20	1 1/2 2 3	5 6 8 11 13 19	1530 1740 1890	1290 1560 1770 1920	990 1365 1650 1890	1125 1500 1740 1995	840 1350 1650 1950	335 1150 1510 1895	900 1380 1630 1830	600 1235 1415 1765	1080 1290 1410	690 1020 1560	630 1410	1230	1050	810	525		
	40	1 1/2 2 3	5 7 10	2785 3385 3780	2135 3000 3575	1320 2545 3335	550 2040 3110	1490 2830	695 2425	1970	1415	985								
40	20	1 1/2 2 3	5 6 8 11 13 19	1230 1530 1740 1920	960 1350 1620 1830	510 1110 1470 1725	810 1320 1620 1890	390 1170 1530 1890	950 1380 1550 1835	630 1245 1440 1770	120 1090 1300 1765	930 1170 1650	420 870 1500	420 1320	1155	960	690	360		
	40	1 1/2 2 3	5 7 10	1990 2930 3530	1130 2450 3300	95 1920 3050	1370 2785	745 2425	1990	1525	1030	430								
50	20	1 1/2 2 3	5 6 8 11 13 19	900 1320 1590 1800 1875	420 1050 1495 1710 1810	735 1305 1620 1710	300 1140 1500 1635 1890	960 1410 1560 1845	650 1250 1440 1775	210 1110 1320 1710	925 1190 1320 1645	720 1050 1260	660 1100 1400	1050	840	570	180			
	40	1 1/2 2 3	5 7 10	960 2400 3265	1870 3025	1295 2735	650 2375	1980	1500	1020	480									
60	20	1 1/2 2 3	5 6 8 11 13 19	300 1020 1440 1695 1770	690 1290 1590 1695 1920	180 1110 1380 1620 1890	930 1260 1440 1530 1830	690 1100 1320 1440 1770	240 930 1170 1320 1650	720 1030 1580	450 870 1500	420 1320	1155	955	720	390				
	40	1 1/2 2 3	5 7 10	1775 2975	1200 2810	550 2330	1970	1610	1105	540										

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AUG 18 1987

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 36-8100

Priority: July 13, 1982 Amount: .15 CFS 31.4 AFA

This is to certify, that LA VOR R. JACKSON
RT. 1 BOX 308

HAGERMAN, ID 83332 has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated July 13, 1982, and
has submitted proof to the Department of Water Resources on March 31, 1986, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .15 cfs of water from a GROUNDWATER
source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	03/15 to 11/15	.15 cfs	20.0 afa
Stockwater	01/01 to 12/31	.12 cfs	7.1 afa
Commercial	01/01 to 12/31	.15 cfs	2.5 afa
Domestic	01/01 to 12/31	.08 cfs	1.8 afa
Totals		.15 CFS	31.4 AFA

LOCATION OF POINT OF DIVERSION(S): NWNE , Sec. 17, Township 7S, Range 14E
SWNE , Sec. 17
Gooding County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
7S	14E	17	NWNE 4	SWNE 1			5

Total number of acres irrigated: 5

PLACE OF USE: Commercial

TWN RGE SEC

7S 14E 17 NWNE

PLACE OF USE: Stockwater, same as Irrigation use

PLACE OF USE: Domestic, same as Irrigation use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

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AUG 18 1987

State of Idaho
Department of Water Resources

PAGE 2

WATER RIGHT LICENSE

WATER RIGHT NO. 36-8100

CONDITIONS/REMARKS:

4. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 20th day of JULY, 1987.

Acting for the Director

Roman C. Young

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AUG 18 1987

RECEIVEDSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

JUL 13 1987

APPLICATION FOR PERMIT **APPROVED**

To appropriate the public waters of the State of Idaho

Department of Water Resources
Southern District Office1. Name of applicant La Vor R. Jackson Phone 837-6337Post office address Rt. #1, Box 308, Hagerman, ID, 833322. Source of water supply Groundwater which is a tributary of _____3. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 17 Township 7S.Range 14E, B.M. Gooding County, additional points of diversion if any: _____NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 17 T.7S., R.14E., B.M.

4. Water will be used for the following purposes:

Amount 0.08 for Domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)Amount 0.15 for Irrigation purposes from Mar. 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)Amount 0.20 for Commercial purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)Amount 0.12 for Stockwater purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.20 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Two wells with
submersible pumps delivering to common pressure system
which supplies for dairy, 3 homes, stockwater & irrigation.b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:(1) Give the place of use of water: W $\frac{1}{2}$ NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 17 Township 7SRange 14E, B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 120 Dairy, 175 Range,
3 Horses(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 3.(5) If water is to be used for other purposes describe: Commercial Use for
Dairy

* Note both wells and most of the use already established

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 5

c. Describe any other water rights used for the same purposes as described above. None

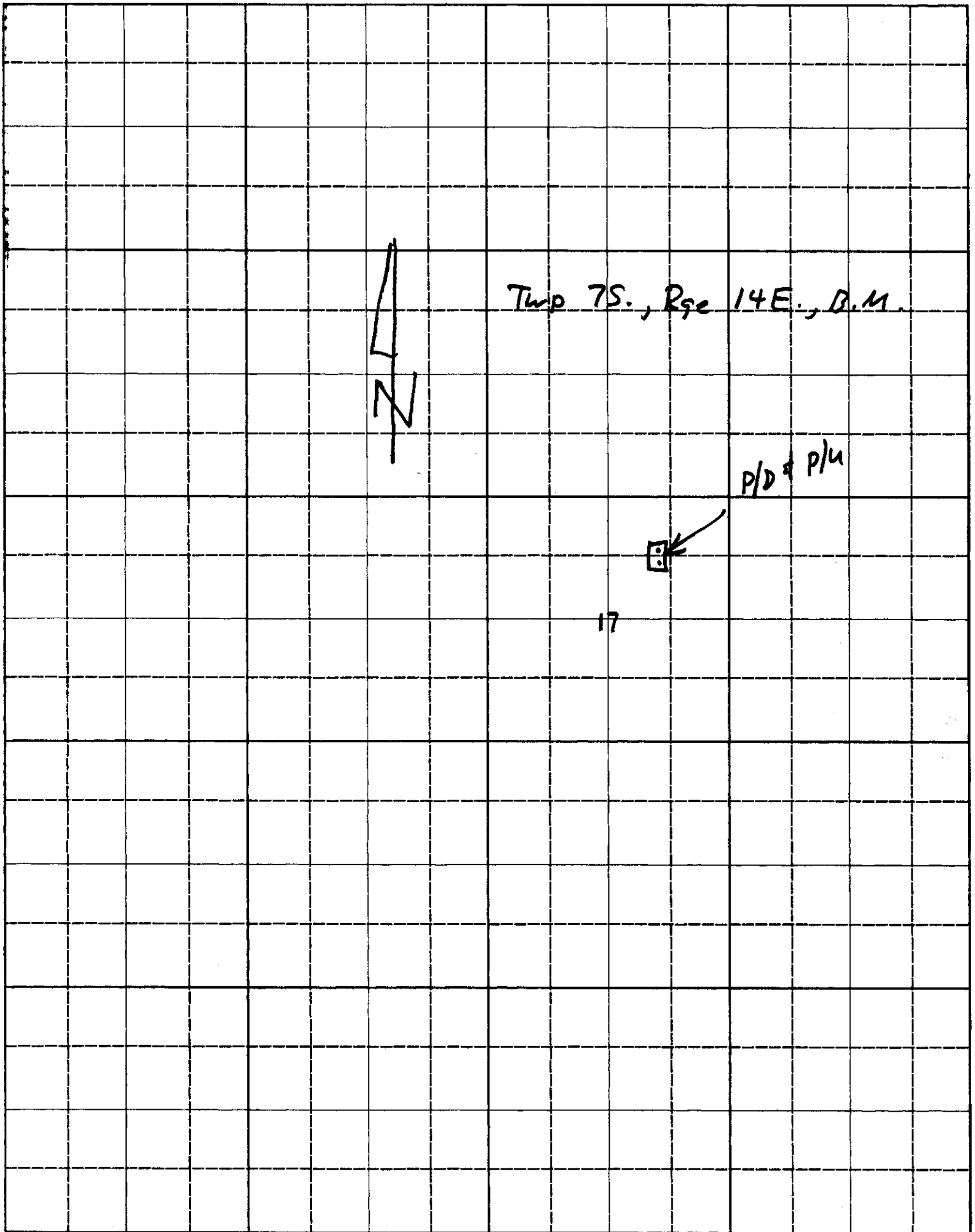
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

La Ver R. Jackson
(Applicant)

Proposed Priority 7/13/1982

Received by ADM Date 7/13/82 Time 11:00 am

Preliminary check by JP Fee \$ 30⁰⁰ # 20883

Receipted by marpa Date 7/15/82

Publication prepared by marpa Date 7/16/82

Published in Gooding Co. Record

Publication dates 7/21 & 7/28/82

Publication approved marpa Date 8/3/82

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by ADM RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 36-8100, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 87.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Return flow if discharged to a subsurface system must be authorized by a separate injection well permit, and return flow if discharged to a surface water system shall meet Idaho Water Quality Standards.

Witness my hand this 20 day of August, 1982.

David R. Tuttle
ACTING Chief, Operations Bureau

AFFIDAVIT of PUBLICATION

State of Idaho,)
) SS.
 County of Gooding)

Gary Cross, being first duly sworn, deposes and says that he is the printer (publisher) of the Gooding County Leader, a newspaper published every week in Gooding, County of Gooding, State of Idaho, that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 21 day of July 1982, and the date of the last publication was on the 28 day of July, 1982.

Subscribed and sworn to before me this 28 day of July, 1982.
 (SEAL)

Cindy Davis
 NOTARY PUBLIC

GOODING COUNTY LEADER
 Gooding, Idaho

COST OF PUBLICATION

Number of Lines in Notice. 24
 Number of Insertions. 2
 Lines tabular at 42¢
24 Lines straight at 32¢ 7.68
24 Subsequent lines at 21¢ 5.04
 Total Cost 12.72

COPY OF NOTICE

Notary Public

 BILL TO

ok mayer
RECEIVED
 AUG 8 1982
 Department of Water Resources
 Southern District Office

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1971)
 7 pt. per line, straight 32¢
 7 pt. per line, tabular 42¢
 7 pt. per line, successive
 insertions 21¢

No. 136

This
Right has been
Decreed in the
SRBA.

Microfilm
2000-1-2-2000

July 20, 1987

LA VOR R. JACKSON
RT. 1 BOX 308
HAGERMAN, ID 83332

RE: Permit No. 36-8100

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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AUG 18 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

Permit No. _____

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{I.R.} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{4.0 \times 5 = 20.0} \\ V_{D.R.} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{72.9} \\ V &= \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}} \end{aligned}$$

c) Volume Calculations for Other Uses:

Commercial: $0.15 \times 1.9835 \times 365 = 108.6$ AFA
examiner recommends: 2.5 AFA

2. Overlap Review

a) Other water rights with same place of use: 01-0005, 01-0016, 01-0212,
01-0213, 01-0215, 01-0220, 36-8297

b) Other water rights with same point of diversion: 36-8297-application,
NO overlap

c) Analysis: *Recommend R31 for*
P/U overlaps-

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AUG 18 1981

10 day

- Date _____
Date _____
Date 6/5/87

June 12, 1987

LA VOR R. JACKSON
RT. 1 BOX 308
HAGERMAN, ID 83332

RE: Permit No. 36-8100

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

AUG 18 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

MAY 01 1987

A. GENERAL INFORMATION

1. Owner: Laver R. Jackson Department of Water Resources No. 36-8100 Phone No. 837-6337
Current Address: Rt#1, Box 308, Hagerman, Idaho 83332
2. Accompanied by: Same as Above EXAM. DATE: 7/11/86
Address: _____ Phone No. _____
Relationship to Permit Holder: _____

3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 36-8297 ☒ Copies Attached
2. Other water rights with same point of diversion: 36-8297 ☒ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached

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AUG 18 1987

Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and place(s) of use (required). ☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

3hp Well total depth 195' Standing water level approx 145' As for Mr. Jackson
 3hp well depth unknown water level assumed to be same as above.
 Wells are designed to provide backup water supply to each other
 should one fail or if one is unable to supply the demand
 A 12X4X4 Concrete Cistern is fitted to supply water
 for washing Milk Barn.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump or Discharge Size
	STARITE	3hp	13801	STARITE	VIP 4H02
	STARITE	2hp	B72	"	

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NE	SW	NE	17	7S	14E	Gooding	Aerial PHOTO USGS Quad / 2 Wells

6. Place(s) of Use:

Indicate Method of Determination *Pacing*

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7S	14E	17		4.5	.5														5
7S	14E	17		D, C S	D, S														

5

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ALL INFO.

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

3hp Size $\frac{1}{8}$ $\frac{1}{8}$ $\frac{1}{8}$ $\frac{1}{8}$ $\frac{1}{8}$ $\frac{1}{8}$ $\frac{1}{8}$ $\frac{1}{8}$ $\frac{1}{8}$ $\frac{1}{8}$ $\frac{1}{8}$ $\frac{1}{8}$
 PSI 25 25 25 25 25 25 25 25 26 26 26 26 total
 Gpm 2.28 2.28 2.28 2.28 2.28 2.28 2.28 2.89 2.32 2.32 2.95 = 24.16 gpm = .0536

If the three houses are using 2 garden hoses each @ 9 gpm the flow would equal .12 cfs. Therefore I allowed 1 1/2" hose which is also the capacity of the system.

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method:

Sprinkler Nozzle/Pressure gage.
 Stockwater requirement $6360 \text{ gal/day} \div 120 \text{ min/hrs} = 53 \text{ gal/min} = 448.8 \text{ gpm} = 0.12 \text{ cfs}$

2. Alternate Method for Checking Purposes:

STA Rite Pump Performance chart Attached 3 hp = 2375 gph + 2 hp 1635 gph = .15 cfs

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: 20 psi x 2.31 = 46.2 ft (1); Dynamic pumping level: 150 ft (2)

Total Head: (1) + (2) = 196.2 (3)

; Flow rate: .15 cfs (4)

Water HP: (3) x (4) $\div$ 8.8 = (5)

Meter Input KW: 3.6 x (5) KH x (6) CTR or (7) MULT x (8) PTR x (9) N/ (10) T = (11)

Meter Input HP: (6) x 1.34 = (7)

Panel Input KW: (12) Ave PF x (13) Ave Volts x (14) Ave Amps x .001732 = (15)

Panel Input HP: (6) x 1.34 = (7) Efficiency: (5)/(7) x 100 = (16) %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 5A. \times 4.0 \text{ AF/ANN/AC} = 20 \text{ AF/ANN}$

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 72.9$

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 20 \text{ AF/ANN}$

2. Volume Calculations for Other Uses:

Commercial: Wash milkers 80 gallons 6 times/day x 365 days/ANN = 175,200 gallons/ANN
 Wash tank 191/32.2 sec @ 35 min/day x 365 days/ANN = 23,800 gall/ANN

Wash cows 2 gal/cow x 120 cows 2 times/day x 365 days/ANN = 175,200 gall/ANN
 To wash barn 12.75' x 4' x 4' tank x 7.48 gal/ft² x 292 tanks/ANN = 119,768 "

(180 non milking stock @ 12.5 gal/day + 120 milk cows @ 35 gal/day) = 6360 gal/day x 365 days/ANN = 2,321,400 gal/ANN = 7.1 AF/ANN
 Domestic: 3 homes x 0.6 AF/ANN/home = 1.8 AF/ANN

I. RECOMMENDATIONS

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	Jan. 1	Dec. 31	0.08	1.80afa
Irrigation	Mar. 15	Nov. 15	0.15	20.00afa
Commercial	Jan. 1	Dec. 31	0.15	2.50afa
Stockwater	Jan. 1	Dec. 31	0.12	7.1afa
Totals:			0.15 cfs	31.4 AFA

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

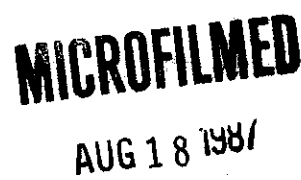
Field Examiner's Name TERRY BLAN
Signature Terry Blan
Certification Date _____
Field Report Preparation Date 1-6-87

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

AUG 18 1987

T-7S. R14E Sec17



Approx Scale 1" = 100'
Areas determined by peeing

36-8100

C289
+698 T. 7S. R. 14E

C69
+658

C67
+1202

7 8

18

C68
+1041

C65
+666

C

20

C67
+668

MICROFILMED

AUG 18 1967

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

USE TYPEWRITER OR
POINT PEN
RECEIVED

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

FEB 26 1981

I. WELL OWNER

Name LeRoy Jackson
Address Wendell
Owner's Permit No. _____

7. WATER LEVEL

Department of Water Resources
Southern District Office

Static water level 145 feet below land surface.
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☒ Cap ☐ Plug
Temperature _____ °F. Quality _____

II. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning) _____

8. WELL TEST DATA

☐ Pump ☐ Bailor ☐ Air ☐ Other _____

Discharge G.P.M.	Pumping Level	Hours Pumped

III. PROPOSED USE

☐ Domestic ☐ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☒ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

9. LITHOLOGIC LOG

Well Diam.	Depth		Material	Water	
	From	To		Yes	N
8	0	4	Top Soil		
6	4	19	Gray ls		
4	19	52	"		
52	52	55	Red ls		
55	55	76	Gray ls		
76	76	80	Red ls		
80	80	190	Gray ls		
190	190	195	Cinders		

IV. METHOD DRILLED

☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary
☐ Cable ☐ Dug ☐ Other _____

V. WELL CONSTRUCTION

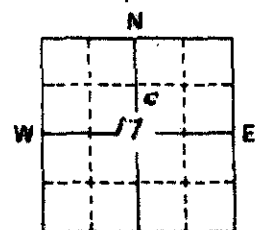
Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____
Thickness Diameter From To
250 inches 4 inches + 1 feet 19 feet
inches inches feet feet
inches inches feet feet
inches inches feet feet
Was casing drive shoe used? ☐ Yes ☒ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inches
Number From To
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
Well screen installed? ☐ Yes ☒ No
Manufacturer's name _____
Type _____ Model No. _____
Diameter Slot size Set from _____ feet to _____ feet
Diameter Slot size Set from _____ feet to _____ feet
Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____
Placed from _____ feet to _____ feet
Surface seal depth 19 Material used in seal: ☐ Cement grout
☐ Pudding clay ☒ Well cuttings
Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing
☒ Overbore to seal depth
Method of joining casing: ☐ Threaded ☐ Welded ☐ Solvent
Weld
☐ Cemented between strata
Describe access port _____

10.

Work started Nov 13 finished Nov 13

VI. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name _____
Lot No. _____ Block No. _____

County Cooking
34° N 15° E Sec. 17 T. 7 S. R. 14 E

11. DRILLERS CERTIFICATION

I, _____, certify that all minimum well construction standards were
followed with at the time the rig was removed.

Firm Name CB Ezon Firm No. 26
Address Wendell Idaho Date 12-5-80
Signed by (Firm Official) _____
and
(Operator) _____

VIP III 2040

HEAD IN FEET - PUMPING LEVEL - DISCHARGE PIPE FRICTION LOSSES NOT INCLUDED

				HEAD IN FEET - PUMPING LEVEL - DISCHARGE PIPE FRICTION LOSSES NOT INCLUDED																
				20	40	60	80	100	125	150	175	200	250	300	350	400	450	500	700	900
DISCH PRESS	VIP III	H.P.	NO STG.	GALLONS PER HOUR																
0	20	1/2 1 1 1/2 2 3	5 6 8 11 13 19	---	---	1800	1620	1410	1055	540	745	120	1095	540	855	780	300	1110	900	
	40	1 1/2 2 3	5 7 10	---	---	3560	3050	2400	1440	265	1295	480	1380	240						
20	20	1/2 1 1 1/2 2 3	5 6 8 11 13 19	1755 1920	1580 1740 1920	1320 1590 1785	1410 1685 1880	1170 1530 1740	815 1345 1630	1140 1500 1830	890 1370 1625	1230 1500 1770	900 1140 1620	840 1470	1320	1140	930	675		
	40	1 1/2 2 3	5 7 10	3530 3845	2855 3410 3815	2210 3050 3600	1415 2590 3370	455 2090 3130	1390 2795	600 2375	1920	1440	335							
30	20	1/2 1 1 1/2 2 3	5 6 8 11 13 19	1530 1740 1890	1290 1580 1770	990 1385 1650	1125 1500 1650	840 1350 1650	335 1150 1510	900 1380 1530	600 1235 1415	1080 1290 1710	890 1020 1560	830 1410	1230	1050	810	525		
	40	1 1/2 2 3	5 7 10	2785 3385 3780	2135 3000 3575	1320 2545 3335	550 2040 3110	1490 2830	695 2425	1970	1415	985								
40	20	1/2 1 1 1/2 2 3	5 6 8 11 13 19	1230 1530 1740 1920	960 1350 1620 1830	510 1110 1470 1725	810 1320 1620 1740	390 1170 1530 1890	950 1380 1590 1835	630 1245 1440 1770	120 1090 1300 1765	930 1170 1650	420 870 1500	420 1320	1155	960	690	360		
	40	1 1/2 2 3	5 7 10	1990 2930 3530	1130 2450 3300	95 1920 3050	1370 2785	745 2425	1990	1525	1030	430								
50	20	1/2 1 1 1/2 2 3	5 6 8 11 13 19	900 1320 1590 1800 1875	420 1050 1455 1710 1800	735 1305 1620 1835 1890	300 1140 1500 1635 1890	980 1470 1580 1845	650 1250 1440 1775	210 1110 1320 1710	925 1190 1590 1845	720 1050 1320 1710	1060 1320	840	570	180				
	40	1 1/2 2 3	5 7 10	960 2400 3265	1870 3025	1295 2735	650 2375	1980	1500	1020	480									
60	20	1/2 1 1 1/2 2 3	5 6 8 11 13 19	300 1020 1440 1695 1770	690 1290 1580 1695 1920	180 1110 1500 1620 1890	930 1380 1530 1830	690 1260 1440 1770	240 1100 1320 1715	930 1030 1560	720 870 1500	450 870 1320	420 1155	955	720	390				
	40	1 1/2 2 3	5 7 10	1775 2975	1200 2810	550 2330	1970	1610	1105	540										

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AUG 1 1982

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

36-8100
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

RECEIVED

MAY 01 1987

A. Prior to Conducting the Exam, the File Contains:

- ☐ Blank Field Report Form
- ☐ Copy of Permit
- ☐ Copies of any Amendments/Orders with conditions of approval
- ☐ Computer Data Proof Report
- ☐ Copy of U.S.G.S. Quad
- ☐ Check for Government Lots. If so, make a copy of Government Plat

Department of Water Resources

Check of P/D index TS-1/5/87 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☒ Other: App for add Stock use

Check of P/U index TS-1/5/87 (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☒ Other: Additional Stock water

Aerial Photo

Required? ☐ yes ☒ no If yes: ☒ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

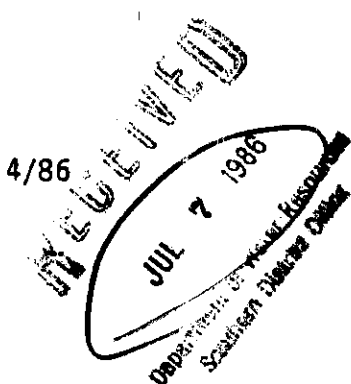
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AUG 18 1987

C. Review and Processing:

Exam Completed Levy Blum 1/6/87 (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent A. J. Blum 1/7/86 (Initial and date)
Exam Reviewed by Manager of Regional Office _____ (Initial and date)
Exam Date Entered in Computer _____ (Initial and date)
Exam sent to State Office _____ (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refilled in White File _____ (Initial and date)

4/86



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EXAMINATION FEE INFORMATION

For Office Use Only
Fee Received 50.00
Date 7/8/86
Receipt # 38612
Receipt by M. Baldwin
Sent to S.O. 7/8/86

RECEIVED
JUL 9 1986

1. Permit No. 36-8100

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: La Voe R. Jackson

3. Post Office Address: Rt 1 Box 308 Hagerman, Idaho 83332
Telephone No. 837-6337

4. Source of Water: ground water

5. Extent of Use:

Domestic 3 (No. of households) Stockwater 120 Dairy ^{200 Range} (No. and type of stock)

Irrigation 5 acres (acres) Other/Remark commercial use in dairy barn. Two wells hooked to common system

6. Total rate &/or volume for which proof is submitted 0.20 cfs acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

old well more than 60 yrs - new well since 1980

8. Person to contact to accompany the department representative during the field examination:

Applicant (Name) AUG 18 1987

(Address) (Telephone Number)

I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Date 7-8-86

La Voe R. Jackson
Signature of Permit Holder (and title, if appropriate)

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.



State of Idaho

DEPARTMENT OF WATER RESOURCES

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

LaVoy R. Jackson 36-8100
Rt. #1, Box 308
Hagerman, ID 83332

June 19, 1986

138801
CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers or geologists certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing of certified water

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right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

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RECEIVED
APR 7 1986

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

Department of Water Resources
Southern District Office

MAR 31 1986

RECEIVED

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 36-8100

Name(s) of Permit Holder: La Vor R. Jackson

Post Office Address: Rt. #1, Box 308, Hagerman, Idaho 83332

Telephone No. 837-6337

Source of Water: Groundwater

Extent of Use:

Domestic 3 (number of households)

Stockwater 120 dairy 200 range (number and type of stock)

Irrigation 5 acres (acres)

Other/Remarks Commercial use in dairy barn

Two wells hooked to common system.

Indicate the date water was first diverted and beneficially used under this permit: Old well more than 6 yrs. New well since 1980.

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

Applicant. (Name)

(Address) (Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

3/31/86
Date

La Vor R. Jackson
Signature of Permit Holder (and Title, if appropriate)

MICROFILMED

6-17-86
FD



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 24, 1985

LaVor R. Jackson
Rt. #1, Box 308
Hagerman, ID 83332

Re: Permit No. 36-8100 and License No. 36-8101

Dear Mr. Jackson:

Returned is the proof of beneficial use form you submitted in connection with Water Right License No. 36-8101. The proof is not appropriate since a license has already been issued for the irrigation of 40 acres in SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 17, T7S, R14E.

A review of our water right records shows, however, that proof of beneficial use has not yet been submitted on Permit No. 36-8100, which is also in your name. This permit authorizes the diversion of 0.20 cfs from a well to be used for domestic, irrigation, commercial and stock-water uses. The proof of beneficial use is not due on this permit until August 1, 1987, but could be submitted if project development is complete. Enclosed is a beneficial use form which, if your project for Permit No. 36-8100 is complete, can be submitted anytime prior to August 1, 1987.

Please contact this office or our office in Twin Falls (telephone no. 525-3578) if you have questions.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

1s

Encl: Proof of Beneficial Use for 36-8101
Blank Proof of Beneficial Use form

cc: Southern Region

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

SEPTEMBER 1, 1985

DEAR PERMIT HOLDER:

ACCORDING TO OUR RECORDS, YOU ARE THE HOLDER OF A WATER PERMIT ON WHICH PROOF OF BENEFICIAL USE OF WATER WAS NOT SUBMITTED BEFORE JULY 1, 1985, WHICH INDICATES YOUR PROJECT IS NOT COMPLETE. THEREFORE, YOU NEED TO BE AWARE OF CHANGES IN IDAHO LAW, EFFECTIVE JULY 1, 1985, WHICH IMPACT ALL WATER PERMITS ISSUED BY THIS DEPARTMENT.

SPECIFICALLY, PURSUANT TO SECTION 42-203D, IDAHO CODE, THE DEPARTMENT MUST REVIEW ALL PERMITS FOR WHICH DEVELOPMENT OF WATER USE WAS NO COMPLETED ON OR BEFORE JULY 1, 1985, TO DETERMINE IF THEY MEET THE NEW REQUIREMENTS OF CHAPTER 2, TITLE 42, IDAHO CODE. RULES AND REGULATIONS GOVERNING THE RE-EVALUATION OF PERMITS ARE NOT YET FINALIZED. HOWEVER, IF YOU COMPLETED THE DEVELOPMENT UNDER YOUR PERMIT BEFORE JULY 1, 1985, YOU SHOULD SUBMIT A PROOF OF BENEFICIAL USE STATEMENT, STATING THAT THE PROJECT WAS COMPLETED BEFORE JULY 1, 1985 SO THAT YOUR PERMIT WILL NOT BE SUBJECT TO THE REVIEW REQUIREMENTS OF SECTION 42-203D, WHICH READS AS FOLLOWS:

42-203D. REVIEW OF PERMITS - OPPORTUNITY FOR HEARING. - (1)THE DEPARTMENT SHALL REVIEW ALL PERMITS ISSUED PRIOR TO THE EFFECTIVE DATE [JULY 1, 1985] OF THIS SECTION, EXCEPT TO THE EXTENT A PERMIT HAS BEEN PUT TO BENEFICIAL USE PRIOR TO JULY 1, 1985, TO DETERMINE WHETHER THEY COMPLY WITH THE PROVISIONS OF CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PROPOSED USE DOES NOT SATISFY THE CRITERIA OF CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL EITHER CANCEL THE PERMIT OR IMPOSE THE CONDITIONS REQUIRED TO BRING THE PERMIT INTO COMPLIANCE WITH CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PERMIT SATISFIES THE CRITERIA ESTABLISHED IN CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL ENTER AN ORDER CONTINUING THE PERMIT. (2)THE DEPARTMENT SHALL PROVIDE AN OPPORTUNITY FOR HEARING IN ACCORDANCE WITH SECTION 42-1701A, IDAHO CODE, AND SECTIONS 67-5209 THROUGH 67-5215, IDAHO CODE, FOR EACH HOLDER OF A PERMIT THAT IS PROPOSED EITHER TO BE CANCELLED OR MADE SUBJECT TO NEW CONDITIONS.

YOU MAY OBTAIN PROOF OF BENEFICIAL USE FORMS FROM THE DEPARTMENT. IF YOU HAVE ANY QUESTIONS, PLEASE LET US KNOW.

SINCERELY,

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

JACKSON, LA VOR R.
RT. 1 BOX 308
HAGERMAN, ID 83332

AUGUST 31, 1982

RE: PERMIT NO. 36-8100

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

ENCLOSURE

State of Idaho
Department of Water Resources

8100

APPLICATION FOR PERMIT ANALYSIS SHEET

JACKSON, LaVoy R.

INITIAL REVIEW BY: J. E. Stanton

APPLICATION NUMBER: 36-8100

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

- ☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: J Map No. AA-70
☐ Yes ☒ No Other rights on same place of use. _____

- ☒ Yes ☐ No* In form for advertising.
Final date for protests: 8/9/82 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 8/3/82 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
7/13/82 Date of priority recommended.
✓ Special conditions of approval or cover letter. 09

By: ADM

Date: 8/11/82

STATE OFFICE REVIEW:

when receipt
SW/LIT, LIZ

- ☐ See attached sheet for more information.

By: Reyn

Date: 8/17/82

RECEIVED

AUG 13 1982

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

(101)

(102)

(103)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

JULY 16, 1982

Gooding County Leader
P.O. Box 56
Gooding, Idaho 83330

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a sales proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before AUGUST 9, 1982.

Yours truly,

Mary A. Hill
Secretary

Encl.

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

36-8100

JACKSON, LA VOR R.

RT. 1 BOX 308, HAGERMAN, ID 83332

Source: GROUNDWATER

Date Filed: 07/13/1982

Amount: 0.20 CFS

Diversion Point: SWNE NWNE Sec 17 T 07S R 14E, GOODING Co.

Use: IRRIGATION	(0.15 CFS)	from 03/15 to 11/15
STOCKWATER	(0.12 CFS)	from 01/01 to 12/31
COMMERCIAL	(0.20 CFS)	from 01/01 to 12/31
DOMESTIC	(0.08 CFS)	from 01/01 to 12/31

Place of Use: NWNE SWNE Sec 17 T 07S R 14E FOR 5 ACRES

Diversion Means: WELL, PUMP

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before AUGUST 9, 1982.

A. KENNETH DUNN

Director

Published 7/21 & 7/28/82.

