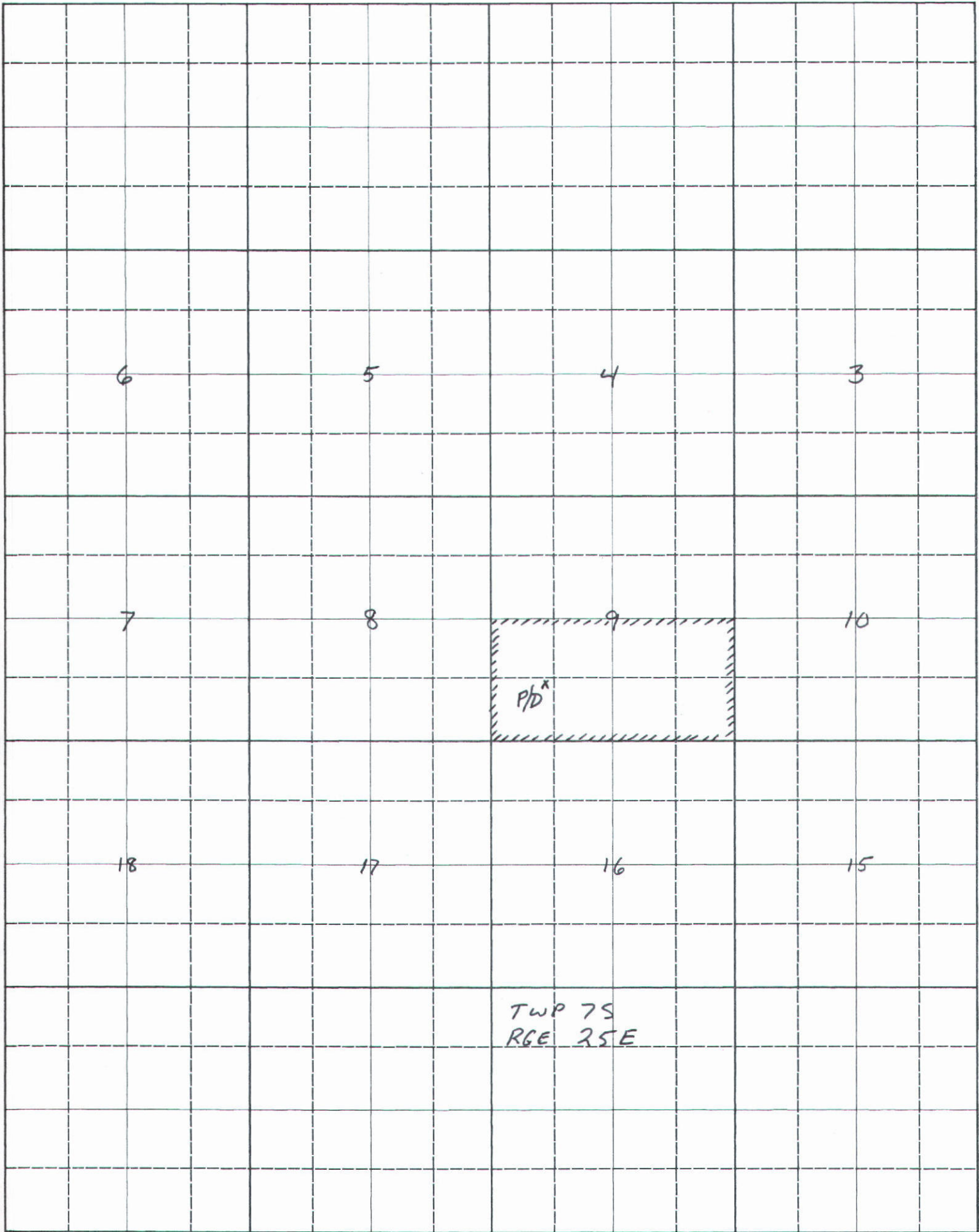


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

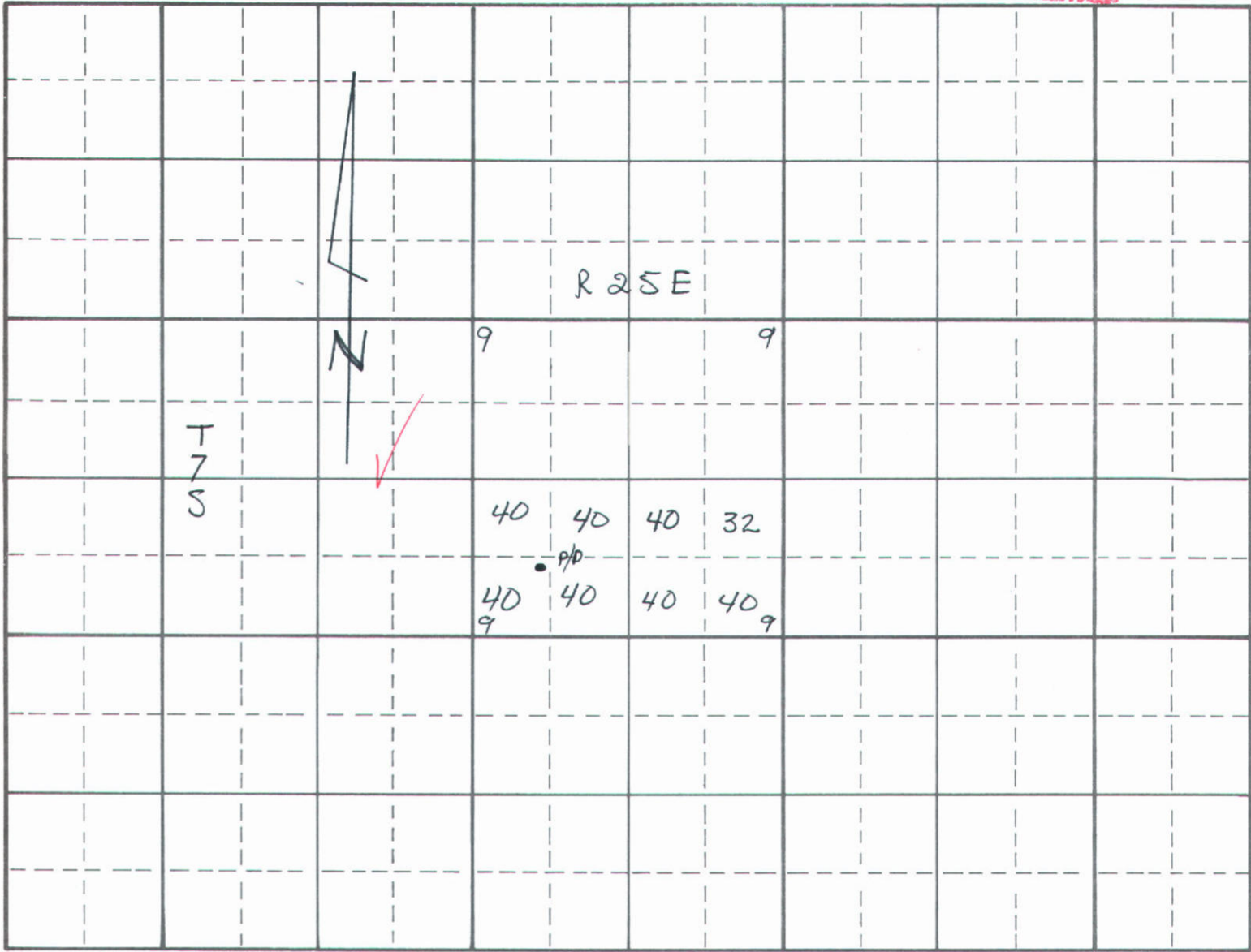
BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

CLINTON RANCH

(Applicant)

By: Vernon B. Clinton

MICROFILMED



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: ✓ SW 1/4 SW 1/4, Sec. 9 T 7S R 25E

Place(s) of Use ✓

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7S	25E	9									40	40	40	40	32	40	40	40	312 ✓

312 ✓

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

Examiner's Signature Ray Walker

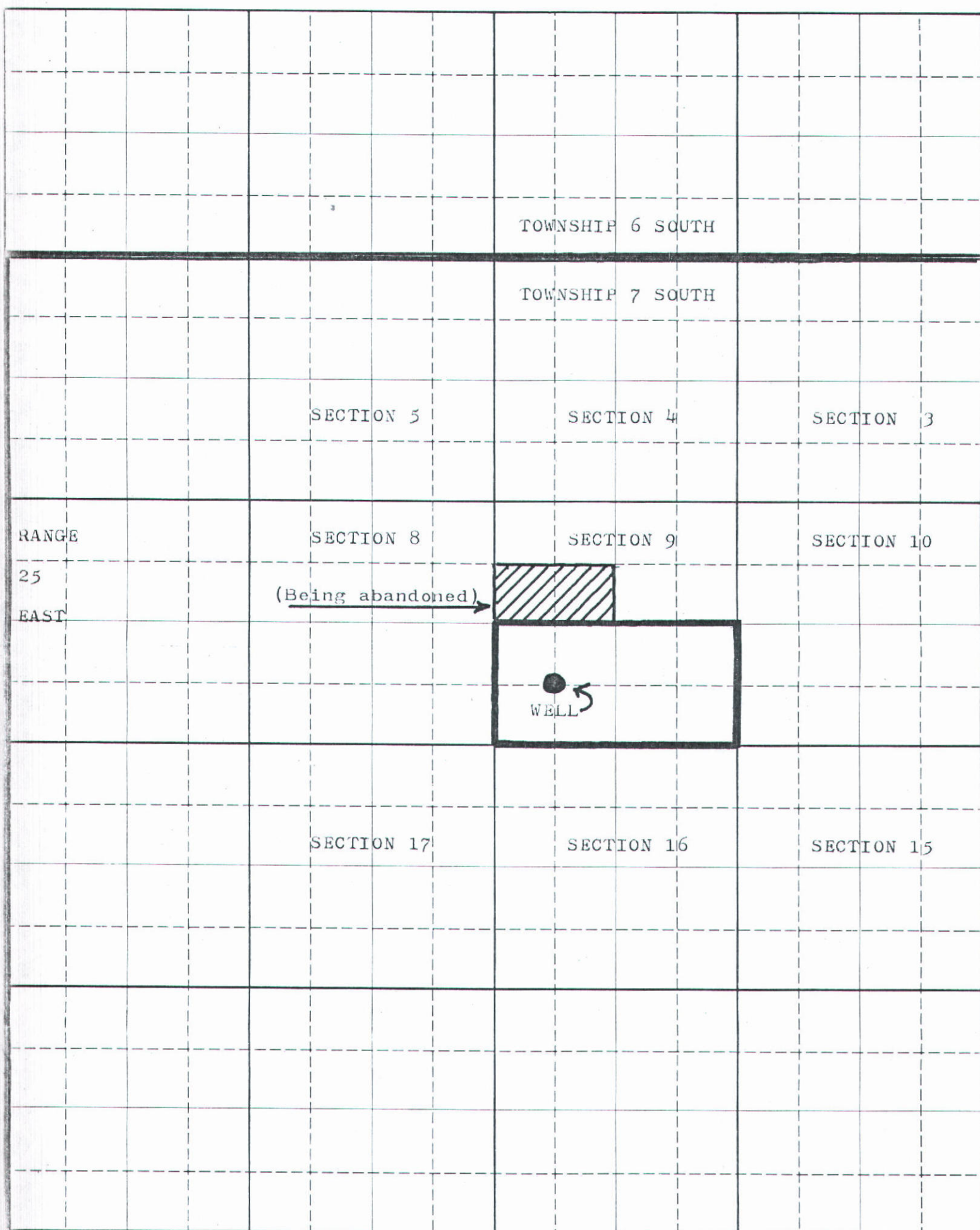
Checked by Terrell Blain

Approved by Ray Walker

Date 11-04-82

Date 1-18-82

Date 8-14-1985



SCALE: 2 Inches Equal 1 Mile. Draw Plan in Ink.

MICROFILMED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Water Right 36-08107

Case No. 39576)

ORDER AMENDING IRRIGATION PERIOD OF USE ELEMENT
IN PARTIAL DECREE AND INCORPORATING INTO PARTIAL
DECREE AN EXPRESS STATEMENT REGARDING GENERAL
PROVISIONS, *NUNC PRO TUNC*

A *Partial Decree* was entered for the above-captioned irrigation water right on June 18, 1997. The period of use element was decreed as "irrigation season." In *A&B Irrigation Dist. v. Idaho Conservation League*, 131 Idaho 411, 423, 958 P.2d 568, 580 (1998), the Idaho Supreme Court remanded with the directive to include specific dates for the period of use element. Following remand, IDWR filed a *Supplemental Director's Report, Reporting Area 3, IDWR Basin 36, Regarding Revision of Period of use (For Irrigation Water Uses) and Conjunctive Management General Provisions*, which included an irrigation period of use recommendation for this water right. No objections were filed to this recommendation and the time period for filing objections has now expired.

THEREFORE, IT IS ORDERED that the period of use for the irrigation element of the above-captioned water right is hereby amended and decreed as:

PERIOD OF USE: 03-15 11-15

IT IS FURTHER ORDERED that the *Partial Decree* for the above-captioned water right is hereby amended and decreed to contain the following:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the court at a point in time no later than the entry of a final unified decree. I.C. section 42-1412(6).

This order is being entered *nunc pro tunc* as of the date the *Partial Decree* was issued and is not intended to modify any subsequent administrative changes for the water right, if any, which occurred following entry of the *Partial Decree*.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

Dated August 27, 2001

Roger Burdick MICROFILMED
ROGER BURDICK
Presiding Judge
Snake River Basin Adjudication
JAN 12 2004

Important Information About Your Water Right

August 27, 2001

BOB HARMAN
RT 3 BOX 3254
RUPERT, ID 83350

Dear Water Right Claimant(s):

The reverse side of this letter contains a copy of an *Order Amending Irrigation Period of Use Element in Partial Decree and Incorporating into Partial Decree An Express Statment Regarding General Provisions, Nunc Pro Tunc* (hereinafter "*Order*") for water right number 36-08107. According to Idaho Department of Water Resources (IDWR) records, you are the current owner of this water right. If you are not the current owner, please contact IDWR immediately at:

Idaho Department of Water Resources
1301 North Orchard
Boise, ID 83706
800-451-4129

The Purpose of the *Order* is to set forth beginning and ending dates for the irrigation period of use for this water right. As stated in the face of the *Order*, this action was necessary following the decision of the Idaho Supreme Court in *A&B Irrigation Dist. v. Idaho Conservation League*, 131 Idaho 411, 423, 958 P.2d 568, 580 (1998). This *Order* also incorporates into the *Partial Decree* an express statement that the *Partial Decree* is subject to such general provisions necessary for the definition or for the efficient administration of the water right. This express statement is necessary to comply with the requirements of Idaho Code section 42-1412(6). This *Order* in combination with the *Partial Decree* that was issued for this water right on June 18, 1997, sets forth all of the elements of your water right. The Snake River Basin Adjudication (SRBA) Court suggests that you keep this document in a safe location together with a copy of the *Partial Decree* to show evidence of the water right. The original of this *Order* and the original of the *Partial Decree* for this water right are on file with SRBA Court. If you do not have a copy of the original *Partial Decree*, one can be obtained by contacting the SRBA Court at (208) 736-3011. Please note that the *Order* is entered *Nunc Pro Tunc*, meaning that the *Order* will be treated as if it were issued the same date that the *Partial Decree* was originally issued.

Sincerely,



Diana Delaney
Case Administrator

MICROFILMED
JAN 12 2004

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO I.R.C.P. 54(b) FOR
JUN 18 PM 3:57

Water Right 36-08107
DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED _____

NAME & ADDRESS: BOB HARMAN
RT 3 BOX 3254
RUPERT ID 83350

SOURCE: GROUNDWATER

QUANTITY: 0.76 CFS

USE OF THIS RIGHT WITH RIGHT NOS. 36-02140 & 36-07393 IS LIMITED
TO A TOTAL COMBINED DIVERSION RATE OF 5.20 CFS, A TOTAL COMBINED
ANNUAL DIVERSION VOLUME OF 1248 AF.

PRIORITY DATE: 08/10/1982

POINT OF DIVERSION: T07S R25E S09 NWSESW Within MINIDOKA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	IRRIGATION	Irrigation Season	0.76 CFS

PLACE OF USE:	IRRIGATION	Within MINIDOKA County				
	T07S R25E S09	NESW 40.0	NWSW 40.0	SWSW 40.0	SESW 40.0	
		NESE 32.0	NWSE 40.0	SWSE 40.0	SESE 40.0	
	312.0 ACRES TOTAL					

USE OF THIS RIGHT WITH RIGHTS LISTED ABOVE IS LIMITED TO
THE IRRIGATION OF A COMBINED TOTAL OF 312 ACRES IN A SINGLE
IRRIGATION SEASON.
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 312 ACRES WITHIN THE
PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

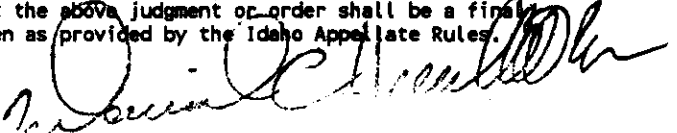
DATED: JUN 18 1997


DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
Snake River Basin Adjudication

RULE 54(b) CERTIFICATE

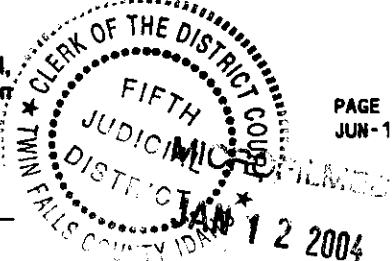
With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance
with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a
final judgment and that the court has and does hereby direct that the above judgment or order shall be a final
judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

DATED: JUN 18 1997


DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
Snake River Basin Adjudication

PARTIAL DECREE PURSUANT TO I.R.C.P. 54(b)
Water Right 36-08107

State of Idaho
County of Twin Falls ss.
I hereby certify the foregoing to be a full,
true and correct copy of the original on
file in the above entitled action.
ROBERT S. FORT
CLERK OF THE DISTRICT COURT



PAGE 1
JUN-17-1997

This
Right has been
Decreed in the
SRBA.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 36-8107 Priority August 10, 1982 Amount 0.76 cfs

THIS IS TO CERTIFY, that Vernon B. Clinton dba Clinton Ranch
of Rupert, Idaho, has complied with the terms and conditions of Permit
No. 36-8107 issued pursuant to Application for Permit dated August 10, 1982,
and has submitted proof to the Department of Water Resources on November 5, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 5.29 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>November 15</u>	at <u>0.76</u> cfs and	<u>369.3</u> acre feet
_____	from _____ to _____	at _____ cfs and	_____
_____	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.76 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
369.3 acre feet per year, said waters to be diverted within the SW1SW4 Section 9,
Twp 7S, Rge 25E in the County of Minidoka

Description and location of place of use:

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7S	25E	9									40	40	40	40	32	40	40	40	312

Total number of acres irrigated 312

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CONDITIONS OF APPROVAL

a. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 af per acre for the lands above.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29TH day of AUGUST, 19 85.

Acting for the

Director

Norman C. Young

178 ✓

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

WELL NO. 9 D 725
Station No. S 69

To appropriate the public waters of the State of Idaho

1. Name of applicant Vernon B. Clinton dba Clinton Ranch Phone _____

Post office address P. O. Drawer C, Rupert, Idaho 83350

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 9 Township 7S

Range 25E B.M. Minidoka County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.76 for irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.76 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well, motor & pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 22 inches; proposed depth of well is 369 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

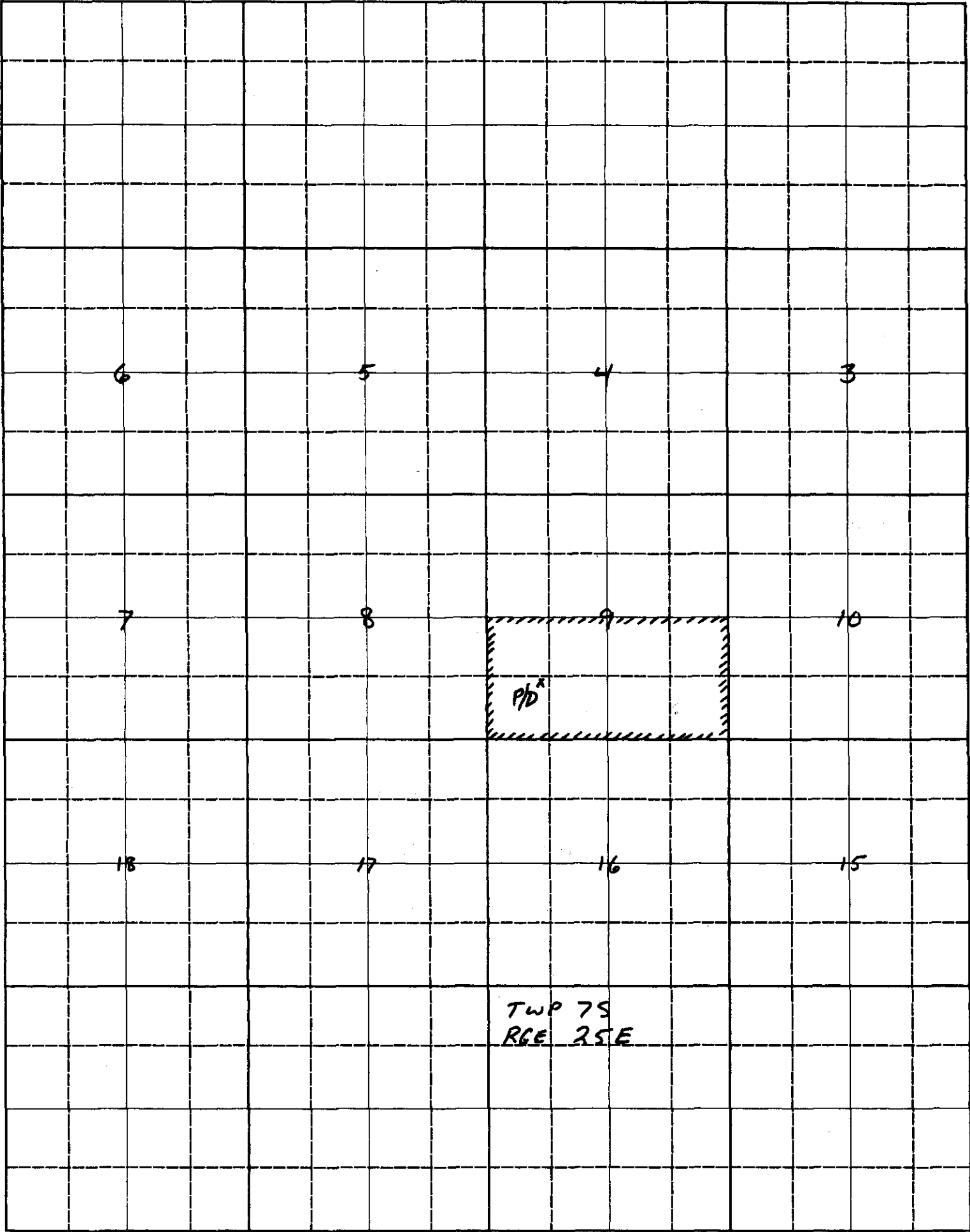
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

RECEIVED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

CLINTON RANCH

(Applicant)

By: Vernon B. Clinton

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Proposed Priority 8/10/1982

Received by LH Date 8/10/82 Time 2:00 PM
Preliminary check by TB Fee \$ 45.00 # 20904
Receipted by marva Date 8/10/82
Publication prepared by marva Date 8/13/82
Published in Custer Publishing Co
Publication dates 8/14 + 8/26/82
Publication approved marva Date 8/23/82
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by ADA RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 36-8107, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 87.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 7th day of October, 1982.

D. Glen Saxton
Chief, Operations Bureau

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MINIDOKA COUNTY NEWS

RUPERT, IDAHO

AFFIDAVIT OF PUBLICATION

County of Minidoka,)
) ss.
STATE OF IDAHO,)
Edward I. Mitchell, being first
duly sworn, deposes and says that he is the
Editor of The Minidoka County
News, a weekly newspaper published at Rupert,
Idaho, in the county aforesaid, and that the paper
is of general circulation therein. Deponent further
states that the printed notice attached hereto was
duly published according to law in the regular
weekly editions of The Minidoka County News for
two consecutive weeks, commencing
with the issue dated Aug 23, 1982, and
ending with the issue dated Sept 6, 1982.

Edward I. Mitchell
Subscribed and sworn to before me this
24 day of September, 1982.

Notary Public

Cost of Publication 22.00
Notary Fee _____
Total Cost _____

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the
following application(s) have been sub-
mitted for permit to appropriate the
public waters of the State of Idaho:

36-8107

of maps
CLINTON, VERNON B.
DBA CLINTON RANCH, P.O. Draw-
er C, Rupert, Id 83350
Source: GROUNDWATER
Date Filed: 08/10/1982
Amount: 0.76 CFS
Diversion Point: SWSW Sec 09 T 07S R
25E, Minidoka Co.
Use: IRRIGATION (0.76 CFS) from
03/15 to 11/15
Place of Use: NESW NWSW SWSW
SESW NESE NWSE SESE Sec
09 T 07S R 25E for 312 acres
Diversion Means: WELL, PUMP

36-8106

CLINTON, VERNON B.
DBA CLINTON RANCH, P.O. Draw-
er C, Rupert, Id 83350
Source: GROUNDWATER
Date Filed: 08/10/1982
Amount: 2.08 CFS
Diversion Point: NENE SENW Sec 15 T
07S R 24E, Minidoka Co.
Use: IRRIGATION (2.08 CFS) from
03/15 to 11/15
Place of Use: NENE NWNE SWNE
SENE NENW NWNW SWNW SENW
NESW NWSW SWSW SESW Sec 15 T
07S R 24E for 480 acres

Diversion Means: WELL, PUMP

If issued, the permits will be
subject to all prior water rights.
Protests against the granting of any
permit must be filed with the Director
of the Idaho Department of Water
Resources, 1041 Blue Lakes Blvd.
North, Twin Falls, Idaho 83301 and
received on or before September 6,
1982.

/s/ A. Kenneth Dunn
Director

No. 82-167 - August 26 and September
2, 1982.

original in file # 36-8106

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This
Right has been
Decreed in the
SRBA.

Microfilm
JAN 12 2004

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 36-8107
Name(s) of Permit Holder(s): VERNON B. CLINTON / DBA
Post Office Address: P.O. DRAWER C CLINTON RANCH
RUPERT IDAHO 83350 Tel. No. 409-0393

☒ I hereby certify that construction of diversion works on the above referenced permit began on 8/10/82 (date) I understand that I must continue to develop the water system with diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control:

*Note: A financing difficulty is
not an acceptable reason.

11/2/82
Date

[Signature]
Signature of Permit Holder



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 4, 1985

RE: Permit No. 36-8107

Vernon B. Clinton
dba Clinton Ranch
P.O. Drawer C
Rupert, ID 83350

Dear Mr. Clinton:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

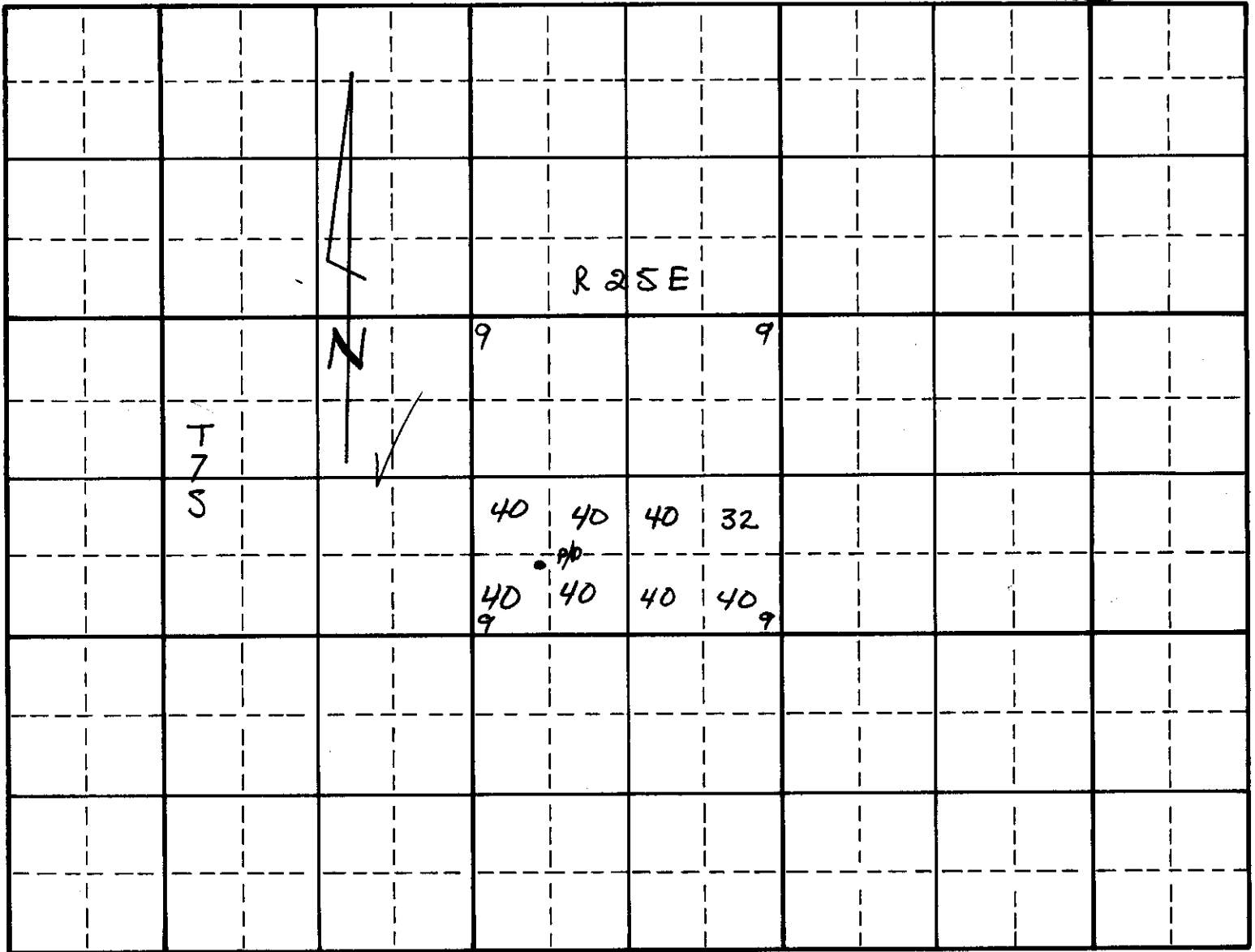
JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure

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SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: ✓ SW 1/4 SW 1/4, Sec. 9 T 7 S R 2 SE

Place(s) of Use ✓

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7 S	2 SE	9									40	40	40	40	32	40	40	40	312 ✓

312 ✓

Recommended Amendments:

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
 ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

Examiner's Signature Larry G. Kelly

Date 11-04-82

Checked by Larry G. Kelly

Date 1-18-82

Approved by Ray Walker

Date 8-14-1985

IDWR SUPPLEMENTAL FIELD REPORT
FOR ANNUBAR MEASUREMENT

Measured by: Larry Frankenburg
Owner: Vernon Clinton

Date 11-04-1982
Permit No. 36-8607

Description of well &/or measuring site (give distance to restrictions upstream and downstream): 90 well Motor & Pump

Measured inside diameter of pipe in inches (A) (A) 10"

Size of Annubar used in test 10.02

State ID# of Annubar Meter used 091421

Size Eagle Eye Meter used 10 to 80

State ID# of Meter used 091475

Date of Last Calibration of Meter _____

Observed inches of H2O read on Meter (B) 38.0

Adjusted inches of H2O from Last Calibration (B) (K) N/A

CALCULATION: $\frac{(3.85) \times (A)^2 \times \sqrt{B}}{448.8} =$ 5.31 ^{see below} cfs measured

Where A and B are measured in inches and 3.85 (C)
is a constant for the model 75 Annubar.

SKETCH:

$$\frac{K(A^2)(\sqrt{B})C}{448.8} = \frac{10^2 \times \sqrt{38} \times 3.85}{448.8} = 5.288 \approx \underline{\underline{5.29 \text{ cfs}}}$$

KW
8/14/85

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Overlap Review for 36-8107
per permit & 36-2140
(and examiner) 36-7393

per micro-fische 8/14/85:
p/d - 36-7393
p/u - 36-2140
36-7393

36-2140 - Lic/Trans. 1819 - p/d shown
as center of SW $\frac{1}{4}$ of Sec. 9 -
appears to be same well,
p/u overlap - see copy
of Trans. 1819 attached - is
same p/d ✓ per Clinton's ID
numbers on transfer &
permit 36-8107.

36-7393 - Lic. - same p/d ✓, same
p/u - see copy attached -

Capacity of well = 5.29 cfs

Rt. 36-2140 = 3.66 cfs MICROFILMED
1.63 remaining

Rt. 36-7393 = 0.78 cfs ✓

0.85 remaining

312 ac. $\times$ 0.02 cfs = 6.24 cfs needed -
well does not produce enough
water to allow an inch per acre -

Allow 0.76 cfs for Lic.
36-8107 as requested on
permit -

$$\begin{aligned}\text{Volume} &= 312 \times 4.0 \text{ AFA} = 1248 \text{ AFA} \\ &= 0.76 \text{ cfs} \times 1.9835 \times 245 = 369.3 \text{ AFA}\end{aligned}$$

No volume shown on 36-2140 -
Volume on 36-7393 = 378.4 AF

Allow 369.3 AFA for 36-8107
with condition limiting
volume^{cfs} when rights are
combined.

kw

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Well No. 9 D 72

Station No. S 69

Iden. ation No. 36-2140

Transfer No. 1819

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

APPROVED

APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

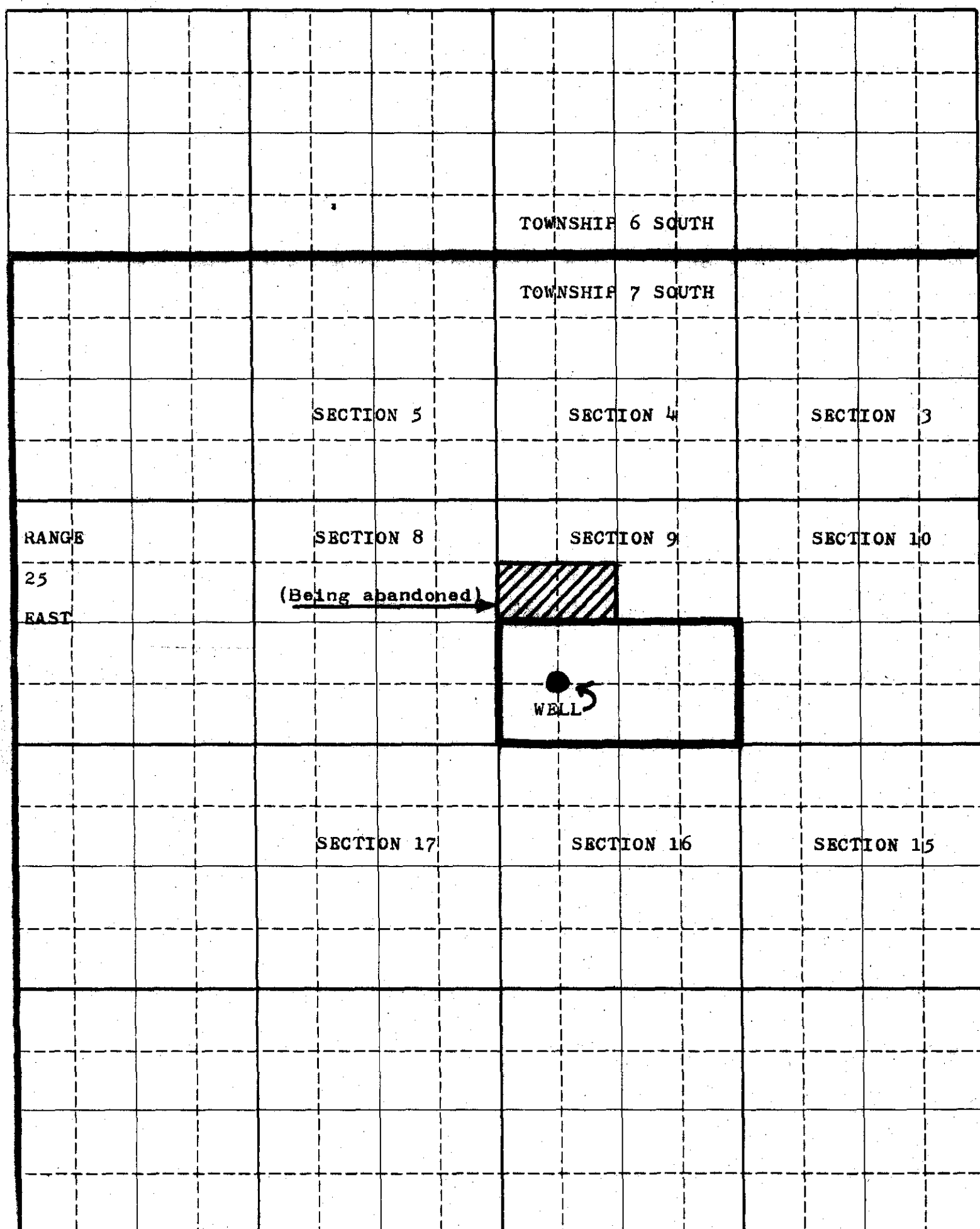
1. Name of Right Holder Vernon B. Clinton dba Clinton Ranch
Post office address P. O. Box 58, Rupert, Idaho, 83350
2. Right obtained by:
a. Decree to _____ in Case of _____
(Name)
vs. _____, Dated _____ in _____
(Name of Court)
Court. County of _____
G-22172 (1951)
b. License No. 36-2140 issued by the State of Idaho, Department of Reclamation.
3. Source of water Ground water tributary to ***
(Name of stream or source)
4. Date of Priority June 7, 1951
5. Amount of water a. 3.66 c.f.s. and/or
b. *** acre feet/annum
6. Water is used for irrigation from Marbh 1 to Dec. 1
(Month, Day) (Month, Day)
7. Original location of point of diversion is center of NW SW $\frac{1}{4}$ of Section 9,
Township 7 South, Range 25 East, B.M., in Minidoka County;
Additional points of diversion, if any ***

8. Lands presently irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
7 S	25 E	9							40	40	40	40	40	40		40	40	40	360 acres

Total number of acres presently irrigated 360 acres

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SCALE: 2 Inches Equal 1 Mile. Draw Plan in Ink.

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9. If applicant was not the original holder of this right explain how it was acquired:_____

Land purchased from Capital Company in 1963 by Vernon B. Clinton
dba Clinton Ranch.

10. CHANGE IN POINT OF DIVERSION No change.

a. Quantity to be diverted at new point:_____ c.f.s. and/or _____ acre feet

b. New point of diversion: _____ ¼ _____ ¼, Section _____, Township _____
_____, Range _____, B.M.

c. Description of method of diversion and conveyance from new points of diversion: _____

d. Is water to be conveyed to the lands previously irrigated? Yes _____ No _____

If not, the place of use should be changed below.

e. Describe the reasons for applying for a change in the point of diversion: _____

f. Do you intend to make the transfer permanent? _____

g. Do you intend to abandon completely the old point of diversion? _____

h. Indicate on the above plat the new point of diversion and lands to be irrigated.

11. CHANGE IN PLACE OF USE

a. Describe the new lands on which you wish to use your right.

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7 S	25 E	9									40	40	40	40	40	40	40	40	320 acres

Total number of acres to be irrigated 320 acres

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b. Do you intend to make the transfer permanent? Yes

c. Are you completely abandoning the lands previously irrigated by this right? If not, explain your plans:

The 80 acres located in the S $\frac{1}{2}$ of the NW $\frac{1}{4}$ are being abandoned.

d. Describe any other water rights that you claim for the new ground upon which you wish to transfer this right: 36-7393 as ammended.

e. Indicate on the above plat the new land to be irrigated and the point of diversion.

I hereby assert that no one will be injured by such transfer and that the change will be made at my own risk. The information contained in this application is true to the best of my knowledge.

(signature of applicant)
Vernon B. Clinton, dba Clinton Ranch

Subscribed and sworn to before me this 31 day of March, 19 75

(signature of notary public)
Robert G. Hynes
(notary public)

My commission expires 11-20-78

**ACTION OF STATE RECLAMATION ENGINEER
AND CERTIFICATE OF TRANSFER**

This is to certify that I have examined Application for Transfer of Water Rights No. 36-2140

and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons:

Witness my hand this 1 day of May, 19 75

(signature of R. Keith Higginson)
R. KEITH HIGGINSON, Director
Idaho Department of Water Resources

FOR DEPARTMENT USE ONLY

Received by RKH Date 3-31-75

Protest filed by: _____ Date _____

Prelim. check by KDT Date 3-31-75

Fee received by CC Date 3/31/75 Fee \$ 30.00

Approved for publication by KDT

Published in Min. Cty. News Dates 4-8 & 4-15-75

Hearing held _____

Watermaster Recommendation sent _____

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State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 36-7393 Priority October 12, 1973 Amount 0.78 cfs

THIS IS TO CERTIFY, that Vernon B. Clinton dba Clinton Ranch
of Rupert, Idaho, has complied with the terms and conditions of Permit
No. 36-7393 issued pursuant to Application for Permit dated October 12, 1973,
and has submitted proof to the Department of Water Resources on August 11, 1977,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 5.20 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>March 15</u> to <u>November 15</u>	at <u>0.78</u> cfs and	<u>378.4</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.78 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
378.4 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 9, Twp.
7S, Rge. 25E in the County of Minidoka

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
7S	25E	9									40	40	40	40	32	40	40	40	312

Total number of acres irrigated 312

This right when combined with all other rights shall provide no more than 0.02
cfs per acre nor more than 4.0 afa per acre for the lands above.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31 day of
March, 19 82.

Director

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December 8, 1982

Vernon B. Clinton
dba Clinton Ranch
P. O. Drawer C
Rupert, ID 83350

Dear Mr. Clinton::

Re: Permit No. 36-8107

This office acknowledges receipt of the statement of beneficial postcard.

It is the Department's understanding that a field exam has been conducted by one of our regional representatives. Based on his recommendations, a water right license will be issued.

If you have further questions concerning your permit, please feel free to contact this office.

Sincerely,

RITA I. FLECK
Sr. Secretary

cc: Region

RECEIVED
DEC 10 1982
FED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below on permit No. 36-8107

Name(s) of Permit Holder: VERNON B. CLINTON (dba

Post Office Address:

P.O. DRAWER 2

CLINTON RANCH

RUPERT, IDAHO, 83350

Tel. No. 208/436-0393

Source of Water:

GROUNOWATER

Extent of Use

☐ Domestic

(number of households)

☐ Stockwater

(number and type of stock)

☒ Irrigation

312

(acres)

☐ Other

Measuring Device:

Required?

☐ Yes ☐ No

Installed?

☐ Yes ☐ No

Access Port:

Required?

☒ Yes ☐ No

Installed?

☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

11/2/82

Date

[Signature]

Signature of Permit Holder

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

CLINTON, VERNON B.
DBA CLINTON RANCH
P.O. DRAWER C
RUPERT, ID 83350

OCTOBER 13, 1982

RE: PERMIT NO. 36-8107

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL A MEASURING DEVICE, OR AN ACCESS PORT TO PROVIDE FOR THE INSTALLATION OF MEASURING EQUIPMENT BY THE DEPARTMENT. ENCLOSED PLEASE FIND A LIST OF MEASURING DEVICE OPTIONS, AND SPECIFICATIONS FOR THE INSTALLATION OF THE ACCESS PORT.

PLEASE BE ADVISED THAT NUMEROUS PRIOR APPLICATIONS FOR PERMIT HAVE BEEN FILED TO APPROPRIATE WATER FROM YOUR SOURCE, TO BE USED ON DESERT LAND ENTRY AND/OR CAREY ACT LANDS. DEVELOPMENT OF THESE WATER RIGHTS IS CURRENTLY PREVENTED BY THE U.S. BUREAU OF LAND MANAGEMENT. HOWEVER, IF THE LANDS ARE RELEASED FOR DEVELOPMENT, THE ASSOCIATED WATER RIGHTS WILL RECEIVE WATER PRIOR TO YOUR WATER RIGHT ENCLOSED. THEREFORE BE SURE TO ANALYZE THE FUTURE IMPACT OF THESE RIGHTS BEFORE MAKING A MAJOR INVESTMENT IN A WATER SUPPLY SYSTEM.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

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State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

CLINTON, Vernon B. dba

INITIAL REVIEW BY: TB

APPLICATION NUMBER: Clinton Ranches
36-8107

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. AA-79
☒ Yes ☐ No Other rights on same place of use.
36-2140 36-7393
☒ Yes ☐ No* In form for advertising. 9/06/82
Final date for protests: 9/06/82
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 9/3/82
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☒ Yes ☒ No Measuring device required.
☒ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
8/10/82 Date of priority recommended.
Special conditions of approval or cover letter. OIC, 26

By: ADM Date: 9/29/82

STATE OFFICE REVIEW:

SL/L11, L17, L03 OIC 26

- ☐ See attached sheet for more information.

By: Tom Date: 10/6/82

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RECEIVED
OCT 04 1982

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

2001

On

N-1

STATE OF IDAHO —
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

AUGUST 13, 1982

Minidoka County News
625 Fremont Avenue
Rupert, Idaho 83350

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before AUGUST 30, 1982.

Yours truly,

Mary A. Hill
Secretary

Encl.

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NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

36-8182-

CLINTON, VERNON B.

DBA CLINTON RANCH, P.O. DRAWER C, RUPERT, ID 83350

Source: GROUNDWATER

Date Filed: 08/10/1982

Amount: 0.76 CFS

Diversion Point: SWSW Sec 09 T 07S R 25E, MINIDOKA Co.

Use: IRRIGATION (0.76 CFS) from 03/15 to 11/15

Place of Use: NESW NWSW SWSW SESW NESE NWSE SWSE SESE Sec 09 T 07S R 25E
FOR 312 ACRES

Diversion Means: WELL, PUMP

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before AUGUST 30, 1982.

A. KENNETH DUNN

Director

Published 8/19 & 8/26/82.

MICROFILMED

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

36-8107

CLINTON, VERNON B.

DBA CLINTON RANCH, P.O. Drawer C. Rupert, Id 83350

Source: GROUNDWATER

Date Filed: 08/10/1982

Amount: 0.76 CFS

Diversion Point: SWSW Sec 09 T 07S R 2SE, Minidoka Co.

Use: IRRIGATION (0.76 CFS) from 03/15 to 11/15

Place of Use: NESW NWSW SWSW
SESW NESE NWSE SWSE SESE Sec
09 T 07S R 2SE for 312 acres

Diversion Means: WELL, PUMP

*ok
meyer
9/23/82*