



MINIDOKA COUNTY NEWS

RUPERT, IDAHO

AFFIDAVIT OF PUBLICATION

County of Minidoka,)
) ss.
STATE OF IDAHO,)

Edward L. Mitchell, being first

duly sworn, deposes and says that he is the

Editor

of The Minidoka County News, a weekly newspaper published at Rupert, Idaho, in the county aforesaid, and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular weekly editions of The Minidoka County News for

two consecutive weeks, commencing

with the issue dated Sept. 30, 1982, and

ending with the issue dated Oct. 7, 1982.

Edward L. Mitchell
Subscribed and sworn to before me this

7th day of October, 1982.

Brenda J. Worman Notary Public

Cost of Publication \$20.80

Notary Fee _____

Total Cost _____

RECEIVED

OCT 13 1982

Department of Water Resources
Southern District Office

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

36-8116

THE AMALGAMATED SUGAR CO.

Rt. 1 Box 3000, Paul, Id 83347

Source: GROUNDWATER

Date Filed: 09/10/1982

Amount: 0.04 CFS

Diversion Point: NWSW Sec 27 T 09S R

23E, MINIDOKA Co.

Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: NWSW Sec 27 T 09S R 23E

Diversion Means: WELL, PUMP

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before OCTOBER 18, 1982.

/s/ A Kenneth Dunn

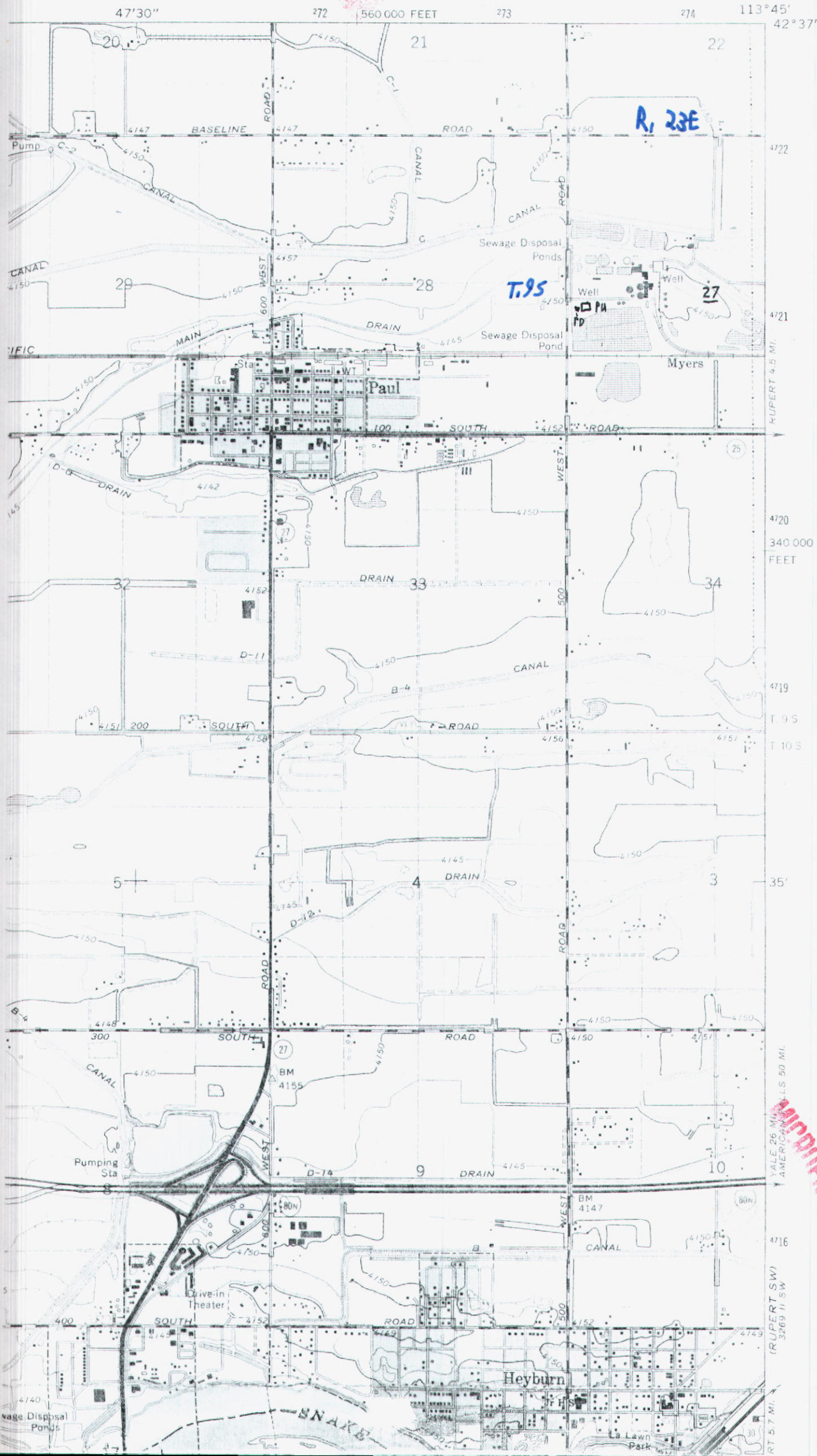
Director

No. 82-208 - September 30, October 7, 1982.

MICROFILMED

BURLEY SE QUADRANGLE
IDAHO
7.5 MINUTE SERIES (TOPOGRAPHIC)

3269 11 NW
(RUPERT NW)



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
) PARTIAL DECREE PURSUANT TO
Case No. 39576) I.R.C.P. 54(b) FOR
) Water Right 36-08116

1998 MAR 20 AM 11:46

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED _____

NAME & ADDRESS: THE AMALGAMATED SUGAR CO
C/O BASIL TUPYI
PO BOX 1520
OGDEN UT 84402

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS
0.2 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 2,500
GALLONS PER DAY.

PRIORITY DATE: 09/10/1982

POINT OF DIVERSION: T09S R23E S27 NWNWS Within MINIDOKA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 OFFICE	01-01 12-31	0.04 CFS 0.2 AFY

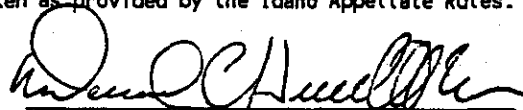
PLACE OF USE: DOMESTIC Within MINIDOKA County
T09S R23E S27 NWS

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
Snake River Basin Adjudication

This
Right has been
Decreed in the
SRBA.

State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 36-8116 Priority September 10, 1982 Amount 0.04 CFS 0.2 AF

THIS IS TO CERTIFY that THE AMALGAMATED SUGAR CO. of Paul, Idaho, has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated September 10, 1982, and has submitted proof to the Department of Water Resources on October 22, 1982, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a capacity of 0.06 cfs of water from a groundwater source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 - 12/31	0.04 cfs	0.2 af

Location of point of diversion: NWSW, Sec. 27, Twp 9S, Rge 23E, Minidoka Co.

Place of use:

TWP	RGE	SEC	NE				NW				SW				SE				TOTAL
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
9S	23E	27	:	:	:	:	:	:	:	:	:	X	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
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			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

Total number of acres irrigated:

Domestic use is for office.

NOTE: The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law.

This right is subject to all prior water rights and may be forfeited by five years of non-use.

Witness the seal and signature of the Director, affixed at Boise, this 3RD day of

OCTOBER, 1986

Acting for the Director

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant The Amalgamated Sugar Co. Phone 438-2115 ext. 24

Post office address Route 1 Box 3000 Paul, Idaho 83347

2. Source of water supply groundwater well which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 27 Township 9S

Range 23 E B.M. Minidoka County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 cfs for domestic purposes from 1 Jan to 31 Dec. (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.04 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____

groundwater well

b. Height of storage dam N/A feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 150 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).
** As per phone conversation 9/20/82 ADM*

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 27 Township 9S

Range 23 E B.M.

(2) Amount of power to be generated: N/A horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered N/A

(4) Name of municipality to be served N/A, or number of families to be supplied with domestic water N/A

(5) If water is to be used for other purposes describe: _____

Industrial domestic purpose approx. 20 office personnel

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated N/A

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion The Amalgamated Sugar Co.

b. Who owns the land to be irrigated or place of use The Amalgamated Sugar Co.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks Well drilled in 1980 and is used for domestic purposes in new office
complex (20 persons)



270

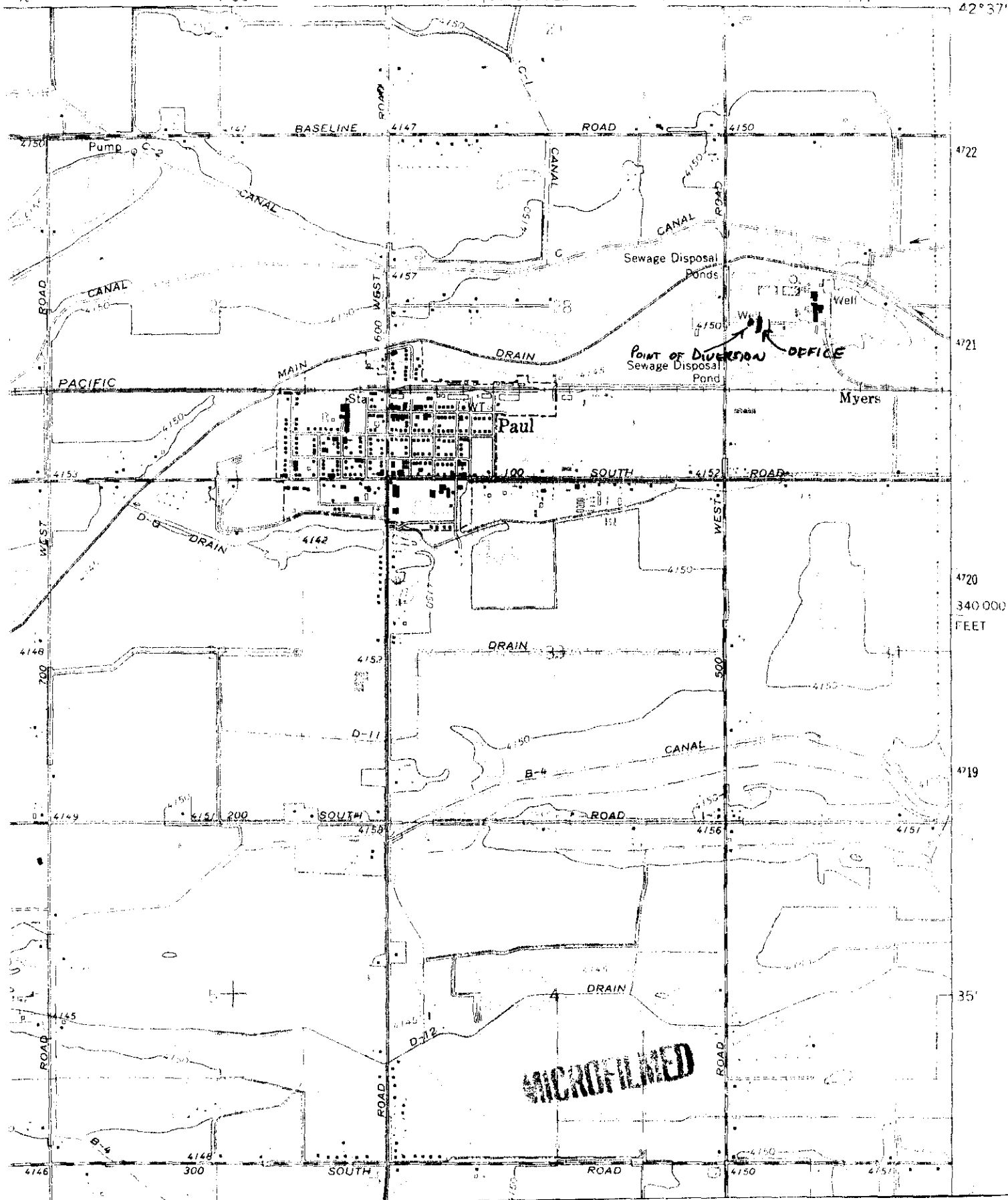
47°30"

272

560 000 FEET

274

42°37'30"



11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

This image shows a full page of blank graph paper. The grid consists of small, equal-sized squares formed by thin black lines. There are no margins, text, or other markings on the page.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

Basil Ivey
(Applicant)
Corporate Environmental Engineer

Proposed Priority 9/10/1982

Received by sh Date 9/15/82 Time 2:00 p
Preliminary check by ADM Fee \$ 30.00 # 20957
Receipted by marge Date 9/10/82
Publication prepared by marge Date 9/22/82
Published in minidoka co. news
Publication dates 9/30 + 10/7/82
Publication approved marge Date 9/29/82
Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by ADM RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 36-8116, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 87.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 17th day of November, 1982.

J. Glen Saxton
Chief, Operations Bureau

MICROFILM

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Edward L. Mitchell
Subscribed and sworn to before me this

7th day of October, 1982.

Brenda J. Worman Notary Public

Cost of Publication \$20.80

Notary Fee _____

Total Cost _____

RECEIVED

OCT 13 1982

Department of Water Resources
Southern District Office



MICROFILMED

This
Right has been
Decreed in the
SRBA.

Microfilm
JAN 12 2004



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

October 7, 1986

RE: Permit No. 36-8116

The Amalgamated Sugar Co.
Rt. 1, Box 3000
Paul, ID 83347

Gentlemen:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED

JUN 30 1986

36-8116
Permit No.

1. Measurement Calculations

Department of Water Resources

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

System rated for 30 gpm at 160' head.

b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

c) Volume Calculations for Other Uses:

4 gallons per flush x 3 flushes / day / employee x 20 employees = 240 gal/day x 6 days/week x 52 weeks/yr =
74880 gal/yr ÷ 325900 gal/AF = 0.2 AFA

2. Overlap Review

a) Other water rights with same place of use: Drinking water supplied by municipal right.

b) Other water rights with same point of diversion: -

c) Analysis:

MICROFILMED

1. *Chlorophyll a* and *Chlorophyll b* were determined by the method of Lichtenthaler and Whistler (1973). The total chlorophyll content was determined by the method of Arar and Cook (1980). The carotenoid content was determined by the method of Lichtenthaler and Whistler (1973). The total carotenoid content was determined by the method of Arar and Cook (1980). The total protein content was determined by the method of Lowry et al. (1951). The total lipid content was determined by the method of Bligh and Dyer (1959). The total carbohydrate content was determined by the method of Dubois and Gilles (1950). The total nucleic acid content was determined by the method of Burton (1956). The total ash content was determined by the method of AOAC (1990). The total moisture content was determined by the method of AOAC (1990). The total dry matter content was determined by the method of AOAC (1990). The total organic acid content was determined by the method of AOAC (1990). The total alkaloid content was determined by the method of AOAC (1990). The total saponin content was determined by the method of AOAC (1990). The total tannin content was determined by the method of AOAC (1990). The total flavonoid content was determined by the method of AOAC (1990). The total phenol content was determined by the method of AOAC (1990). The total terpenoid content was determined by the method of AOAC (1990). The total steroid content was determined by the method of AOAC (1990). The total glycoside content was determined by the method of AOAC (1990). The total alkaloid content was determined by the method of AOAC (1990). The total saponin content was determined by the method of AOAC (1990). The total tannin content was determined by the method of AOAC (1990). The total flavonoid content was determined by the method of AOAC (1990). The total phenol content was determined by the method of AOAC (1990). The total terpenoid content was determined by the method of AOAC (1990). The total steroid content was determined by the method of AOAC (1990). The total glycoside content was determined by the method of AOAC (1990).

- Microsil MED

JUN 30 1986

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

Permit No. 36-8116

Phone No. 438-2115

1. Owner: Amalgamated Sugar Co. Phone No. 438-2115
Current Address: Route #1 Box 3000, Paul, ID 83347
2. Accompanied by: Basil Tupy EXAM. DATE: 8-21-84
Address: same Phone No. same
Relationship to Permit Holder: water quality/water rights specialist
3. Source: Groundwater tributary to -

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Franklin	1 1/2	-	Franklin	-

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

- 5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)**

Well, submersible pump, line to office building

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
None						

- 7. Measurements** ☐ Additional data/computation sheets attached

Pump rated at 30 gpm according to Basil Tupy.

- | 3. Point(s) of Diversion: | Indicate Method of Determination |
|---------------------------|----------------------------------|
|---------------------------|----------------------------------|

[illegible]

3. **Place(s) of Use:** Irrigation - give acres served by system at time of exam.
Indicate Method of Determination

[illegible]

10. Other water rights on these lands Drinking water comes from city system
11. Other water right diverted from same p.d. —
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.

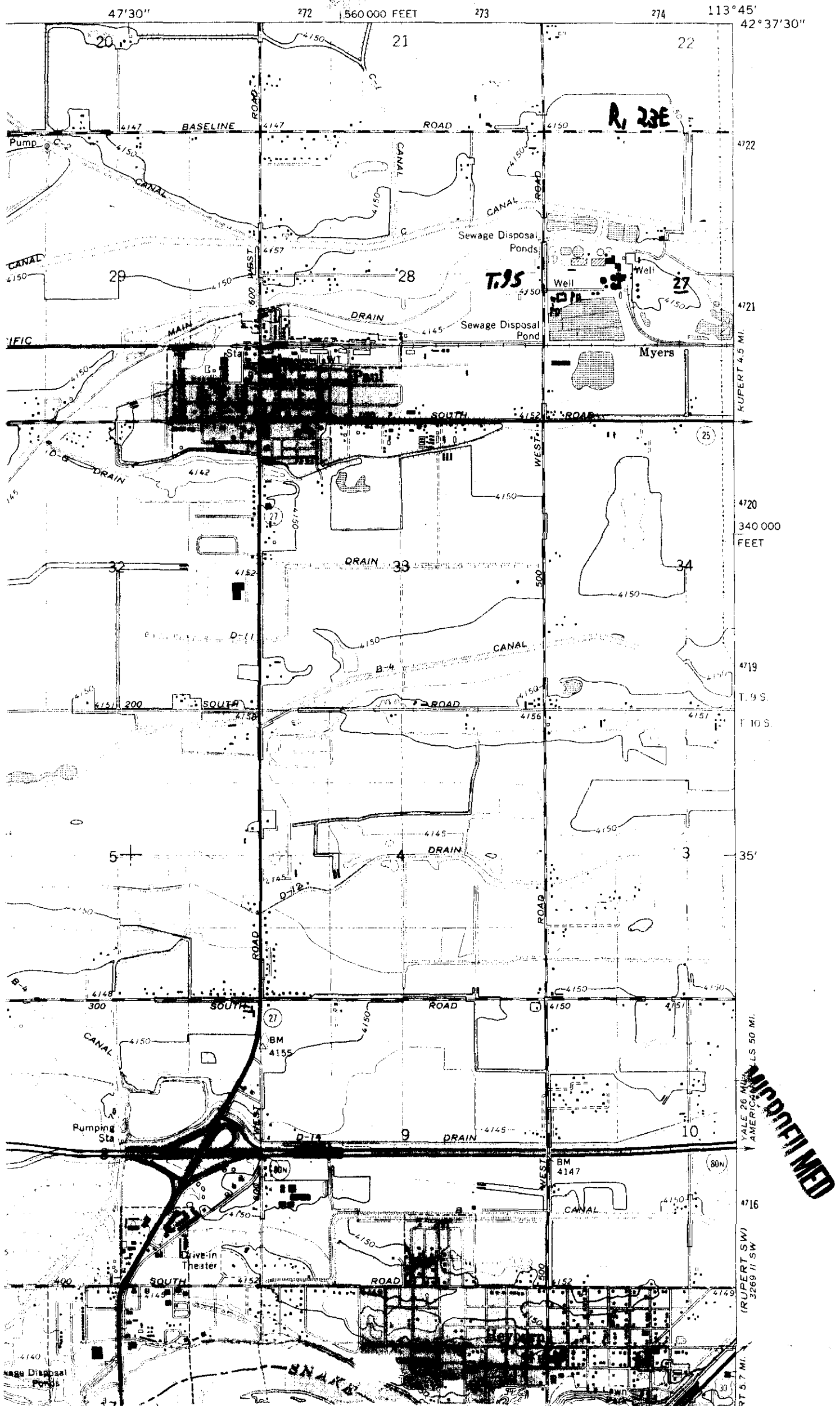
13. ☐ Photo of Diversion & System Attached ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached
14. Remarks Well water is used in bathrooms only. Due to local groundwater contamination, water is not used for drinking.
Site was visited earlier, but well data was not received until 8-21-84.

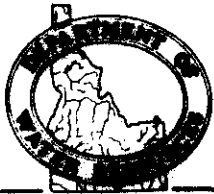
15. Recommended Amendments

☐ Change P.D. as reflected above☐ Add P.D. as reflected above☒ None

☐ Change P.U. as reflected above☐ Add P.U. as reflected above☐ Other
16. Examiner's/Consultant's Signature J. P. Heston Date 8-22-84
Consultant's License Number _____
IDWR Director's Authorization to Conduct
Beneficial Use Examination _____

3269 11 NW
(RUPERT NW)





STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

December 14, 1982

The Amalgamated Sugar Co.
Rt 1 Box 3000
Paul, Idaho 83347

Re: Permit 36-8116

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Sincerely,

Gary L. Funderburg
Sr. Water Resource Agent

LOH:GLF:marya

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 36-8116.

Name(s) of Permit Holder: The Amalgamated Sugar Co.

Post Office Address: Route 1 Box 3000

Paul, Idaho 83347 Tel. No. 438-2115

Source of Water: groundwater well

Extent of Use:

☐ Domestic	_____	(number of households)
☐ Stockwater	_____	(number and type of stock)
☐ Irrigation	_____	(acres)
☒ Other	<u>20 office personnel</u>	

Measuring Device:	Required?	☐ Yes ☐ No	Installed?	☐ Yes ☒ No
Access Port:	Required?	☐ Yes ☐ No	Installed?	☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has developed.

10-12-82
Date

Paul J. J.
THE AMALGAMATED SUGAR CO.
Rt. 1, Box 3000
Paul, Idaho 83347

THE AMALGAMATED SUGAR CO.

Rt. 1, Box 3000

Paul, Idaho 83347

PLACE
TEN CENT

STAMP
HERE
Department of Water Resources
Boise Office

OCT 22 1982



RECEIVED

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

THE AMALGAMATED SUGAR CO.
RT. 1 BOX 3000
PAUL, ID 83347

NOVEMBER 23, 1982

RE: PERMIT NO. 36-8116

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

THE AMALGAMATED SUGAR CO.

INITIAL REVIEW BY: ADA

APPLICATION NUMBER: 36-8116

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT:

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____

- ☒ Yes ☐ No* In form for advertising.
Final date for protests: 10/18/82
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 10/13/82
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
9/10/82 Date of priority recommended.
☒ Special conditions of approval or cover letter. 26.

Note: Proof Submitted.

By: 10/27/82

Date: ADA

OFFICE REVIEW:

SL/D COND

- ☐ See attached sheet for more information.

By: Relm

Date: 11/10/82

RECEIVED
NOV 02 1982

POINT OF DIVERSION AND STREAM INDEX INFORMATION

Revised 01 4/9/61 862000.02

NOV 05 1985

RECEIVED

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

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IDAHO STREAM CODE INDEX

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IDAHO STREAM CODE INDEX

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IDAHO STREAM CODE INDEX

WTC

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Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: NWSW Sec 27 T 09S R 23E

Diversion Means: WELL, PUMP

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A. KENNETH DUNN

Director

Published 9/30 & 10/7/82.

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Diversion Means: WELL, PUMP

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before OCTOBER 18, 1982.

/s/ A Kenneth Dunn
Director

No. 82-208 - September 30, October 7,
1982.

*ok
meyer
9/27/82*

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

SEPTEMBER 22, 1982

Minidoka County News
625 Fremont Avenue
Rupert, Idaho 83350

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before OCTOBER 18, 1982.

Yours truly,

Mary A. Hill
Secretary

Encl.

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

WATER RIGHT
DATA ENTRY LOG

[illegible]