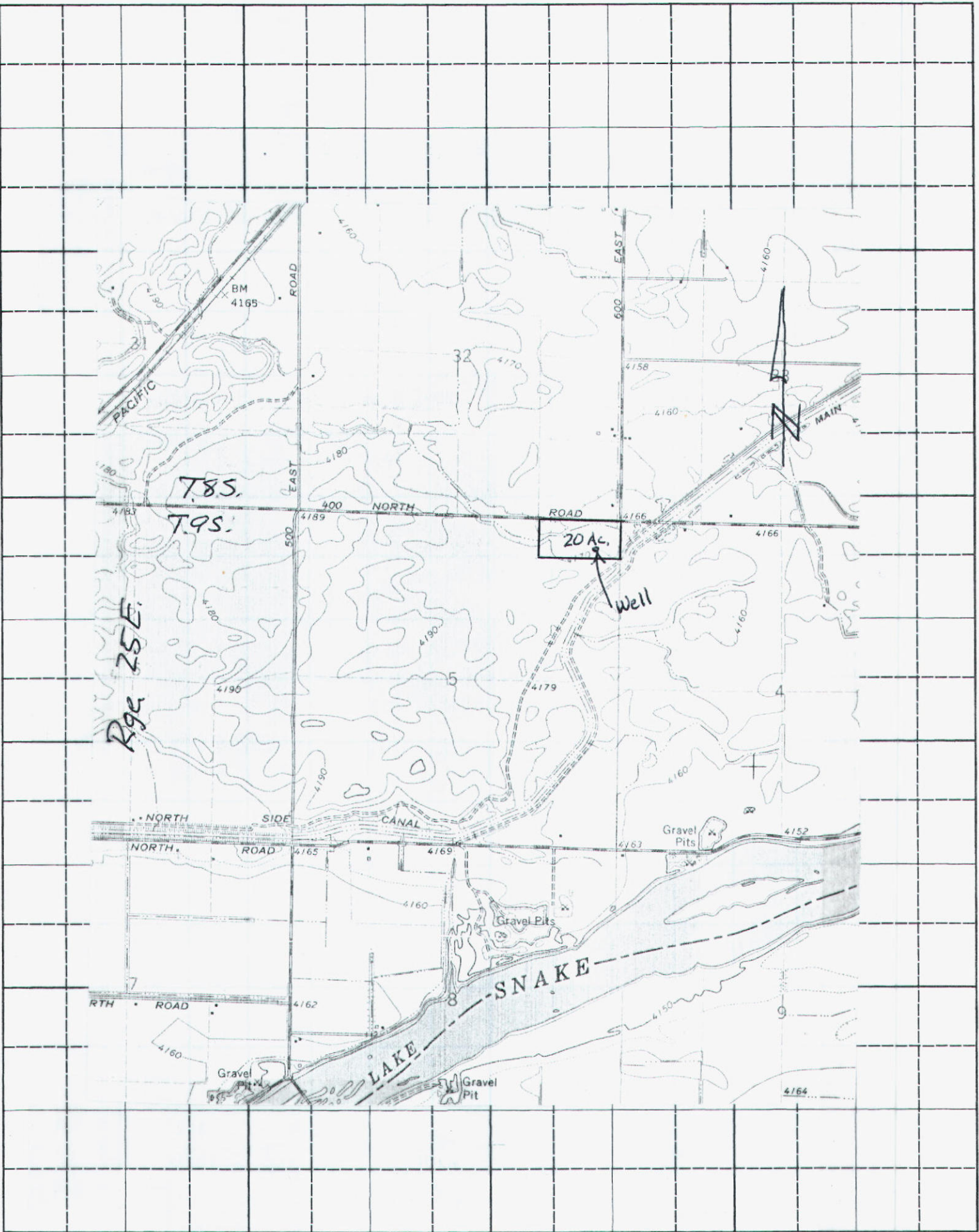


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

Clyton P. Smith
(Applicant)

RECEIVED

OCT 29 1982

Department of Water Resources
Southern District Office

ok mayne

MINIDOKA COUNTY NEWS

RUPERT, IDAHO

AFFIDAVIT OF PUBLICATION

County of Minidoka,)
) ss.
STATE OF IDAHO,)
Edward L. Mitchell, being first
duly sworn, deposes and says that he is the
Editor of The Minidoka County
News, a weekly newspaper published at Rupert,
Idaho, in the county aforesaid, and that the paper
is of general circulation therein. Deponent further
states that the printed notice attached hereto was
duly published according to law in the regular
weekly editions of The Minidoka County News for
two consecutive weeks, commencing
with the issue dated Oct. 21, 1982, and
ending with the issue dated Oct. 28, 1982.

Subscribed and sworn to before me this

28th day of October, 1982.

Brenda J. Norman Notary Public

Cost of Publication \$19.50

Notary Fee

Total Cost

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have
been filed to appropriate the public
waters of the State of Idaho:
36-8124

SMITH, CLIFTON P.

P.O. BOX 295, RUPERT, ID, 83350

Source: GROUNDWATER

Date Filed: 09/30/1982

Amount: 0.42 CFS

Diversion Point: LOT 01 (NENE) Sec
05 T 09S R 25E, MINIDOKA CO.

Use: IRRIGATION (0.40 CFS) from
03/15 to 11/15

STOCKWATER (0.02 CFS) from 01/01
to 12/31

Place of Use: LOT 01 (NENE) Sec 05 T
09S R 25E for 20 ACRES

Diversion Means: WELL, PUMP,
sprinkler

The permit(s) will be subject to all
prior water rights. Protests must be
filed with the Director, Dept. of Water
Resources, 1041 Blue Lakes Blvd.
North, Twin Falls, Idaho 83301 and
received on or before NOVEMBER 8,
1982.

Ken Dunn, Dir.

No. 82-232 - October 21 and 28, 1982.

RECEIVED

FROM PERMIT: 9S-25E(2"=1MI)

20

5

FROM NHAD: 255-51(9/12/84)(1"=1MI)

5

NHAD SHOWS NO
IRRIGATION USE OF
AREA COVERED UNDER
PERMIT (GREY IN PHOTO)

MICROFILMED

NOV 30 1993

RECEIVED

MAR 01 1989

Form 219
6/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources

BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 36-8124

1. Owner: Clifton P. Smith

Phone No. 436-0562

Current Address: P.O. Box 295, Rupert, Idaho, 83350

2. Accompanied by: Clifton Smith

EXAM. DATE: 6/23/88

Address: _____

Phone No. _____

Relationship to Permit Holder: owner

3. Source: Ground water tributary to N/A

B. OVERLAP REVIEW

1. Other water rights with same place of use: None

☐ Copies Attached

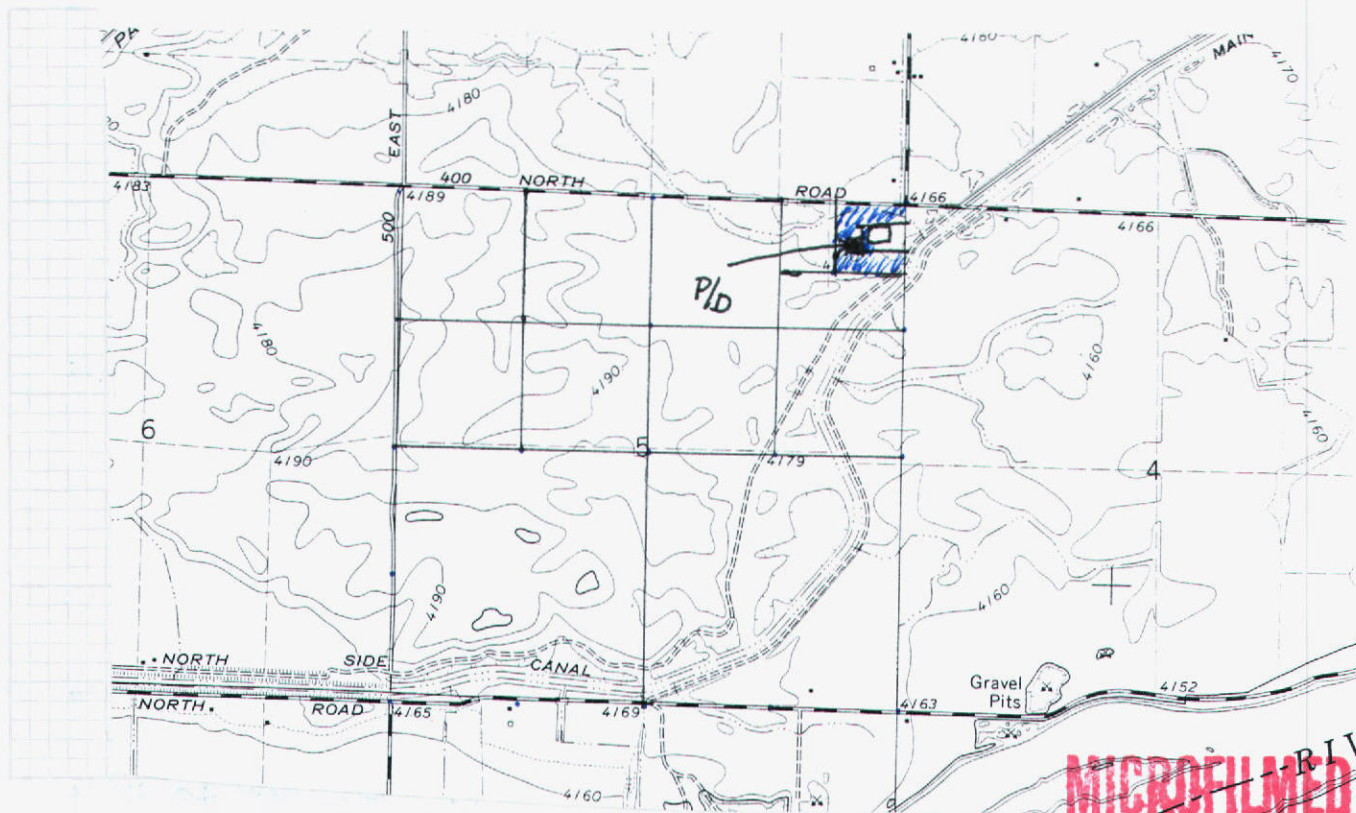
2. Other water rights with same point of diversion: None

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☒ Aerial Photo Attached

(required for irrigation of 10 acres or more).

NOV 20 1989

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00N	31	32
	6	5

CD-26

T1558

T1572 T1573
A157

T1179
A264
Water

T1C74
A49

HEL 1

89.0

HEL
25.6

MICROFILMED

NOV 20 1989

500-N

2



31.0

510

10.4

File 72
A216

32933

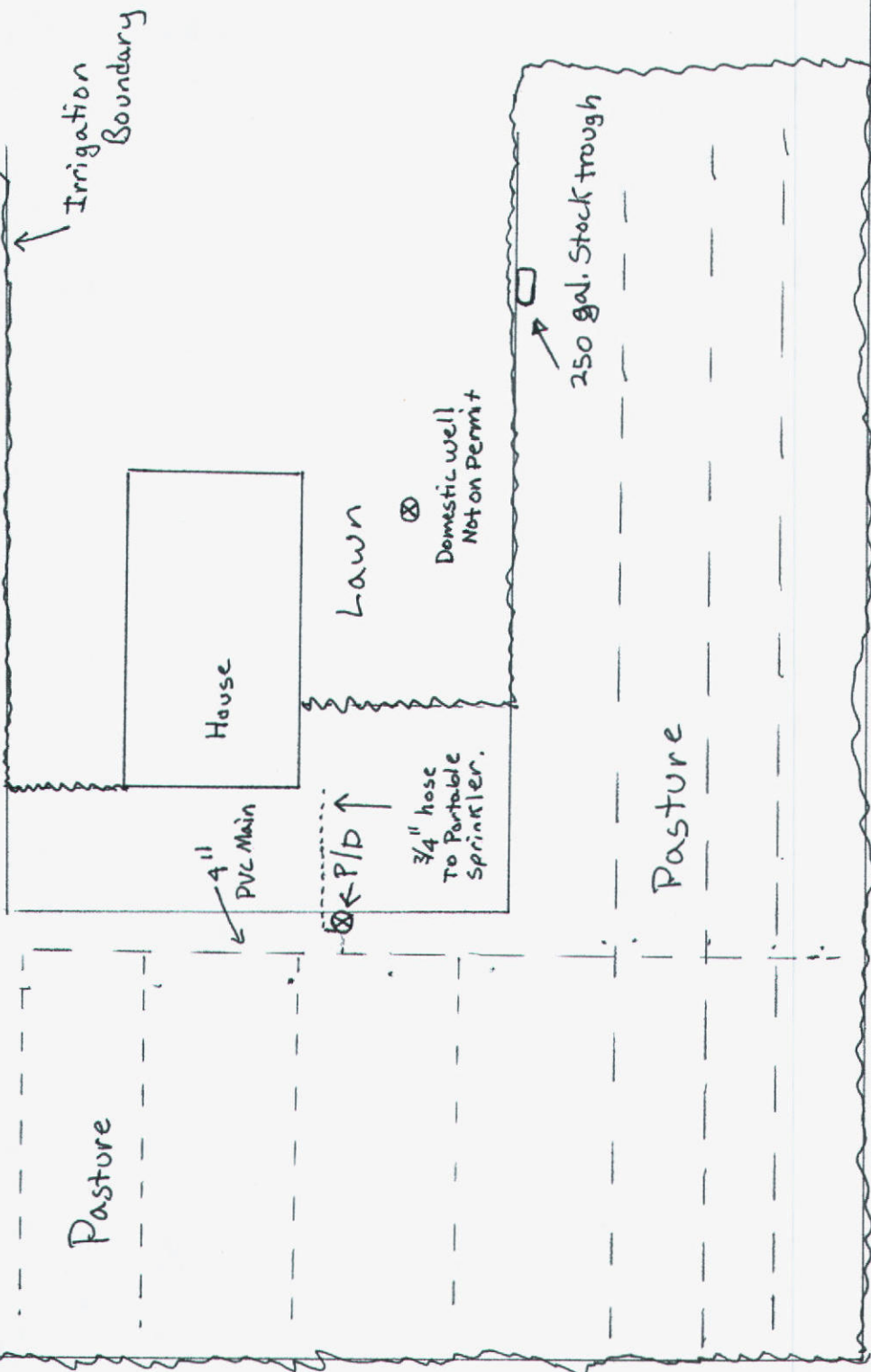
८५

18

100

AN

36-8124



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NOV 20 1989

36-8124



4" Main Line
←

↑ 6" well ↑ 3/4" Line To Portable Sprinkler



→
Stock
Trough

Looking East At Irrigated ground.

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NOV 20 1989

36-8/24



~~Northwest~~ View of Irrigated Pasture
South West



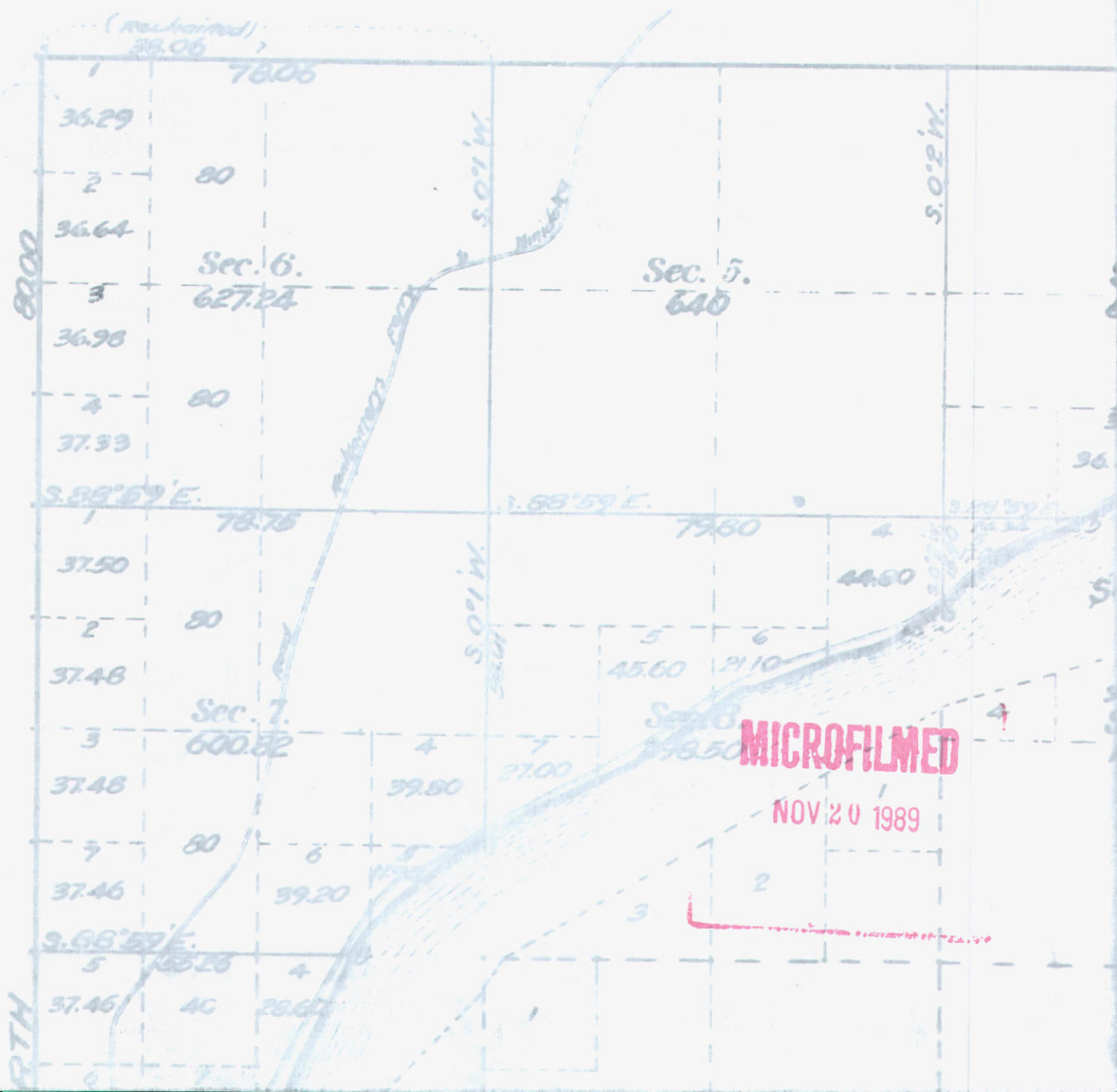
Lawn Area Irrigated From well

MICROFILMED

NOV 20 1989

Township N° 9 South, Range

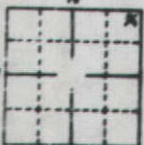
6 f F e E



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

USE TYPEWRITER OR,
BALLPOINT PEN

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>Clifton Clifford Smith</u> Address <u>Report, Idaho</u> Owner's Permit No. _____	7. WATER LEVEL Static water level <u>85 1/2</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature <u>117</u> °F Quality <u>good</u>																																														
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning) _____	8. WELL TEST DATA ☐ Pump ☐ Bailer ☐ Air ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Discharge G.P.M.</th> <th>Pumping Level</th> <th>Hours Pumped</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table>	Discharge G.P.M.	Pumping Level	Hours Pumped																																											
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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORTUSE TYPEWRITER OR
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within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>Clifton Smith</u> Address <u>Report, Ida.</u> Owner's Permit No. _____		7. WATER LEVEL Static water level <u>82 1/2</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature <u>normal</u> Quality <u>good</u>																																																					
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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
)
Case No. 39576)
_____)

1996 DEC 13 AM 8:46
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR DISTRICT COURT - SRBA
Water Right 36-08121 TWIN FALLS CO., IDAHO

FILED _____

NAME & ADDRESS: ONEIDA FARMS INC
372A NORTH 400 EAST
JEROME ID 83338

SOURCE: GROUNDWATER

QUANTITY: 0.18 CFS
26.7 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 09/24/1982

POINT OF DIVERSION: T07S R17E S26 SWSW Within JEROME County
S35 SNNW

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.18 CFS
			23.1 AFY
	DOMESTIC 6 HOMES	01-01 12-31	0.08 CFS
			3.6 AFY

PLACE OF USE:	STOCKWATER	Within JEROME County
	T07S R17E S26 SWSW	
	S35 SNNW	
	DOMESTIC	Within JEROME County
	T07S R17E S26 SWSW	
	S35 SNNW	

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

DATED: DEC 13 1996


DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
Snake River Basin Adjudication

PARTIAL DECREE PURSUANT TO I.R.C.P. 54(b)
Water Right 36-08121

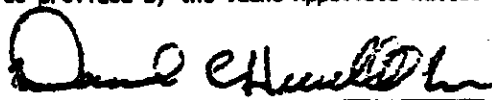
MICROFILMED
JAN 12 2004
MICROFILMED
MAY 22 1997

PAGE 1
NOV-26-1996

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

DATED: DEC 13 1996


DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
Snake River Basin Adjudication

State of Idaho
County of Twin Falls ss.
I hereby certify the foregoing to be a
full, true and correct copy of the
original on file in the above entitled
action.

ROBERT S. FORT
CLERK OF THE DISTRICT COURT

By _____
DEPUTY CLERK



MICROFILMED

MAY 22 1997

PARTIAL DECREE PURSUANT TO I.R.C.P. 54(b)
Water Right 36-08121

PAGE 2
NOV-26-1996

MICROFILMED

JAN 12 2001

This
Right has been
Decreed in the
SRBA.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 36-08124

Priority: September 30, 1982

Maximum Diversion Rate:

0.16 CFS

Maximum Diversion Volume:¹

28.2 AF

This is to certify, that CLIFTON P. SMITH

P.O. BOX 295

RUPERT, ID 83350

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated September 30, 1982; and has submitted Proof of Beneficial Use on September 8, 1987. An examination indicates that the works have a diversion capacity of .160 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.14 CFS	28.0 AF
STOCKWATER	01/01 to 12/31	0.02 CFS	0.2 AF
	Totals	0.16 CFS	28.2 AF

LOCATION OF POINT(S) OF DIVERSION:

NENE , Sec. 5, Township 09S, Range 25E
MINIDOKA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
09S	25E	5	NENE	7		7

Total number of acres irrigated:

7

PLACE OF USE: STOCKWATER, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

MICROFILMED

NOV 20 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 36-08124

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 2nd
day of November, 1989.

Boh D. Hansen for
R. Keith Higginson, Director

MICROFILMED

NOV 20 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Clifton P. Smith Phone 436-0562

Post office address P.O. Box 295, Rupert, Idaho, 83350

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is (Lot 1)
NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 5 Township 9S

Range 25E B.M. Minidoka County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.40 for Irrigation purposes from Mar 15 to Nov 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.02 for Stockwater purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.42 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Existing well & pump will be diverted
to sprinkler system and stock troughs

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
Existing (Month/Day) (Month/Day)

c. ~~Proposed~~ well diameter is 6 inches; proposed depth of well is 155 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation: (Lot 1)

(1) Give the place of use of water: NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 5 Township 9S
Range 25E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 10 range cattle

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

If water is to be used for other purposes describe: _____

MINIDOKA

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
9S	25E	5	Lt1 20																20

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

None

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Two wells were developed when applicant built residence at property in 1980. One of the wells will be developed for the use under this permit. The other well is used for culinary purposes at the property for one household.

Both wells were drilled by MacKenzie Well Drilling.

Proposed Priority 9/30/1982

Received by ADM Date 9/30/82 Time 8:45 p.m.
Preliminary check by St. Jude Fee \$ 45.00 # 20978
Receipted by marye Date 9/30/82
Publication prepared by marye Date 11/12/82
Published in minidoka county news
Publication dates 10/21 + 10/28/82
Publication approved marye Date 10/29/82
Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by ADM RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 36-8124, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 87.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 23rd day of November, 1982.

J. Glen Saxton
Chief, Operations Bureau

RECEIVED

MINIDOKA COUNTY NEWS

RUPERT, IDAHO

AFFIDAVIT OF PUBLICATION

County of Minidoka,)

) ss.

STATE OF IDAHO,)

Edward L. Mitchell

, being first

duly sworn, deposes and says that he is the

Editor of The Minidoka County News, a weekly newspaper published at Rupert, Idaho, in the county aforesaid, and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular weekly editions of The Minidoka County News for

two consecutive weeks, commencing

with the issue dated Oct. 21, 1982, and

ending with the issue dated Oct. 28, 1982.

Subscribed and sworn to before me this

28th day of October, 1982.

Brenda J. Womay, Notary Public

Cost of Publication \$19.50

Notary Fee _____

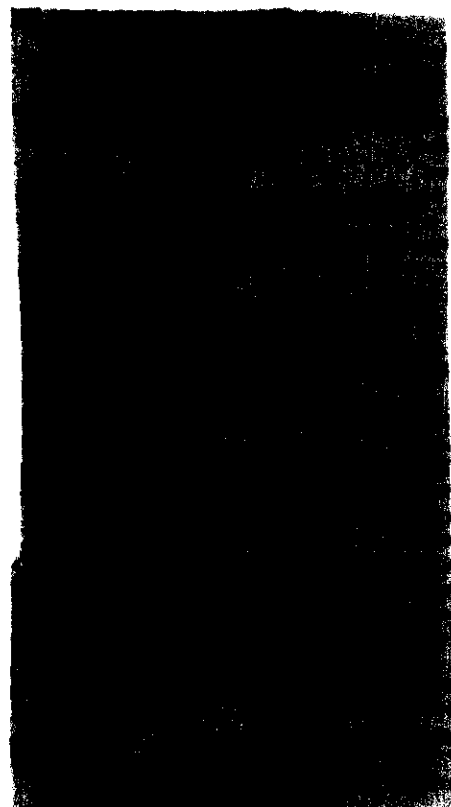
Total Cost _____

RECEIVED

OCT 29 1982

Department of Water Resources
Southern District Office

ob merge



MINIDOKA COUNTY

This
Right has been
Decreed in the
SRBA.

MICROFILMED
JAN 12 2004

November 3, 1989

CLIFTON P. SMITH
P.O. BOX 295
RUPERT, ID 83350

RE: PERMIT NO. 36-08124

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED
NOV 20 1989

September 18, 1989

CLIFTON P. SMITH
P.O. BOX 295
RUPERT, ID 83350

RE: PERMIT NO. 36-08124

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

NOV 20 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

September 13, 1989

RE: Permit No. 36-8124

Clifton P. Smith
Box 295
Rupert, ID 83350

Dear Mr. Smith:

Enclosed is a refund of the trust water readvertisement fee which you recently submitted for the above referenced permit.

Review of the permit file shows that a field examination has been made. The examiner found seven (7) acres of irrigation at the time of the exam and has recommended that these seven acres be licensed. Your comments on the questionnaire and review of the file indicate that the seven acres were irrigated prior to July of 1985. The permit, which should be licensed for seven acres, is therefore exempt from the additional processing requirements of Section 42-203D, Idaho Code. This is the statute that addresses undeveloped permits affected by the Swan Falls litigation and settlement.

On behalf of the department, I wish to thank you for your recent cooperation on this matter.

Sincerely,

TIM LUKE
Sr. Water Resource Agent

TL:sc

Enclosure

NOV 20 1989

EXPENDITURE VOUCHER

AUDITOR USE

STATE OF IDAHO
Office of State Auditor

AGENCY USE

Date	6628
Code	08/31/89
	193002

VENDOR: If you require additional information regarding this payment, please contact the State agency listed below.

AGENCY NAME: DEPT. OF WATER RESOURCES

Document No.	
Pre-Audit	Date
Warrant No.	

PAY
TO

CLIFTON P. SMITH
RETURN WARRANT TO FISCAL

CHECK ONE:

(1) MISCELLANEOUS EXPENDITURE

() STATE CONTRACT

() PURCHASE ORDER

() MISCELLANEOUS
ENCUMBRANCE REQUISITION

PAYMENT: () PARTIAL () FINAL

Encumbrance Reference No.

LINE No.	PROGRAM	FUND	ACCT.		DESCRIPTION	LINE AMOUNT	AGENCY USE
			Maj	Min			
1	06 10 199	1238	8831		REF. #36-8124 PER TIM LUKE 8/25/89 20.00	20.00	
TOTAL						20.00	

NOTE: Final payment must be accompanied by a receiving copy

TO STATE AUDITOR

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service, that the items have been received and accounted for, and that the account as stated is correct and just.

AUDITOR'S CERTIFICATE

I hereby certify that the above account is in proper form; that totals carried hereon are correct; that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith; and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

Date

Head of Agency or Institution

State Auditor

Receipt
#C010263

RECEIVED

AUG 24 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRUST WATER INFORMATION QUESTIONNAIRE

Department of Water Resources

PERMIT NO. 36-8124

IF YOU ARE NOT INTERESTED IN HAVING YOUR PERMIT PROCESSED,
PLEASE COMPLETE AND RETURN THE ENCLOSED RELINQUISHMENT FORM.

INSTRUCTIONS: Please answer the following questions as
thoroughly as possible and submit the \$20.00 readvertisement
fee if applicable.

1. Did irrigation occur on the lands identified under your *OW 7 ACRES
permit prior to July 1, 1985? Yes X No

If yes, you are requested to submit clear evidence that shows the
number and location of acres irrigated.

Aerial photographs taken prior to July 1, 1985, located in area
ASCS offices, are best forms of evidence. Photos submitted to the
the Department must be accompanied by a signed statement from an
ASCS representative which verifies the photo date and that the
lands were irrigated prior to July 1, 1985. If ASCS does not have
photos for the land and/or time in question, you must have the ASCS
provide the Department with a statement that photos are not avail-
able and then proceed to submit other forms of suitable evidence.

2. Please state the number of acres you have irrigated under this
permit since July 1, 1985. NONE * (AM CURRENTLY WORKING ON 13 ACRES)

3. If you have not irrigated lands under this permit, please
state the number of acres you plan to complete. 13 ADDITIONAL ACRES

NOTE: You must submit the \$20.00 readvertisement fee if any or
all of the lands were not irrigated before July 1, 1985.

4. If the permit is a supplemental filing please identify other
water rights which are used on the same land.

Use the reverse side of this form if you wish to add any comments.

I hereby assert that the responses provided above are true to the
best of my knowledge. I understand that any willful misrepresentations
may result in voiding of the application.

Permit Holder *Clifford D. Smith*

Date 22 AUG 1989

MICROFILMED

NOV 20 1989

SEE REVERSE

IDAHO DEPARTMENT OF WATER RESOURCES
TRUST WATER INFORMATION QUESTIONNAIRE

5. REMARKS/COMMENTS:

THE SEVEN (7) ACRES THAT I APPLIED FOR WERE COMPLETED PRIOR TO JULY 1, 1985. 2 ACRES WERE SEEDED FOR PASTURE IN OCTOBER 1984 AND FIVE (5) ACRES WERE SEEDED IN MAY 1985, AND HAS BEEN UNDER IRRIGATION SINCE THAT DATE.

I PLAN TO COMPLETE THE IRRIGATION OF THE ADDITIONAL 13 ACRES AT A LATER DATE. I AM WORKING ON THIS PROJECT AT THE PRESENT TIME.

CHECK FOR \$20⁰⁰ ENCLOSED AS REQUESTED.

Robert P. Smith

MICROFILMED

NOV 20 1989



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

August 18, 1989

RE: PERMIT NO. 36-8124

Dear PERMIT HOLDER:

Due to the Swan Falls litigation, development proposed by the enclosed permit may have been delayed. The Department is presently reviewing the permit and may authorize completion of development proposed under the permit.

The purpose of this letter is to determine: (1) the extent of development under the permit, and (2) your continued interest in developing or completing development under the permit. Enclosed are two forms which will help the Department expedite the reprocessing of the permit.

Please complete and return the enclosed questionnaire if you wish to continue with your plans of development or have completed all or a portion of your development before July 1, 1985.

Please complete the enclosed relinquishment form and return it to the Department if you have abandoned or have no interest in continuing with your plans for development of the project.

If the entire project was not completed prior to July 1, 1985, and you still wish to proceed with your plans of development, then you must submit a \$20.00 re-advertisement fee to the Department as required by Water Appropriation Rule 4,2,3. and Section 42-221F, Idaho Code.

Failure to return the questionnaire and pay any required re-advertisement fee within thirty (30) days of the date of this letter is cause for the Department to cancel the permit.

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NOV 20 1989

Page 2

If you have questions concerning the content of this letter or about completing the forms, please contact Tim Luke at the address below or by calling directly at 327-7864. The enclosed forms and all other relative information must be returned within thirty (30) days to:

Idaho Department of Water Resources
Statehouse Mail
Boise, Idaho 83720
Attn: Tim Luke
Water Allocation/Trust Water

Please note that a copy of your permit is enclosed. The permit number is shown on the enclosed questionnaire.

Sincerely,

TIM LUKE
Sr. Water Resource Agent

Enclosures

cc: Region

MICROFILMED

NOV 20 1989

NAME OF APPLICANT NHAP REVIEW - 36-8124

Form No. 0

FROM PERMIT: 95-25E (2"=MI)

20

5

FROM NHAP: 255-51 (9/12/84) (1"=MI)

5

NHAP SHOWS NO
IRRIGATION USE OF
AREA COVERED UNDER
PERMIT (GREY IN PHOTO)

MICROFILMED

NOV 20 1989

MEMORANDUM

TO: FILE

FROM: ROXANNE MCCARTHY

RE: LICENSE REVIEW

DATE: 28-MAR-1989

A pre-license review was done on this file on the above date.
The file was then returned to the vault pending processing
under Swan Falls guidelines.

MICROFILMED

NOV 20 1989

POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT	LT	#SOURCE	#NAME
				1\4 1\4 1\4			
3608124	09S	25E	5	NE NE	1	GROUNDWATER	SMITH, CLIFTON

MICROFILMED

NOV 20 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

36-8124
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index LW 12/14/87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index LW 12/14/87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☒ yes ☐ no If yes: ☒ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Carl G. Webb 6/23/88 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent JR 2-15-89 (Initial and date)

Exam Reviewed by Manager of Regional Office LH 2/24/89 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office _____ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

MAR 01 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Department of Water Resources
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

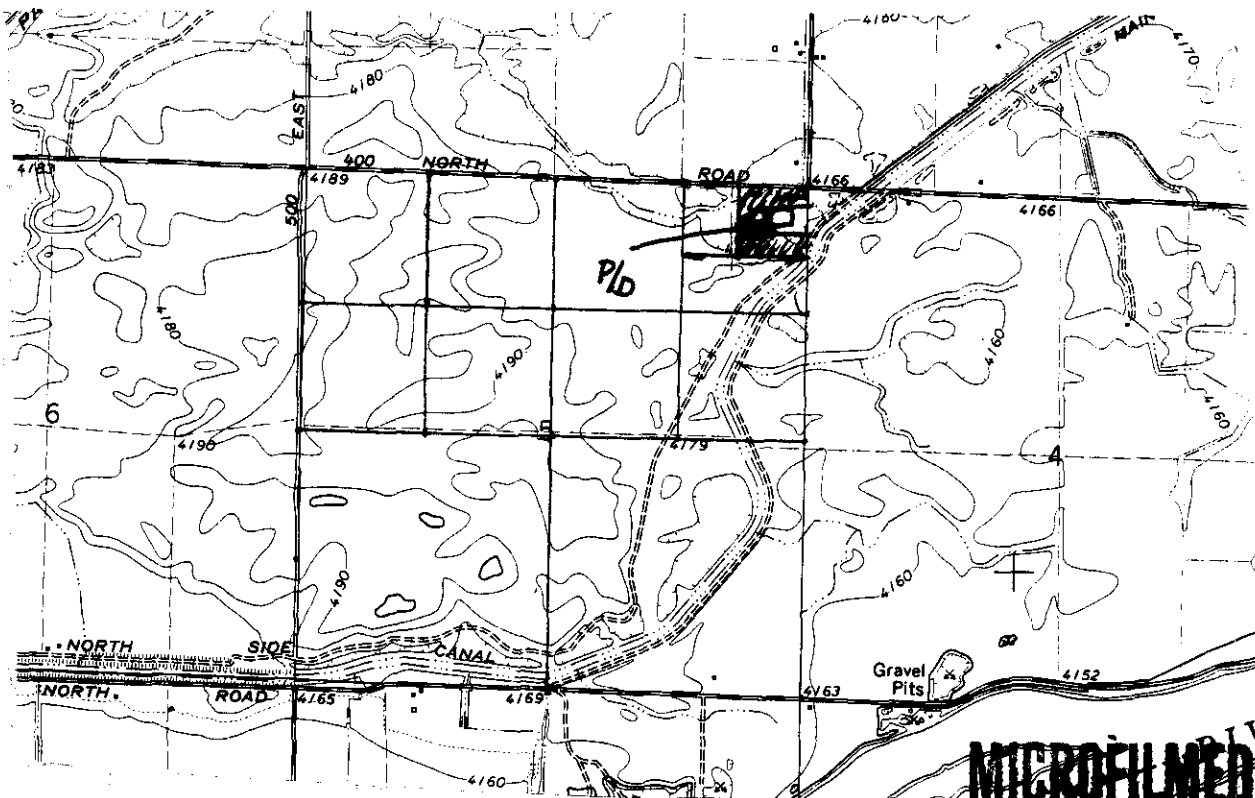
Permit No. 36-8124
Phone No. 436-0562
1. Owner: Clifton P. Smith
Current Address: P.O. Box 245, Rupert, Idaho, 83350
2. Accompanied by: Clifton Smith EXAM. DATE: 6/23/88
Address: " Phone No. "
Relationship to Permit Holder: owner
3. Source: Groundwater tributary to N/A

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached



Scale: 1" = 100'

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).
☒ Aerial Photo Attached (required for irrigation of 10 acres or more).
NOV 20 1989

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)
 6" well with SHP submersible pump supplies 13 Rainbird 9/64" 30 WS nozzles 250 psi. A total of 4 lines were operating at time of measure. Pressure at the well was 51 psi. System also supplies stock water to 15 head via 3/4" hose and 250 gal trough. Land irrigated is pasture for cattle and a small piece of lawn. A Domestic well also exists (1HP submersible). It is not included on this permit. ~~It is not included on this permit.~~

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
well		5		Submersible	

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NE	NE	NE	5	9S	2SE	Minidoka	Aerial photo

6. Place(s) of Use:

Indicate Method of Determination Aerial photo

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9S	2SE	5	7																7

MICROFILMED

Do not use this space

NOV 20 1989

CHECKLIST

DATE 2-15-89

SEE FOOTNOTE FOR SYMBOLS

1,17. NA

5. ✓

1,5. ✓

2,4. _____

Date _____

* - SEE ITEM IN BENEFICIAL USE REF
*** - SEE REMARKS ATTACHED

NOV 20 1989

CALCULATION OF NEW PRIORITY DATES
LATE EXAM FEES

FOR PERMIT NO.

BY:

	<u>DATE</u>	<u>NUMBER OF DAYS</u> <u>(From Table of Days</u> <u>Between Two Dates)</u>
A. EXAMINATION FEE NOTICE SENT	<u>?</u>	<u> </u>
B. DATE FEE DUE (60 days)	<u> </u>	<u> </u>
C. DATE FEE RECEIVED	<u>9/8/87</u>	<u> </u>
D. NUMBER OF DAYS LATE (C - B)		<u> </u>
E. ORIGINAL PRIORITY DATE (Check Reinstatement, etc.)	<u>9/30/82</u>	<u> </u>
F. NEW PRIORITY DATE (D + E)	<u>9/30/82</u>	<u> </u>

REMARKS: *Fee paid Before Proof was due*

MICROFILMED

NOV 20 1989

DATE OF BIRTH
DATE OF DEATH

FOR LEAP YEAR, ONE DAY MUST BE ADDED TO NUMBER OF DAYS AFTER FEBRUARY 28

Day No.	JAN.	FEB.	MAR.	APR.	MAY	JUNE	JULY	AUG.	SEP.	OCT.	NOV.	DEC.
1	1	32	60	91	121	152	182	212	243	273	304	335
2	2	33	61	92	122	153	183	213	244	274	305	336
3	3	34	62	93	123	154	184	214	245	275	306	337
4	4	35	63	94	124	155	185	215	246	276	307	338
5	5	36	64	95	125	156	186	216	247	277	308	339
6	6	37	65	96	126	157	187	217	248	278	309	340
7	7	38	66	97	127	158	188	218	249	279	310	341
8	8	39	67	98	128	159	189	219	250	280	311	342
9	9	40	68	99	129	160	190	220	251	281	312	343
10	10	41	69	100	130	161	191	221	252	282	313	344
11	11	42	70	101	131	162	192	222	253	283	314	345
12	12	43	71	102	132	163	193	223	254	284	315	346
13	13	44	72	103	133	164	194	224	255	285	316	347
14	14	45	73	104	134	165	195	225	256	286	317	348
15	15	46	74	105	135	166	196	226	257	287	318	349
16	16	47	75	106	136	167	197	227	258	288	319	350
17	17	48	76	107	137	168	198	228	259	289	320	351
18	18	49	77	108	138	169	199	229	260	290	321	352
19	19	50	78	109	139	170	200	230	261	291	322	353
20	20	51	79	110	140	171	201	231	262	292	323	354
21	21	52	80	111	141	172	202	232	263	293	324	355
22	22	53	81	112	142	173	203	233	264	294	325	356
23	23	54	82	113	143	174	204	234	265	295	326	357
24	24	55	83	114	144	175	205	235	266	296	327	358
25	25	56	84	115	145	176	206	236	267	297	328	359
26	26	57	85	116	146	177	207	237	268	298	329	360
27	27	58	86	117	147	178	208	238	269	299	330	361
28	28	59	87	118	148	179	209	239	270	300	331	362
29	29	--	88	119	149	180	210	240	271	301	332	363
30	30	--	89	120	150	181	211	241	272	302	333	364
31	31	--	90	--	151	--	212	242	273	303	334	365

LEAP YEARS-----
1952
1956
1960
1964
1968
1972
1976
1980
1984
1988

TABLE OF DAYS BETWEEN TWO DATES



State of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Mailing Address:
Southern Region
2148 4th Ave. East
Twin Falls, Idaho 83301
(208) 734-3578

December 08, 1987

Clifton P. Smith
P.O. Box 295
Rupert, ID 83350

Re: Permit No. 36-8124

Dear Mr. Smith:

Please find enclosed receipt No. 44553 in the amount of \$100.00 for examination fee received in this office 09/08/87 for the above referenced permit.

Please feel free to contact this office if you have any questions.

Very truly yours,

Lori White

Lori A. White
Clerk

Encl:

MICROFILMED
NOV 20 1989



T1179

A264

Stock Water

HEL 1

890

T1558

A157

HEL 1

25.6

33

1672

1616

6

9

36-8124

N

Irrigation Boundary

Pasture

House

4" PVC Main

8" P/D

Lawn

3/4" hose
to Portable
sprinkler.

Domestic well
Not on Permit

Pasture

250 gal. Stock trough

MICROFILMED

NOV 20 1989

36-8124



4" Main Line
←

6" well 3/4" Line To Portable Sprinkler



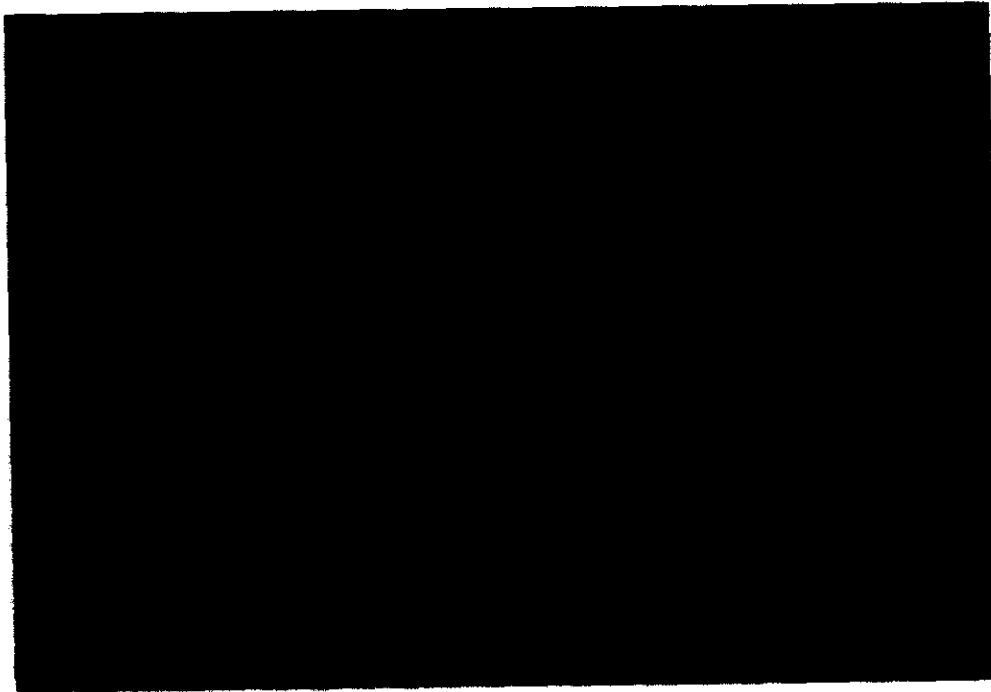
→
Stock
Trough

Looking East At Irrigated ground.

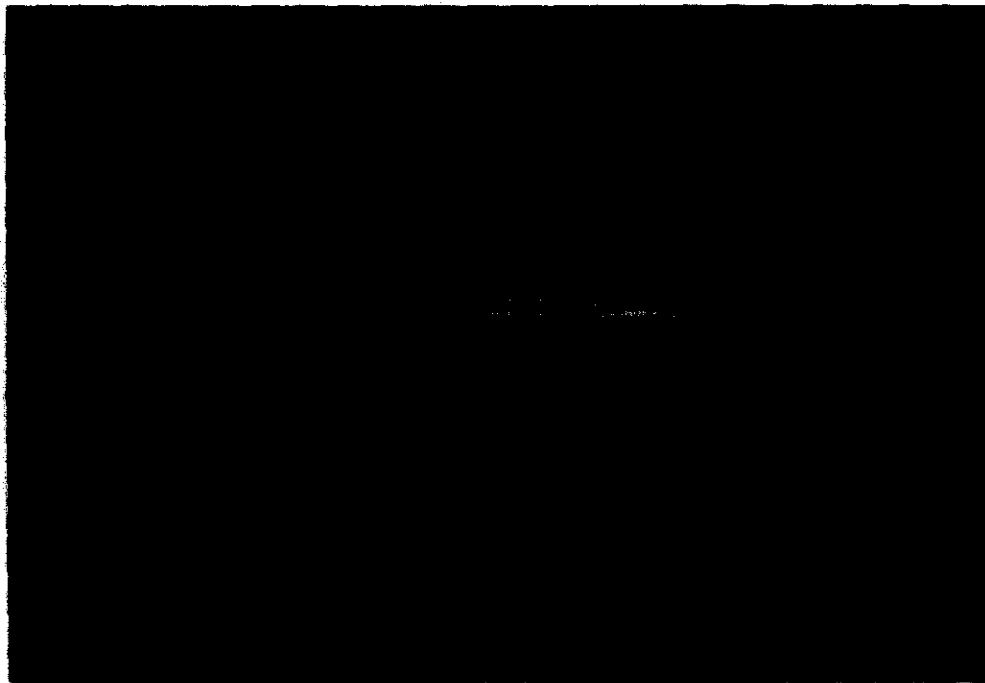
MICROFILMED

NOV 20 1989

36-8/24

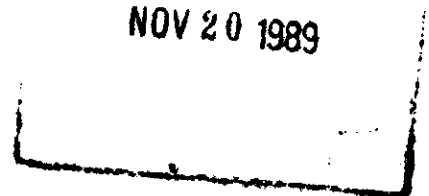


~~At the West~~ View of Irrigated Pasture
South West

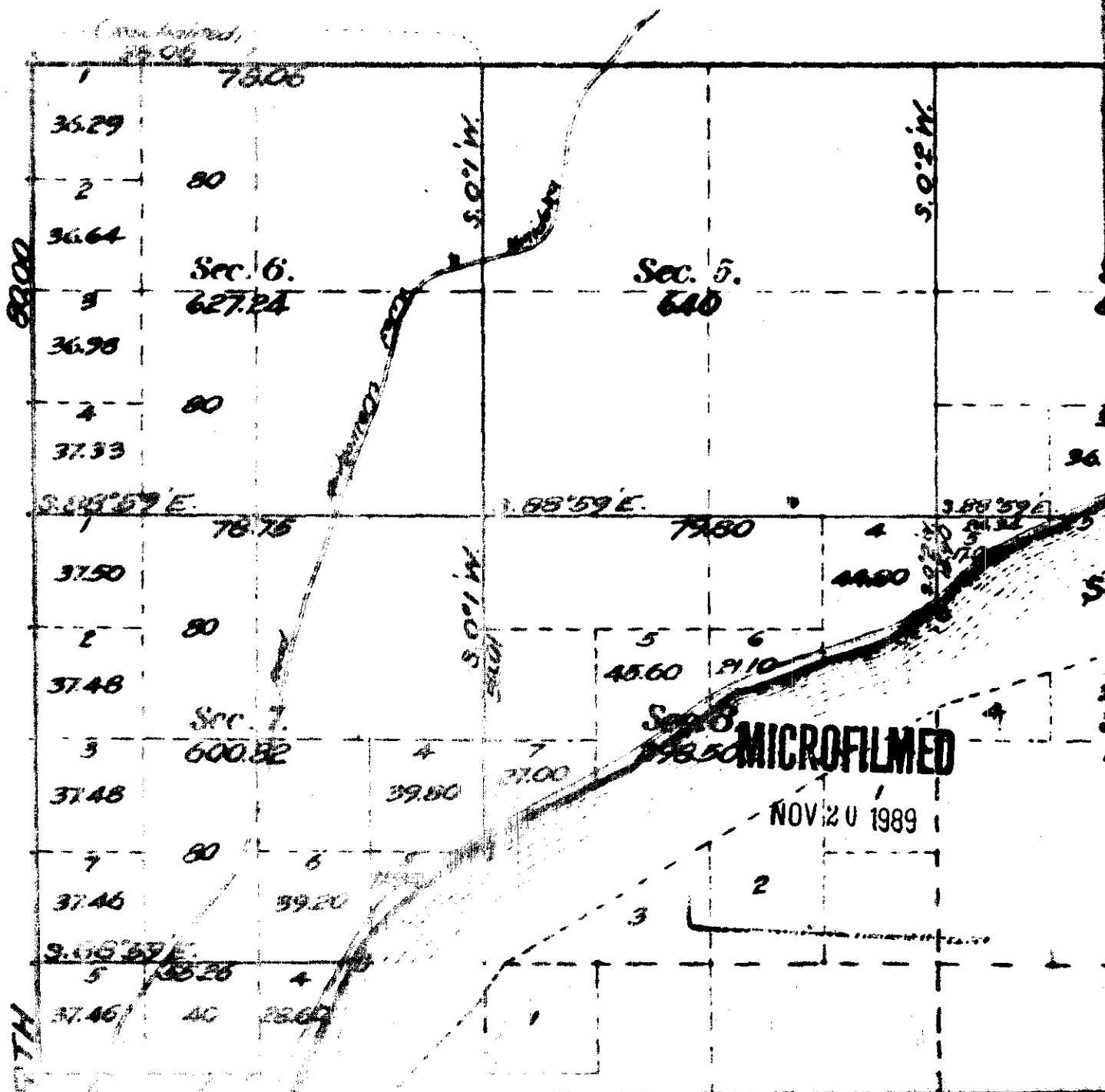


Lawn Area Irrigated From **MICROFILMED**

NOV 20 1989



G f P e E



Do not use this space

NOV 5 1989

D. FLOW MEASUREMENTS

☐ Additional Data Sheet Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Pressure Gage	Pitot					

2. Measurements:

13 Rainbird $\frac{9}{64}$ " 30 WS nozzles on 4 hard lines at 50 psi.
Farm Catalog $Q = 9.04 \text{ GPM/nozzle}$

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$Q = \frac{4.04 \times 13}{448.8} = 0.12 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

$$Q = \frac{8.8 \times 5 \times .70}{80 \div 2.31 \times 51} = 0.16 \text{ cfs}$$

stock

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: 50 psi $\times 2.31 = 118$ ft (1); Dynamic pumping level: 80 ft (2)

Total Head: (1) + (2) = 198 (3)

; Flow rate: 0.12 cfs (4)

Water HP: (3) $\times$ (4) $\div 8.8 = 2.7$ (5)

Meter Input KW: $3.6 \times$ _____ KH $\times$ _____ CTR or _____ MULT $\times$ _____ PTR $\times$ _____ N/ _____ T = _____ (6)

Meter Input HP: (6) $\times 1.34 =$ _____ (7)

Panel Input KW: _____ Ave PF $\times$ _____ Ave Volts $\times$ _____ Ave Amps $\times .001732 =$ _____ (6)

Panel Input HP: (6) $\times 1.34 =$ _____ (7) Efficiency: (5)/(7) $\times 100 =$ _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 40 \times 7.04 \text{ ac} = 28 \text{ AFA}$$

$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$$

$$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 28 \text{ AFA}$$

2. Volume Calculations for Other Uses

$$\text{Stock water: } 15 \text{ head} \times 1.0134 \text{ AFA} = 0.20 \text{ AFA}$$

hd

MICROFILMED

NOV 20 1989

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Allow .02 cfs / acre * 7.0 acre = .14 cfs. Domestic use from separate not ^{zoned} connected well, is not filed for on this permit. This well is used for single family house and irrigation of about 1/2 acre of lawn.

NOTIFIED

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
	From	To	Q (cfs)	V (afa)
Irrigation	Mar 15	Nov 15	0.14 cfs	28 AFA
Stock water	Jan 1	Dec 31	0.02 cfs	.2
Totals:			0.16 cfs	28.2 AFA

2. Recommended Amendments

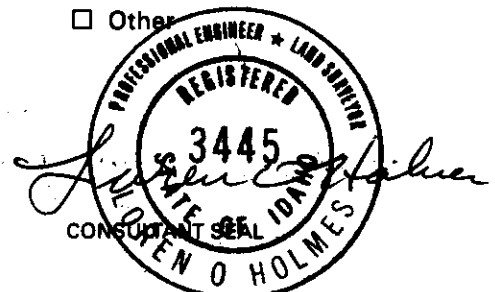
- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

☒ None

☐ Other

J. AUTHENTICATION

Field Examiner's Name Carl Reeb
 Signature Carl E. Reeb
 Certification Date 4/6/89
 Field Report Preparation Date 6/23/88



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

JOM 3/28/89

MICROFILMED

NOV 20 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 36-8124
Name(s) of Permit Holder(s): CLIFTON P. SMITH
Post Office Address: P.O. Box 295 Rupert, IDA 83350
Tel. No. 0562

☒ I hereby certify that construction of diversion on the above referenced permit began on JAN 1, 1983 (date). I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control:

*Note: A financing difficulty is not an acceptable reason.

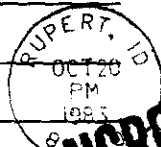
OCT 18, 1983
Date

Clifton P. Smith
Signature of Permit Holder

CLIFF S LTH

P.O. Box 298

RUPERT, IDA 83350



MICROFILMED

NOV 20 1989



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

USE TYPEWRITER OR
BALLPOINT PEN

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>Robert Smith</u> Address <u>Regent, Idaho</u> Owner - Permit No. _____	7. WATER LEVEL Static water level <u>85 1/2</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature <u>71°F</u> Quality <u>good</u>																																
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning) _____	8. WELL TEST DATA ☐ Pump ☐ Baller ☐ Air ☐ Other <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th>Discharge G.P.M.</th> <th>Pumping Level</th> <th>Hours Pumped</th> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </table>	Discharge G.P.M.	Pumping Level	Hours Pumped																													
Discharge G.P.M.	Pumping Level	Hours Pumped																															
3. PROPOSED USE ☐ Domestic ☒ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)	9. LITHOLOGIC LOG <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Hole Diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th rowspan="2">Water Yes No</th> </tr> <tr> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>8"</td> <td>0</td> <td>1 1/2</td> <td>Dark</td> <td rowspan="6" style="text-align: center; vertical-align: middle;">11 feet</td> </tr> <tr> <td>8"</td> <td>1 1/2</td> <td>28</td> <td>gray clay</td> </tr> <tr> <td>8"</td> <td>28</td> <td>51</td> <td>red clay</td> </tr> <tr> <td>8"</td> <td>51</td> <td>52</td> <td>gray clay</td> </tr> <tr> <td>6"</td> <td>52</td> <td>96</td> <td>gray clay</td> </tr> <tr> <td>6"</td> <td>96</td> <td>155</td> <td>dark gray clay</td> </tr> </tbody> </table>	Hole Diam.	Depth		Material	Water Yes No	From	To	8"	0	1 1/2	Dark	11 feet	8"	1 1/2	28	gray clay	8"	28	51	red clay	8"	51	52	gray clay	6"	52	96	gray clay	6"	96	155	dark gray clay
Hole Diam.	Depth		Material	Water Yes No																													
	From	To																															
8"	0	1 1/2	Dark	11 feet																													
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8"	28	51	red clay																														
8"	51	52	gray clay																														
6"	52	96	gray clay																														
6"	96	155	dark gray clay																														
4. METHOD DRILLED ☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary ☒ Cable ☐ Dug ☐ Other _____	10. Work started <u>6-26-82</u> Finished <u>7-4-82</u>																																
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other Thickness _____ Diameter _____ From _____ <u>350</u> inches <u>6 3/8</u> inches <u>1</u> foot <u>52 1/2</u> feet Was casing drive shoe used? ☐ Yes ☒ No Was a pecker or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches Number _____ From _____ To _____ perforations _____ feet _____ feet perforations _____ feet _____ feet perforations _____ feet _____ feet Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>18"</u> Material used in seal: ☐ Cement grout ☒ Pudding clay ☐ Well cuttings Sealing procedure used: ☐ Sherry pit ☒ Temp. surface casing ☐ Overbars to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld ☐ Cemented between struts Describe access port <u>well head</u>	11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm <u>Montague Well Drilling</u> Address <u>Regent, Idaho</u> Date <u>7-4-82</u> Signed by (Print Name) <u>Keith Montague</u> Operator <u>Keith Montague</u>																																
6. LOCATION OF WELL Sketch map location must agree with written location <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="text-align: center;">N</td> <td></td> <td style="text-align: center;">E</td> </tr> <tr> <td style="text-align: center;">W</td> <td style="text-align: center;">X</td> <td style="text-align: center;">E</td> </tr> </table> Subdivision Name _____ Lot No. _____ Block No. _____ County <u>7th</u> <u>NE 1/4 NE 1/4 Sec 5 T. 45 N. R. 35 E.</u>	N		E	W	X	E	12. ADDITIONAL COMMENTS _____																										
N		E																															
W	X	E																															

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

USE TYPEWRITER OR
BALLPOINT PEN

1. WELL OWNER Name <u>Chapman</u> Address <u>1111 1st St. S.</u> Owner's Phone No. _____		2. WELL DATA Date drilled <u>11/14</u> Test below land or sea Permitted ☒ Yes ☐ No G.P.M. flow _____ Approximate depth _____ ft. Construction ☒ Concrete ☐ Steel ☐ Pipe Casing ☒ Steel ☐ Other <u>galv.</u>																									
3. PURPOSE OF WELL ☒ Domestic ☐ Irrigation ☐ Stock ☐ Industrial ☐ Other (specify method of obtaining) _____		4. WELL TEST DATA ☐ Pump ☐ Other ☐ Air ☐ Other <table border="1"> <thead> <tr> <th>Time</th> <th>Flow</th> <th>Pressure</th> <th>Remarks</th> </tr> </thead> <tbody> <tr> <td>10:00</td> <td>100</td> <td>100</td> <td></td> </tr> <tr> <td>10:15</td> <td>100</td> <td>100</td> <td></td> </tr> <tr> <td>10:30</td> <td>100</td> <td>100</td> <td></td> </tr> <tr> <td>10:45</td> <td>100</td> <td>100</td> <td></td> </tr> <tr> <td>11:00</td> <td>100</td> <td>100</td> <td></td> </tr> </tbody> </table>		Time	Flow	Pressure	Remarks	10:00	100	100		10:15	100	100		10:30	100	100		10:45	100	100		11:00	100	100	
Time	Flow	Pressure	Remarks																								
10:00	100	100																									
10:15	100	100																									
10:30	100	100																									
10:45	100	100																									
11:00	100	100																									
5. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Tank ☐ Industrial ☐ Other (specify use) _____		6. WELL CONSTRUCTION ☐ Hand ☐ Air ☐ Hydraulic ☐ Power-driven ☐ Cable ☐ Other _____																									
7. WELL IDENTIFICATION Identification number _____ Date of report _____		8. SIGNATURES Well Driller's Signature _____ State Engineer's Signature _____																									

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 36-8124

Date: 11-16-87

General Considerations:

- y Name same as permit
y Signature the same as permit holder
N Address change _____ If yes, a data entry sheet data prepared
N Proof received after proof due date, if so see priority calculation

Source of Water:

- Surface water
y Groundwater
 1. well log in file
 2. drilling permit
 A. amount of drilling fee paid for proposed uses

Extent of Use:

- less Same as permit
N/A Is a letter needed?

Rate of Diversion:

- y Amount same as permit, if no:
 y Is the amount of water in same fee range?
 y Has permit holder indicated when water was first put to a
 beneficial use?
 Is a letter needed?

Measuring Device:

- Is a measuring device or access port required?
 Has one been installed?
 Waiver or modification of measuring device requested?

Remarks: - Needs a copy of well log ok.

Priority Calculation:

Date proof received	_____	_____
Date proof due	_____	+ _____
No. of days late	_____	= _____
Priority date	_____	+ _____
NEW PRIORITY DATE	_____	= _____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

September 15, 1987

Clifton P. Smith
P. O. Box 25
Rupert, ID 83350

Dear Mr. Smith:

RE: Permit No. 36-8124

Your water right permit proposes the use of water for irrigation of 20 acres and water for some stock. From the information provided on the proof of beneficial use form, it appears that entire 20 acres has not been placed under irrigation.

If you intend to put the additional 10 acres under irrigation within the near future (in the next year or so), I suggest you withdraw the proof of beneficial use form prior to November 1, 1987 and submit a request for extension of time in which to submit proof of beneficial use. Upon approval of the extension, you can have additional in which to complete the project. For your consideration, I've enclosed an extension request form and instruction sheet.

Note that a proof of beneficial use form and fee is a signal to the department is complete to the extent that you wish the department to conduct a field inspection and issue a license for the water right. Upon submittal of the proof, no additional water use should be developed under this permit. Upon completion of the field inspection, any additional water uses must be appropriated by the application/permit/licensing process.

I will hold action on the proof form for thirty days. If I receive no response from you, I will continue processing the proof form.

If you have any questions concerning this matter, please feel free to contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosures

P. S. If you choose to file the extension request, ~~I can return the exam fee~~ of \$100. Please send \$15 for extension fee.

MICROFILMED

MAR 10 1988

RECEIVED
SEP 08 1987

For Office Use Only
Fee Received \$100.00
Date 9-8-87
Receipt # 44553
Receipt by [Signature]
Reviewed by [Signature]
Sent to region

STATE OF IDAHO
Department of Water Resources
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 36-8124

Name(s) of Permit Holder: CLIFTON P. SMITH

Post Office Address: P.O. Box 295, RUPERT, IDA 83350 ✓

Telephone No. 436-0562

Source of Water: 6 INCH DIAMETER WELL 155 FEET DEEP ✓

Extent of Use:

Domestic LAWN (1) (number of households)

Stockwater 10 HEAD BLACK ANGUS (number and type of stock)

Irrigation 20 ACRES (acres)

Other/Remark

ONLY TEN ACRES BEING WATERED AT THIS TIME.

Total rate and/or volume for which proof is submitted 0.42 cfs 0.42 acre-feet

Show the date water was first diverted and beneficially used under this permit: 1 JAN 1983

Measuring Device: Required? ☒ Yes ☐ No
Installed? ☐ Yes ☒ No

Fee enclosed \$ 100.00
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☒ Yes ☐ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

CLIFTON P. SMITH
(Name)

436-0562
(Telephone Number)

P.O. Box 295, RUPERT, ID 83350 (400 N. 590 EAST)
(Address)

The above information is my true statement of the extent to which the above number permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Sep 3, 1987
Date

Clifton P. Smith
Signature of Permit Holder (and title, if appropriate)

MAR 10 1988

SMITH, CLIFTON P.
P.O. BOX 295
RUPERT, ID 83350

CERTIFIED MAIL
August 31, 1987

138878

PROOF DUE NOTICE

RE: Permit No. 36-8124

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before November 1, 1987. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a completed field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this Department on or before the above described proof due date, or the permit will no longer be of any force nor effect.

Sincerely,

RITA FLECK
Secretary/Records Manager

Enclosures

RECEIVED

MAR 10 1988

July 14, 1986

Clifton P. Smith
P. O. Box 295
Rupert, ID 83350

Dear Mr. Smith:

Re: Permit No. 36-8124

Pursuant to our telephone conversation, returned is the proof of beneficial use submitted to this office on June 6, 1986. Also enclosed is a blank proof form, fee schedule and instructions.

Proof is not due until November 1, 1987. At that time, the department will contact you sixty days prior to that date by certified mail.

If you have any questions concerning this matter, please feel free to contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosures

MICROFILMED

MAR 10 1988



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

SEPTEMBER 1, 1985

DEAR PERMIT HOLDER:

ACCORDING TO OUR RECORDS, YOU ARE THE HOLDER OF A WATER PERMIT ON WHICH PROOF OF BENEFICIAL USE OF WATER WAS NOT SUBMITTED BEFORE JULY 1, 1985, WHICH INDICATES YOUR PROJECT IS NOT COMPLETE. THEREFORE, YOU NEED TO BE AWARE OF CHANGES IN IDAHO LAW, EFFECTIVE JULY 1, 1985, WHICH IMPACT ALL WATER PERMITS ISSUED BY THIS DEPARTMENT.

SPECIFICALLY, PURSUANT TO SECTION 42-203D, IDAHO CODE, THE DEPARTMENT MUST REVIEW ALL PERMITS FOR WHICH DEVELOPMENT OF WATER USE WAS NO COMPLETED ON OR BEFORE JULY 1, 1985, TO DETERMINE IF THEY MEET THE NEW REQUIREMENTS OF CHAPTER 2, TITLE 42, IDAHO CODE. RULES AND REGULATIONS GOVERNING THE RE-EVALUATION OF PERMITS ARE NOT YET FINALIZED. HOWEVER, IF YOU COMPLETED THE DEVELOPMENT UNDER YOUR PERMIT BEFORE JULY 1, 1985, YOU SHOULD SUBMIT A PROOF OF BENEFICIAL USE STATEMENT, STATING THAT THE PROJECT WAS COMPLETED BEFORE JULY 1, 1985 SO THAT YOUR PERMIT WILL NOT BE SUBJECT TO THE REVIEW REQUIREMENTS OF SECTION 42-203D, WHICH READS AS FOLLOWS:

42-203D. REVIEW OF PERMITS - OPPORTUNITY FOR HEARING. - (1)THE DEPARTMENT SHALL REVIEW ALL PERMITS ISSUED PRIOR TO THE EFFECTIVE DATE [JULY 1, 1985] OF THIS SECTION, EXCEPT TO THE EXTENT A PERMIT HAS BEEN PUT TO BENEFICIAL USE PRIOR TO JULY 1, 1985, TO DETERMINE WHETHER THEY COMPLY WITH THE PROVISIONS OF CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PROPOSED USE DOES NOT SATISFY THE CRITERIA OF CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL EITHER CANCEL THE PERMIT OR IMPOSE THE CONDITIONS REQUIRED TO BRING THE PERMIT INTO COMPLIANCE WITH CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PERMIT SATISFIES THE CRITERIA ESTABLISHED IN CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL ENTER AN ORDER CONTINUING THE PERMIT.

(2)THE DEPARTMENT SHALL PROVIDE AN OPPORTUNITY FOR HEARING IN ACCORDANCE WITH SECTION 42-1701A, IDAHO CODE, AND SECTIONS 67-5209 THROUGH 67-5215, IDAHO CODE, FOR EACH HOLDER OF A PERMIT THAT IS PROPOSED EITHER TO BE CANCELLED OR MADE SUBJECT TO NEW CONDITIONS.

YOU MAY OBTAIN PROOF OF BENEFICIAL USE FORMS FROM THE DEPARTMENT. IF YOU HAVE ANY QUESTIONS, PLEASE LET US KNOW.

SINCERELY,

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

MICROFILMED

MAR 10 1988

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

SMITH, CLIFTON P.
P.O. BOX 295
RUPERT, ID 83350

DECEMBER 07, 1982

RE: PERMIT NO. 36-8124

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

PLEASE BE ADVISED THAT NUMEROUS PRIOR APPLICATIONS FOR PERMIT HAVE BEEN FILED TO APPROPRIATE WATER FROM YOUR SOURCE, TO BE USED ON DESERT LAND ENTRY AND/OR CAREY ACT LANDS. DEVELOPMENT OF THESE WATER RIGHTS IS CURRENTLY PREVENTED BY THE U.S. BUREAU OF LAND MANAGEMENT. HOWEVER, IF THE LANDS ARE RELEASED FOR DEVELOPMENT, THE ASSOCIATED WATER RIGHTS WILL RECEIVE WATER PRIOR TO YOUR WATER RIGHT ENCLOSED. THEREFORE BE SURE TO ANALYZE THE FUTURE IMPACT OF THESE RIGHTS BEFORE MAKING A MAJOR INVESTMENT IN A WATER SUPPLY SYSTEM.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

MICROFILMED

RE: PERMIT 36-8124

PAGE 01
DECEMBER 07, 1982

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE



State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Hunderburg

SMITH, Clifton P.
APPLICATION NUMBER: 36-8124
36-

CHECK

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No
☐ Yes ☐ No

Platted by: SS Map No. BB-30
Other rights on same place of use. _____

- ☒ Yes ☐ No*
☐ Yes ☐ No

In form for advertising.
Final date for protests: 11/5/82
Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 11/27/82
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district?
9/30/82 Date of priority recommended.
☒ Special conditions of approval or cover letter. 26

By: ADM

Date: 11/15/82

ST. OFFICE REVIEW:

SLW/LIT

26

- ☐ See attached sheet for more information.

By: Reyn

Date: 11/22/82

RECEIVED
NOV 18 1982

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

36-8124-

SMITH, CLIFTON P.

P.O. BOX 295, RUPERT, ID 83350

Source: GROUNDWATER

Date Filed: 09/30/1982

Amount: 0.42 CFS

Diversion Point: LOT 01 (NENE) Sec 05 T 09S R 25E, MINIDOKA Co.

Use: IRRIGATION	(0.40 CFS)	from 03/15 to 11/15
STOCKWATER	(0.02 CFS)	from 01/01 to 12/31

Place of Use: LOT 01 (NENE) Sec 05 T 09S R 25E FOR 20 ACRES

Diversion Means: WELL, PUMP, SPRINKLER

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before NOVEMBER 8, 1982.

KEN DUNN, Dir.

Published 10/21 & 10/28/82.

REC-1041
OCT 28 1982
TWIN FALLS, IDAHO

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

OCTOBER 12, 1982

Minidoka County News
625 Fremont Avenue
Rupert, Idaho 83350

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before NOVEMBER 8, 1982.

Yours truly,

Mary A. Hill
Secretary

Encl.



IDENT. NO. 36-8124

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]