

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

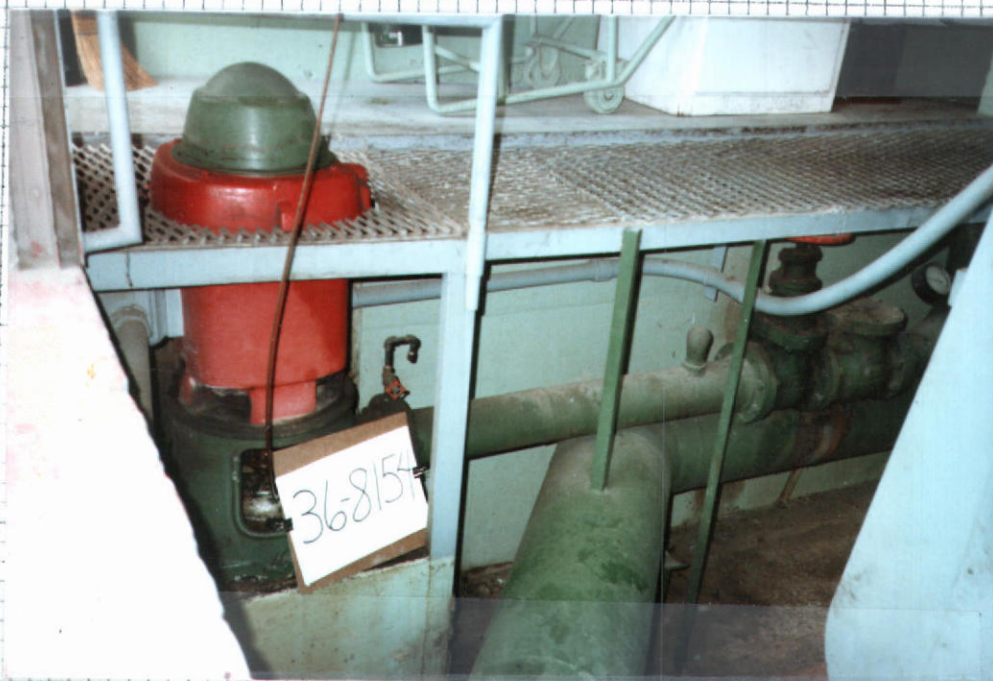
1. Owner: J. R. Simplot Co. Permit No. 36-8154
Current Address: P.O. Box 27, Boise, ID 83707 Phone No. 336-2110
2. Accompanied by: Paul Pieper, Darwin Knopp, Del Buerkle EXAM. DATE: 11-4-86 - 1-4-87
Address: _____ Phone No. 678-3571 Ext 267
Relationship to Permit Holder: Employees
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 36-4179, 36-4180 (in same plant)
May be diverted to cover same uses in emergencies ☒ Copies Attached
2. Other water rights with same point of diversion: NONE
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☒ Aerial Photo Attached
(required for irrigation of 10 acres or more)
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater)

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ATTACHMENT A to Field Report on Permit # 36-8154

DATA AND computation Showing determination of Flow rates and Annual Volume

MAIN OFFICE: 9 workers X 5 shifts/wk + 2 workers X 2 shifts/wk + 2 workers X 14 shifts/week
 = 77 workers/shifts/wk X 15 gal/worker/shift X 52 wks/ann ÷ 325,851 gal/AF = **0.18 AFA**

2 toilets @ 5 gpm/Toilet + 2 faucets @ 4 gpm/faucet = 18 gpm ÷ 448.8 gpm/cfs = **0.04 cfs**
Includes Lab workers

RAW RECEIVING: 100 workers/day X 60 days/ann + 50 workers/day X 240 days/ann + 15 workers/day X 60 days/ann
 X 20 gal/worker ÷ 325,851 gal/AF = **1.16 AFA**

2 cleanup hoses .576 cfs/15 sec + .576 cfs/29.3 sec = **0.03 cfs** X 4.5 hrs/day X 3600 sec/hr
 X 280 days/ann ÷ 43,560 cft/AF = **3.23 AFA**
Includes Lab workers & Breakroom

3 toilets @ 5 gpm ea + 3 faucets @ 4 gpm ea = 27 gpm ÷ 448.8 gpm/cfs = **0.06 cfs**

RAW RECEIVING LAB.: 9-23 gal tanks filled 3 times/day X 280 days/ann ÷ 325,851 gal/AF = **0.53 AFA**

Clean Juices: .576 cfs/32.4 sec = **0.0178 cfs** X 20 min/hr X 60 days/ann X 21 hrs/day + 240 days/ann X 15 hrs/day X 60 sec/min ÷ 43,560 cft/AF = **2.38 AFA**

Clean Pans " " X 3 times/day X 15 min/wash X 300 days/ann X 60 sec/min ÷ 43,560 cft/AF = **0.33 AFA**

2 Cleanup hoses: .576 cfs/20 sec = **0.0288 cfs** X 45 min/day X 60 sec/min X 300 days/ann + 4 1/4 hr X 3 hrs X 3600 sec/hr ÷ " = **1.18 AFA**

5 Water lube bearings X .5 gal/min X 24 hrs/day X 60 min/hr X 300 days/ann ÷ 325,851 gal/AF = **0.66 AFA**

Auto Shop: 20 workers/shift X 3 shifts/day X 20 gal/worker/shift X 355 days/ann ÷ 325,851 gal/AF = **1.3 AFA**

2 Cleanup hoses X .03 cfs/hr = **0.06 cfs** X 3 hrs/wk X 52 wks/yr X 3600 sec/min ÷ 43,560 cft/AF = **.77 AFA**

(3 toilets @ 5 gpm/ft + 3 faucets @ 4 gpm/ea + 2 urinals @ 1 gpm/ea) ÷ 448.8 gpm/cfs = **0.06 cfs**

Fabrication Shop: 7 workers/shift X 2 shifts/day X 20 gal/worker/shift X 365 days/ann ÷ 325,851 gal/AF = **0.31 AFA**

2 faucets @ 4 gpm/ea = **0.02 cfs**

State Inspection Area: 2 brush washers X 1 gal/4 sec = **0.0668 cfs** X 8 hrs/shift X 170 shifts/yr X 3600 sec/hr ÷ 43,560 cft/AF = **7.5 AFA**

2 barrel washers with 16 spray nozzles ea @ 1 gal/32 sec = **0.1337 cfs** X

8 hrs/shift X 170 shifts/ann X 3600 sec/hr ÷ 43,560 cft/AF = **15.03 AFA**

2 Cleanup hoses .576 cfs/14 sec = **0.0411 cfs** X 3600 sec/hr X 170 shifts/yr X 2 hrs/shift ÷ 43,560 cft/AF = **1.16 AFA**

TANK 25" X 51" X 19" = 18.45 cft X 2 times/wk X 52 wks/ann X 7 days/wk + 1 time/day X 22 wks/ann X 41 days/wk ÷

43,560 cft/AF = **0.08 AFA**

Rest Rooms 6 toilets X 5 gpm/Toilet + 2 urinals X 1 gpm/urinal ÷ 448.8 gpm/cfs = **0.06 cfs**
EST 1/2 Demand = Pipe cap

WATER wheel Area: Cleanup 2 hoses X .576 cfs/40.3 sec = **0.03 cfs** X 3 hrs/day X 325 days/ann X 3600 sec/hr ÷

43,560 cft/AF = **2.42 AFA**

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Continued

36-8154 Field report cont.

$$\text{CAFETERIA: } 1200 \frac{\text{pers}}{\text{day}} \times 300 \frac{\text{days}}{\text{ann}} + 250 \frac{\text{pers}}{\text{day}} \times 60 \frac{\text{days}}{\text{ann}} = 375,000 \frac{\text{person}}{\text{days}} \times 10 \frac{\text{gal}}{\text{person/day}} \div 325,851 \frac{\text{gal}}{\text{AF}} = \boxed{11.51 \text{ AFA}}$$

$$\text{Flow into garbage disposal } \frac{.135 \text{ cfs}}{34 \text{ sec}} = 0.004 \text{ cfs} \times 365 \frac{\text{days}}{\text{ann}} \times 24 \frac{\text{hrs}}{\text{day}} \times \frac{3600 \text{ sec}}{\text{hr}} \div 43,560 \frac{\text{cf}}{\text{AF}} = 2.87 \frac{\text{AF}}{\text{ann}}$$

$$\text{Prewash hose } \frac{.135 \text{ cfs}}{12 \text{ sec}} = 0.0113 \text{ cfs} \times \left(4 \frac{\text{hrs}}{\text{day}} \times 280 \frac{\text{days}}{\text{ann}} + 2 \frac{\text{hrs}}{\text{day}} \times 75 \frac{\text{days}}{\text{ann}} \right) \times 24 \frac{\text{hrs}}{\text{day}} \times \frac{3600 \text{ sec}}{\text{hr}} \div 43,560 \frac{\text{cf}}{\text{AF}} = 3.36 \frac{\text{AF}}{\text{ann}}$$

$$\text{Hobart AM-14 Dishwasher } \frac{1.29 \text{ gal}}{9 \text{ sec}} \text{ (from dealer)} = 0.0178 \text{ cfs} \text{ Approx } 300 \text{ racks/day} \times 280 \frac{\text{days}}{\text{ann}} \times \frac{1.29 \text{ gal}}{\text{rack}} + \text{Approx } 150 \text{ racks/day} \times 75 \text{ days} \times \frac{1.29 \text{ gal}}{\text{rack}} \div 325,851 \frac{\text{gal}}{\text{AF}} = .35 \frac{\text{AF}}{\text{ann}}$$

$$\text{Kitchen sinks } \frac{.576 \text{ cfs}}{19 \text{ sec}} = 0.03 \text{ cfs} + \frac{.576 \text{ cfs}}{33 \text{ sec}} = .017 \text{ cfs} \times 3 \frac{\text{hrs}}{\text{day}} \times \frac{3600 \text{ sec}}{\text{hr}} \times 355 \frac{\text{days}}{\text{ann}} \div 43,560 \frac{\text{cf}}{\text{AF}} = 1.54 \frac{\text{AF}}{\text{ann}}$$

$$\text{CAFETERIA restrooms } 10 \text{ faucets @ } 4 \text{ gpm} + 13 \text{ toilets @ } 5 \text{ gpm} + 6 \text{ urinals @ } 2 \text{ gpm} = 117 \text{ gpm} \times \frac{1}{4} \div 44.8 \frac{\text{gpm}}{\text{cfs}} = 0.13 \text{ cfs}$$

$$\text{Delta Stack area: Cleanup hose on ground floor } \frac{.576 \text{ cfs}}{16.4 \text{ sec}} = 0.035 \text{ cfs}$$

$$\frac{3}{4} \text{ " Cleanup hose on top level } \frac{.576 \text{ cfs}}{9 \text{ sec}} = 0.064 \text{ cfs}$$

$$\frac{1}{4} \text{ " " " " " With } U_c = 4 \text{ psi} = 24 \text{ fps } V = V_c \frac{1}{1 + 4.07 \sqrt{f}} = 19.5 \text{ FPS}$$

$$f = .0255 \quad E = .0002 \quad \frac{E}{d} = .0019 \quad A = .00852' \quad Q = AV = 0.166 \text{ cfs}$$

$$\text{Total cleanup in Delta Stack area} = 0.265 \text{ cfs} \times 1 \frac{\text{hr}}{\text{day}} \times 355 \frac{\text{days}}{\text{ann}} \times \frac{3600 \text{ sec}}{\text{hr}} \div 43,560 \frac{\text{cf}}{\text{AF}} = 7.77 \frac{\text{AF}}{\text{ann}}$$

$$\text{Truck filling station @ Pump house: Water used for dust control in Collars } 1250 \text{ gals in } 20 \text{ min} = 62.5 \text{ gpm} = 0.139 \text{ cfs} \quad 8 \text{ loads/day} \times 35 \frac{\text{days}}{\text{ann}}$$

$$\times 1250 \frac{\text{gal}}{\text{load}} \div 325,851 \frac{\text{gal}}{\text{AF}} = 1.07 \frac{\text{AF}}{\text{ann}}$$

$$\text{Total of individual flow measurements} = 1.3 \text{ cfs}$$

$$\text{Theoretical Capacity with pwl @ } 90' \text{ Discharge @ } 50 \text{ psi Eff } 70\% = \frac{8.8 \times 40 \text{ hp}}{90 \times 2.31 \times 50} \times .70 = 1.20 \text{ cfs}$$

$$\therefore \text{ Allow } \boxed{1.2 \text{ cfs}}$$

$$\text{Annual Volume Total} = 66.1 \text{ AFA}$$

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* Idaho Water Users Handbook Table #3

** Hydraulic Handbook - Colt Industries Table #29

*** Theory and Problems of Fluid Mechanics by Ronald V. Giles P. 98

SETTING = 180' + BOWLS

3/15/81

Supersedes 6/1/77

Attachment C to Field exam 36-8154

SECTION 8000
CURVE NO. 36-051

LAYNE & BOWLER, INC.
MEMPHIS, TENN. 38108



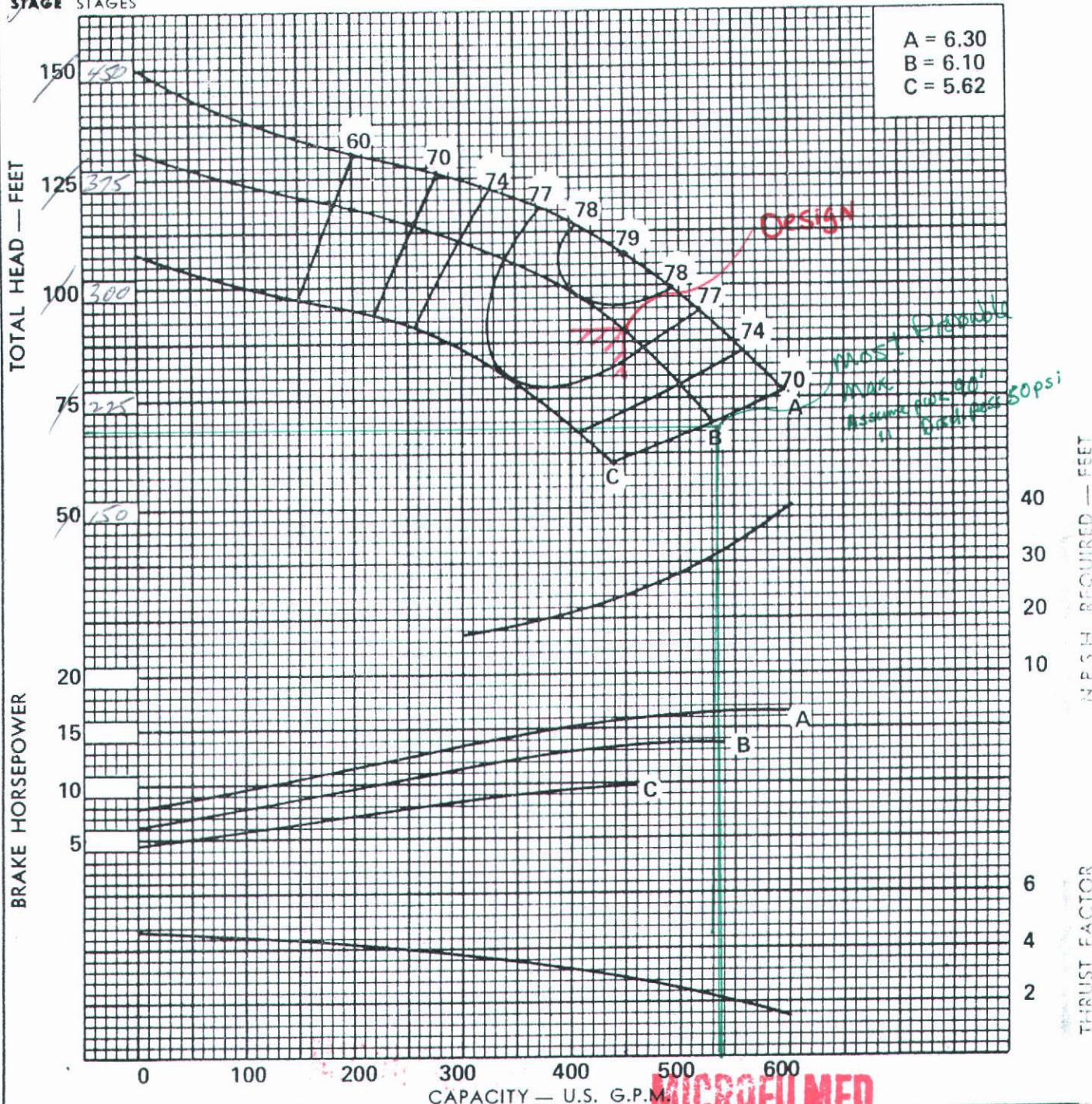
No. Stages	Eff. Change	MATERIAL	Eff. Change
1	-2	IMP.—C.I.	-1
2	-1	IMP.—NI-RI	-1
3	-1	BOWL—BRZ.	-2
4	-0	BOWL—NI-R.	-1

8 RKLC

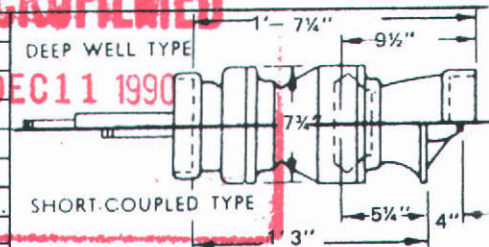
3500 R.P.M.

SINGLE STAGE LAB PERFORMANCE WITH STANDARD MATERIALS. EFFICIENCY SHOWN FOR 4 OR MORE STAGES. HORSE POWER SHOWN FOR ONE STAGE BASED ON 4 STAGE EFFICIENCY. CORRECTIONS SHOULD BE MADE FOR STAGES AND MATERIAL.

ONE (3)
STAGE STAGES



EYE AREA — SQ. IN.	6	IMPELLER WT.-LBS.	6.0
WR ² PER IMPELLER	0.16 LB.-FT. ²	ONE STAGE WT.-LBS.	115
MAX. SPHERE SIZE	0.467 in.	ADD'L STAGE WT.-LBS.	37
MAX. NO. STD. STAGES	12	IMPELLER NUMBER	4RK13
MAX. OPERATING P.S.I.	800	DISCH. SIZES	4, 5, 6
STD. LATERAL	0.54 in.	SUCTION SIZES	6
STD. SHAFT DIA.	1.187 in.	MAX. LATERAL	0.66 in.
MAX. SHAFT DIA.	1.500 in.	BOWL CONN.	THREADED-COLLET
MIN. SUBMERGENCE	25 in.	ADD 6 " PER ADDITIONAL STAGE.	



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Well Permit # 31751

DRILL RECORD

MAY 12 1966

KING & COMMONS DRILLING COMPANY Department of Reclamation

Phone NE 6-3831 Rupert, Idaho P.O. Box 126

Drilled For Simplet Plant Address Hayburn, Idaho
 Date Started Jan. 20, 1964 Date Finished Feb. 6, 1964 Well # 31751
 Size and Depth of Well 8" Well 260' Deep
 Section _____ Township _____ Range _____
 Drilled By Harry King Helper Floyd Mosley
 Struck Water at 141 Ft., and it stands at 88 Ft.
 Used casing as follows: 196' of 8" Casing & 8" Factory Shoe

From	To	Formation
0	46	Dark gray clay
46	81	Yellow clay
81	123	Brown Clay
123	133	Blue clay
133	141	Fine gray sand, some water
141	170	Brown clay
170	194	Blue clay
194	212	Gray lava, hard
212	220	Black lava
220	222	Black and red lava, loose
222	258	Black lava, coarse
258	260	Blue clay

RIVER WELL

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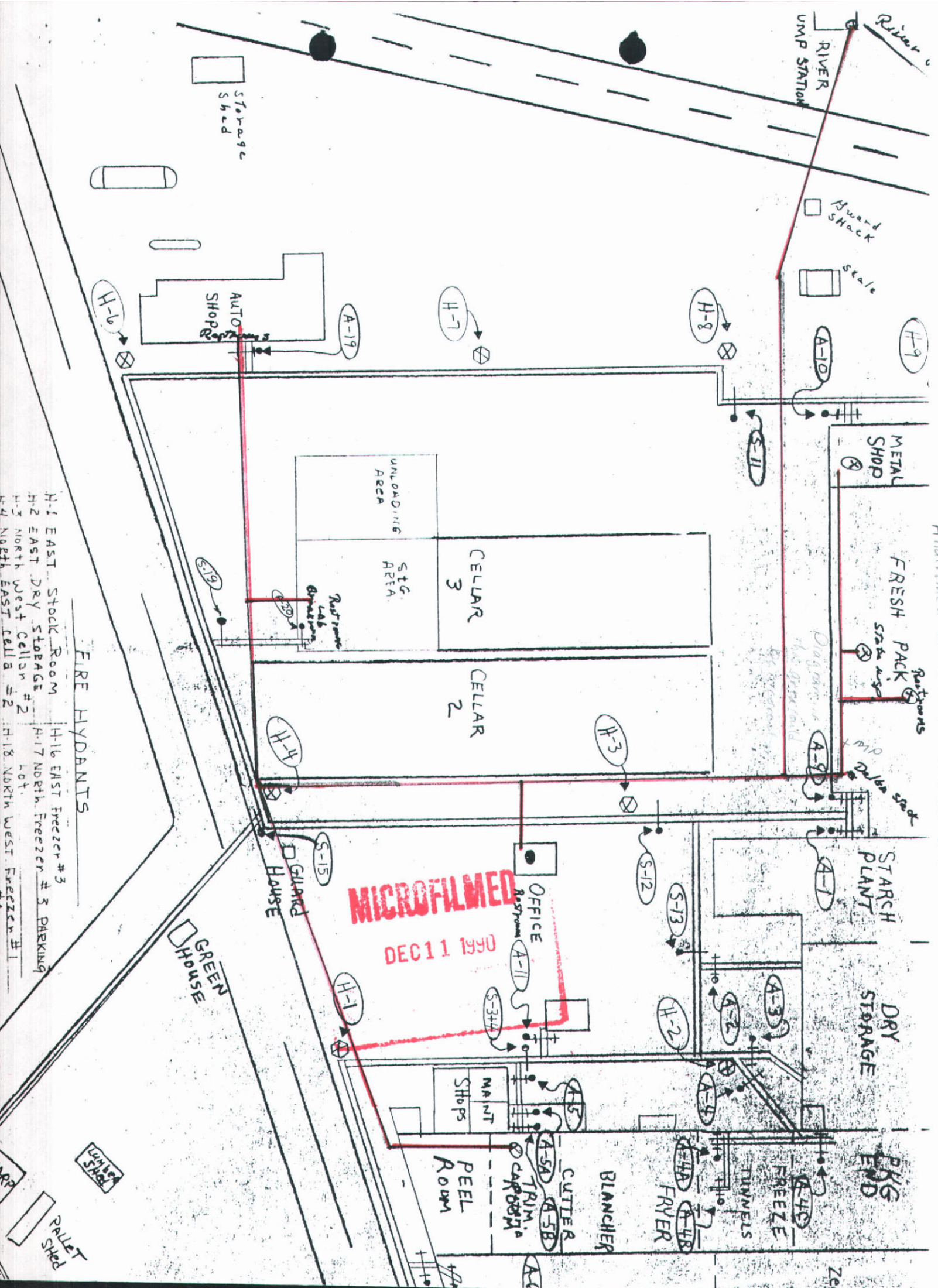
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Signature

R. Commons

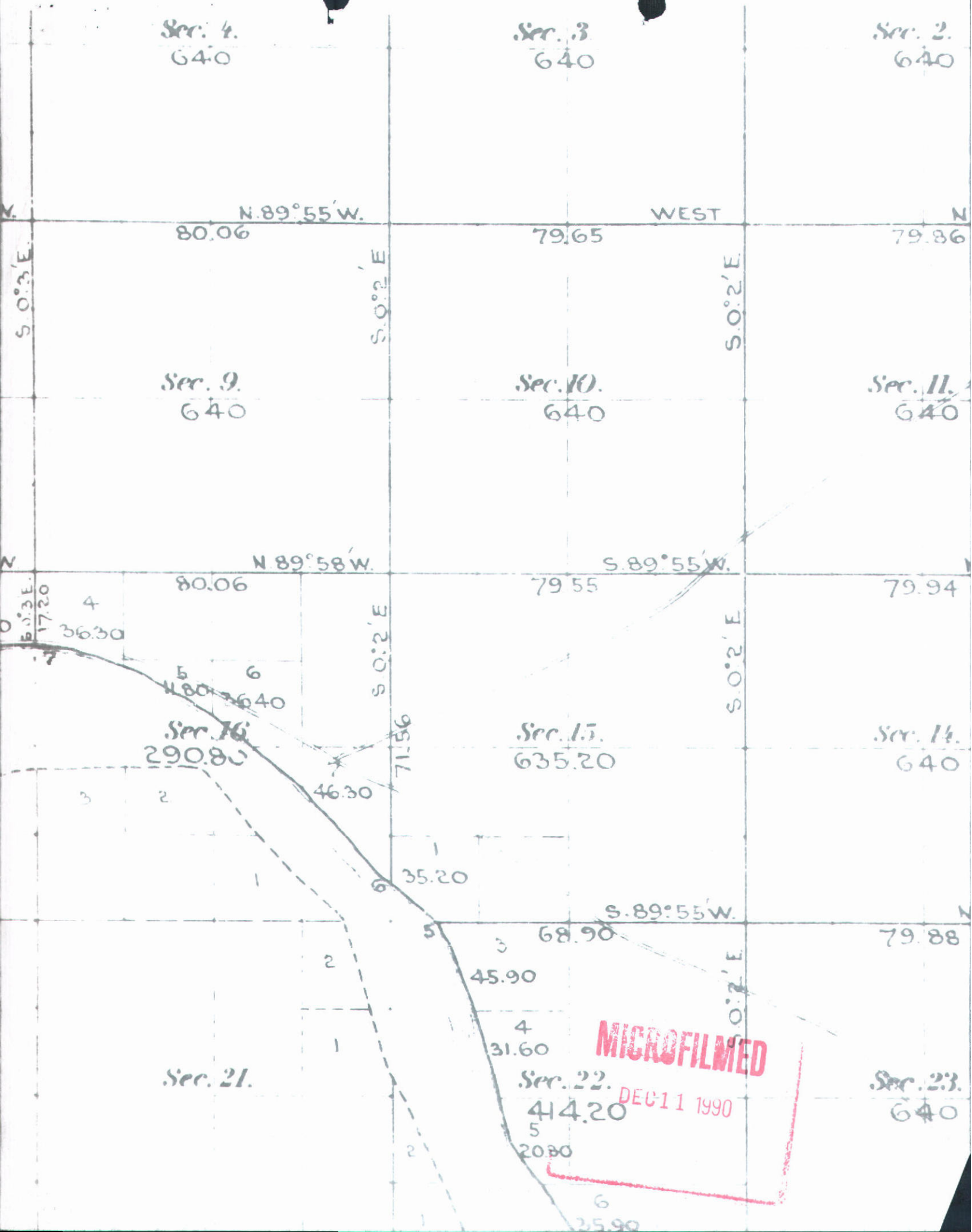
well

Attachment E 70 Field Exam 236-8154



FIRE HYDRANTS

- H-1 EAST STOKC ROOM
- H-2 EAST DRY STORAGE #2
- H-3 NORTH WEST CELLAR #2
- H-4 NORTH EAST CELLAR #2
- H-5 NORTH WEST CELLAR #1
- H-6 EAST STOKC ROOM
- H-7 NORTH WEST CELLAR #2
- H-8 NORTH WEST CELLAR #2
- H-9 NORTH WEST CELLAR #2
- H-10 NORTH WEST CELLAR #2
- H-11 NORTH WEST CELLAR #2
- H-12 NORTH WEST CELLAR #2
- H-13 NORTH WEST CELLAR #2
- H-14 NORTH WEST CELLAR #2
- H-15 NORTH WEST CELLAR #2
- H-16 EAST Freezer #3
- H-17 NORTH Freezer #3
- H-18 NORTH WEST Freezer #1



Attachment G to F.E. # 36-8154



Access port in delta stack area



Top Floor delta stack Drum Washer and one of 3 clean up hoses

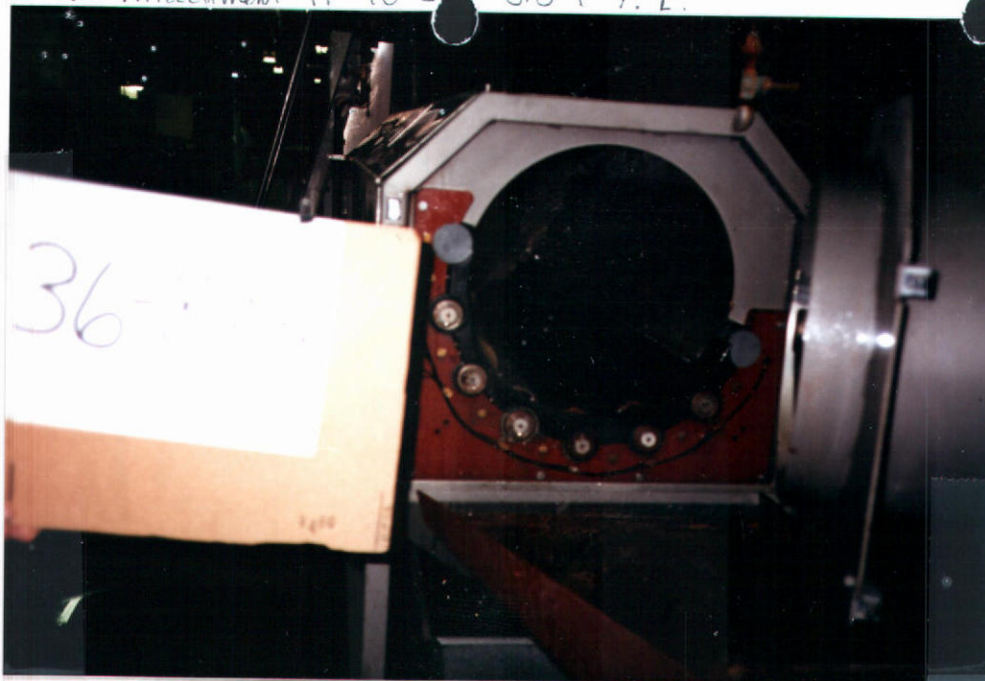


Raw Receiving Lab

Shows 2 sinks
4 of 9 23 gal tanks
and cleanup hose

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Brush washer in
state inspection area



Drum washer in
state inspection
area.



Cleanup hose in
state inspection area.

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Dish washing area of Cafeteria. Uses shown include pre wash, constant flow to garbage disposal and dishwasher



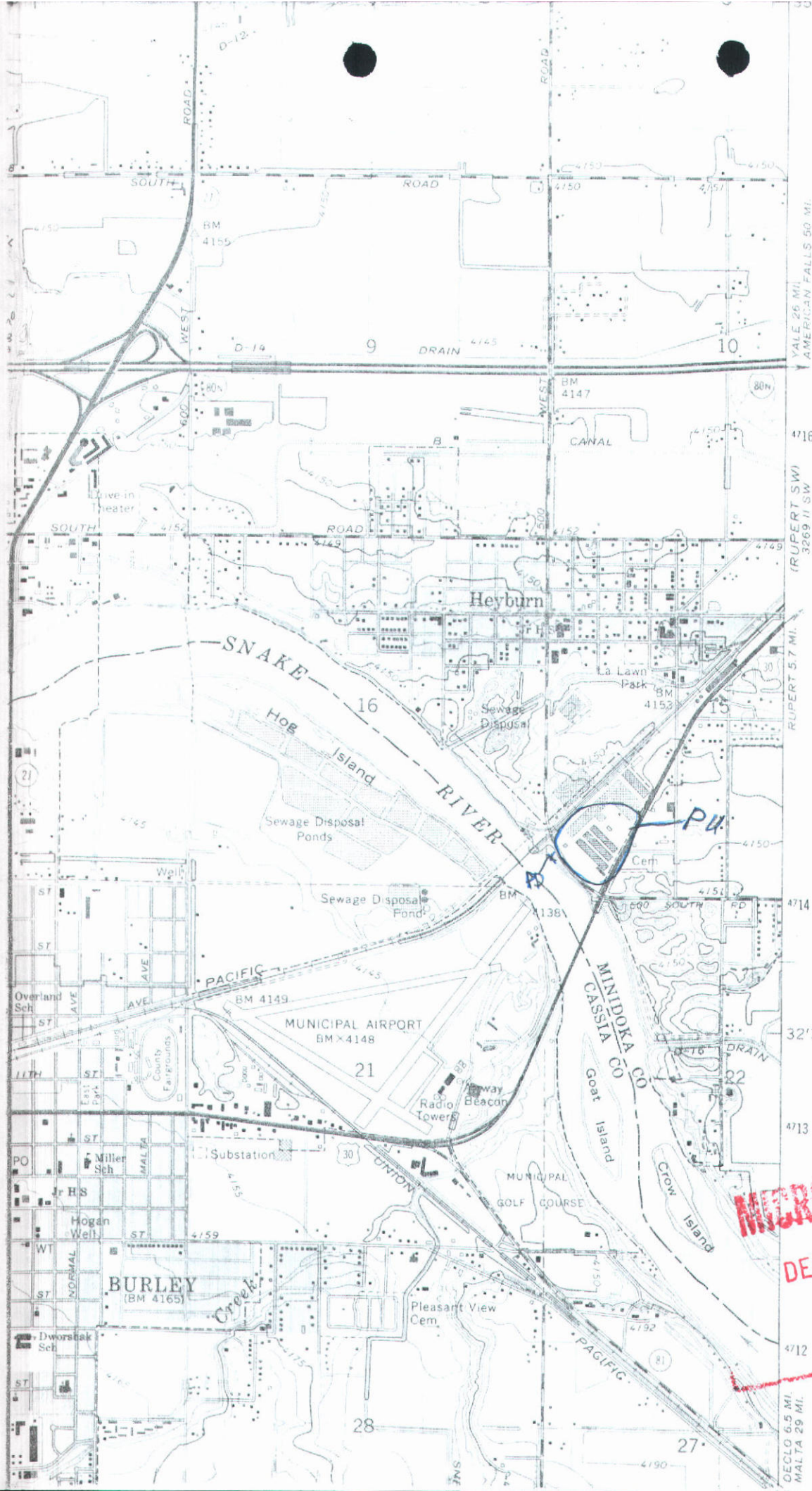
Typical of the Two Sinks in the Kitchen area One used primarily for food prep. The other for cleaning



Restroom near Cafeteria, Typical of the facilities in other restrooms

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YALE 26 MI.
AMERICAN FALLS 50 MI.

4716

(RUPERT SW)
3269 II SW

RUPERT 57 MI.

4714

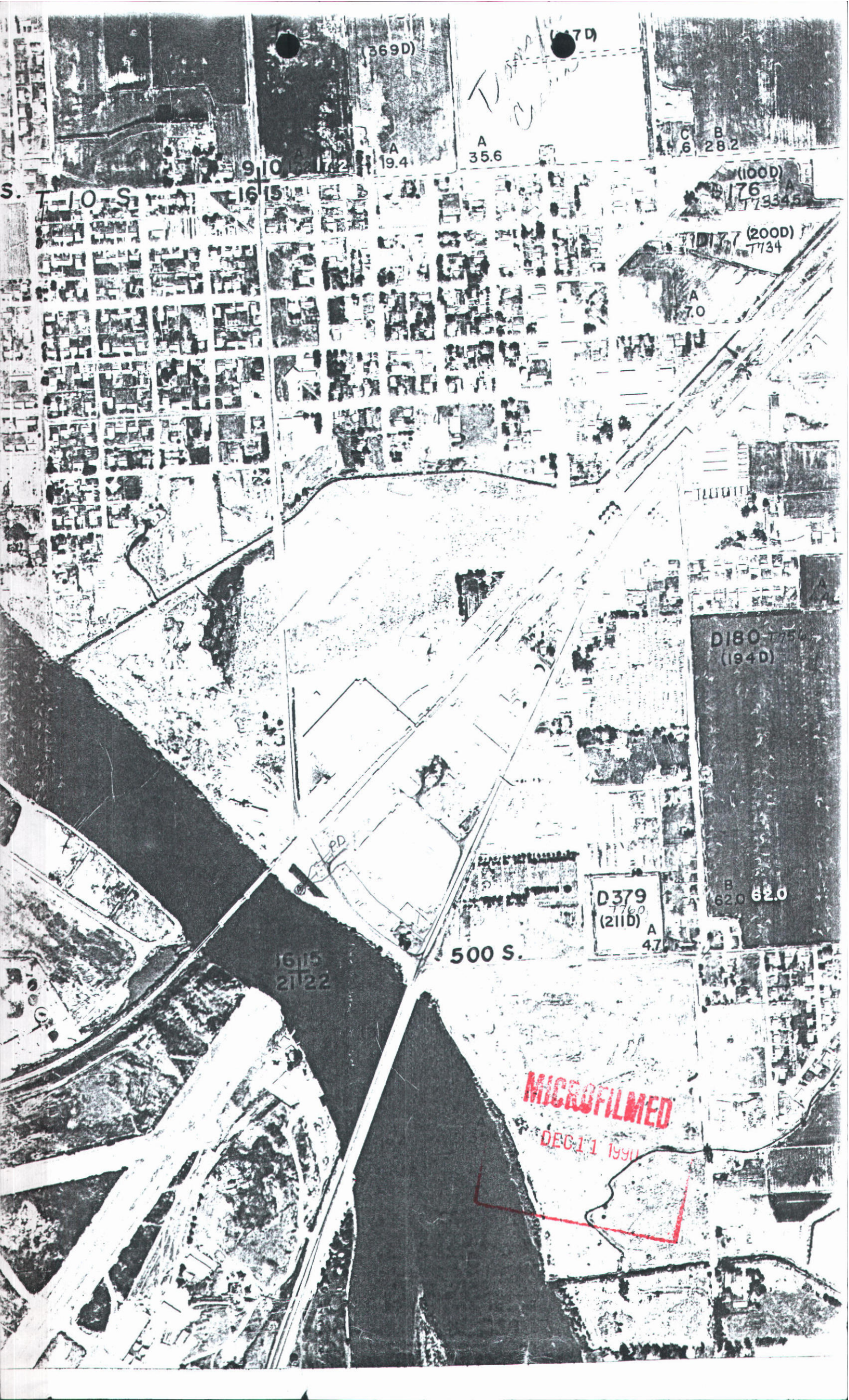
32'30"

4713

4712

DEULO 6.5 MI.
MALTA 29 MI.

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(369D)

(37D)

A 19.4

A 35.6

C 6 28.2

(100D)

176 7345

(200D)

7734

A 7.0

D180-750
(194D)

B 62.0 62.0

D379
7760
(211D)

A 47

500 S.

1615
2122

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State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 36-08154

Priority: February 24, 1983

Maximum Diversion Rate:
Maximum Diversion Volume:¹

1.20 CFS
66.7 AF

This is to certify, that J.R. SIMPLOT CO.
P.O. BOX 27

BOISE, ID 83707

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated February 24, 1983; and has submitted Proof of Beneficial Use on April 21, 1986. An examination indicates that the works have a diversion capacity of 1.200 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
INDUSTRIAL	01/01 to 12/31	1.20 CFS	66.7 AF

LOCATION OF POINT(S) OF DIVERSION: LOT 1(SWSW), Sec. 15, Township 10S, Range 23E
MINIDOKA County

PLACE OF USE: INDUSTRIAL

TWN RGE SEC

10S 23E 15 LOT 1(SWSW)

CONDITIONS/REMARKS:

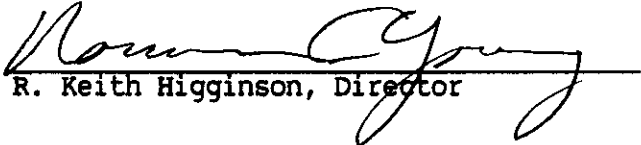
1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 3rd day of December, 1990.

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Acting for


R. Keith Higginson, Director

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NOV 18 1960
Department of Water Resources

NOV 16 1980
Department of Water Resources

Maximum Diversion Rate: 1.20 CFS
Maximum Diversion Volume:¹ 66.7 AF

and represents to the Director of the

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 36-08154, and requests that the permit be changed as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
INDUSTRIAL	01/01 to 12/31	1.20 CFS	66.7 AF

PLACE OF USE: INDUSTRIAL

TWN RGE SEC

10S 23E 15 LOT 1(SWSW)

Signed at Perse, Idaho, this 9th day of November, 1990.

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DEC 11 1990

Russell L. Green
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 36-08154

FOR DEPARTMENT USE ONLY

Preliminary check by SC Fee ☒ \$20.00

Received by 12 Date 11/16/90 #C018895

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 36-08154 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

Witness my hand this 3rd day of December, 19 90.

Acting for

R. Keith Higginson, Director

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FILED
IN THE OFFICE OF THE
SECRETARY OF STATE OF
STATE OF NEVADA

CERTIFICATE OF OWNERSHIP AND MERGER
INCLUDING ARTICLES OF MERGER

RECEIVED

AUG 1 1985

Department of Water Resources

EB 27 1985

Merging

SIMPLOT INDUSTRIES, INC.

into

J. R. SIMPLOT COMPANY

(Pursuant to Section 78.486 of the Nevada Revised Statutes
and 16-10-70 of the Utah Business Corporation Act.)

J. R. SIMPLOT COMPANY, a corporation organized and
existing under the laws of Nevada, the parent corporation, does
hereby certify:

FIRST: That this corporation was incorporated on the
28th day of June, 1955, pursuant to the laws of the State of
Nevada.

SECOND: The number of outstanding shares of each
class of SIMPLOT INDUSTRIES, INC., a Utah corporation, and the
number of shares of each class owned by J. R. SIMPLOT COMPANY
are as follows:

<u>Names of Subsidiary</u>	<u>Number of Shares Outstanding</u>	<u>Designation of Class</u>	<u>Number of Shares Owned by J. R. Simplot Company</u>
Simplot Industries, Inc.	10	Common	10

THIRD: That this corporation, by resolution of its
board of directors, duly adopted the following Plan of Merger,
at a meeting held on the 15th day of February, 1985, and deter-
mined to merge into itself said SIMPLOT INDUSTRIES, INC. at the
Effective Time which resolution is in the following words
to-wit:

NOW, THEREFORE, be it resolved that J. R. SIMPLOT COMPANY
merge, and it hereby does merge into itself said SIMPLOT
INDUSTRIES, INC. and assumes all of its obligations, at the
Effective Time; under the following terms and conditions:

A. BE IT RESOLVED that effective as of the close of busi-
ness on the 28th day of February, 1985, (the Effective
Time), SIMPLOT INDUSTRIES, INC. shall be and it is hereby
merged into J. R. SIMPLOT COMPANY, with the effect and
result that the existence of SIMPLOT INDUSTRIES, INC. shall

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cease and J. R. SIMPLOT COMPANY shall continue in existence as the surviving corporation.

B. BE IT RESOLVED that all of the provisions contained in the Articles of Incorporation, as amended, and the By-Laws of J. R. SIMPLOT COMPANY shall remain in force and effect and shall not be deemed altered or amended hereby, and that the laws of the State of Nevada shall continue to govern the surviving corporation.

C. BE IT RESOLVED that the present members of the Board of Directors of J. R. SIMPLOT COMPANY shall continue to hold office during the remainder of the term to which they are elected and until their successors are elected and duly qualified.

D. BE IT RESOLVED that at the Effective Time, all of the property, real, personal or mixed, and all of the assets of SIMPLOT INDUSTRIES, INC. wherever located, shall be deemed automatically transferred to and become vested in J. R. SIMPLOT COMPANY as the surviving corporation, without any further act or deed or instrument of transfer of conveyance for the accomplishment thereof; and whereupon, further, J. R. SIMPLOT COMPANY shall assume and become liable for payment of all of the existing indebtedness and obligations of SIMPLOT INDUSTRIES, INC., including the obligations to perform existing agreements without any special act or assumption of liability for those obligations.

E. BE IT RESOLVED that in as much as SIMPLOT INDUSTRIES, INC. is a wholly-owned subsidiary of J. R. SIMPLOT COMPANY and is being merged into its parent corporation, no additional capital stock of J. R. SIMPLOT COMPANY will be issued upon or as a part of said merger; and after the Effective Time each certificate or certificates theretofore representing issued and outstanding shares of the Capital Stock of SIMPLOT INDUSTRIES, INC. shall be deemed cancelled.

F. BE IT RESOLVED that notwithstanding any action taken with respect to the merger by the Directors of J. R. SIMPLOT COMPANY or SIMPLOT INDUSTRIES, INC. or both, and notwithstanding anything herein or elsewhere to the contrary, the merger may be abandoned at any time prior to the filing thereof by the adoption of a resolution providing for such abandonment by the Board of Directors of J. R. SIMPLOT COMPANY.

G. BE IT RESOLVED that the Executive Vice President and Secretary of this corporation be and they hereby are directed to make and execute, under the corporate seal of this corporation, a certificate of ownership and merger setting forth a copy of the resolution to merge said SIMPLOT INDUSTRIES, INC. and assume its liabilities and obligations, and to file the same in the office of the Secretary of State of Nevada and the Secretary of State of Utah; and

H. BE IT FURTHER RESOLVED that the officers of this corporation be and they hereby are authorized and directed to do all acts and things whatsoever, whether within or without the States of Nevada and Utah which may be necessary or proper to effect said merger.

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FOURTH: That this corporation survive the merger and may be served with process in the States of Nevada and Utah in any proceeding for enforcement of any obligation of SIMPLOT INDUSTRIES, INC. as well as for enforcement of any obligation of the surviving corporation arising from the merger.

FIFTH: The undersigned corporation hereby (a) agrees that it may be served with process in the State of Utah in any proceeding for the enforcement of the rights of a dissenting shareholder of the above-mentioned subsidiary corporation against the surviving corporation; (b) irrevocably appoints the Secretary of State of Utah as its agent to accept service of process in any such proceeding; and (c) agrees that it will promptly pay to the dissenting shareholders of such domestic corporation the amount, if any, to which they shall be entitled under the provisions of the Utah Business Corporation Act with respect to the rights of dissenting shareholders.

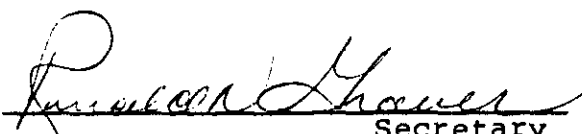
SIXTH: The mailing of Notice of said Plan and Agreement of Merger was waived by the shareholders of SIMPLOT INDUSTRIES, INC. on February 15, 1985.

IN WITNESS WHEREOF, said J. R. SIMPLOT COMPANY has caused its corporate seal to be affixed and this certificate to be signed by Scott R. Simplot, its Executive Vice President and Ronald N. Graves, its Secretary this 15th day of February, 1985.

J. R. SIMPLOT COMPANY

By 
Its Executive Vice President

ATTEST:


Secretary

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STATE OF IDAHO)
) ss
County of Ada)

I, Laurel J. Walker, a notary public, do hereby certify that on this 15th day of February, 1985, personally appeared before me Scott R. Simplot, who, being by me first duly sworn, declared that he is the Executive Vice President of J. R. SIMPLOT COMPANY, that he signed the foregoing document as Executive Vice President of the Corporation, and that the statements therein contained are true.

Laurel J. Walker
Notary Public for Idaho
Residing at Boise, Idaho
My Commission Expires: 5/30/87

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

RECEIVED

FEB 24 1983

Department of Water Resources

To appropriate the public waters of the State of Idaho

1. Name of applicant Simplot Industries, Inc. Phone 336-2110

Post office address P.O. Box 27, Boise, ID 83707 ATTN: R. N. Graves

2. Source of water supply Ground water which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 15 Township 10S

Range 23E B.M. Minidoka County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 4.50 cfs for Industrial purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 4.50 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, 40 hp., 6", 300' deep, water storage tank

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 15 Township 10S
Range 23E B.M.

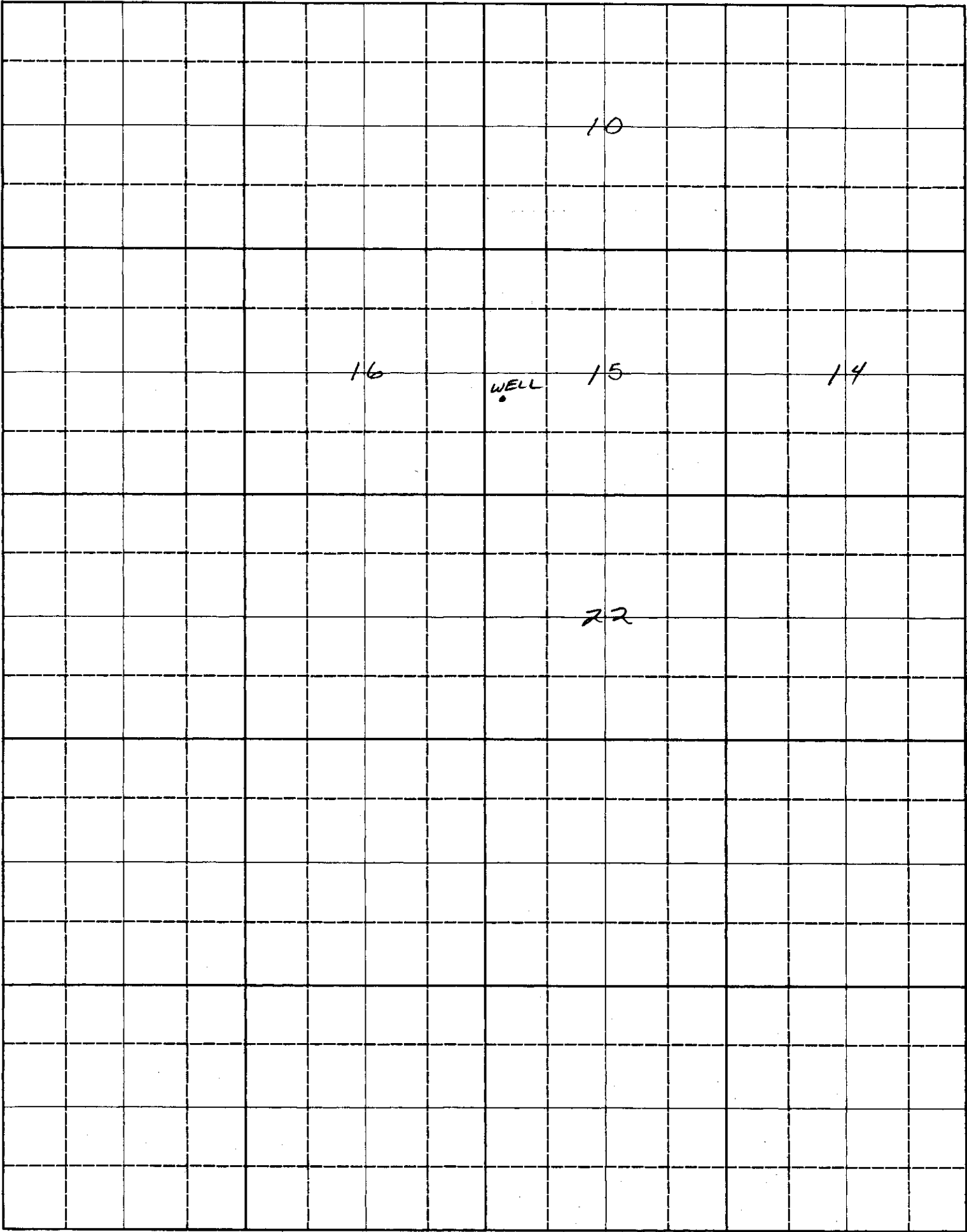
(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: Industrial—potato plant process water

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

SIMPLOT INDUSTRIES, INC.

By *Russell L. Gower*
(Applicant) Secretary

MICROFILMED

MICROFILMED

Proposed Priority 2/24/83 merge 3/3/83 11:30 a
Received by SRC Date 2/24/83 Time 9:00
Preliminary check by ADA Fee \$ 125.00
Receipted by tg Date 2-24-83 # 25943
Publication prepared by merge Date 2/22/85
Published in minidoka Co. news
Publication dates 3/6 + 3/13/85
Publication approved merge Date 3/1/85
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by ADA kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 36-8154, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: A flow measurement port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.
Water used under this permit if discharged into a natural channel or subsurface system shall meet Idaho Water Quality Standards.
Consumptive use of water under this permit shall not exceed 2.0 acre feet per day.

Witness my hand this 16th day of May, 1985.

J. Glen Saxton
Chief, Operations Bureau

MINIDOKA COUNTY NEWS

RUPERT, IDAHO

MAR 18 1985

AFFIDAVIT OF PUBLICATION
Department of Water Resources
SANDY JOHNSON, District Office

County of Minidoka,)
) ss.

STATE OF IDAHO,)

Edward L. Mitchell, being first

duly sworn, deposes and says that he is the

Editor of The Minidoka County News, a weekly newspaper published at Rupert, Idaho, in the county aforesaid, and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular weekly editions of The Minidoka County News for

Two consecutive weeks, commencing

with the issue dated 3/6, 1985, and

ending with the issue dated 3/13, 1985.

Edward L. Mitchell

Subscribed and sworn to before me this

13 day of March, 1985.

Sandy Johnson Notary Public

Cost of Publication \$32.56

Notary Fee _____

Total Cost: _____

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

36-8183

HRUZA, RONALD

RT. 4 BOX 285, RUPERT, ID 83350

Source: GROUNDWATER

Date Filed: 05-12-1983

Diversion Pt: NESE Sec 31 T 08S

R 25E

Use: STOCKWATER (0.33 CFS)

COMMERCIAL (0.33 CFS)

In: NESE Sec 31 T 08S R 25E

36-8154

SIMPLLOT INDUSTRIES, INC.

P.O. BOX 27, BOISE, ID 83707

Source: GROUNDWATER

Date Filed: 02-24-1983

Diversion Pt: NWSW Sec 15 T 10S

R 23E

Use: INDUSTRIAL (4.50 CFS)

In: NWSW Sec 15 T 10S R 23E

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before March 25, 1985.

-s- A. Kenneth Dunn

Director

No. 85-36 - March 6 and 13, 1985.

MICROFILMED

**THIS
RIGHT HAS BEEN
DECREED IN THE
SRBA**

December 3, 1990

J.R. SIMPLOT CO.
P.O. BOX 27
BOISE, ID 83707

RE: WATER RIGHT NO. 36-08154

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosure





J. R. SIMPLOT COMPANY 915 EAST KARCHER ROAD NAMPA, IDAHO 83687
(208) 467-4886 FAX (208) 467-7202

DEVELOPMENT GROUP

November 15, 1990

RECEIVED
NOV 16 1990

Department of Water Resources

Jim Johnson
Water Rights Supervisor
State of Idaho
Department of Water Resources
1301 North Orchard Street, Statehouse Mail
Boise, Idaho 83720

Re: Permit No. 36-08154

Dear Jim:

Please find enclosed the signed application for amendment for the above referenced permit. The enclosed \$20.00 check is for your filing fee.

I want to thank you and Sharla Curtis for all of your help in this matter. If you have any questions or need any additional information please call me at 389-7359.

Sincerely,

Vic Conrad
Associate, Simplot
Land and Development

encl. amendment to permit 36-08154

J.R. Simplot Co. check no. 068388 for \$20.00

MICROFILMED

DEC 11 1990

September 10, 1990

J.R. SIMPLOT CO.
P.O. BOX 27
BOISE, ID 83707

RE: PERMIT NO. 36-08154

Dear Permit Holder(s):

We previously forwarded an amendment to you to be completed to amend this permit to correspond with the findings of the field examiner so that we could issue the license.

As of this date, we have not received the amendment. If we do not receive it within fifteen (15) days, we will assume you no longer have any interest in the permit and cancellation proceedings will begin. Enclosed for your convenience is another amendment form in the event the first one was misplaced.

If you have any questions, please contact us.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

DEC 11 1990

July 19, 1990

J.R. SIMPLOT CO.
P.O. BOX 27
BOISE, ID 83707

RE: PERMIT NO. 36-08154

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

DEC11 1990

6/

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

36-8154

Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

RECEIVED

MAR 11 1988

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Department of Water Resources

Check of P/D index MM 8-11-86 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: Permit 36-8153

Check of P/U index MM 8-11-86 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☒ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☒ Other: Additional Uses Same Facility

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☐ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed [Signature] (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent ADG 2/11/88 (Initial and date)

Exam Reviewed by Manager of Regional Office [Signature] 3/10/87 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office _____ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

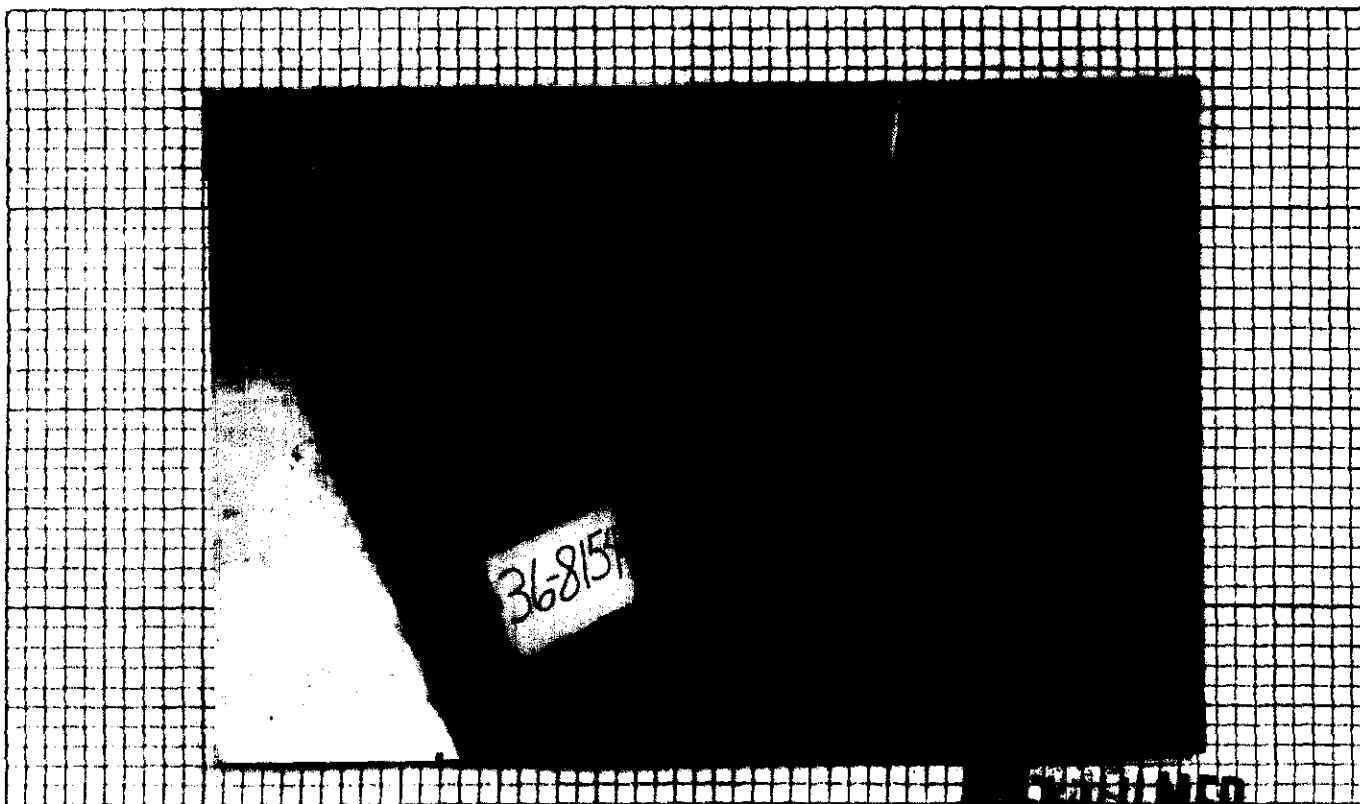
1. Owner: J. R. Simplot Co. Permit No. 36-8154
Current Address: P.O. Box 27, Boise, ID 83707 Phone No. 336-2110
2. Accompanied by: Paul Pieper, Darwin Knopp, Del Buckle EXAM. DATE: 11-4-86-1-11-88
Address: _____ Phone No. 678-3571 Ext 267
Relationship to Permit Holder: Employees
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 36-4179, 36-4180 (in same plant)
May be diverted to cover same uses in emergencies ☒ Copies Attached
2. Other water rights with same point of diversion: NONE
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater)

DEC 11 1990

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

This is a 8"x260' well with a 40hp high speed motor with a Layne 8RKLC Turbine pump set at 180' + Bowls. PWH was not available nor was I able to get a Probe down the well. Well log shows SWL @ 88' Assumed PWH of 90'. Discharge pressure varies with demand from an observed high of 120psi to a assumed low of 50psi. Pump discharge is into a 6" pipe which goes underground & connects to a maze of uses described in Attachment A. and shown in Attachment B. An access port was installed but due to the wide variation in demand and the inability to shut the system down during operation made it very difficult to get a good measurement. Therefore Alternate Methods were used. See Remarks on page 4 for continuation.

4.

Well or Diversion Identification No.*	Motor Make	Hp	Type Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
River well	High Thrust	40	3740029	Layne	44213 6" Discharge

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	1	SW	SW	SW	15	10S	23E	Minidoka	USGS Quad and Govt lot map

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10S	23E	15																	

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Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

80 PSI @ Pump discharge This may vary with demand (See Narrative)
A measurement was made with a Cox-Hall meter at the location where an access
port was installed, however due to variable demand and a determination that this
M.P. did not include the entire flow of the well, alternate methods of determining
flow were used (See Attachments A+B)

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Methods: Cox/hall, Bucket/stop watch, Nozzle/pressure, Area/velocity

2. Alternate Method for Checking Purposes:

Pump curve (See Attachment C)

F. PUMP EFFICIENCY DATA (Optional)

Estimated High

Discharge Pressure: 50 psi x 2.31 = 115.5 ft (1); Dynamic pumping level: 90 ft (2)

Total Head: (1) + (2) = 205.5 (3)

; Flow rate: 1.2 cfs (4)

Water HP: (3) x (4) ÷ 8.8 = 28 (5)

NA Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$ _____

2. Volume Calculations for Other Uses: See Attachment A

Volume (Capacity) = 1.2 cfs x 355 days / ANN x 1.9835 = 844.97 AF/A

" (used) = 66.7 AF/A

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H. REMARKS AND OVERVIEW REVIEW ANALYSIS

The following rights are on record as being appurtenant to the Simplot plant in Heyburn: 36-2648, 36-4179, 36-4180, 36-4181, 36-4182, 36-8153, 36-8154, 45-2719, 01-4058 and 01-7082. None of these rights describe the well and diversion works described by 36-8154. The wells described in 36-4179 and 36-2648 could be connected to this system in an emergency.

I. RECOMMENDATIONS

1. Recommended Amounts

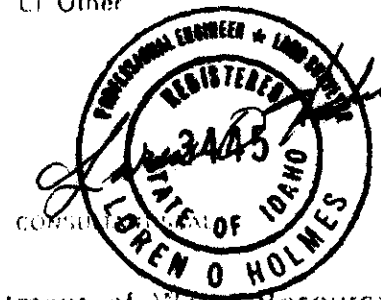
Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Industrial	1-1	12-31	1.2 cfs	66.7 afa
Totals:			1.2 cfs	66.7 afa

2. Recommended Amendments

- ☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☒ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name TERRY BLAIR
 Signature [Signature]
 Certification Date 5/15/87
 Field Report Preparation Date 2-9-88



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

DEC 11 1990

ATTACHMENT A to Field Report on Permit # 36-8154

DATA AND computation showing determination of Flow rates and Annual Volume

MAIN OFFICE: 9 workers X 5 shifts/wk + 2 workers X 2 shifts/wk + 2 workers X 14 shifts/week
 = 77 workers/wk X 15 gal/worker/shift X 52 wks/ann ÷ 325,851 gals/AF = **0.18 AFA**

2 toilets @ 5 gpm/Toilet + 2 faucets @ 4 gpm/faucet = 18 gpm ÷ 448.8 gpm/cfs = **0.04 cfs**
includes Lab workers

RAW RECEIVING: 100 workers/day X 60 days/ann + 50 workers/day X 240 days/ann + 15 workers/day X 60 days/ann
 X 20 gals/worker/shift ÷ 325,851 gals/AF = **1.16 AFA**

2 Cleanup hoses $\frac{.576 \text{ cfs}}{61 \text{ sec}} + \frac{.576 \text{ cfs}}{29.3 \text{ sec}} = 0.03 \text{ cfs} \times 4.5 \text{ hrs/day} \times 3600 \text{ sec/hr}$
 X 280 days/ann ÷ 43,560 cu ft/AF = **3.23 AFA**
Includes Lab workers + Breakroom

3 toilets @ 5 gpm ea + 3 faucets @ 4 gpm ea = 27 gpm ÷ 448.8 gpm/cfs = **0.06 cfs**

RAW RECEIVING LAB: 9-23 gal tanks filled 3 times/day X 280 days/ann ÷ 325,851 gals/AF = **0.53 AFA**

Clean Juicer: $\frac{.576 \text{ cfs}}{32.4 \text{ sec}} = 0.0178 \text{ cfs} \times 20 \text{ min/hr} \times 60 \text{ days/ann} \times 21 \text{ hrs/day} + 240 \text{ days/ann} \times 15 \text{ hrs/day} \times 60 \text{ sec/min} \div 43,560 \text{ cu ft/AF} = 2.38 \text{ AFA}$

Clean Pans " " X 3 times/day X 15 min/wk X 300 days/ann X 60 sec/min ÷ 43,560 cu ft/AF = **0.33 AFA**

2 Cleanup hoses: $\frac{.576 \text{ cfs}}{20.9 \text{ sec}} = 0.0276 \text{ cfs} \times 45 \text{ min/day} \times 60 \text{ sec/min} \times 300 \text{ days/ann} + 4 \text{ hrs} \times 3600 \text{ sec/hr} \div 43,560 \text{ cu ft/AF} = 1.18 \text{ AFA}$

5 water lube bearings X .5 gpm/min X 24 hrs/day X 60 min/hr X 300 days/ann ÷ 325,851 gals/AF = **0.66 AFA**

Auto Shop: 20 workers/shift X 3 shifts/day X 20 gals/worker/shift X 355 days/ann ÷ 325,851 gals/AF = **1.31 AFA**

2 Cleanup hoses X 0.03 cfs/AF = 0.06 cfs X 3 hrs/wk X 52 wks/yr X 3600 sec/min ÷ 43,560 cu ft/AF = **0.77 AFA**

3 toilets @ 5 gpm/ft + 3 faucets @ 4 gpm ea + 2 urinals @ 1 gpm/urinal ÷ 448.8 gpm/cfs = **0.06 cfs**

Fabrication Shop: 7 workers/shift X 2 shifts/day X 20 gals/worker/shift X 365 days/ann ÷ 325,851 gals/AF = **0.31 AFA**

2 faucets @ 4 gpm ea = **0.02 cfs**

State Inspection Area: 2 brush washers X $\frac{19 \text{ gal}}{4 \text{ sec}} = 0.0668 \text{ cfs} \times 8 \text{ hrs/shift} \times 170 \text{ shifts/yr} \times 3600 \text{ sec/hr} \div 43,560 \text{ cu ft/AF} = 7.5 \text{ AFA}$
 2 barrel washers with 16 spray nozzles ea @ $\frac{19 \text{ gal}}{32 \text{ sec}} = 0.1337 \text{ cfs} \times 8 \text{ hrs/shift} \times 170 \text{ shifts/yr} \times 3600 \text{ sec/hr} \div 43,560 \text{ cu ft/AF} = 15.03 \text{ AFA}$

2 Cleanup hoses $\frac{.576 \text{ cfs}}{14 \text{ sec}} = 0.0411 \text{ cfs} \times 3600 \text{ sec/hr} \times 170 \text{ shifts/yr} \times 2 \text{ hrs/shift} \div 43,560 \text{ cu ft/AF} = 1.16 \text{ AFA}$

TANK 25" X 51" X 19" = 18.45 cu ft X 6 times/wk X 7 days/wk + 1 time/day X 22 wks/ann X 4 days/wk ÷ 43,560 cu ft/AF = **0.08 AFA**

Rest Rooms 6 toilets X 5 gpm/ft + 2 urinals X 1 gpm/urinal ÷ 448.8 gpm/cfs = **0.06 cfs**
 = 56 gpm X 1/2 ÷ 448.8 gpm/cfs = **0.06 cfs**

WATER Wheel Area: Cleanup 2 hoses X $\frac{.576 \text{ cfs}}{40.5 \text{ sec}} = 0.03 \text{ cfs} \times 3 \text{ hrs/day} \times 325 \text{ days/ann} \times 3600 \text{ sec/hr} \div 43,560 \text{ cu ft/AF} = 2.42 \text{ AFA}$

Continued

$$\text{CAFETERIA: } 1200 \frac{\text{pers}}{\text{day}} \times 300 \frac{\text{days}}{\text{ANN}} + 250 \frac{\text{pers}}{\text{day}} \times 60 \frac{\text{days}}{\text{ANN}} = 375,000 \frac{\text{Persons}}{\text{days}} \times 10 \frac{\text{gal}}{\text{Person/day}} \div 325,851 \frac{\text{gal}}{\text{AF}} = \boxed{11.51 \text{ AFA}}$$

Flow into garbage disposal $\frac{.135 \text{ cfs}}{34 \text{ sec}} = 0.004 \text{ cfs} \times 365 \frac{\text{days}}{\text{ann}} \times 24 \frac{\text{hrs}}{\text{day}} \times 3600 \frac{\text{sec}}{\text{hr}} \div 43,560 \frac{\text{sq ft}}{\text{ann}} = 2.87 \frac{\text{AF}}{\text{ann}}$

Prewash hose $\frac{.135 \text{ cfs}}{12 \text{ sec}} = 0.0113 \text{ cfs} \times (4 \frac{\text{hrs}}{\text{day}} \times 280 \frac{\text{days}}{\text{ann}} + 2 \frac{\text{hrs}}{\text{day}} \times 75 \frac{\text{days}}{\text{ann}}) \times 24 \frac{\text{hrs}}{\text{day}} \times 3600 \frac{\text{sec}}{\text{hr}} \div 43,560 \frac{\text{sq ft}}{\text{ann}} = 3.36 \frac{\text{AF}}{\text{ann}}$

Hobart AM-14 Dishwasher $\frac{1.29^{9d}}{9 \text{ sec}}$ (from dealer) = 0.0178 cfs Approx 300 racks/day $\times 280 \frac{\text{days}}{\text{ann}} \times \frac{1.29^{9d}}{9 \text{ sec}} \text{ rack} + \text{Approx } 150 \text{ racks/day} \times 75 \text{ days} \times \frac{1.29^{9d}}{\text{rack}} \div 325,851 \frac{9d}{\text{AF}} = .35 \frac{\text{MG}}{\text{ann}}$

Kitchen Sinks $\frac{.576^{cf}}{19 \text{ sec}} = 0.03 \text{ cfs} + \frac{.576^{cf}}{33 \text{ sec}} = .0178 \text{ cfs} \times 3 \frac{\text{hr}}{\text{day}} \times \frac{3600 \text{ sec}}{\text{hr}} \times 355 \frac{\text{days}}{\text{ann}} \div 43,560 \frac{\text{cf}}{\text{AF}} = 1.54 \text{ AF/ann}$

10 faucets @ 4 gpm + 13 toilets @ 5 gpm + 6 urinals @ 2 gpm = 117 gpm ÷ 448.8 gpm = 0.1345

Delta Stack area: Cleanup hose on ground floor $\frac{.576 cfs}{16.4 sec} = 0.035 cfs$
 $\frac{3}{4}$ " Cleanup hose on top level $\frac{.576 cfs}{9 sec} = 0.064 cfs$
 $\frac{1}{4}$ " " " " with $U_c = 4 psi = 24 fps$ $V = U_c \frac{1}{1 + 4.07 \sqrt{f/g}} = 19.5 fps$ ***

$$f = .0255 \quad E = .0002 \quad \frac{E}{d} = .0019 \quad A_2 = .00852' \quad Q = AV = 0.166 \text{ cfs}$$

Total Cleanup in Delta Stack area = $0.26 \text{ cfs} \times 1 \frac{\text{hr}}{\text{day}} \times 35 \frac{\text{days}}{\text{Ann}} \times 3600 \frac{\text{sec}}{\text{hr}} \div 43,560 \text{ ft}^2/\text{A} = 7.77 \text{ AF/Ann}$

Truck filling station @ Pump house : Water used for dust control in Gallons
 $1250 \text{ gal} / 10 \text{ min} = 62.5 \text{ gpm} = 0.139 \text{ cfs}$
 $8 \text{ loads/day} \times 35 \text{ days/Ann}$
 $\times 1250 \text{ gal/load} \div 325,851 \text{ gal/AF} = 1.07 \text{ AF/ANN}$

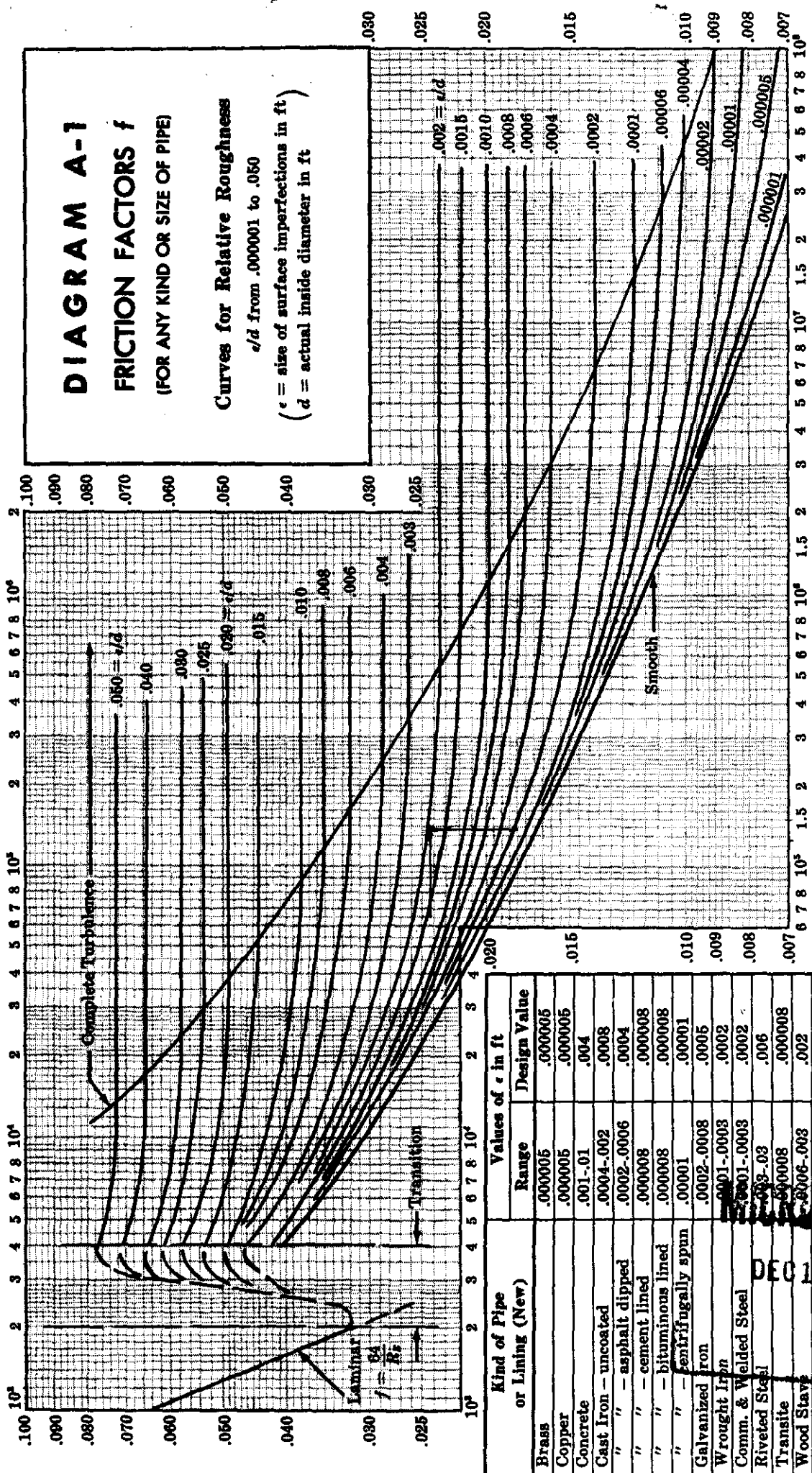
Total of individual flow measurements = 1.3 cfs
 Theoretical capacity, with PWD @ 90' Discharge @ 50 psi Eff. 70% = $\frac{8.8 \times 40 \text{ hp}}{90 \times 2.31 \times 50 \text{ psi}} \times 70 = 1.20 \text{ cfs}$
 $\therefore$ Allow 1.2 cfs

Annual Volume total = 66.1

DEC 11 1990

- *
Idaho Water Users Handbook Table #3
** Hydraulic Handbook ~~Table #29~~ Table #29
*** Theory and Problems of Fluid Mechanics by Ronald V.G.ies P. 98

A Handbook P. 8.7c 36-8154



$$\text{REYNOLDS NUMBER} = \frac{Vd}{\nu}$$

DEC 11 1990
 FILMED

SETTING = 120' + BOWLS

3/15/81

Supersedes 6/1/77

Attachment C to Field exam 36-8154

SECTION 8000
CURVE NO. 36-051

LAYNE & BOWLER, INC.
MEMPHIS, TENN. 38108



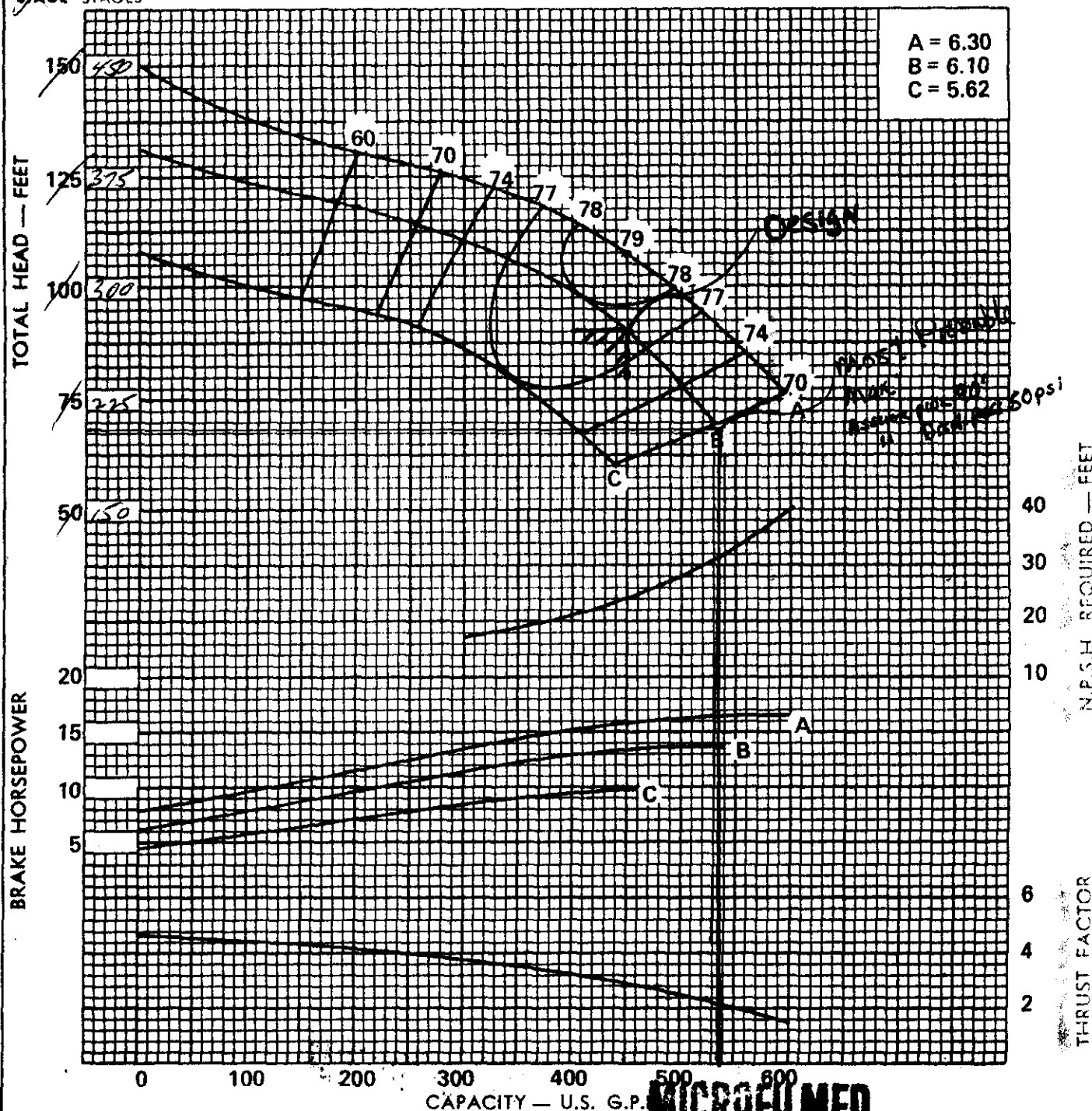
No. Stages	Eff. Change	MATERIAL	Eff. Change
1	-2	IMP.—C.I.	-1
2	-1	IMP.—NI-RI	-1
3	-1	BOWL—BRZ.	-2
4	-0	BOWL—NI-R.	-1

8 RKLC

3500 R.P.M.

SINGLE STAGE LAB PERFORMANCE WITH STANDARD MATERIALS. EFFICIENCY SHOWN FOR 4 OR MORE STAGES. HORSE POWER SHOWN FOR ONE STAGE BASED ON 4 STAGE EFFICIENCY. CORRECTIONS SHOULD BE MADE FOR STAGES AND MATERIAL.

ONE (3)
STAGE STAGES



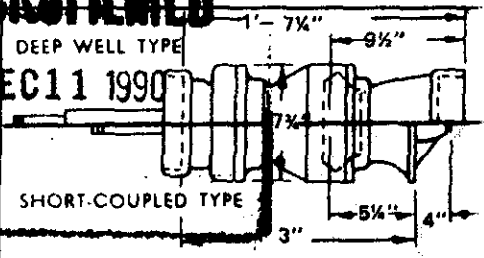
EYE AREA — SQ. IN.	6	IMPELLER WT. — LBS.	6.0
WR ² PER IMPELLER	0.16 LB.-FT. ²	ONE STAGE WT. — LBS.	115
MAX. SPHERE SIZE	0.467 in.	ADD'L STAGE WT. — LBS.	37
MAX. NO. STD. STAGES	12	IMPELLER NUMBER	4RK13
MAX. OPERATING P.S.I.	800	DISCH. SIZES	4.56
STD. LATERAL	0.54 in.	SUCTION SIZES	6
STD. SHAFT DIA.	1.187 in.	MAX. LATERAL	0.65 in.
MAX. SHAFT DIA.	1.500 in.	BOWL CONN. THREADED-COLET	
MIN. SUBMERGENCE	25 in.	ADD 6 " PER ADDITIONAL STAGE.	

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DEEP WELL TYPE

DEC 11 1990

SHORT-COUPLED TYPE



Well Permit # 31751

DRILL RECORD

MAY 12 1964

KING & CONKORS DRILLING COMPANY, Department of Washington

Phone BR 6-3831 Rupert, Idaho P.O. Box 134

Drilled For Simulat Slant Address Harbura, Idaho
 Date Started Jan. 20, 1964 Date Finished Feb. 6, 1964 Well # 31751
 Size and Depth of Well 8" Well 260' Deep
 Section _____ Township _____ Range _____
 Drilled By Harry King Helper Floyd Mesley
 Struck Water at 141 Ft., and it stands at 88 Ft.
 Used casing as follows: 196' of 8" Casing & 8" Factory Shoe

From	To	Formation
0	46	Dark gray clay
46	81	Yellow clay
81	123	Brown Clay
123	133	Blue clay
133	141	Fine gray sand, some water
141	170	Brown clay
170	194	Blue clay
194	212	Gray lava, hard
212	220	Black lava
220	222	Black and red lava, lenses
222	258	Black lava, coarse
258	260	Blue clay

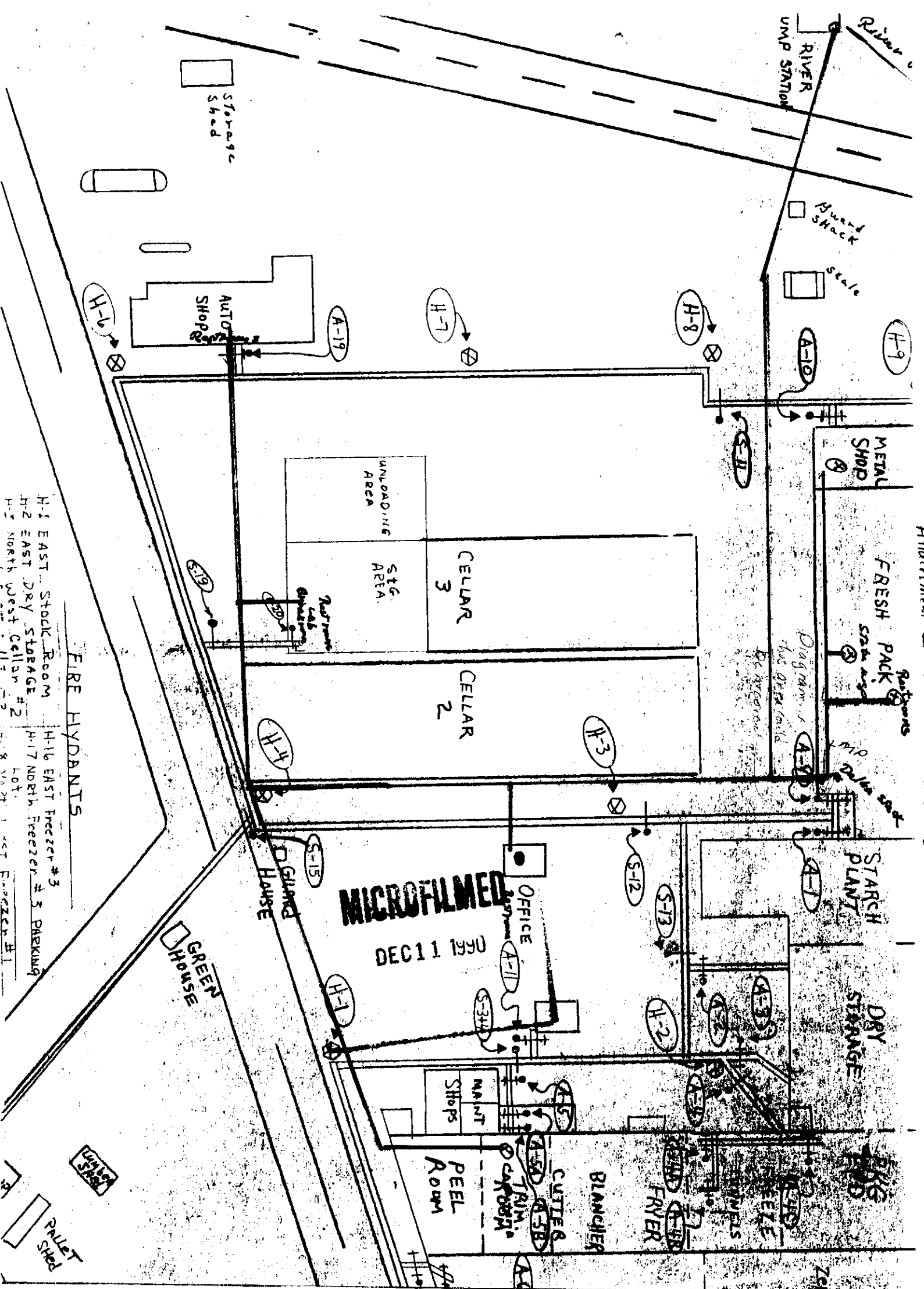
RIVER WALK

MICROFILMED

DEC 11 1990

Signature

[Signature]



H-1 EAST Stock Room
H-2 EAST DRY STORAGE #2
H-3 NORTH West Cellar #2
H-16 EAST Freezer #3
H-17 NORTH Freezer #3 PARKING
lot
H-18 WEST Freezer #3

FIRE HYDRANTS

PALETS

Pallet

Ser. 4.
640

Ser. 3.
640

Ser. 2.
640

N. 89° 55' W.
80.06

79.65

WEST

79.86

Ser. 9.
640

Ser. 10.
640

Ser. 11.
640

N. 89° 58' W.

80.06

79.55

S. 89° 55' W.

79.94

Ser. 16.
290.80

Ser. 15.
635.20

Ser. 14.
640

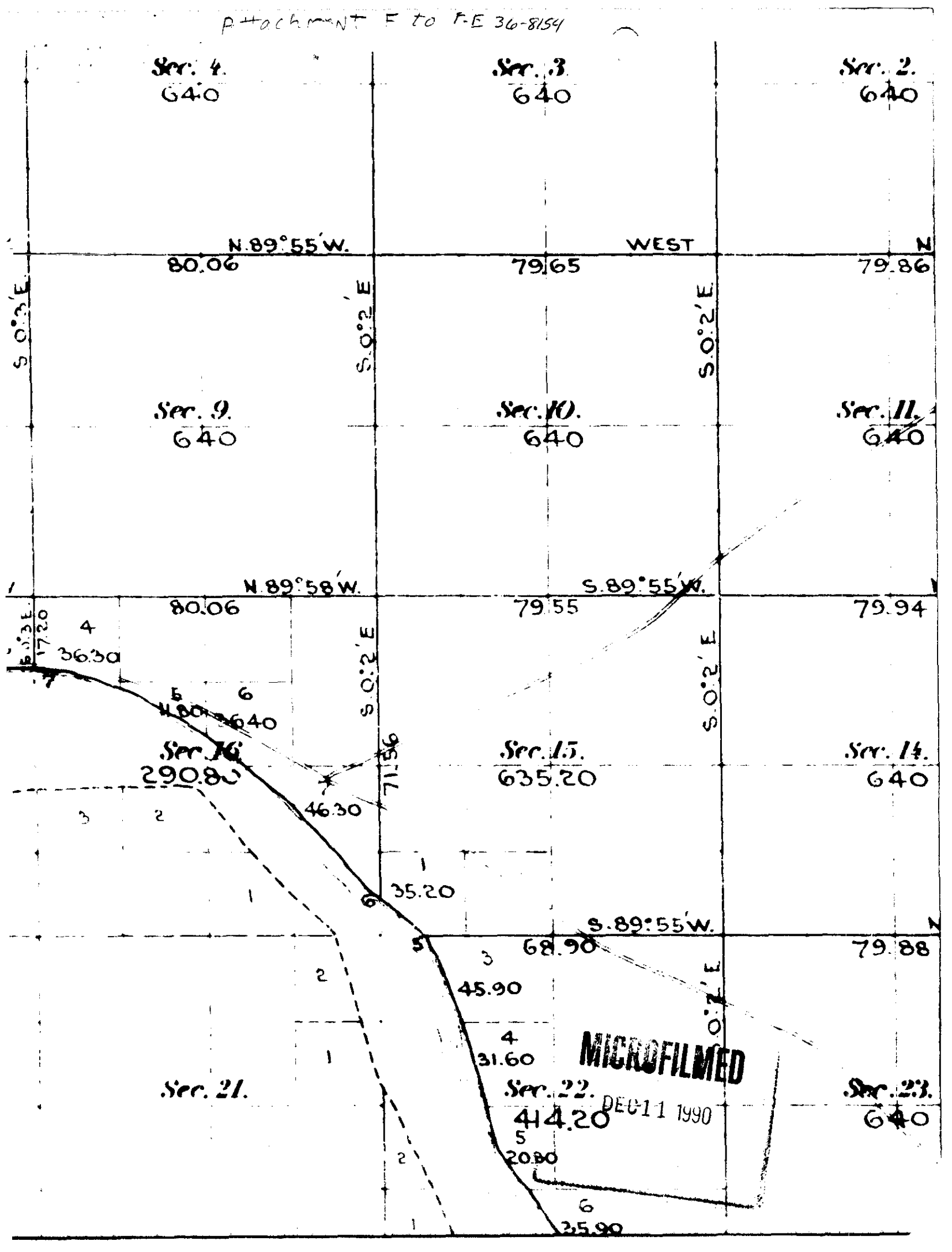
Ser. 21.

Ser. 22.
414.20

Ser. 23.
640

MICROFILMED

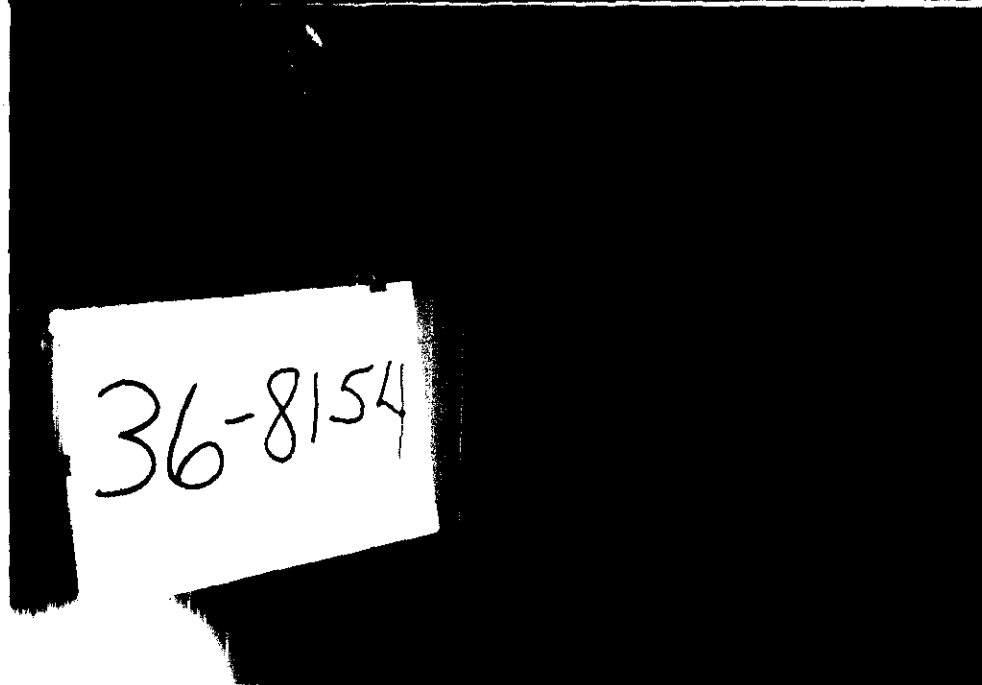
DEC-11 1990



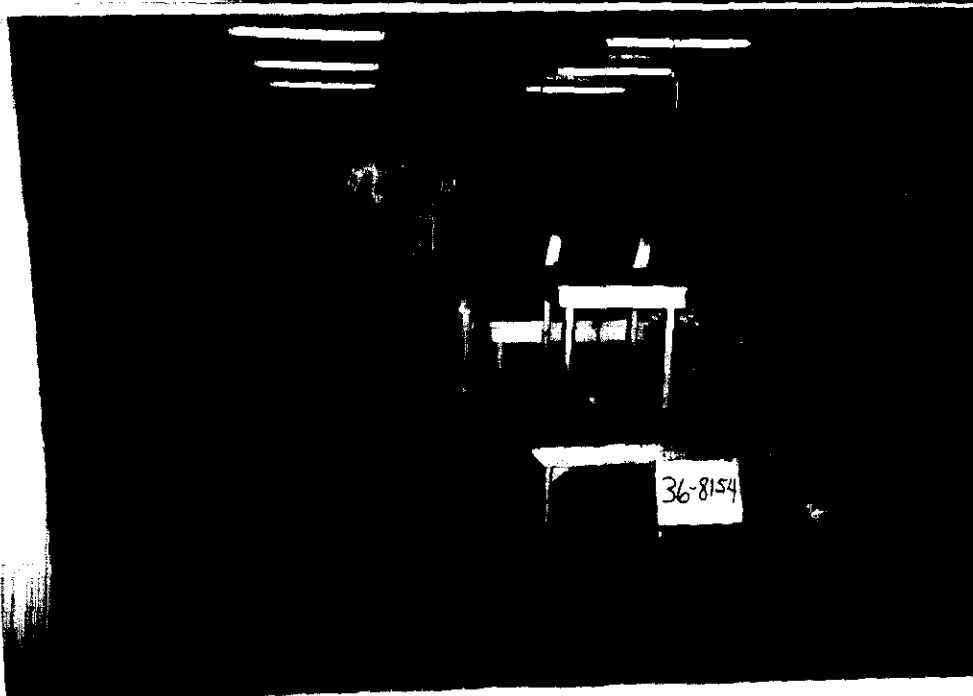
Attachment G to F.E. # 36-8154



Access port in delta
stack area



Top Floor delta
stack. Drum
washer and one
of 3 clean up
hoses



Raw Receiving
Lab

Shows 2 SINKS
4 of 9 23gal tanks
and cleanup hose

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DEC 11 1990

Attachment H to 36-8154 F.E.

Brush washer in
State inspection area

36

36-815

Drum washer in
State inspection
area.

Cleanup hose in
State inspection area.

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DEC 11 1990

Attachment I to FF 36-8154

Dish washing area
of Cafeteria. Uses shown
include prewash, constant
flow to garbage disposal
and dishwasher

Typical of the
TWO SINKS IN
The Kitchen area
One used primarily for
food prep. The other for
cleaning

Restroom near
Cafeteria, Typical
of the facilities in
Other restrooms

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DEC 11 1990

Attachment I to FE 36-8154

Form 219-Supp.
7/87

State of Idaho
DEPARTMENT OF WATER RESOURCES
SUPPLEMENTAL FIELD REPORT FOR COX/HALL MEASUREMENT

Measured by: TERRY BLAU

Date 11/4/86

Owner: J.R. Simplot Co.

Permit No. 36-8154

Description of well &/or measuring site

- Include any clarifications of the sketch
- Include legal description if more than one p.d. is described in the Field Report

MEASURED INSIDE PIPE RADIUS IN INCHES (IR)

CIR = Pipe Circumference in Inches = _____

T = Pipe Thickness in Inches = _____

IR = [(0.1592 X CIR) - T] = ... 3.94

DIFFERENTIAL PRESSURE READING IN INCHES OF H₂O (H)

High Reading = 87

Low Reading = 66

High - Low = H = ... 21

COX/HALL DESCRIPTION & FACTOR DETERMINATION (H#)

State ID No. 120384

Size of tip used 8"

Number of holes in meter taped or blocked 2

To determine Cox/Hall Factor (H#) use table to the right. Using the Differential Pressure Reading (H) find appropriate Row and Column to determine (H#). (example: H = 12.4 then H# = 17.0)

Determine (H#) and enter here: 13

CALCULATION OF DISCHARGE IN CFS (Q)

$$Q = \frac{(3.1416)(IR)^2(H\#)}{(448.8)}$$

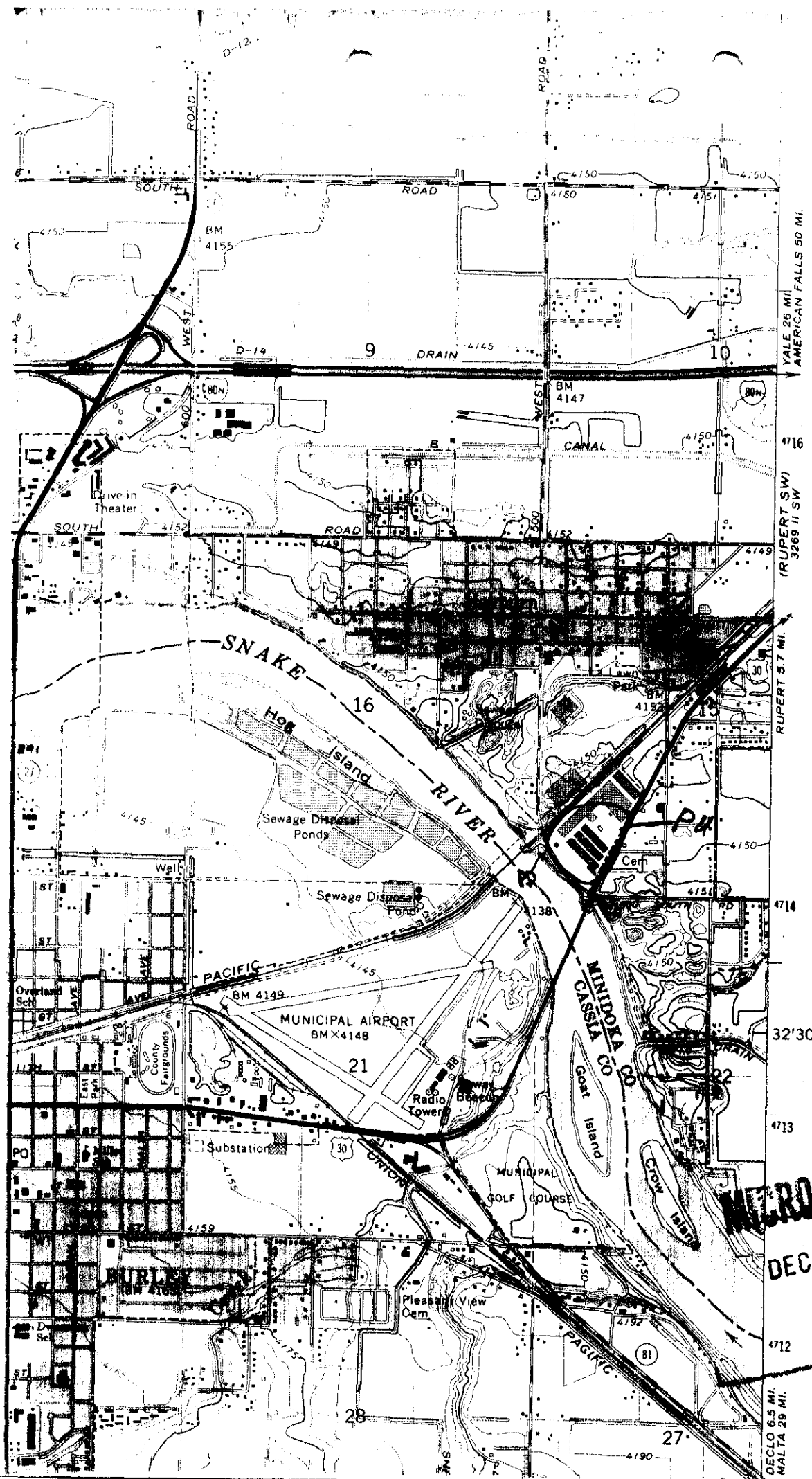
$$Q = \frac{(3.1416)(3.94)^2(13)}{(448.8)} = .14 \text{ CFS}$$

SKETCH (If not shown on Field Report)

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	.0	.1	.2	.3	.4	.5	.6	.7	.8	.9
0	0.0	0.8	1.6	1.8	2.2	2.5	2.9	3.3	3.7	4.0
1	4.3	4.5	4.8	5.0	5.2	5.4	5.6	5.8	6.0	6.2
2	6.3	6.5	6.7	6.9	7.0	7.2	7.3	7.5	7.6	7.7
3	7.9	8.0	8.2	8.3	8.5	8.6	8.7	8.8	9.0	9.1
4	9.3	9.4	9.5	9.6	9.7	9.8	10.0	10.1	10.2	10.3
5	10.4	10.5	10.6	10.7	10.9	11.0	11.1	11.2	11.3	11.4
6	11.5	11.6	11.7	11.8	11.9	12.0	12.1	12.2	12.3	12.4
7	12.5	12.6	12.7	12.8	12.9	13.0	13.1	13.2	13.3	13.4
8	13.5	13.5	13.6	13.7	13.8	13.9	14.0	14.0	14.1	14.2
9	14.3	14.4	14.5	14.5	14.6	14.7	14.8	14.9	15.0	15.0
10	15.1	15.2	15.3	15.4	15.5	15.5	15.6	15.7	15.8	15.9
11	15.9	16.0	16.1	16.2	16.3	16.3	16.4	16.5	16.5	16.6
12	16.7	16.7	16.8	16.9	17.0	17.0	17.1	17.2	17.3	17.3
13	17.4	17.5	17.5	17.6	17.7	17.8	17.8	17.9	18.0	18.1
14	18.1	18.2	18.3	18.3	18.4	18.5	18.5	18.6	18.7	18.7
15	18.8	18.9	18.9	19.0	19.1	19.1	19.2	19.3	19.3	19.4
16	19.5	19.5	19.6	19.6	19.7	19.7	19.8	19.9	19.9	20.0
17	20.1	20.1	20.2	20.2	20.3	20.4	20.4	20.5	20.5	20.6
18	20.7	20.7	20.8	20.9	20.9	21.0	21.0	21.1	21.2	21.2
19	21.3	21.3	21.4	21.4	21.5	21.6	21.6	21.7	21.7	21.8
20	21.9	21.9	22.0	22.0	22.1	22.2	22.2	22.3	22.3	22.4
21	22.4	22.5	22.5	22.6	22.6	22.7	22.7	22.8	22.9	22.9
22	23.0	23.0	23.1	23.1	23.2	23.2	23.3	23.4	23.4	23.5
23	23.5	23.6	23.6	23.7	23.7	23.8	23.8	23.9	23.9	24.0
24	24.0	24.1	24.2	24.2	24.3	24.3	24.4	24.4	24.5	24.5
25	24.6	24.6	24.7	24.7	24.8	24.8	24.9	24.9	25.0	25.0
26	25.1	25.1	25.2	25.2	25.3	25.3	25.4	25.4	25.5	25.5
27	25.6	25.6	25.7	25.7	25.8	25.8	25.9	25.9	26.0	26.0
28	26.1	26.1	26.2	26.2	26.3	26.3	26.4	26.4	26.5	26.5
29	26.6	26.6	26.7	26.7	26.8	26.8	26.9	26.9	27.0	27.0
30	27.0	27.1	27.1	27.2	27.2	27.3	27.3	27.4	27.4	27.5
31	27.5	27.5	27.6	27.6	27.7	27.7	27.8	27.8	27.9	27.9
32	28.0	28.0	28.0	28.1	28.1	28.2	28.2	28.3	28.3	28.4
33	28.4	28.5	28.5	28.5	28.6	28.6	28.7	28.7	28.8	28.8
34	28.9	28.9	29.0	29.0	29.0	29.1	29.1	29.2	29.2	29.2
35	29.3	29.3	29.3	29.4	29.4	29.5	29.5	29.5	29.6	29.6
36	29.7	29.7	29.8	29.8	29.9	29.9	30.0	30.0	30.0	30.1
37	30.1	30.2	30.2	30.3	30.3	30.4	30.4	30.5	30.5	30.5
38	30.6	30.6	30.7	30.7	30.8	30.8	30.8	30.9	30.9	31.0
39	31.0	31.0	31.1	31.1	31.2	31.2	31.2	31.3	31.3	31.4
40	31.4	31.5	31.5	31.5	31.6	31.6	31.7	31.7	31.7	31.8
41	31.8	31.9	31.9	31.9	32.0	32.0	32.1	32.1	32.2	32.2
42	32.2	32.3	32.3	32.3	32.4	32.4	32.4	32.5	32.5	32.5
43	32.6	32.6	32.7	32.7	32.7	32.8	32.8	32.9	32.9	33.0
44	33.0	33.0	33.1	33.1	33.2	33.2	33.2	33.3	33.3	33.4
45	33.4	33.5	33.5	33.5	33.6	33.6	33.7	33.7	33.7	33.8
46	33.8	33.9	33.9	33.9	34.0	34.0	34.0	34.1	34.1	34.1
47	34.2	34.2	34.2	34.3	34.3	34.4	34.4	34.4	34.5	34.5
48	34.6	34.6	34.6	34.7	34.7	34.8	34.8	34.8	34.9	34.9



YALE 26 MI
AMERICAN FALLS 50 MI

(RUPERT SW)
3269 II SW

RUPERT 5.7 MI

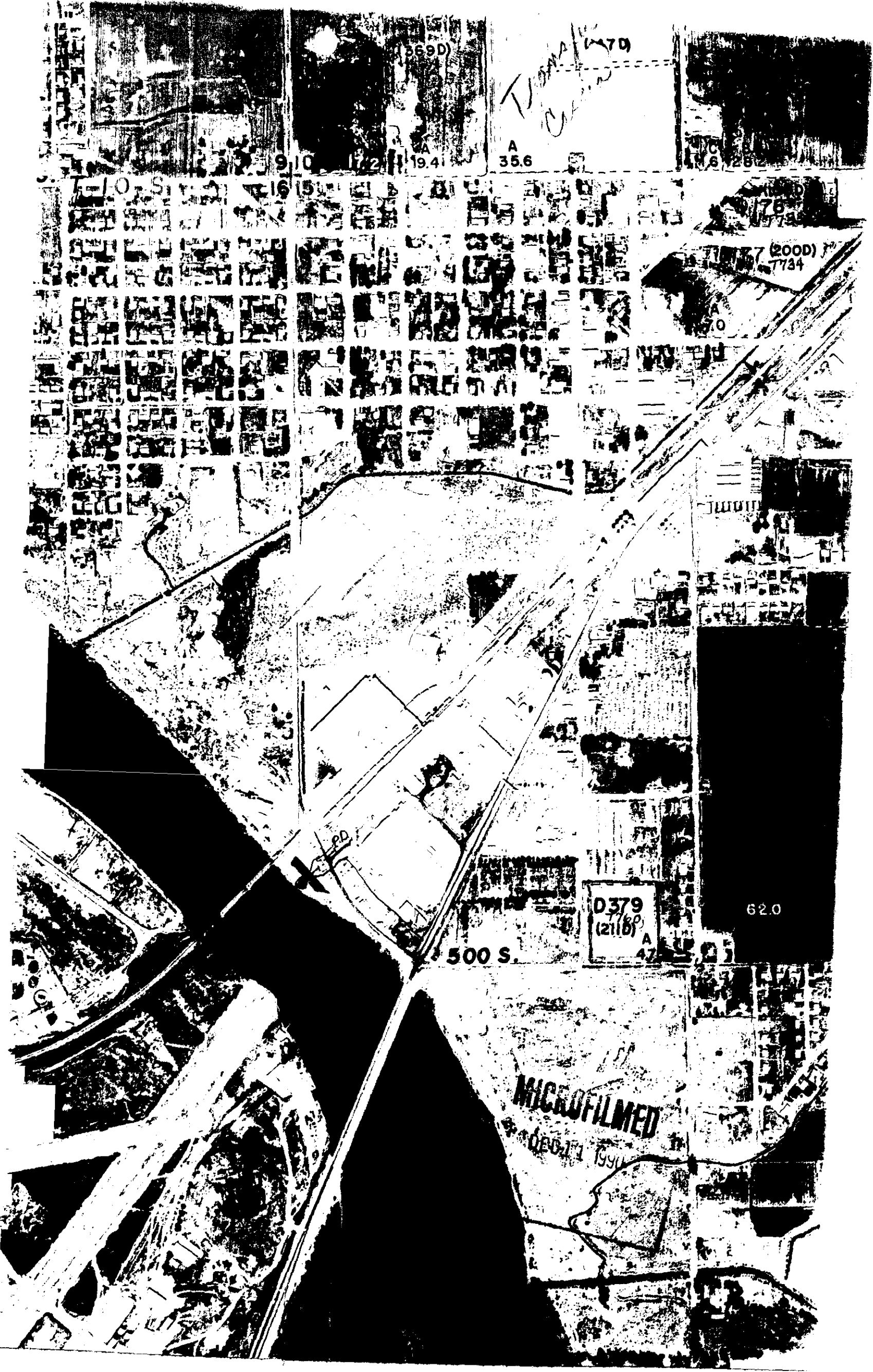
32'30"

4713

4712

DECLO 6.5 MI
MAYTA 29 MI

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DEC 11 1990



369D

170

9

10

12

19.4

A
35.6

10 S

16

15

178

1734

1737 (200D)

1734

170

62.0

D379
(2116)
A
47

500 S.

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10 DEC 1 1990



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

A. Kenneth Dunn
Director

July 16, 1986

J.R. Simplot Company
P.O. Box 27
Boise, ID 83707

Attention: R.N. Graves

Re: Permit No. 36-8154

Dear Mr. Graves:

Please find enclosed receipt No. 38622 in the amount of \$200.00 for examination fee received in this office 7/16/86 for the above referenced permit.

Very truly yours,

Mary Baldwin
Mary A. Baldwin
Sec/Office Coord

Encl:

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DEC 11 1990



J. R. SIMPLOT COMPANY / ONE CAPITAL CENTER / 999 MAIN STREET / SUITE 1300
P.O. BOX 27 / BOISE, IDAHO 83707 / (208) 336-2110 / TELEX 368432

CORPORATE HEADQUARTERS

RECEIVED
JUL 1 1986

June 27, 1986

Department of Water Resources

Department of Water Resources
Statehouse Mail
Boise, Idaho 83720

RECEIVED
JUL 7 1986

Department of Water Resources
Eastern District Office

RE: Permit No. 36-8154

Gentlemen:

I've enclosed the completed "Examination Fee Information" form which you provided in this matter. Additionally, I've enclosed a check in the amount of \$200.00 for the examination fee. Please advise if you need anything further. Thanks.

RECEIVED
JUL 16 1986
Department of Water Resources
Southern District Office

Sincerely,

Bruce L. Belzer
BRUCE L. BELZER
Assistant General Counsel

BLB/ch
Enclosure
4751B

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DEC 11 1980

RECEIVED
4/86

JUL 16 1986

Department of Water Resources
Bureau of Water Control

RECEIVED

JUL 18 1986

STATE OF ~~Idaho~~ Department of Water Resources
DEPARTMENT OF WATER RESOURCES
EXAMINATION FEE INFORMATION

For Office Use Only
Fee Received 200.00
Date 7/16/86
Receipt # 38622
Receipt by M. Baldwin
Sent to S.O. 7/16/86

RECEIVED

JUL 1 1986

1. Permit No. 36-8154

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE. Department of Water Resources

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: J. R. Simplot Company

3. Post Office Address: P. O. Box 27, Boise, Idaho 83707

Attn: R. N. Graves Telephone No. (208)336-2110

4. Source of Water: Groundwater

5. Extent of Use:

Domestic (No. of households) Stockwater (No. and type of stock)

Irrigation (acres) Other/Remark Industrial

6. Total rate &/or volume for which proof is submitted 4.5 cfs acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

June 1985

8. Person to contact to accompany the department representative during the field examination:

Paul Piper

(Name)

P.O. Box 130

Burley, Idaho 83718

(Address)

(208)678-3571

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

J.R. SIMPLOT COMPANY

June 22, 1986
Date

By [Signature] -Secretary
Signature of Permit Holder (and title, if appropriate)

State of Idaho
Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.



State of Idaho

DEPARTMENT OF WATER RESOURCES

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

J.R. Simplot Company
P.O. Box 27
Boise, ID 83707

36-8154

June 19, 1986

138803
CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers or geologists certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing of certified water

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right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,


L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

UNRECORDED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED
APR 21 1986

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 36-8154

Name(s) of Permit Holder: J. R. Simplot Company, successor in interest to Simplot Industries, Inc.

Post Office Address: P.O. Box 27, Boise, Idaho 83707

Telephone No. 208-336-2110

Source of Water: Groundwater

Extent of Use:

Domestic _____ (number of households)

Stockwater _____ (number and type of stock)

Irrigation _____ (acres)

Other/Remarks Industrial - used for Auto Shop, New Receiving, Outside irrigation, and Main Office

Indicate the date water was first diverted and beneficially used under this permit: June 1985

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Flow Measurement Port: Required? ☒ Yes ☐ No
Installed? ☒ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

Paul Piper
(Name)

P.O. Box 130 Burley, Idaho 83318 208-678-3571 - Ext 282
(Address) (Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

J. R. SIMPLOT COMPANY

BY *Russell L. Shaver* - Secretary
Signature of Permit Holder (and Title, if appropriate)

Date _____

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6-17-86
[Signature]

(T A T E O F I D A H)
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
MARCH 31, 1986

138048

J. R. SIMPLOT COMPANY
P.O. BOX 27
BOISE, ID 83707

PROOF DUE NOTICE

RE: PERMIT NO. 36-8154

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JUNE 1, 1986. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER A COMPLETED PROOF OF BENEFICIAL USE FORM OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

November 25, 1985

RE: Water Rights in the name of "Simplot Industries, Inc."

J. R. Simplot Company
P.O. Box 27
Boise, ID 83707

Gentlemen:

Please be advised that we are in receipt of the Certificate of Ownership and Merger, merging Simplot Industries, Inc. into J. R. Simplot Company. We have corrected our water right records to show this merger on the below listed water rights.

01-4058	43-4194	65-11119	65-6638	29-7036	43-2575
01-7082	43-4196	65-11120	65-6639	33-7007	43-7056
33-2125	43-4197	65-11121	65-6640	33-7053	43-7068
35-4189	43-4198	65-11122	65-6641	33-7061	45-2746
36-4179	43-4201	65-11123	65-7376	35-8114	51-2160
36-4180	43-7145	65-11124	65-0786	36-7333	61-7067
36-4181	45-4167	65-11125	02-7040	37-0465	63-5273
36-4182	63-9335	65-2477	02-7396	37-0692	63-5274
36-8153	65-10426	65-6063	22-7423	43-2519	63-5286
36-8154	65-10428	65-6637	29-4088	43-2569	63-5297
02-0006	02-0015	02-0076	02-2053	02-2118	02-2139
02-2166	02-2220	02-2221	02-2222	02-2409	
33-2119	65-2805				

We have placed a copy of the merger in all of the files above. If you have any questions regarding this matter, please feel free to contact our office.

Sincerely,

KAY WALKER
Technical Records Specialist

KW:k

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State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

SEPTEMBER 1, 1985

DEAR PERMIT HOLDER:

ACCORDING TO OUR RECORDS, YOU ARE THE HOLDER OF A WATER PERMIT ON WHICH PROOF OF BENEFICIAL USE OF WATER WAS NOT SUBMITTED BEFORE JULY 1, 1985, WHICH INDICATES YOUR PROJECT IS NOT COMPLETE. THEREFORE, YOU NEED TO BE AWARE OF CHANGES IN IDAHO LAW, EFFECTIVE JULY 1, 1985, WHICH IMPACT ALL WATER PERMITS ISSUED BY THIS DEPARTMENT.

SPECIFICALLY, PURSUANT TO SECTION 42-203D, IDAHO CODE, THE DEPARTMENT MUST REVIEW ALL PERMITS FOR WHICH DEVELOPMENT OF WATER USE WAS NO COMPLETED ON OR BEFORE JULY 1, 1985, TO DETERMINE IF THEY MEET THE NEW REQUIREMENTS OF CHAPTER 2, TITLE 42, IDAHO CODE. RULES AND REGULATIONS GOVERNING THE RE-EVALUATION OF PERMITS ARE NOT YET FINALIZED. HOWEVER, IF YOU COMPLETED THE DEVELOPMENT UNDER YOUR PERMIT BEFORE JULY 1, 1985, YOU SHOULD SUBMIT A PROOF OF BENEFICIAL USE STATEMENT, STATING THAT THE PROJECT WAS COMPLETED BEFORE JULY 1, 1985 SO THAT YOUR PERMIT WILL NOT BE SUBJECT TO THE REVIEW REQUIREMENTS OF SECTION 42-203D, WHICH READS AS FOLLOWS:

42-203D. REVIEW OF PERMITS - OPPORTUNITY FOR HEARING. - (1)THE DEPARTMENT SHALL REVIEW ALL PERMITS ISSUED PRIOR TO THE EFFECTIVE DATE [JULY 1, 1985] OF THIS SECTION, EXCEPT TO THE EXTENT A PERMIT HAS BEEN PUT TO BENEFICIAL USE PRIOR TO JULY 1, 1985, TO DETERMINE WHETHER THEY COMPLY WITH THE PROVISIONS OF CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PROPOSED USE DOES NOT SATISFY THE CRITERIA OF CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL EITHER CANCEL THE PERMIT OR IMPOSE THE CONDITIONS REQUIRED TO BRING THE PERMIT INTO COMPLIANCE WITH CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PERMIT SATISFIES THE CRITERIA ESTABLISHED IN CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL ENTER AN ORDER CONTINUING THE PERMIT. (2)THE DEPARTMENT SHALL PROVIDE AN OPPORTUNITY FOR HEARING IN ACCORDANCE WITH SECTION 42-1701A, IDAHO CODE, AND SECTIONS 67-5209 THROUGH 67-5215, IDAHO CODE, FOR EACH HOLDER OF A PERMIT THAT IS PROPOSED EITHER TO BE CANCELLED OR MADE SUBJECT TO NEW CONDITIONS.

YOU MAY OBTAIN PROOF OF BENEFICIAL USE FORMS FROM THE DEPARTMENT. IF YOU HAVE ANY QUESTIONS, PLEASE LET US KNOW.

SINCERELY,

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

MICROFILMED

July 12, 1985

RE: Permit No. 36-8154

Simplot Industries, Inc.
Box 27
Boise, ID 83707

Dear Permit Holder:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

Be sure to note the special condition requiring you to install a measuring device, or a flow measurement port to provide for the installation of measuring equipment by the Department. Enclosed please find a list of measuring device options, and specifications for the installation of the flow measurement port.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is the statement of beneficial use that must be submitted when your project is completed.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc
Enclosures

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State of Idaho
Department of Water Resources

36-

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: ADM APPLICATION NUMBER: 36-8154 SIMPLOT INDUSTRIES, INC.

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

☐ Yes ☒ No Field check required.

☐ Yes ☒ No Critical groundwater area.

☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: murphy Date: 3/16/85

PROCESSING:

☐ Yes ☐ No Platted by: _____ Map No. _____

☐ Yes ☐ No Other rights on same place of use. _____

☒ Yes ☐ No* In form for advertising.

Final date for protests: 3/25/85

☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: 3/1/85

☒ Application published correctly. If not, record action taken: _____

☒ Fee amount, receipt date & number, recorded on application.

☒ Publication dates and paper, recorded on application.

☒ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No Measuring device required.

☒ Yes ☐ No Access port required.

☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 01

2/24/85 Date of priority recommended.

Special conditions of approval or cover letter. OIC, OTC

app. released in 3rd Sot. dismissal

By: ADM

Date: 4/15/85

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STATE OFFICE REVIEW:

103, 105, 110

OK O9E 32

RECEIVED

☐ See attached sheet for more information.

By: KW

Date: 5/13/85

APR 19 1985

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

A. Kenneth Dunn
Director

Gary Burkett
Department of Health & Welfare
Division of Environment
P. O. Box 1626
Twin Falls, Idaho 83301

Re: Application for Permit No. 36-8139, - 36-8154, - 36-8165, -
36-8169, - 36-8183, - 36-8184, - 36-8190, - 36-8197, - 36-8211, -
36-8215, - 36-8224, - 37-8093, - 37-8109, - 37-8138, - 37-8139

Dear Mr. Burkett:

Please find enclosed copies of the above referenced applications
for permit for your information and files.

Very truly yours,

Mary A. Newby
Sec/Office Coord.

for

Loren O. Holmes
Southern Region Supervisor

Encl:

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

FEBRUARY 22, 1985

Minidoka County News
625 Fremont Avenue
Rupert, Idaho 83350

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before MARCH 25, 1985.

Yours truly,

Mary A. Newby
Secretary

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

36-8154

SIMPLOT INDUSTRIES, INC.

P.O. BOX 27, BOISE, ID 83707

Source: GROUNDWATER

Date Filed: 02/24/1983

Diversion Pt: NWSW Sec 15 T 10S R 23E

Use: INDUSTRIAL (4.50 CFS)

In: NWSW Sec 15 T 10S R 23E

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before MARCH 25, 1985.

A. KENNETH DUNN

Director

Published 3/6 & 3/13/85.

MICROFILMED

NOTIFIED

30-6154

SIMPLOT INDUSTRIES, INC.

P.O. BOX 27, BOISE, ID 83707

Source: GROUNDWATER

Date Filed: 02-24-1983

Diversion Pt: NWSW Sec 15 T 10S

R 23E

Use: INDUSTRIAL (4.50 CFS)

In: NWSW Sec 15 T 10S R 23E

*ok
meyer
3/1/85*

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before March 25, 1985.

-s- A. Kenneth Dunn

Director

No. 85-36 - March 6 and 13, 1985.



SIMPLOT INDUSTRIES, INC. / ONE CAPITAL CENTER / 999 MAIN STREET / SUITE 1300
P.O. BOX 27 / BOISE, IDAHO 83707 / (208) 336-2110 / TELEX 368432

RECEIVED

FEB 24 1983

Department of Water Resources

February 18, 1983

RECEIVED

MAR 2 1983

Department of Water Resources
Southern District Office

State of Idaho
Department of Water Resources
Statehouse
Boise, Idaho 83720

Gentlemen:

I am enclosing five applications for water permits together with a check in the amount of \$280 covering your filing fee. If you have any questions regarding the enclosed, please feel free to give me a call.

Sincerely,

RONALD N. GRAVES
Vice President and
Corporate Counsel

RNG/geh

3 Southern
2 Eastern

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