

FEB 16 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 36-8/58

1. Owner: Barton E. & Margaret Sonner Phone No. 8

Phone No. _____

Current Address: Rt. 1, Bush, ID 83316

2. Accompanied by: Terry Sonner EXAM. DATE: 8-27-87

EXAM. DATE: 8-27-87

Address: Rt. 1, Hagerman, ID 83332 Phone No. 837-6507

Phone No. 837-6507

Relationship to Permit Holder: son/property resident

3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 36-2029 - pasture irrigation from ditch ☐ Copies Attached

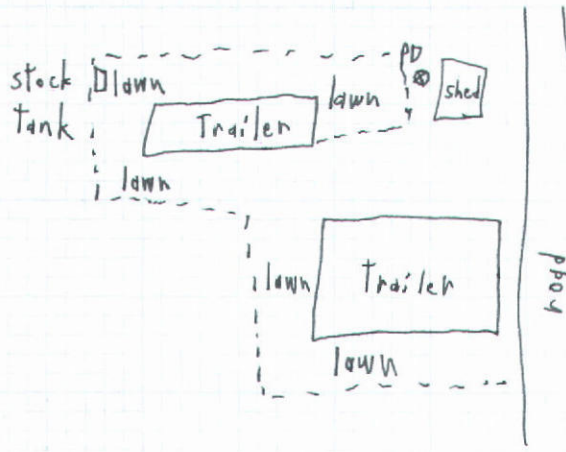
☐ Copies Attached

2. Other water rights with same point of diversion: _____

☐ Copies Attached ☐ Copies of Field Exam's Attached☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

☐ Alternative diagram attached

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Scale: 1" = _____

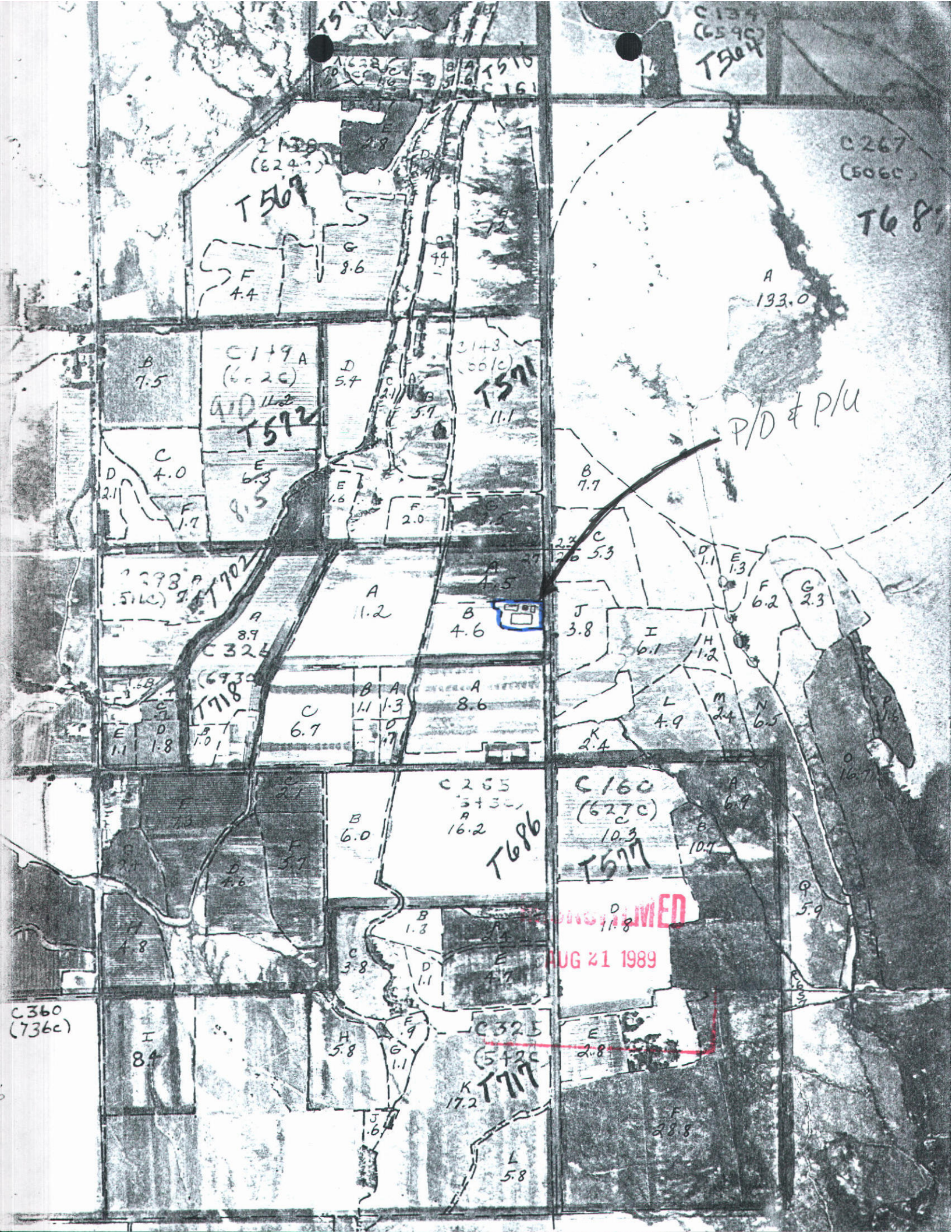
2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☒ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

36-8158



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C134
(6545)
T504

C267
(5060)

T68

A
133.0

P/D & P/U

T509

C149A
(6220)
T512

T511

T702

T718

T686

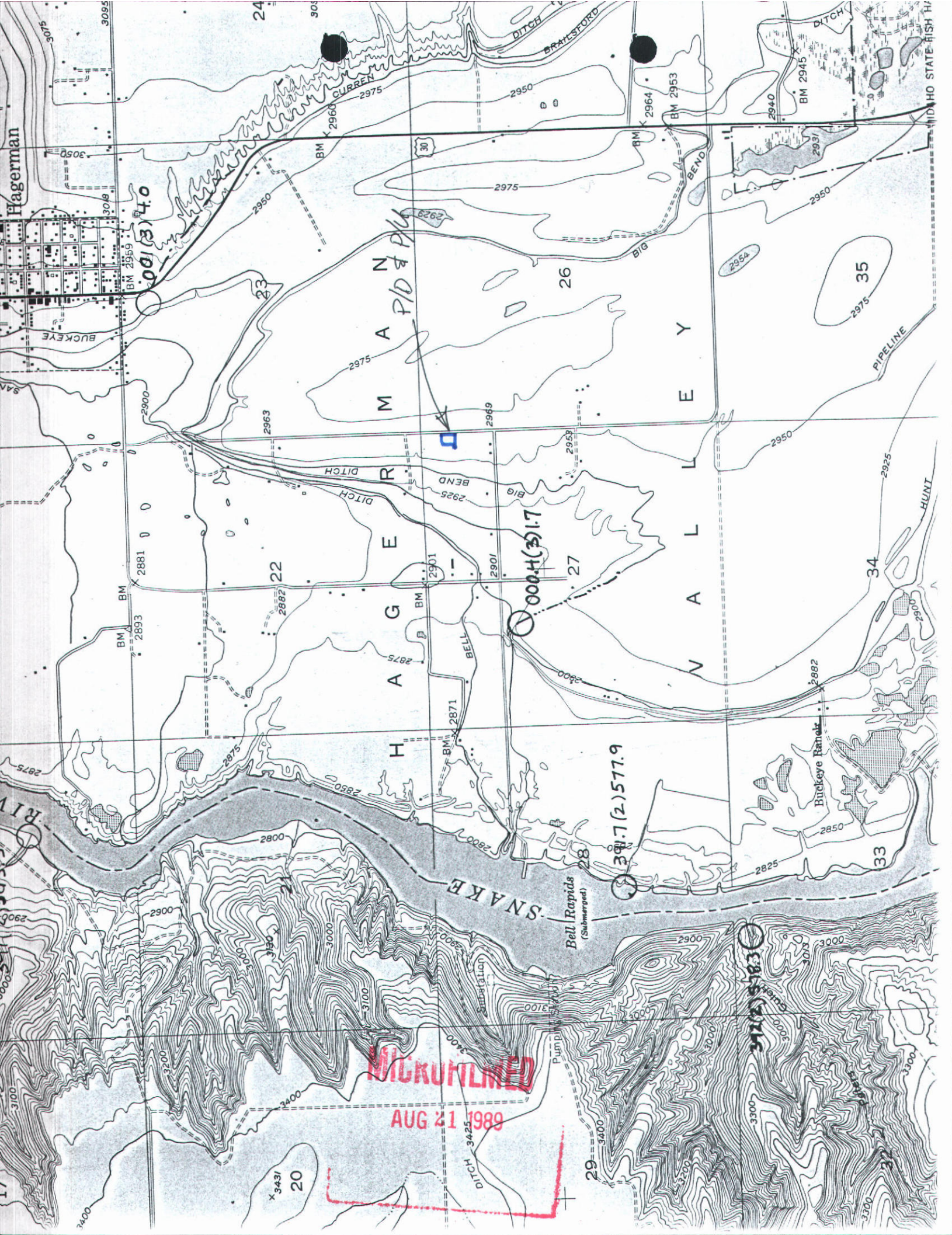
T677

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AUG 21 1989

C360
(7360)

T777

288



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 36-08158

Priority: June 5, 1983

Maximum Diversion Rate: 0.04 CFS
Maximum Diversion Volume:¹ 3.3 AF

This is to certify, that MARION E. KING
RT. 1 BOX 46

HAGERMAN, ID 833320000 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated March 14, 1983; and has submitted Proof of Beneficial Use on July 23, 1986. An examination indicates that the works have a diversion capacity of .040 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.02 CFS	2.0 AF
STOCKWATER	07/20 to 08/30	0.01 CFS	0.1 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
	Totals	0.04 CFS	3.3 AF

LOCATION OF POINT(S) OF DIVERSION:

NENE , Sec. 27, Township 07S, Range 13E
GOODING County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
07S	13E	27	NENE	0.5		0.5

Total number of acres irrigated: 0.5

PLACE OF USE: STOCKWATER, same as IRRIGATION use

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The right to use water confirmed by this license is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 2 homes.

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State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 36-08158

This license is issued pursuant to the provisions of Section 42-219, Idaho Code,
Witness the seal and signature of the Director, affixed at Boise, this 25TH
day of JULY, 1989.

Acting for R. Keith Higginson, Director

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WATER RIGHT SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
Original Permit	36-8158	King, Herbert T. Marian E.	0.11
Full Assignment	36-8158	Sonner, Barton E. Margaret L.	0.11
Full Assignment	36-8158	King, Marion E.	0.11

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DEC 23 1987

State of Idaho
Department of Water Resources

RECEIVED

DEC 21 1987

Department of Water Resources

ASSIGNMENT OF PERMIT

Department of Water Resources
Clerk's Office

I, Barton E. &/or Margaret L. Sonner hereby assign to Marion E. King
of 7365 W. Canterbury Drive, Peoria, AZ 85345
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 36-8158
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 16th day of December, 1987.

x Barton E. Sonner
Permit Holder

x Margaret L. Sonner
Spouse of Permit Holder

State of Idaho)
County of Lincoln) ss.

On this 16th day of December, 1987, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Acta Lannon
Notary Public residing at Boise, Idaho

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My commission expires:

Sept 2-1991

AUG 21 1989

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 36-8158 IN THE
NAME OF BARTON E. &/OR MARGARET L. SONNER

)
) ORDER OF REINSTATEMENT
)
)

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before May 1, 1986; and,

WHEREAS, the Department has notified the permit holders by certified mail that proof was due and instructed the permit holders as to the steps to be taken to make said proof; and,

WHEREAS, May 1, 1986 the permit lapsed for failure of the permit holders to submit proof of beneficial use; and,

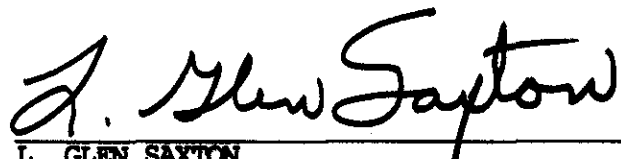
WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of lapsing; and,

WHEREAS, the permit holders have provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on July 23, 1986;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 36-8158 be REINSTATED and the priority advanced to June 5, 1983.

Dated this 23rd day of January, 1987.

MICROFILMED
MAR 06 1987


L. GLEN SAXTON
Chief, Operations Bureau

State of Idaho
Department of Water Resources

RECEIVED
MAR 26 1986

ASSIGNMENT OF PERMIT

Department of Water Resources

I, Marion E. King, hereby assign to Barton E. &/or Margaret L. Sonner
of Rt. 1, Buhl, ID 83316
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 36-8158
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 21st day of March, 1986.

Marion E. King
Permit Holder

Spouse of Permit Holder

State of ~~Idaho~~ Az)
County of Maricopa) ss.

On this 21 day of March, 1986, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Donna Abbit
Notary Public residing at
Glendale, Az

My commission expires:

OFFICIAL SEAL
DONNA ABBITT
Notary Public — State of AZ
MARICOPA COUNTY
My Commission Expires Apr 10, 1988

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MAR 06 1987

ok

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

RECEIVED

MAR 14 1983

To appropriate the public waters of the State of Idaho

Department of Water Resources
Southeast District Office

1. Name of applicant Herbert T. &/or Marian E. King Phone 837-6304

Post office address Route #1 Box 46, Hagerman, ID 83332

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 27 Township 7S

Range 13E B.M. Gooding County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.06cfs for Domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-foot per annum)

Amount 0.03cfs for Irrigation purposes from Mar 15 to Nov 15 (both dates inclusive)
(cfs or acre-foot per annum)

Amount 0.02cfs for stock tank purposes from July 10 to Aug 30 (both dates inclusive)
(cfs or acre-foot per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-foot per annum)

5. Total quantity to be appropriated: * Per conversation w/applicant 3-25-83

a. -0.05 0.11* cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well & pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 27 Township 7S

Range 13E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water two.

(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7S	13E	27	1																1

Total number of acres to be irrigated 1

c. Describe any other water rights used for the same purposes as described above.

decreed rights for irrigation

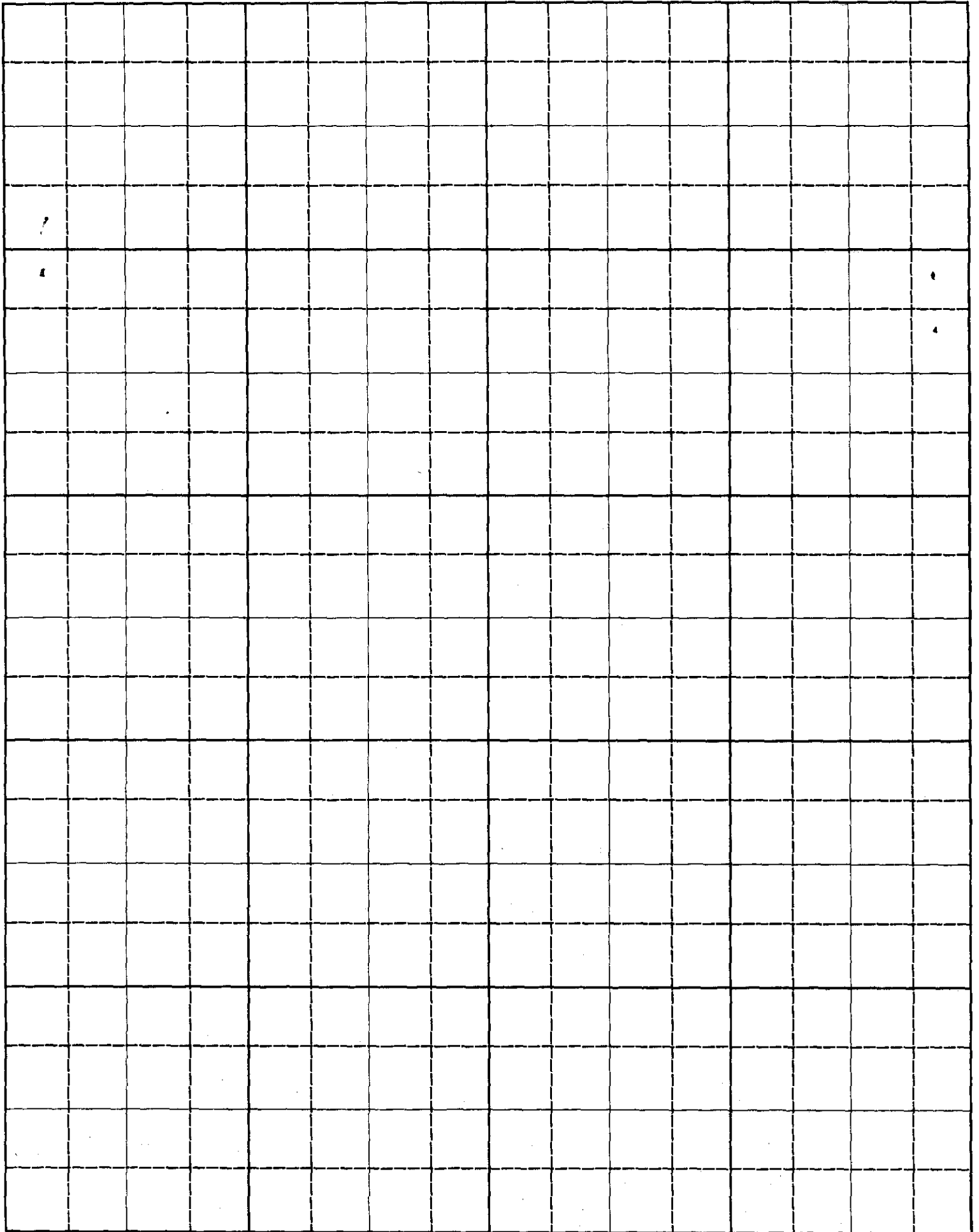
9. a. Who owns the property at the point of diversion Applicants

b. Who owns the land to be irrigated or place of use "

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

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Recommended Priority: 3-14-1983

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Proposed Priority 3/14/83

marga

3-14-83

8:00 a

Received by J

Date 3-3-1983

Time 2:07pm

Preliminary check by TGB

Fee \$ 30.00

Received by J

Date 3-3-83

26049

Publication prepared by marga

Date 1/1/85

Published in Leading Co Leader

Publication dates 1/22 + 1/29/85

Publication approved marga

Date 2/5/85

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____

Date _____

Recommended for approval

denial

by ADM KW

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 36-8158, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 22nd day of April, 1985.

J. Glen Saxton
Chief, Operations Bureau

LEGAL DESCRIPTION
FOR
WALSDORF - KING

TOWNSHIP 7 SOUTH
RANGE 13 EAST, BOISE MERIDIAN
SECTION 27:

That part of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 27, described as follows:

Beginning at the Northeast corner of Section 27:

Thence South 89° 52' West, 590.70 feet along the North
line of Section 27;

Thence South 13° 42' West, 719.00 feet;

Thence North 89° 18' East, 761.15 feet to the East line
of said Section 27;

Thence North along the East line of Section 27, 690.50
feet to THE TRUE POINT OF BEGINNING.

IN THE COUNTY OF GOODING, STATE OF IDAHO

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AFFIDAVIT of PUBLICATION

State of Idaho,)
) SS.
County of Gooding)

Frank T. Crow Jr. being first duly sworn, deposes and says that he is the printer (publisher) of the Gooding County Leader, a newspaper published every week in Gooding, County of Gooding, State of Idaho, that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 22 day of Jan. 19 85, and the date of the last publication was on the 29 day of Jan. 19 85

[Signature]

Subscribed and sworn to before me this 29 Jan. 19 85
(SEAL)

[Signature]
NOTARY PUBLIC

GOODING COUNTY LEADER
Gooding, Idaho

COST OF PUBLICATION

Number of Lines in Notice	80
Number of Insertions	2
Lines tabular at 48¢	
80	30.40
Lines straight at 38¢	
80	22.80
Subsequent lines at .28.5¢	
Total Cost	53.20

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COPY OF NOTICE

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

37-8988
LAURITZEN, ARDEN
RT. 1, GOODING, ID 83330
Source: GROUNDWATER
Date Filed: 04/11/1983
Diversion Pt: NENW Sec 36 T 06S R 14E
Use: DOMESTIC (0.06 CFS)
2 HOMES
In: NENW Sec 36 T 06S R 14E

37-8121
WHIPPLE, BRUCE
CORRAL, ID 83322
Source: SPRING trib. to OWL CREEK
Date Filed: 06/13/1983
Diversion Pt: SWSE Sec 17 T 01N R 13E
Use: DOMESTIC (0.04 CFS)
In: NENW Sec 20 T 01N R 13E

36-8148
MC CORD, LLOYD
RT. 2 BOX 2470, JEROME, ID 83338
Source: GROUNDWATER
Priority Date: 01/31/1983
Diversion Point: NENE Sec 29 T 06S R 14E
Use: STOCKWATER (0.46 CFS)
COMMERCIAL (0.20 CFS)
In: NWNW Sec 29 T 06S R 14E NENE Sec 30 T 06S R 14E

36-8155
KING, HERBERT T. &/or 1985
MARIAN E.
RT. 1, BOX 26, HAGERMAN, ID 83322

Source: GROUNDWATER
Date Filed: 03/14/1983
Diversion Pt: NENE Sec 27 T 07S R 13E
Use: IRRIGATION (0.03 CFS)
STOCKWATER (0.02 CFS)
DOMESTIC (0.06 CFS) 2 HOMES
In: NENE Sec 27 T 07S R 13E FOR 1 ACRES

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before FEBRUARY 8, 1985.

A. KENNETH DUNN
Director

PUB: 1-22, 29
#3593

VED

Register & Office

[Handwritten signature]

9/22/86

**THIS
RIGHT HAS BEEN
DECREED IN THE
SRBA**

July 26, 1989

MARION E. KING
RT. 1 BOX 46
HAGERMAN, ID 833320000

RE: PERMIT NO. 36-08158

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

AUG 41 1989

April 22nd, 1989

State of Idaho Dept. of Water Resources
1301 N. Orchard St.
Statehouse Mail
Boise, Idaho 83720

RECEIVED
APR 25 1989

Gentlemen;

Department of Water Resources
Re-Water Permit # 36-08158

Received copy of proposed license of water.

Reason for this letter is to please change
my address; (thought I had sent it to you, sorry)

FROM; Marian E. King
7365 W. Canterbury Dr.
Peoria, Az. 85345

TO: Marian E. King
Rt. 1 Box 46
Hagerman, Idaho 83332

✓ updated
computer
SI

I have moved back to my Hagerman property and
that is where the Water permit # 36-08158
is issued.

Thank you.

Marian E. King

Marian E. King (837-6506)

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AUG 21 1989

April 11, 1989

MARION E. KING
7365 W. CANTERBURY DR.
PEORIA, AZ 853450000

RE: PERMIT NO. 36-08158

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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AUG 21 1989

POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT	LT	#SOURCE	#NAME
				1\4 1\4 1\4			
3608158	07S	13E	27	NE NE		GROUNDWATER	KING, HERBERT

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AUG 21 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

36-8158
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index DD 9/6/87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index U6 7/19/87 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: 36-2029

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed 9-3-87 J.F. Stanton (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent ADH 7/14/87 (Initial and date)

Exam Reviewed by Manager of Regional Office ZH 2/14/89 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office _____ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

RECEIVED

Form 219
6/86

FEB 16 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

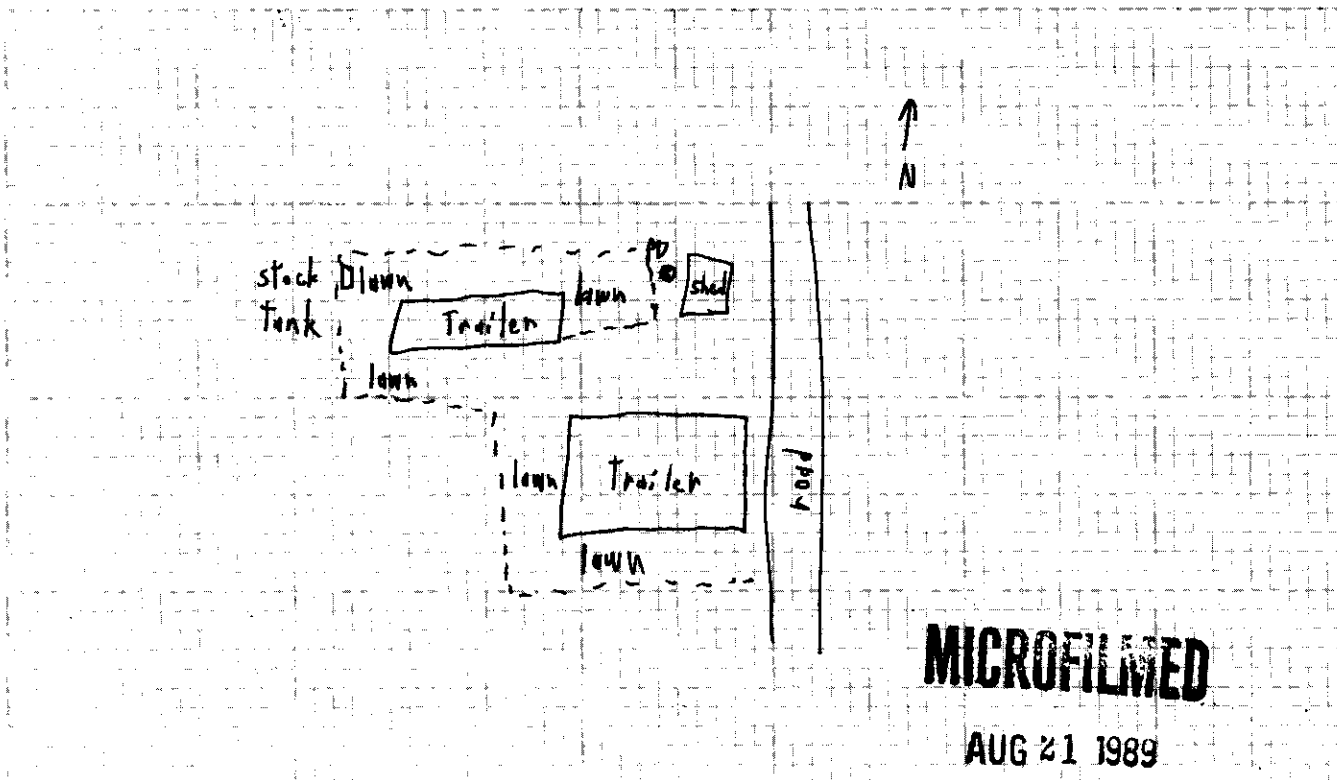
1. Owner: Barton E. & Margaret Sonner Permit No. 36-8158
Current Address: Rt. 1, Buhl, ID 83316 Phone No. 8
2. Accompanied by: Terry Sonner EXAM. DATE: 8-27-87
Address: Rt. 1, Hagerman, ID 83332 Phone No. 837-6507
Relationship to Permit Holder: son/property resident
3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 36-2029 - pasture irrigation from ditch ☐ Copies Attached
2. Other water rights with same point of diversion: _____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☒ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well, submersible motor & pump. Single-wide & double-wide mobile homes, stock use
Not over 1/2 acre of town total.

Pump rated 18 gpm at 40 psi by Smith Drilling & Pump, Jerome, ID

The 1 horse on the property drinks from the irrigation ditch on the property. Allow minimum stock use.

Permittees own about 5 acres, most of which is surface-irrigated pasture.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Red Jacket	1 1/2			

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NE	NE	27	7S	13E	Gooding	

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7S	13E	27	D																
			1/2																
			S																

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AUG 21 1965

Do not use this space

DEPARTMENT OF WATER RESOURCES

BENEFICIAL USE EXAMINATION

CHECKLIST

WATER RIGHT 36-8158

REVIEWER DRJ

DATE 1-31-89

[EACH RULE MUST BE CHECKED]

SEE FOOTNOTE FOR SYMBOLS

RULE 5 EXAMINATION FOR BENEFICIAL USE;

1,2. <u>✓</u>	1,3. <u>✓</u>	1,4. <u>✓</u>	1,5. <u>N/A</u>
1,6. <u>✓</u>	1,7. <u>✓</u>	1,8. <u>✓</u>	1,9. <u>N/A</u>
1,10. <u>N/A</u>	1,11. <u>N/A</u>	1,12. <u>✓</u>	1,13. <u>✓</u>
1,14. <u>✓</u>	1,15. <u>✓</u>	1,16. <u>N/A</u>	1,17. <u>N/A</u>

RULE 6 MEASUREMENT TERMINOLOGY;

1,1. <u>✓</u>	1,2. <u>✓</u>	2. <u>N/A</u>	3. <u>N/A</u>
4. <u>✓</u>	5. <u>N/A</u>		

RULE 7 DRAWINGS, MAP, AND SCHEMATIC DIAGRAM;

1,1. <u>✓</u>	1,2. <u>✓</u>	1,3. <u>✓</u>	1,4. <u>✓</u>
1,5. <u>✓</u>			

RULE 5,2. FIELD REPORT ACCEPTABILITY [STATE OFFICE REVIEW]

2,1. <u> </u>	2,2. <u> </u>	2,3. <u> </u>	2,4. <u> </u>
--------------------	--------------------	--------------------	--------------------

Reviewer

Date

N/A = NOT APPLICABLE
 ** = SEE ATTACHMENT NO.

* = SEE ITEM IN BENEFICIAL USE REVIEW
 *** = SEE REMARKS ATTACHED

UNRECORDED

AUG 21 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Mailing Address:
Southern Region
2148 4th Ave. East
Twin Falls, Idaho 83301
(208) 734-3578

January 5, 1988

Marian E. King
7365 W. Canterbury Dr.
Peoria, AZ 85345

Re: Permit 36-8158

Dear Mrs. King:

On December 21, 1987, we received an Assignment of Permit form from Mr. Sonner transferring the above-referenced water permit back to you. You should be receiving confirmation of this from our Boise office. Our main office recently moved to new quarters, which has probably slowed their response in this matter. Be assured that the permit is properly in your name, however.

Sincerely,

James E. Stanton

James E. Stanton
Sr. Water Resource Agent

LW

MICROFILMED

AUG 21 1989

Dec. 29th., 1987

Dept. Of Water Resources
Southern Region
2148 4th. Avenue E.
Twin Falls, Idaho 83301

RECEIVED

JAN 4 1988

Department of Water Resources
Southern Region Office

Gentlemen;

RE- Water Permit # 36-8158
Rt. 1 Box 46
Hagerman,,Idaho 83332

I, Marian E. King (widow of Herbert T. King) sold the homes and property (address above) Oct. 19th., 1984 to Barton E. & Margaret L. Sonner, Rt. 1, Buhl, Idaho 83316. They then became the holders of the above Water Permit. On Dec. 2nd. of this year 1987, I had to take back the Homes and Property at the above Address.

On Dec. 3rd., 1987, I called your office in Twin Falls, to get the water permit back into my name (Marian E. King). At that time I was informed that I did not have to come into the office, that you would send release forms to the Barton Sonners for their signatures etc, and After you received them back at your office you would forward on to me a letter for form stating that the permit was again in my name.

To date I have not heard or received any word from your office.

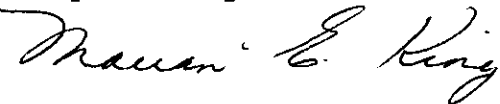
I am presently living in Peoria, Arizona and my address was left with your office, however here it is again;

Marian E. King
7365 W. Canterbury Dr.
Peoria, Arizona 85345 Phone # 602-878-9330

Please, may I have a prompt reply to this letter so that I might know what is being done in the above matter.

Thank you.

Respectfully,



Marian E. King

MICROFILMED

AUG 21 1989



State of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

December 4, 1987

Mailing Address:
Southern Region
2148 4th Ave. East
Twin Falls, Idaho 83301
(208) 734-3578

Barton E. or Margaret L. Sonner
Rt. 1
Buhl, ID 83316

Re: Permit 36-8158

Dear Mr. & Mrs. Sonner:

Per the request of Marion King, we have prepared an Assignment of Permit for the above-referenced water permit. Since you no longer own the property previously owned by Mrs. King, signing the form will return the water permit to Mrs. King. Please sign the form before a notary before returning it to this office for processing.

Thank you for your assistance in this matter. If you have any questions or if this office can be of assistance, please feel free to contact this office.

Very truly yours,

James E. Stanton
Sr. Water Resource Agent

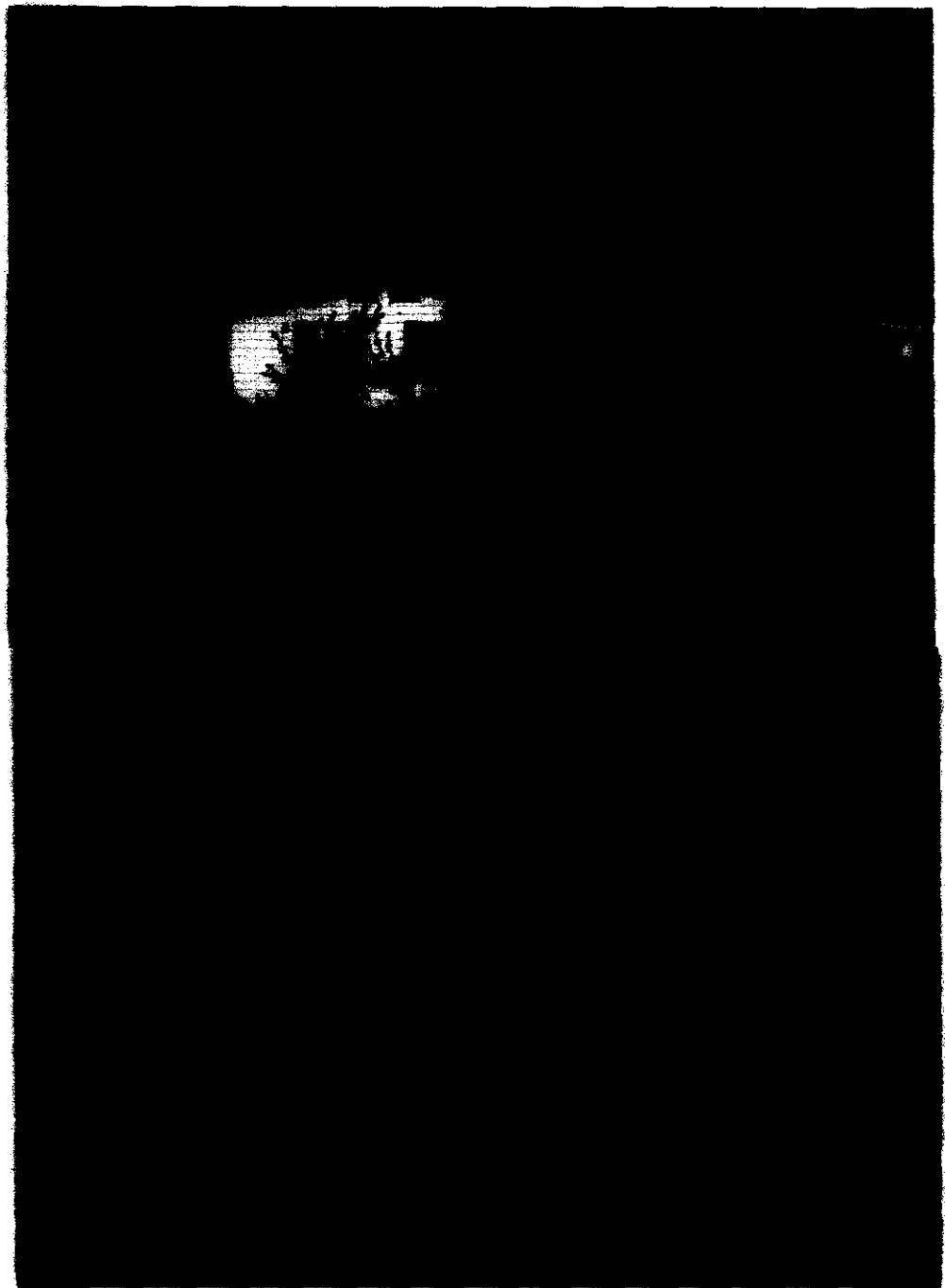
JS:MB

Enclosure

MICROFILMED

AUG 21 1989

36-8158



MICROFILMED

AUG 21 1989



CE
T9

2120
(624)
T509

C149A
(6-2C)

A10
512

C
4.0

D
5.4

3148
(5610)

A
193.0

P/O & P/U

B
7.7

1298
(514)

A
11.2

B
4.6

C
5.3

J
3.8

F
6.2

G
2.3

C324

C
6.7

11.3

C265
(5+3C)

16.2

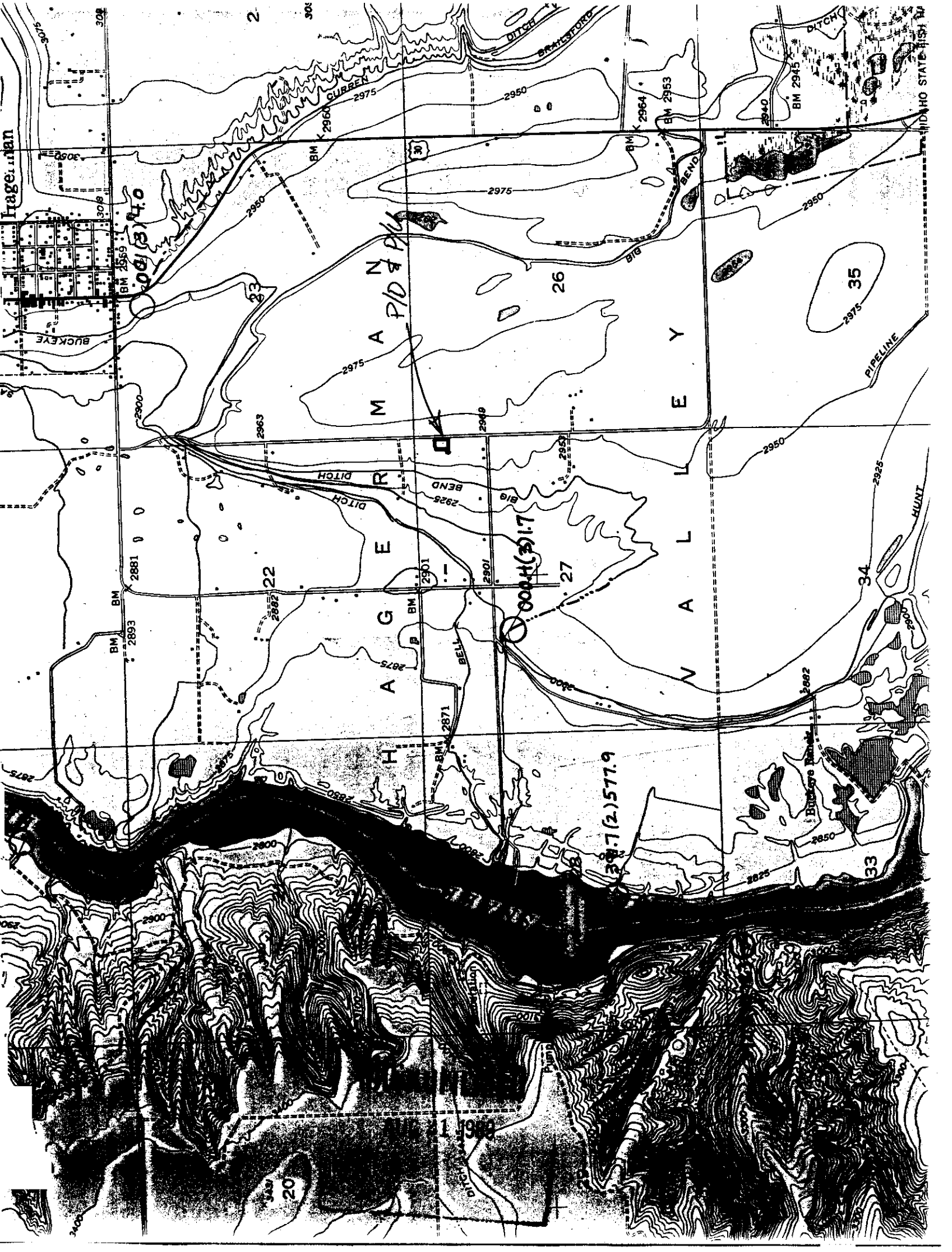
T686

C160
(6-2C)

RECEIVED

UG 21 1989

C360
(736c)



Do not use this space

APR 21 1989

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Pump rated 0.04 cfs.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) : Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \frac{1}{2} \times 4 = 2$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.04 \times 245 \times 1.9835 = 19.4$

$V = \text{smaller of } V_{I.R.} \text{ and } V_{D.R.} = 2.0 \text{ AFA}$

2. Volume Calculations for Other Uses:

Domestic - 2 homes x 0.6 AFA/home = 1.2 AFA

MICROFILMED

AUG 21 1989

H. REMARKS AND OVERLAP REVIEW ANALYSIS

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	2-15	11-15	0.02	2
Domestic	1-1	12-31	0.04	1.2
Livestock	7-20	8-30	0.01	0.1
Totals:			0.04	3.3

2. Recommended Amendments

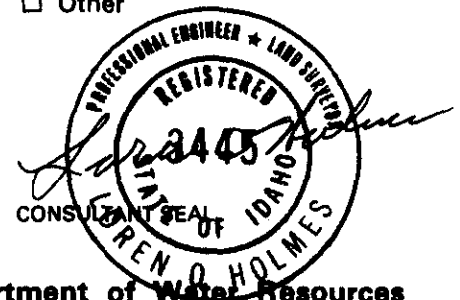
- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

J. AUTHENTICATION

Field Examiner's Name J.E. Stanton
Signature J.E. Stanton
Certification Date 5/15/87
Field Report Preparation Date 8-31-87



- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

JOM 3/6/89

MICROFILMED

AUG 21 1989

Feburary 6th., 1988

RECEIVED
FEB - 9 1988

State Of Idaho
Dept. of Water Resources
State Office
1301 N. Orchard ST.
Boise, Idaho 83706-2237

Department of Water Resources

Jim Johson
Water Rights Supervisor

Dear Sir;

RE; Permit # 36-8158
Marian E. King
7365 W. CAnterbury Dr.
Peoria, Arizona 85345

For Water Rights loceated at; Rt. 1 Box 46
Hagerman, Idaho 83332

In answer to your letter of Jan. 20th., 1988, I am sorry that I did not answer sooner. I now live in Peoria, ARizona, however I hope to be at the Idaho address late this summer, (selling home here).

You stated that "the next step towards licensing of the permit, would be for the regional office to examine my water right system."

Hope this can be done without my being there. The home is rented at this time; but am sure the tenants will comply with the checking of the system. Please contact me if there is any question.

Respectfully;

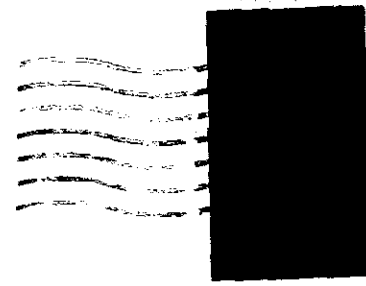
Marian E. King
Marian E. King

7365 W. CAnterbury Dr.
Peoria, Arizona 85345

Area Code 602-878-9330

MICROFILMED
AUG 21 1989

Marian E. King
7365 W. Canterbury Dr.
Peoria, Arizona 85345



State of Idaho
Dept. of Water Resources
State Office
1301 N. Orchard St.
Boise, Idaho 83706-2237

Attention: Jim Johnson





State of Idaho
DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 1301 North Orchard Street Boise, Idaho 83706-2237 • (208) 334-4440

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

January 20, 1987

RE: Permit No. 36-8158

Marion E. King
7365 W. Canterbury Dr.
Peoria, AZ 85345

Dear Permit Holder(s):

This office acknowledges receipt of the Assignment of the above referenced permit to you. Enclosed for your records is a copy of the permit.

In reviewing the permit, we find that the next step towards licensing of the permit will be for our regional office to examine your water right system.

If you have any questions regarding this matter, please feel free to contact us.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc
Enclosures

MICROFILMED

AUG 21 1989

Permit No. 36-8158

ASSIGNMENT REVIEW CHECK LIST

1. Signature of Permit Holder? *yes*
2. Notary? *yes*
3. a. Full Assignment? *yes*
b. Partial Assignment?
4. "No assignment" condition on permit? *NO*
5. Commencement of Works received? *yes*
 - a. Commencement of works requested?
 - b. Show Cause Order drafted & sent?
 - c. Cancellation necessary?
6. Affidavit of residency required? *NO*
7. Extension granted due to litigation? *N/A*
(If yes, commencement of works is not required.)

1. Type permit summary sheet.
2. Coding sheet.
3. Acknowledgement letter type.
4. Copy to region.

Shawla -

#1a

Date 12-28-87

Employee *Jmw*

CALCULATION OF NEW PRIORITY DATE

FROM: RITA FLECK

TO: FILE # 36-8158

DATE: 1-14-1987

Date proof received

204

July 23, 1986

Proof due

-121

May 1, 1986

Number of day proof late

83

Priority date

+ 73

March 14, 1986

New priority date

156

June 5, 1986

Remarks:

MICROFILMED
MAR 06 1987

RECEIVED

Form 217
03/86

JUL 28 1986

Department of Water Resources
Sawtooth District Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only
Fee Received \$50.
Date 7-23-86
Receipt # 38635
Receipt by [signature]
Reviewed by [signature]
Sent to region 1212-86

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 36-8158

Name(s) of Permit Holder: Barton E. &/or Margaret L. Sonner

Post Office Address: Rt. 1, Buhl, ID 83316

Telephone No. 543-4842

Source of Water: Groundwater

Extent of Use:

Domestic two (number of households) Stockwater 20 calves (number and type of stock)
Irrigation 1 (acres) Other/Remark

Total rate and/or volume for which proof is submitted 0.11 cfs acre-feet

Show the date water was first diverted and beneficially used under this permit: 1983 or before

Measuring Device: Required? Yes No X No
Installed? Yes No X No
Fee enclosed \$ 50.
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes No X No
Installed? Yes No X No

Person to contact to accompany the Department representative during the field examination:

Terry Sonner 837-6229
(Name) (Telephone Number)

Rt. 1, Hagerman, ID 83332
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

7-23-86
Date

Margaret L. Sonner
Signature of Permit Holder (and title, if appropriate)

PSF 11-12-72

1. ☐ Show to whom, date and address of delivery.
2. ☐ Restricted Delivery.

3. Article Addressed to:
Barton E & Margaret L. Sonner
Rt 1
Buhl, Md. 83314

138723

6. Addressee's Address (ONLY if requested and fee paid)

36-8158

10
BU JUN 7 8
UNITED STATES POSTAL SERVICE

OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1, 2, 3, and 4 on the reverse.
- Attach to front of article if space permits, otherwise affix to back of article.
- Endorse article "Return Receipt Requested" adjacent to number.

RETURN
TO



PENALTY FOR PRIVATE
USE, \$300

RECEIVED
MAR 06 1987

Water, Louisiana
(Name of Sender)
454 W. State
(No. and Street, Apt., Suite, P.O. Box or R.D. No.)
Bossier, LA 70604 83720
(City, State, and ZIP Code)

NAME AND
ADDRESS
OF SENDERDEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Indicate type of mail

☐ Registered
☐ Insured
☐ COD
☒ Certified ☐ Express MailCheck appropriate block for
Registered Mail:☐ With Postal Insurance
☐ Without Postal InsuranceAffix stamp here if issued as
certificate of mailing or for
additional copies of this bill.

POSTMARK AND DATE OF RECEIPT

Line	Number of Article	Name of Addressee, Street, and Post-Office Address	Postage	Fee	Handling Charge	Act. Value (If Regis.)	Insured Value	Due Sender If C.O.D.	R. R. Fee	S. D. Fee	S. M. Fee	Rest. Del. Fee Remarks
1	138723	Barton E & for Margaret L. Souner										36-8158
2		H. 1	56	75					78			
3		Buhl, Id 83316										
4												
5												
6												
7												
8												
9												
10												
11												
12												
13												
14												
15												
Total Number of Pieces Listed by Sender		Total Number of Pieces Received at Post Office		POSTMASTER, PER (Name of receiving employee)		The full declaration of value is required on all domestic and international registered mail. The maximum indemnity payable for nonnegotiable documents under Express Mail document reconstruction insurance is \$50,000 per piece subject to a limit of \$500,000 per occurrence. The maximum indemnity payable on Express Mail merchandise insurance is \$500. The maximum indemnity payable is \$25,000 for Registered Mail, \$400 for COD and \$400 for Insured Mail. Special handling charges apply only to Third- and Fourth-Class parcels. Special delivery service also includes special handling service.						

FORM MUST BE COMPLETED BY TYPEWRITER, INK OR BALL POINT PEN

★ U. S. G. P. O. 1985-478-804

MICROFILMED

MAR 06 1987

June 10, 1986

Barton E. &/or Margaret L. Sonner
Rt. 1
Buhl, ID 83316

CERTIFIED MAIL

138723

Dear Mr. and Mrs. Sonner:

Re: Permit No. 36-8158

This office acknowledges receipt of the assignment conveying the above referenced permit to you. The assignment has been entered into the department's records. A copy of the permit is enclosed for your records.

Some further action on the permit is required at this time to keep it in good standing. On February 28, 1986, the department notified the previous permit holders that proof was due on or before May 1, 1986. The processing of the assignment, however, has delayed notification to you that proof was due. Enclosed is a form which when accompanied by the license examination fee or a completed field examination report prepared by a certified water right examiner may be used to submit the required proof.

If the project is not fully completed, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the August 1, 1986. If neither is received, the department will send you a lapse notice. Within sixty days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosures

MICROFILMED

MAR 10 1987

Permit No. 36-8158

ASSIGNMENT REVIEW CHECK LIST

1. Signature of Permit Holder? Yes
2. Notary? Yes
3. a. Full Assignment? Yes
b. Partial Assignment?
4. "No assignment" condition on permit? NO
5. Commencement of Works received? - Yes
 - a. Commencement of works requested?
 - b. Show Cause Order drafted & sent?
 - c. Cancellation necessary?
6. Affidavit of residency required? - NO
7. Extension granted due to litigation? - NO
(If yes, commencement of works is not required.)
- ✓ 1. Type permit summary sheet. - Sharla -
2. Coding sheet. - Sharla -
3. Acknowledgement letter type. - # 1
- ✓ 4. Copy to region. - Sharla

Date 5-13-86

Employee Juni

MICROFILMED

MAR 06 1987

March 22nd., 1986

State of Idaho
Dept. of Water Resources
Statehouse
Boise, Idaho 83720

RECEIVED
MAR 26 1986

Department of Water Resources

Rita I. Fleck;

Enclosed please find the notarized "Assignment of Permit."

In going over my records regarding the water permit
36-8158 I had already signed a transfer to this on
the 21st. day of May, 1986. which was to be then
assigned to the Sonner's. Did it get lost somewhere
along the line.

Hope this new notarized form will help get the records
up to date.

Sincerely;

Marian E. King

Marian E. King
7365 W. Canterbury Dr.
Peoria, Az. 85345

MICROFILMED

MAR 06 1981

March 18, 1986

Marion E. King
7365 W. Canterbury Dr.
Peoria, AZ 85345

Dear Ms. King:

Re: Permit No. 36-8158

I received your letter dated March 3, 1986 in which you advise that you are no longer the property owner for which this permit applies.

Since a water right permit is personal property, only the permit holder or authorized agent may take action on it. Since you no longer have a possessory interest in the property, I suggest you convey the permit to the new owners by signing the enclosed assignment before a notary public and returning it to this office. I've taken the liberty of completing the form with the information provided in your letter. Upon receipt of the assignment, the department can notify the new permit holders of the requirements of the permit.

If you have any questions, please feel free to contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

RECEIVED
MAR 22 1986

March 3rd., 1986

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Statehouse
Boise, Idaho 83720

RECEIVED
MAR 7 1986

Attention;
Rita Fleck
Secretary/Records Manager

Department of Water Resources

Enclosed find papers sent to me; Certified Mail, dated Feb. 28th., '86 and received by me March. 3rd., 1986.

I no longer own the property where said water permit is in use; my husband Herbert T. King passed away Feb. 10th., 1984 and I sold the property and moved to Peoria, Az.

I sold the property October 19th., 1984 to; Barton E. Sonner & Margaret L. Sonner
Route 1
Buhl, Idaho 83316

While we had the property the Water was used for Domestic use, small garden area, small lawn and an Automatic Water Tank for the cattle during the hot summer months.

Am sure the above still applies. Feel that these forms should be sent to Mr. & Mrs. Barton Sonner.

Respectfully ;

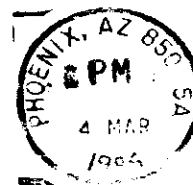
Marian E. King

Marian E. King
7365 W. Canterbury Dr.
Peoria, Az. 85345

MICROFILMED

MAR 06 1987

Marian E. King
7365 W. Canterbury Dr.
Peoria, Arizona 85345



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Statehouse
Boise, Idaho 83720

MICROFILMED
MAR 06 1967

Attention;
Rita Fleck Secretary/Records Manager

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
FEBRUARY 28, 1986

138861

KING, HERBERT T. & MARIAN E.
RT. 1, BOX 26
HAGERMAN, ID 83332

PROOF DUE NOTICE

RE: PERMIT NO. 36-8158

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MAY 1, 1986. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER A COMPLETED PROOF OF BENEFICIAL USE FORM OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED
MAR 06 1987



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

SEPTEMBER 1, 1985

DEAR PERMIT HOLDER:

ACCORDING TO OUR RECORDS, YOU ARE THE HOLDER OF A WATER PERMIT ON WHICH PROOF OF BENEFICIAL USE OF WATER WAS NOT SUBMITTED BEFORE JULY 1, 1985, WHICH INDICATES YOUR PROJECT IS NOT COMPLETE. THEREFORE, YOU NEED TO BE AWARE OF CHANGES IN IDAHO LAW, EFFECTIVE JULY 1, 1985, WHICH IMPACT ALL WATER PERMITS ISSUED BY THIS DEPARTMENT.

SPECIFICALLY, PURSUANT TO SECTION 42-203D, IDAHO CODE, THE DEPARTMENT MUST REVIEW ALL PERMITS FOR WHICH DEVELOPMENT OF WATER USE WAS NO COMPLETED ON OR BEFORE JULY 1, 1985, TO DETERMINE IF THEY MEET THE NEW REQUIREMENTS OF CHAPTER 2, TITLE 42, IDAHO CODE. RULES AND REGULATIONS GOVERNING THE RE-EVALUATION OF PERMITS ARE NOT YET FINALIZED. HOWEVER, IF YOU COMPLETED THE DEVELOPMENT UNDER YOUR PERMIT BEFORE JULY 1, 1985, YOU SHOULD SUBMIT A PROOF OF BENEFICIAL USE STATEMENT, STATING THAT THE PROJECT WAS COMPLETED BEFORE JULY 1, 1985 SO THAT YOUR PERMIT WILL NOT BE SUBJECT TO THE REVIEW REQUIREMENTS OF SECTION 42-203D, WHICH READS AS FOLLOWS:

42-203D. REVIEW OF PERMITS - OPPORTUNITY FOR HEARING. - (1)THE DEPARTMENT SHALL REVIEW ALL PERMITS ISSUED PRIOR TO THE EFFECTIVE DATE [JULY 1, 1985] OF THIS SECTION, EXCEPT TO THE EXTENT A PERMIT HAS BEEN PUT TO BENEFICIAL USE PRIOR TO JULY 1, 1985, TO DETERMINE WHETHER THEY COMPLY WITH THE PROVISIONS OF CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PROPOSED USE DOES NOT SATISFY THE CRITERIA OF CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL EITHER CANCEL THE PERMIT OR IMPOSE THE CONDITIONS REQUIRED TO BRING THE PERMIT INTO COMPLIANCE WITH CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PERMIT SATISFIES THE CRITERIA ESTABLISHED IN CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL ENTER AN ORDER CONTINUING THE PERMIT. (2)THE DEPARTMENT SHALL PROVIDE AN OPPORTUNITY FOR HEARING IN ACCORDANCE WITH SECTION 42-1701A, IDAHO CODE, AND SECTIONS 67-5209 THROUGH 67-5215, IDAHO CODE, FOR EACH HOLDER OF A PERMIT THAT IS PROPOSED EITHER TO BE CANCELLED OR MADE SUBJECT TO NEW CONDITIONS.

YOU MAY OBTAIN PROOF OF BENEFICIAL USE FORMS FROM THE DEPARTMENT. IF YOU HAVE ANY QUESTIONS, PLEASE LET US KNOW.

SINCERELY,

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

MICROFILMED

MAR 06 1987

S T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

KING, HERBERT T. & MARIAN E.
RT. 1, BOX 26
HAGERMAN, ID 83332

MAY 01, 1985

RE: PERMIT NO. 36-8158

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

King

Herbert T. &/or Marian E.

INITIAL REVIEW BY: T. C. Blaw

APPLICATION NUMBER: 36-8158

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

☒ Fee.

☐ Yes ☒ No

☐ Yes ☒ No

☐ Yes ☒ No

☒ Yes ☐ No*

Field check required.

Critical groundwater area.

Request dam safety information. Sent by: _____

In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT:

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

☐ Yes ☒ No

☐ Yes ☒ No

Platted by: _____

Map No. AA 69

Other rights on same place of use. _____

☒ Yes ☐ No*

In form for advertising.

Final date for protests: 2/8/85

☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 2/5/85
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No

Measuring device required.

☐ Yes ☒ No

Access port required.

☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? _____

☒ 3/14/83

Date of priority recommended.

Special conditions of approval or cover letter. _____

There is no info. in file regarding the delay in priority - fee was received 3-3-83... was advertised as 3-14-83.

app. released in first S.F. dismissal

By: ADM

Date: _____

STATE OFFICE REVIEW:

6/6

RECEIVED
MAR 08 1985

- ☐ See attached sheet for more information.

By: EW

Date: 4/10/85

Department of Water Resources

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POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

WATER RIGHT
DATA ENTRY LOG

[illegible]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

JANUARY 17, 1985,

Gooding County Leader
P.O. Box 56
Gooding, Idaho 83330

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before FEBRUARY 8, 1985.

Yours truly,

Mary A. Newby
Secretary

Encl.

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NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

36-8158-

KING, HERBERT T. &/or MARIAN E.

RT. 1. BOX 26, HAGERMAN, ID 83332

Source: GROUNDWATER

Date Filed: 03/14/1983

Diversion Pt: NENE Sec 27 T 07S R 13E

Use: IRRIGATION	(0.03 CFS)	
STOCKWATER	(0.02 CFS)	
DOMESTIC	(0.06 CFS)	2 HOMES

In: NENE Sec 27 T 07S R 13E FOR 1 ACRES

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before FEBRUARY 8, 1985.

A. KENNETH DUNN

Director

Published 1/22 & 1/29/85.

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