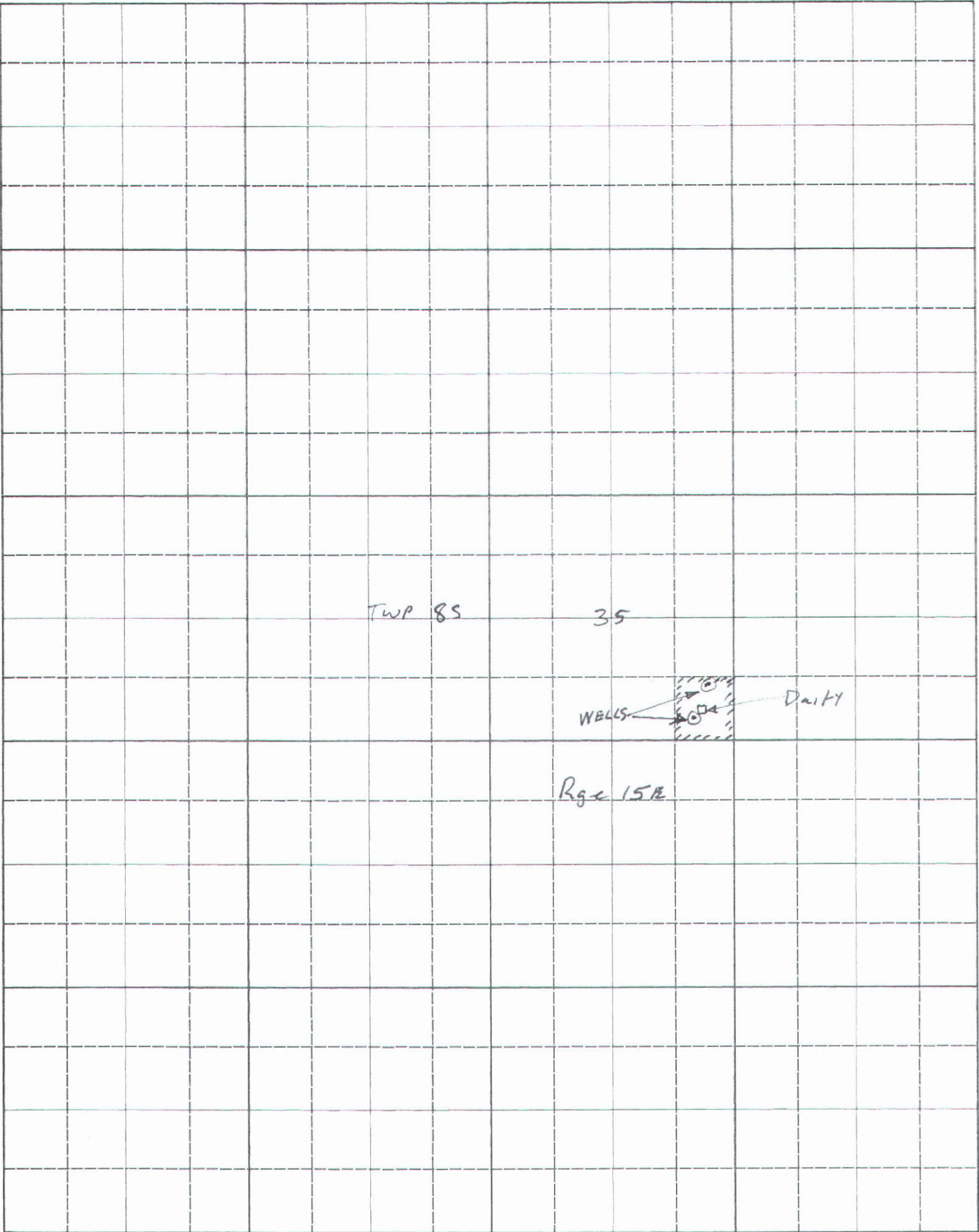


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

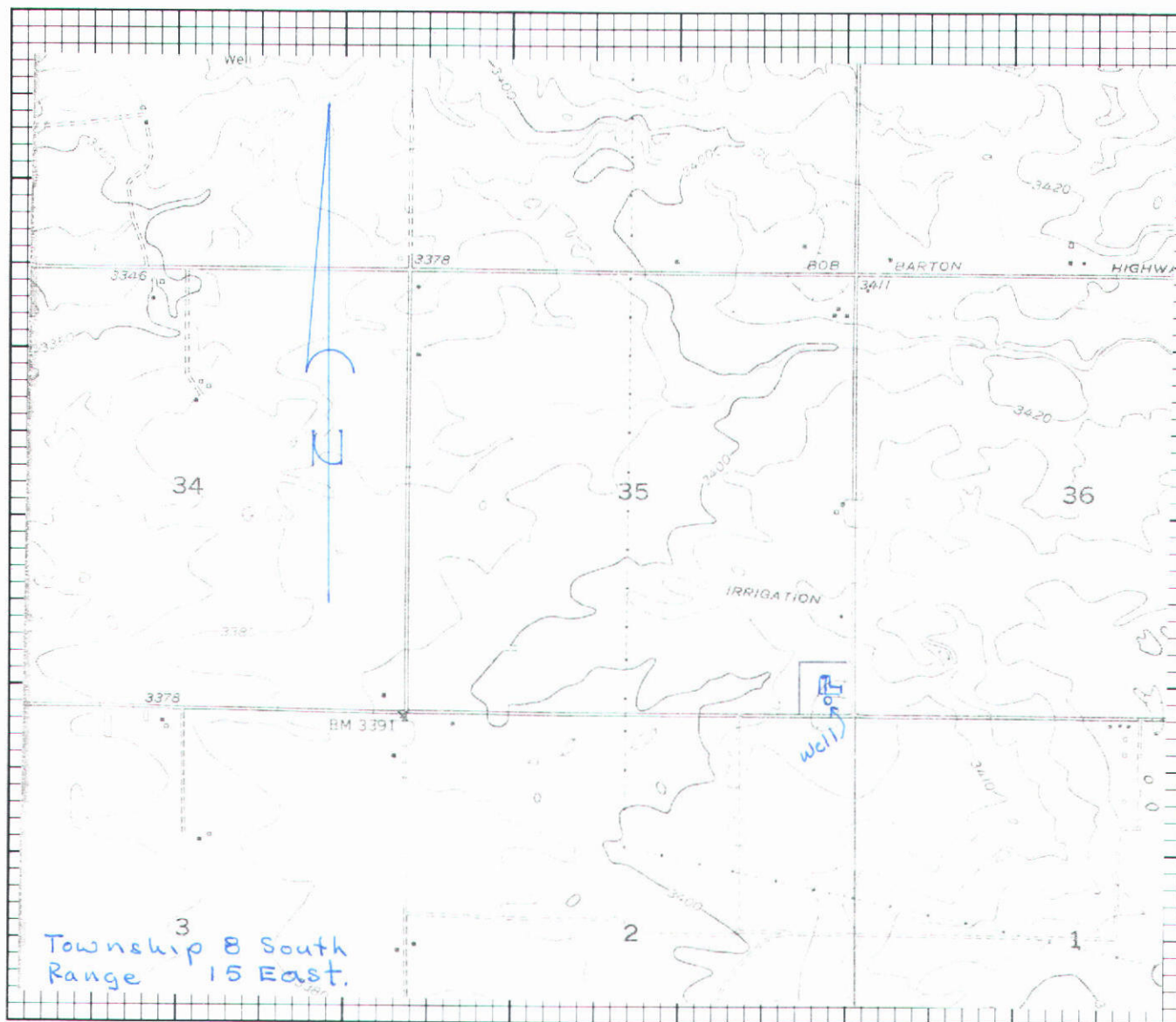


Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

William J. Slade
(Applicant)
MICROFILMED

10. Other water rights on these lands _____
11. Other water right diverted from same p.d. _____
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks 350 Hd Dairy Cattle

15. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
- ☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

16. Examiner's/Consultant's Signature Doug Junderburg Date 5-6-86

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date

MICROFILMED

CONSULTANT SEAL

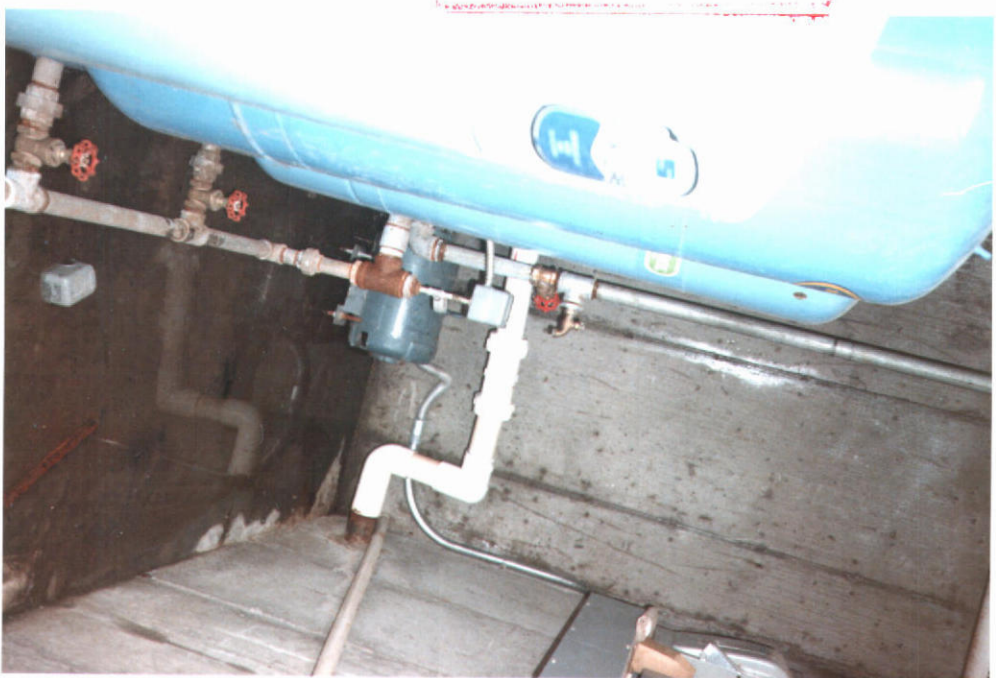
15 MAY 06 1999



Well House w/ Storage Tank.

RECEIVED

MAR 06 1990



(3) pressure TANKS. inside well house.

36-8169
William J. Slade

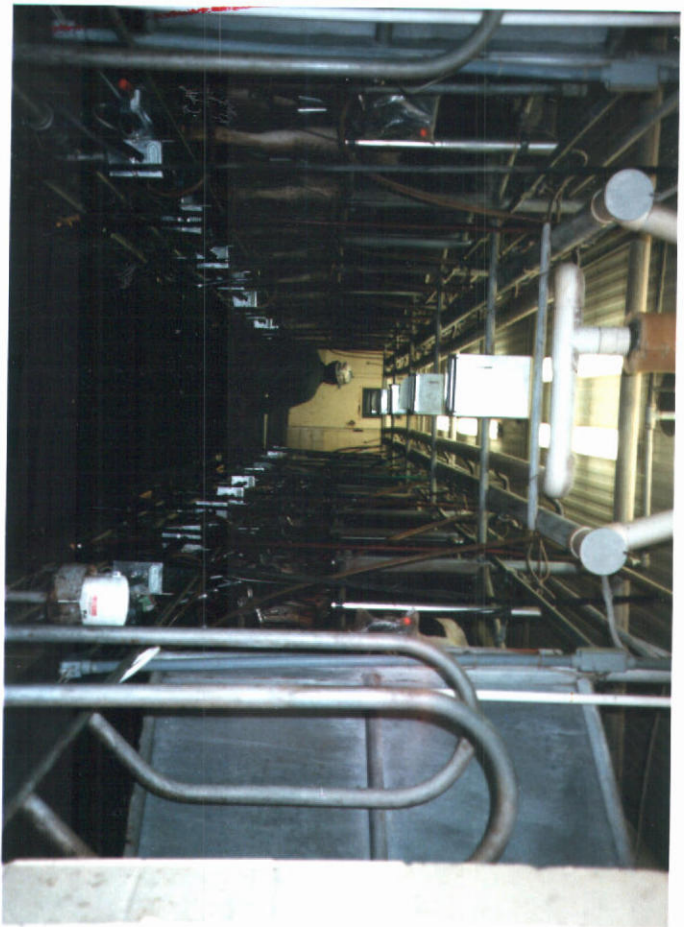


Milking Room

MICROFILMED

MAR 06 1990

10 Sprinkler
For washing
udders down
before milking



36-8169
William J. Slade

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 36-08169

Priority: April 6, 1983

Maximum Diversion Rate:

0.26 CFS

Maximum Diversion Volume:¹

19.2 AF

This is to certify, that WILLIAM J. SLADE

RT. 2 BOX 255

WENDELL, ID 83355

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated April 6, 1983; and has submitted Proof of Beneficial Use on July 25, 1985. An examination indicates that the works have a diversion capacity of .350 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.23 CFS	13.7 AF
COMMERCIAL	01/01 to 12/31	0.03 CFS	5.5 AF
	Totals	0.26 CFS	19.2 AF

LOCATION OF POINT(S) OF DIVERSION:

SESE , Sec. 35, Township 08S, Range 15E
GOODING County

PLACE OF USE: STOCKWATER

TWN RGE SEC

08S 15E 35

SESE

PLACE OF USE: COMMERCIAL, same as STOCKWATER use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Commercial use is for a dairy.

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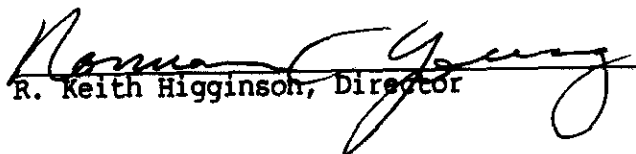
MAR 06 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 36-08169

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 23RD
day of FEBRUARY, 1990.

Acting for  R. Keith Higginson, Director

RECEIVED

MAR 06 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant William J. Slade Phone 536-6119

Post office address Rt 2 - Box 255 - Wendell, Idaho 83355

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 35 Township 8S

Range 15E B.M. Gooding County, additional points of diversion if any: _____

2 wells

4. Water will be used for the following purposes:

Amount .39 for stockwater purposes from 1-1- to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .03 for commercial purposes from 1-1- to 12-31 (both dates inclusive)
(cfs or acre-feet per annum) (dairy)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .42 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. wells, pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 250 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 35 Township 8S
Range 15E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 600 dairy

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

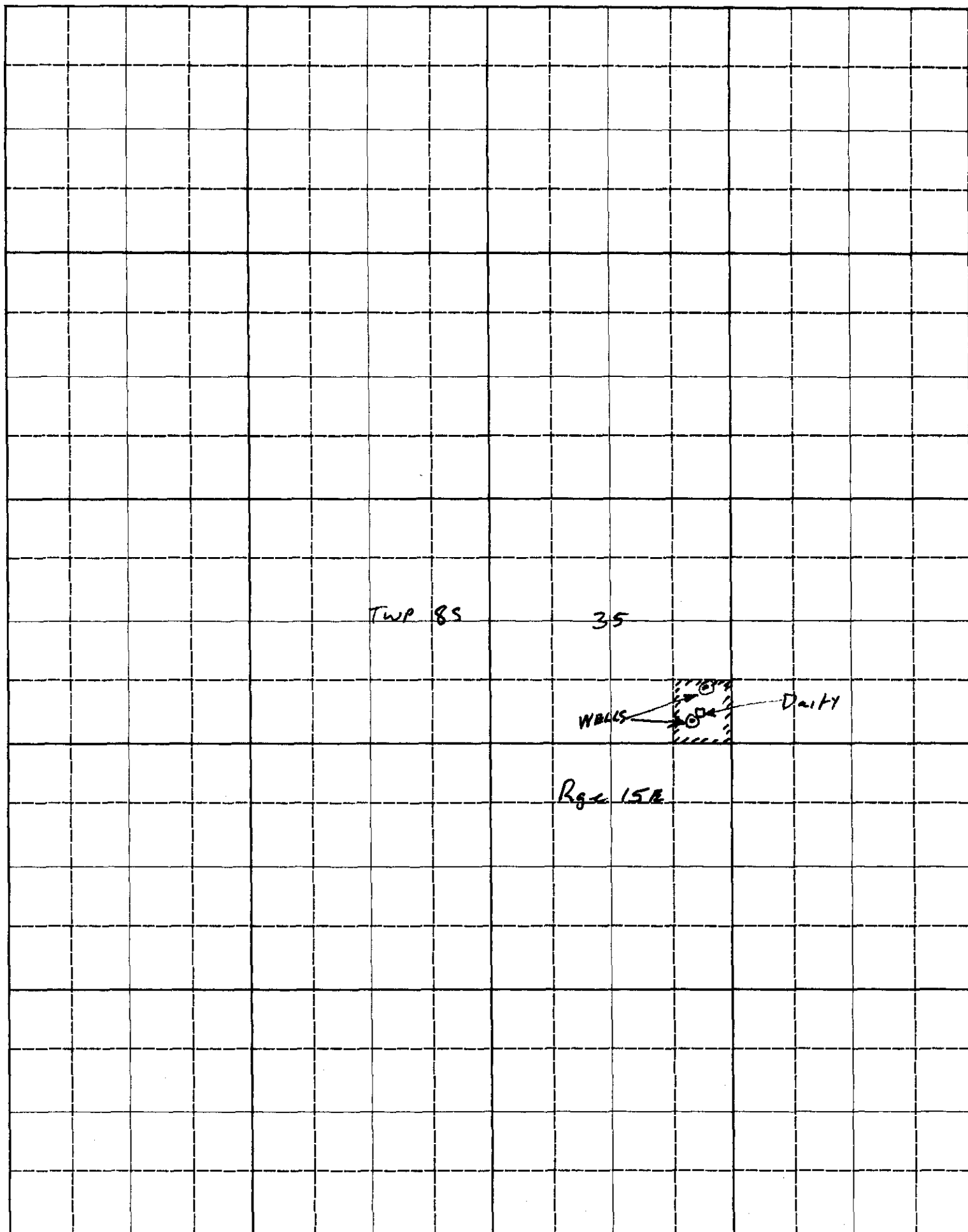
MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

Total number of acres to be irrigated

[illegible]

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

William J. Slade
(Applicant)

MICROFILMED

Proposed Priority 4/6/83

MICROFILMED

Received by JA Date 4/6/83 Time 11:20

Preliminary check by JA Fee \$ 45.00 # 26166

Receipted by marja Date 4/6/83

Publication prepared by marja Date 2/22/85

Published in Grading Co. Leader

Publication dates 3/5 + 3/12/85

Publication approved marja Date 3/14/85

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by Adm kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 36-8169, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 90.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 10th day of June, 1985.

L. Glen Saxton
Chief, Operations Bureau

AFFIDAVIT of PUBLICATION

State of Idaho,)
) SS.
County of Gooding)

Frank T. Crow, Jr., being first duly sworn, deposes and says that he is the printer (publisher) of the Gooding County Leader, a newspaper published every week in Gooding, County of Gooding, State of Idaho, that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 5 day of March 1985, and the date of the last publication was on the 12 day of March, 1985.

Subscribed and sworn to before me this 12 day of March, 1985
(SEAL)

Linda Esterbrook
NOTARY PUBLIC

GOODING COUNTY LEADER
37-8149

GRiffin, F.M.
NORTHROP T.A.T., DET.
28 AFMC, APO, SAN
FRANCISCO, CA 96259
Source: SPRING trib. to
SNAKE RIVER

Number of Lines in Notice	206
Number of Insertions	2
Lines	78.28
Lines	58.71
Subs	136.99

Date Filed: 07/19/1983
Diverison Pt. NESW Sec 27
T 06S R 13E
Use: IRRIGATION (0.04
CFS)
STOCKWATER (0.02 CFS)
DOMESTIC (0.04 CFS)
In: NESW SESW Sec 27 T
06S R 13E FOR 2 ACRES

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before MARCH 22, 1985.

A. KENNETH DUNN
Director
PUB: 3-5 & 12 #3627

COPY OF NOTICE (Paste Here)

NOT. OF APPLICATION FOR
TITLE OF NOTICE

WATER RIGHT 37-8075, 37-
36-8211 37-8139, 37-8148, 37-
36-8211

OTTO, IVAN &/or EVA
DEE
RT. 2, JEROME, ID 83338
Source: GROUNDWATER
Date Filed: 06/23/1983
Diverison Pt: NESE Sec 07
T 09S R 16E
Use: COMMERCIAL (0.04
CFS)
In: NESE Sec 07 T 09S R
16E

36-8216
ANDERSON, GEORGE
&/or MARILYN
RT. 1 BOX 293,
WENDELL, ID 83355
Source: GROUNDWATER
Date Filed: 06/30/1983
Diverison Pt: SENW Sec 36
T 08S R 14E
Use: IRRIGATION (0.02
CFS)
STOCKWATER (0.02 CFS)
DOMESTIC (0.04 CFS)
In: SENW Sec 36 T 08S R
14E FOR 1 ACRES

37-8126
STATE OF IDAHO
DEPT. OF LANDS,
STATEHOUSE, BOISE,
ID 83720
Source: WHITE SPRING
trib. to RATTLESNAKE
CREEK
Date Filed: 06/15/1983
Diverison Pt: NWSE Sec 36
T 03S R 15E
Use: STOCKWATER (0.02
CFS)
WILDLIFE (0.02 CFS)
In: NWSE Sec 36 T 03S R
15E

37-8139
RINGLING, JIM
RT. 2 BOX 330,
WENDELL, ID 83355
Source: GROUNDWATER
Date Filed: 06/30/1983
Diverison Pt: NENW Sec
17 T 08S R 15E
Use: STOCKWATER (0.29
CFS)
COMMERCIAL (0.29
CFS)
DOMESTIC (0.06 CFS)
In: NENW Sec 17 T 08S R
15E

37-8148
FLAT TOP SHEEP CO.
P.O. BOX 88, CAREY, ID
83320
Source: GROUNDWATER
Date Filed: 06/20/1983
Diverison Pt: SESW Sec 28
T 06S R 23E
In: NENE Sec 36 T 06S R
23E NENE Sec 16 T 06S R
23E NWSE Sec 22 T 06S R
23E SESW Sec 28 T 06S R
23E NWNW SESE Sec 25
T 06S R 23E

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given
that the following applica-
tion(s) have been submitted
for permit to appropriate
the public waters of the
State of Idaho:

37-8075
SIMS, JOHN R.
628 BUCHANAN, TWIN
FALLS, ID 83301
Source: SPRINGS trib. to
SINKS
Date Filed: 03/25/1983
Diverison Pt: NWSW Sec
27 T 02N R 14E SESE Sec
28 T 02N R 14E
Use: STOCKWATER (0.02
CFS)
DOMESTIC (0.02 CFS)
In: NESE SESE Sec 28 T
02N R 14E

36-8169
SLADE, WILLIAM J.
RT. 2 BOX 255,
WENDELL, ID 83355
Source: GROUNDWATER
Date filed: 04/06/1983
Diverison Pt. SESE Sec 35
T 08S R 15E
Use: STOCKWATER (0.39
CFS)
COMMERCIAL (0.03
CFS)
In: SESE Sec 35 T 08S R
15E

36-8171
TWAMLEY, HAROLD
TWAMLEY, JOANNA
RT. 1 BOX 137,
WENDELL, ID 83355
Source: GROUNDWATER
Date Filed: 04/15/1983
Diverison Pt: SWNW Sec
29 T 07S R 15E
Use: STOCKWATER (0.09
CFS)
COMMERCIAL (0.56
CFS)
DOMESTIC (0.04 CFS)
In: SWNW Sec 29 T 07S R
15E

36-8199
HILARIDES, BERT R
&/or ARLIN C.
RT. 1 BOX 174
WENDELL, ID 83355
Source: GROUNDWATER
Date Filed: 05/27/1983
Diverison Pt. SENW Sec 2
T 07S R 13E
Use: STOCKWATER (0.
CFS)
COMMERCIAL (0.
CFS)
In: SENW Sec 23 T 07S
14E

MICROFILMED

**THIS
RIGHT HAS BEEN
DECREED IN THE
SRBA**

February 26, 1990

WILLIAM J. SLADE
RT. 2 BOX 255
WENDELL, ID 83355

RE: PERMIT NO. 36-08169

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

MAR 06 1990

February 2, 1990

WILLIAM J. SLADE
RT. 2 BOX 255
WENDELL, ID 83355

RE: PERMIT NO. 36-08169

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

MAR 06 1990

RECEIVED

JUN 30 1986

Department of Water Resources
Permit No. 36-8169

Phone No. _____

1. Owner: William J. Slade Phone No. _____
Current Address: _____
2. Accompanied by: William Slade EXAM. DATE: 1-22-86
Address: _____ Phone No. 536-6119
Relationship to Permit Holder: _____
3. Source: groundwater tributary to ✓

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
1	Sta-Rite	5	68977011E		

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. **System Description** (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

6" dia. Well w/ Submersible motor & pump w/ 3 pressure
Tanks, (30) gal ea -
5/32 Sprinkler Nozzles (10)
350 Hd Dairy Cattle
Milking (2)/day -

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
drawdown & stop	Watch	From Storage Tank.				

7. Measurements See Lis. Report. ☐ Additional data/computation sheets attached

8. Point(s) of Diversion: Indicate Method of Determination Topographic Maps

[illegible]

- | | | |
|----|------------------|---|
| 9. | Place(s) of Use: | Irrigation - give acres served by system at time of exam. |
| | | Indicate Method of Determination _____ |

[illegible]

-
- Topographic map of Township 8 South, Range 15 East. The map shows sections 34, 35, and 36. Key features include:
- Contour lines with elevations such as 3350, 3380, 3400, 3420, and 3470.
 - Section numbers 34, 35, and 36.
 - Labels for "Well", "BARTON", "IRRIGATION", and "BM 3391".
 - A handwritten note in the bottom left corner: "Township 8 South Range 15 East."

14. Remarks 350 Hd Dairy Cattle.

- Date**

MICROFILMED

CONSULTANT SEAL

DEC 06 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED

JUN 30 1986

36-8169
Permit No.

Department of Water Resources

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

Storage Tank. 8'x8'x6'

meas. 8'x8'x.33'/min = .35 cfs.

Allow. 0.03 cfs.

Sprinkler Hds used for washing cows down.

5/32" Nozzles, 50 psi. @ 10 Hds = 0.11 cfs.

350 Hd Holstein Heifers (milk cows) x .00065 = .23 cfs

350 Hd " " " x .0391 = 13.7 AFA

50 gal/min = .11 cfs.

2 min/washing cows under's

35 washings/day, 365 days, 50 gal/min = 3.9 AFA.

325,900 ^{gals} cfs

washing Milker & System (2)/day. 750 gal ea = 1500 gal/day.
1500 gal/day / 365 dys = 1.6 AFA.

b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\underline{N/A}}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\underline{N/A}}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\underline{N/A}}$

c) Volume Calculations for Other Uses:

Commercial = 5.5 AFA.

Livestock watering = 13.7 AFA.

2. Overlap Review

a) Other water rights with same place of use: _____

b) Other water rights with same point of diversion: _____

c) Analysis:

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MAR 06 1990

RECOMMENDED AMOUNTS

Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity

4. Permit Holder: _____

Address: _____

5. Source: groundwater tributary to _____

6. Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		

Stockwater	1-1	12-31	0.23 GFS.	13.7
------------	-----	-------	-----------	------

Commercial (dairy)	1-1	12-31	0.03 CFS.	5.5
--------------------	-----	-------	-----------	-----

Allowable Maximums: 0.26 G.F.S. 19.2 AFA

7. Point(s) of Diversion:

[illegible]

8. Place(s) of Use

[illegible]

9. Recommended Conditions/Remarks: _____

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MAR 06 1990

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☒ Other

11. Examiner's Signature Gary Funderburg Date 5-5-86

Checked in Regional Office by Terrell Blair ADM Date 5-12-86

Approved in State Office by _____, Date _____

36-8169
William J. Slade

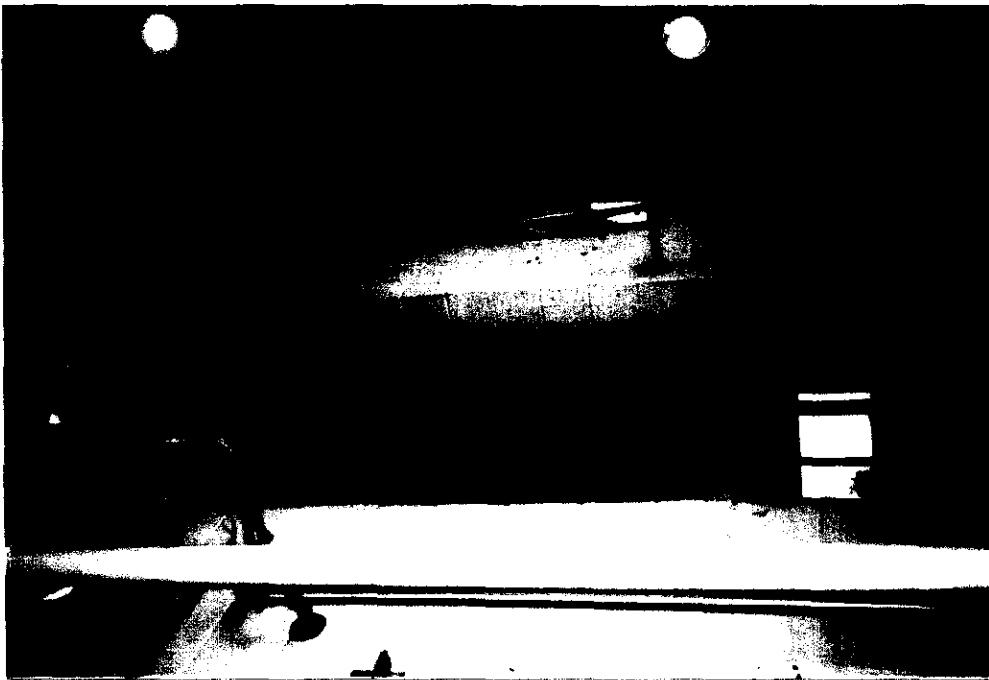
Well House w/Storage Tank.



MAR 06 1990

(3) pressure tanks inside
well house.



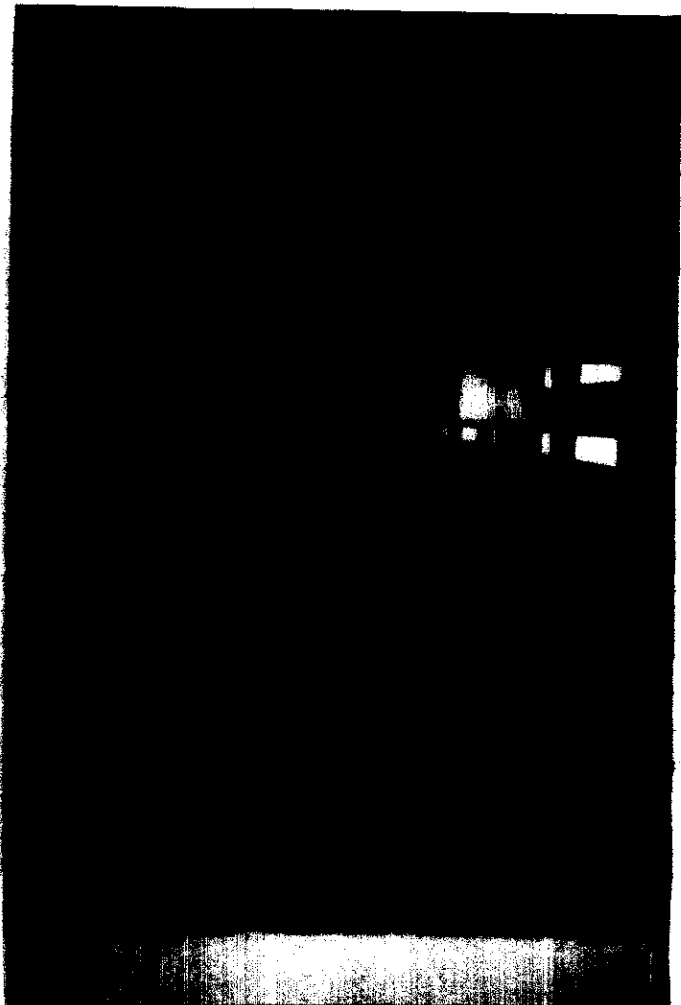
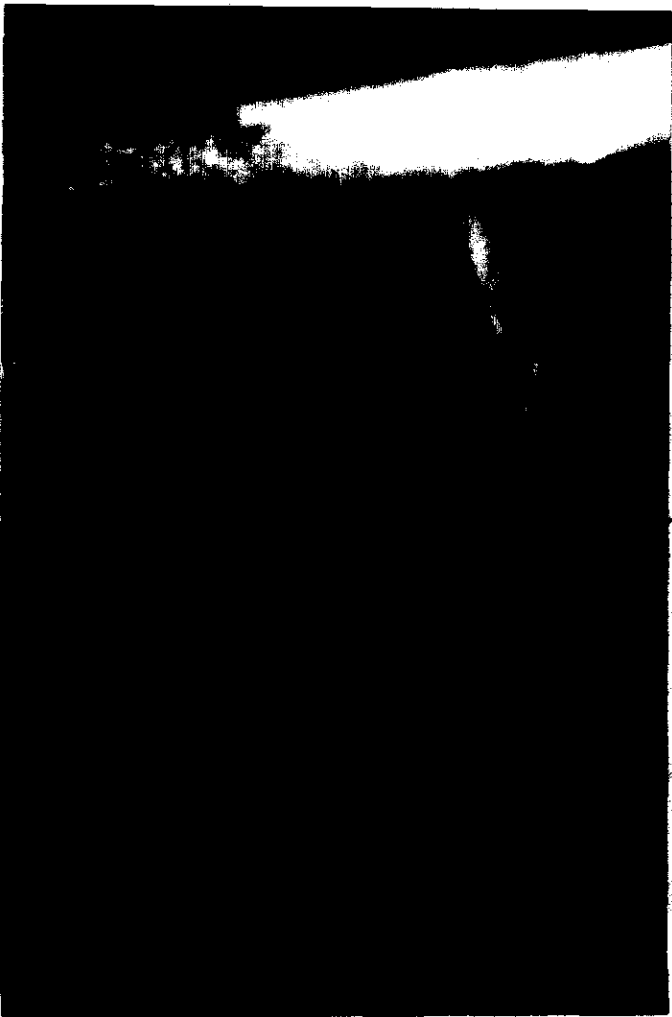


Milking Room

MICROFILMED

MAR 06 1990

*10 Sprinkles
for washing
udders down
before milking*



*36-8169
William J. Slade*

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

NOVEMBER 19, 1985

WILLIAM J. SLADE
RT. 2 BOX 255
WENDELL

ID 83355

RE: Permit No. 36-8169

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 734-3578 or in person at our office at 1041 Blue Lakes Blvd. N. Twin Falls, Idaho.

Sincerely,
s/Mary A. Newby
Secretary

MICROFILMED

MAR 06 1990

RECEIVED

JUL 26 1985

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

Department of Water Resources

RECEIVED
JUL 26 1985
Department of Water Resources
Southern District Office

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 36-8169

Name(s) of Permit Holder: William J. Slade

Rt. 2 - Box 255

Post Office Address: Wendell, Idaho 83355

Telephone No. 536-6119

Source of Water: Groundwater

Extent of Use:

Domestic _____ (number of households)

Stockwater .39 cfs 600 (dairy) (number and type of stock)

Irrigation _____ (acres)

Other/Remarks .03 cfs - Commerical

Indicate the date water was first diverted and beneficially used under this permit: 8-1-81

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

William J. Slade

(Name)

Rt. 2 Box 255 Wendell, Idaho

(Address)

536-6119

(Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

7/25/85
Date

William J. Slade
Signature of Permit Holder (and Title, if appropriate)

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 10, 1985

RE: Permit No. 36-8169

William J. Slade
Rt. 2, Box 255
Wendell, ID 83355

Dear Mr. Slade:

Per our telephone conversation of 9/9/85, enclosed is the statement of beneficial use received in our Southern Regional Office on July 25, 1985.

All that is required to complete the form is for you to fill in the blank where asked to give the date water was first diverted and beneficially used. After completing the form, please return it to our office. It is not necessary for you to forward it to the office in Twin Falls.

If we can be of any further assistance to you, please feel free to contact our office.

Sincerely,

Sharla Curtis

SHARLA CURTIS
Water Rights Processing Clerk

SC:s

Enclosure

MICROFILMED

Bill Slade Farms

Route 2 Box 255
Wendell, Idaho 83355



*State of Idaho
Dept. of Water Resources
Boise, Id 83720*



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

SEPTEMBER 1, 1985

DEAR PERMIT HOLDER:

ACCORDING TO OUR RECORDS, YOU ARE THE HOLDER OF A WATER PERMIT ON WHICH PROOF OF BENEFICIAL USE OF WATER WAS NOT SUBMITTED BEFORE JULY 1, 1985, WHICH INDICATES YOUR PROJECT IS NOT COMPLETE. THEREFORE, YOU NEED TO BE AWARE OF CHANGES IN IDAHO LAW, EFFECTIVE JULY 1, 1985, WHICH IMPACT ALL WATER PERMITS ISSUED BY THIS DEPARTMENT.

SPECIFICALLY, PURSUANT TO SECTION 42-203D, IDAHO CODE, THE DEPARTMENT MUST REVIEW ALL PERMITS FOR WHICH DEVELOPMENT OF WATER USE WAS NO COMPLETED ON OR BEFORE JULY 1, 1985, TO DETERMINE IF THEY MEET THE NEW REQUIREMENTS OF CHAPTER 2, TITLE 42, IDAHO CODE. RULES AND REGULATIONS GOVERNING THE RE-EVALUATION OF PERMITS ARE NOT YET FINALIZED. HOWEVER, IF YOU COMPLETED THE DEVELOPMENT UNDER YOUR PERMIT BEFORE JULY 1, 1985, YOU SHOULD SUBMIT A PROOF OF BENEFICIAL USE STATEMENT, STATING THAT THE PROJECT WAS COMPLETED BEFORE JULY 1, 1985 SO THAT YOUR PERMIT WILL NOT BE SUBJECT TO THE REVIEW REQUIREMENTS OF SECTION 42-203D, WHICH READS AS FOLLOWS:

42-203D. REVIEW OF PERMITS - OPPORTUNITY FOR HEARING. - (1)THE DEPARTMENT SHALL REVIEW ALL PERMITS ISSUED PRIOR TO THE EFFECTIVE DATE [JULY 1, 1985] OF THIS SECTION, EXCEPT TO THE EXTENT A PERMIT HAS BEEN PUT TO BENEFICIAL USE PRIOR TO JULY 1, 1985, TO DETERMINE WHETHER THEY COMPLY WITH THE PROVISIONS OF CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PROPOSED USE DOES NOT SATISFY THE CRITERIA OF CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL EITHER CANCEL THE PERMIT OR IMPOSE THE CONDITIONS REQUIRED TO BRING THE PERMIT INTO COMPLIANCE WITH CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PERMIT SATISFIES THE CRITERIA ESTABLISHED IN CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL ENTER AN ORDER CONTINUING THE PERMIT. (2)THE DEPARTMENT SHALL PROVIDE AN OPPORTUNITY FOR HEARING IN ACCORDANCE WITH SECTION 42-1701A, IDAHO CODE, AND SECTIONS 67-5209 THROUGH 67-5215, IDAHO CODE, FOR EACH HOLDER OF A PERMIT THAT IS PROPOSED EITHER TO BE CANCELLED OR MADE SUBJECT TO NEW CONDITIONS.

YOU MAY OBTAIN PROOF OF BENEFICIAL USE FORMS FROM THE DEPARTMENT. IF YOU HAVE ANY QUESTIONS, PLEASE LET US KNOW.

SINCERELY,

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

September 10, 1985

RE: Permit No. 36-8169

William J. Slade
Rt. 2, Box 255
Wendell, ID 83355

Dear Mr. Slade:

Per our telephone conversation of 9/9/85, enclosed is the statement of beneficial use received in our Southern Regional Office on July 25, 1985.

All that is required to complete the form is for you to fill in the blank where asked to give the date water was first diverted and beneficially used. After completing the form, please return it to our office. It is not necessary for you to forward it to the office in Twin Falls.

If we can be of any further assistance to you, please feel free to contact our office.

Sincerely,

Sharla Curtis

SHARLA CURTIS
Water Rights Processing Clerk

SC:s

Enclosure

MICROFILMED

RECEIVED

JUL 26 1985

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

Department of Water Resources

RECEIVED

JUL 26 1985

Department of Water Resources
Southern District Office

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 36-8169

Name(s) of Permit Holder: William J. Slade

Rt. 2 - Box 255

Post Office Address: Wendell, Idaho 83355

Telephone No. 536-6119

Source of Water: Groundwater

Extent of Use:

Domestic _____ (number of households)

Stockwater .39 cfs 600 (dairy) _____ (number and type of stock)

Irrigation _____ (acres)

Other/Remarks .03 cfs - Commerical

Indicate the date water was first diverted and beneficially used under this permit: _____

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

William J. Slade
(Name)

Rt. 2 Box 255 Wendell, Idaho 536-6119
(Address) (Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed

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7/25/85
Date

William J. Slade
Signature of Permit Holder (and Title, if appropriate)

Copy - throw away when
orig. is received back in
office.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

SLADE, WILLIAM J.
RT. 2 BOX 255
WENDELL, ID 83355

JUNE 19, 1985

RE: PERMIT NO. 36-8169

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

PLEASE NOTE THE REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

8169

APPLICATION FOR PERMIT ANALYSIS SHEET

SLADE, William J.

INITIAL REVIEW BY: LS

APPLICATION NUMBER: 36-8169

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: marya

Date: 3/16/85

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____

- ☒ Yes ☐ No*

In form for advertising.

Final date for protests: 3/22/85

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 3/14/85
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
4/6/85 Date of priority recommended.

Special conditions of approval or cover letter. _____

09C, 26

app. released in 3rd S.F. dismissal

By: ADM

Date: 4/15/85

STATE OFFICE REVIEW:

617

26

- ☐ See attached sheet for more information.

By: KW

Date: 6/6/85

APR 19 1985

Department of Water Resources

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RECEIVED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

Gary Burkett
Department of Health & Welfare
Division of Environment
P. O. Box 1626
Twin Falls, Idaho 83301

Re: Application for Permit No. 36-8139, - 36-8154, - 36-8165, -
36-8169, - 36-8183, - 36-8184, - 36-8190, - 36-8197, - 36-8211, -
36-8215, - 36-8224, - 37-8093, - 37-8109, - 37-8138, - 37-8139

Dear Mr. Burkett:

Please find enclosed copies of the above referenced applications
for permit for your information and files.

Very truly yours,

Mary A. Newby
Sec/Office Coord.

for

Loren O. Holmes
Southern Region Supervisor

Encl:

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

FEBRUARY 22, 1985

Gooding County Leader
P.O. Box 56
Gooding, Idaho 83330

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MARCH 22, 1985.

Yours truly,

Mary A. Newby
Secretary

Encl.

MICROFILMED
MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

36-8169-

SLADE, WILLIAM J.

RT. 2 BOX 255, WENDELL, ID 83355

Source: GROUNDWATER

Date Filed: 04/06/1983

Diversion Pt: SESE Sec 35 T 08S R 15E

Use: STOCKWATER (0.39 CFS)
COMMERCIAL (0.03 CFS)

In: SESE Sec 35 T 08S R 15E

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before MARCH 22, 1985.

A. KENNETH DUNN

Director

Published 3/5 & 3/12/85.

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