

11. Map of proposed project: show clearly the proposed point of diversion, place of



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Charles C. Hysman

(Applicant)

District Manager*

MICROFILMED

*per phone conversation 9/25/84 - kw

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Blaine } SS.

GORDON O. GLASMANN

_____, being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 9th day of August

1984, and the date of the last publication was on the 16th

day of August, 1984

Subscribed and sworn to before me this 20th

day of August, 1984.

(SEAL)

Darla Bratt

NOTARY PUBLIC

WOOD RIVER JOURNAL

Hailey, Idaho

COST OF PUBLICATION

Numer of Picas per Line _____ 11

Number of Lines in Notice _____ 31

Number of Insertions _____ 2

_____ Lines tabular at _____ 5¢/Pica

31 Lines straight at 13.64 4¢/Pica

31 Subsequent lines at 10.23 3¢/Pica

TOTAL COST 23.87

MICROFILMED

COPY OF NOTICE

(Paste Here)

App # 36-8177
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept of Water
BILL TO

Water right app. filed by U.S. D of I

NOTICE OF APPLICATION FOR WATER RIGHT

NOTICE IS HEREBY GIVEN, That the following application has been submitted for permit to appropriate the public waters of the State of Idaho:

36-8177

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MNGMT.
550 West Fort Street
Boise, Idaho 83724

Source: GROUNDWATER

Date Filed: 03/28/1983

Diversion Point: SWNW Sec 02
T 09S R 27E

Use: STOCKWATER (0.12 CFS)

In: SWNW Sec 02 T 09S R 27E

NWSE Sec 03 T 09S R 27E

If issued, the permit will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Boulevard North, Twin Falls, Idaho 83301, and received ON OR BEFORE AUGUST 27, 1984.

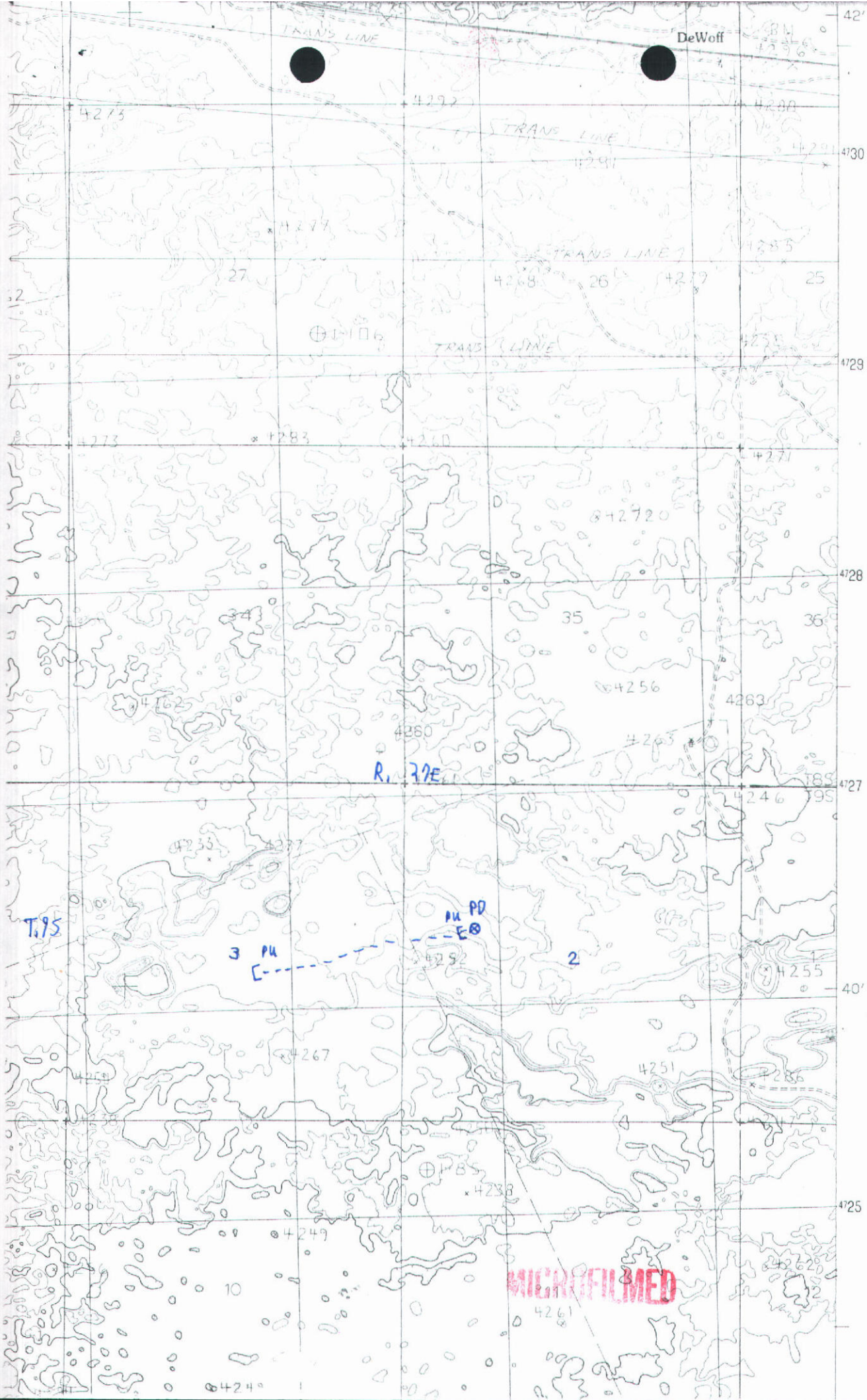
A. KENNETH DUNN
Director

Publish: Wood River Journal-
August 9 & 16, 1984.

RECEIVED
No 3550

AUG 21 1984

Department of Water Resources
Southern District Office



State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 36-8177 Priority 03/28/1983 Amount 0.02 CFS 5.6 AF

THIS IS TO CERTIFY, that U.S. Dept. of Interior, Bureau of Land Mgmt.

of Boise, Idaho, has complied with the terms and conditions of Permit No. 36-8177 issued pursuant to Application for Permit dated 03/28/1983, and has submitted proof to the Department of Water Resources on 11/16/1984, that he has applied water to a beneficial use; and examination by the Department indicates that the works have a capacity for the diversion of 0.02 cfs of water from a groundwater source tributary to n/a, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

RATE OF DIVERSION	VOLUME	BENEFICIAL USE	PERIOD OF USE
0.02 cfs	5.6 af	Stockwater	04/01 - 12/31

Location of point of diversion: SWNW, Sec. 2, Twp 9S, Rge 27E, Blaine Co.

Location of place of use:

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
9S	27E	2							X										
		3														X			

Total number of acres irrigated _____

P/D also known as Sand Ponds Well.

Subject to all prior water rights.

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 28TH day of August, 1986.

MICROFILMED

Acting for the Director

Norm C. Young

dw

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

RECEIVED
APR 4 1983
Bureau of Land Management
Salmon

RECEIVED
APPROVED
APR 26 1983
Bureau of Land Management

To appropriate the public waters of the State of Idaho

1. Name of applicant Bureau of Land Management Phone (208) 886-2206

Post office address P.O. Box 2 B, Shoshone, Idaho 83352

2. Source of water supply ground water which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 2 Township 9 S.

Range 27 E., B.M. Blaine County, additional points of diversion if any: _____

* Per conversation w/Bill Harris, BLM, 4-18-83

4. Water will be used for the following purposes:

Amount *0.12 for livestock purposes from 04/01 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. -0.2- * 0.12 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. windmill, storage tank, pipeline,
troughs

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 90 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is -2- *5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 2 Township 9 S.,
*3
Range 27 E., B.M. and NW $\frac{1}{4}$ SE $\frac{1}{4}$, Section -2, T. 9 S., R. 27 E., B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 550 cattle

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion BLM

b. Who owns the land to be irrigated or place of use BLM

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks Name: Sand Ponds Well, JDR #5145

1. The first part of the document is a title page. It contains the title "The History of the United States" and the author "John Adams".

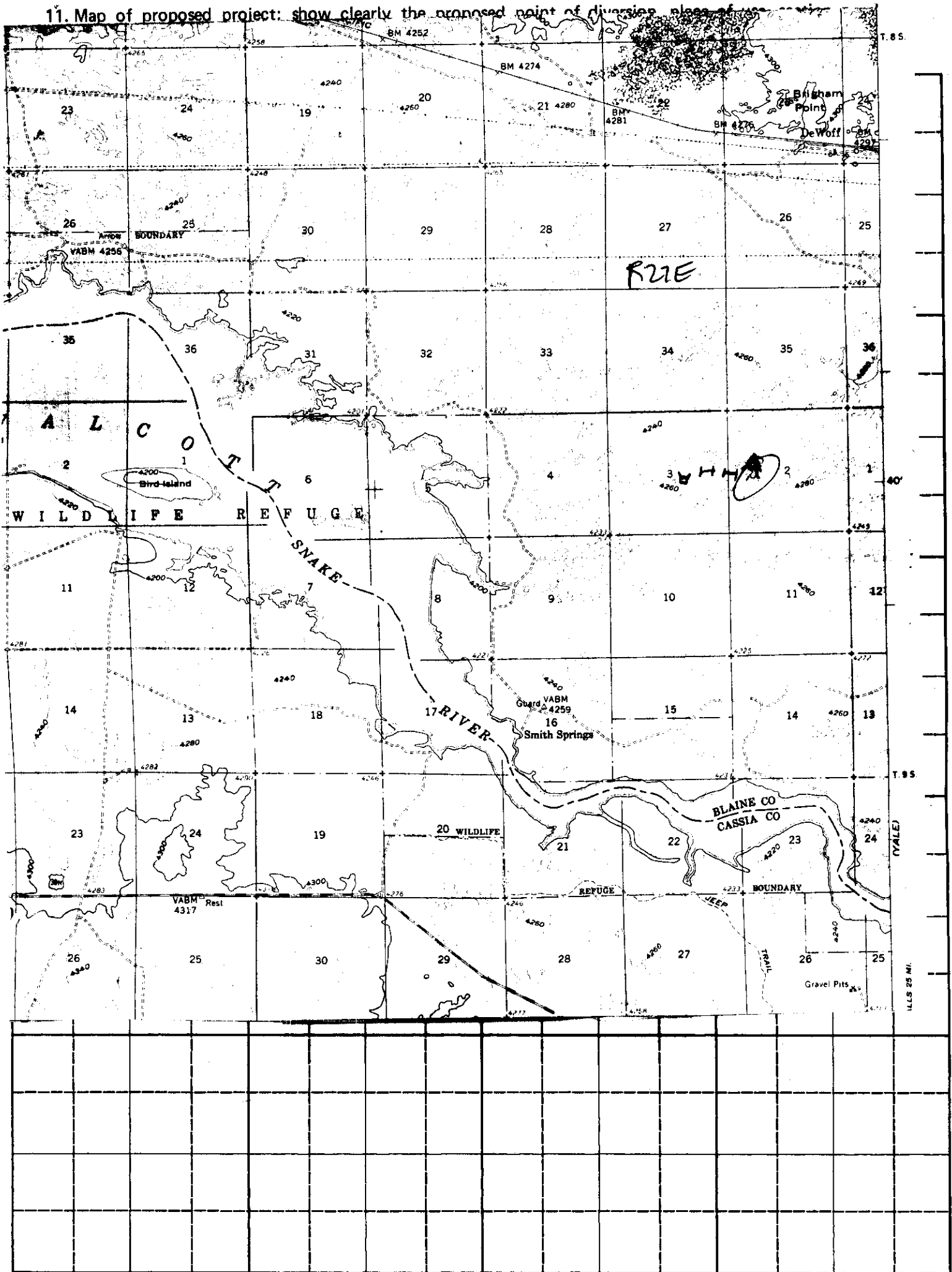
2. The second part of the document is a table of contents. It lists the chapters and their corresponding page numbers.

3. The third part of the document is the main body of the text. It is divided into chapters, each covering a different period of American history.

4. The fourth part of the document is a bibliography. It lists the sources used in the research for the book.

5. The fifth part of the document is an index. It provides a quick reference to the topics discussed in the book.

11. Map of proposed project: show clearly the proposed point of diversion along the



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Charles C. Brennan

(Applicant)

District Manager*

MICROFILMED

*per phone conversation 9/25/84 - kw

Proposed Priority 3/28/83 marpa 4/4/83 11:30 a **MICROFILMED**
Received by SRC Date 3/28/83 Time 1:43
Preliminary check by J Fee \$ 30⁰⁰ ID-910-BP3-0003
Receipted by adusta Date 8/9/83
Publication prepared by marpa Date 7/25/84
Published in good review journal
Publication dates 8/7 + 8/14/84
Publication approved marpa Date 8/21/84
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by ADM kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 36-8177, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 89.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 26th day of September, 1984.

J. Glen Saylor
Chief, Operations Bureau

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Blaine } SS.

GORDON O. GLASMANN

being first duly sworn,
deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 9th day of August, 1984, and the date of the last publication was on the 16th day of August, 1984

Subscribed and sworn to before me this 20th day of August, 1984.
(SEAL)

Darla Bratt
NOTARY PUBLIC

WOOD RIVER JOURNAL Hailey, Idaho COST OF PUBLICATION

Number of Picas per Line 11
Number of Lines in Notice 31
Number of Insertions 2

Lines tabular at 5¢/Pica
31 Lines straight at 13.64 4¢/Pica
31 Subsequent lines at 10.23 3¢/Pica

TOTAL COST 23.87

MICROFILMED

COPY OF NOTICE (Paste Here)

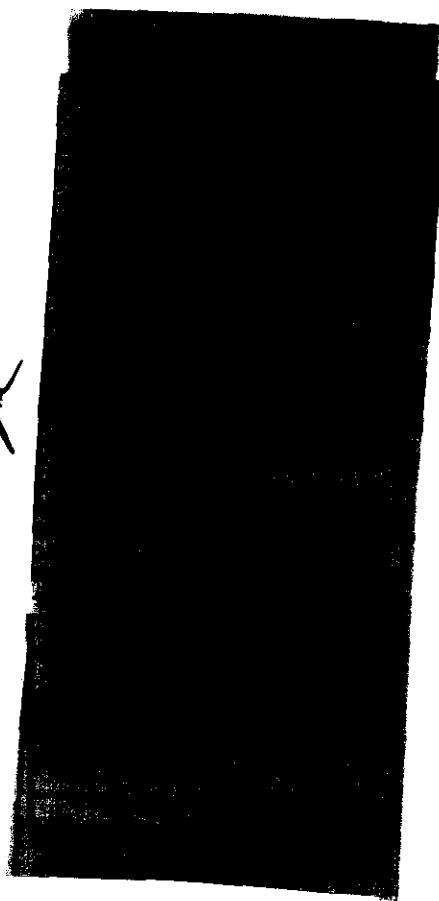
App # 36-8177
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept of Water
BILL TO



op
mays

RECEIVED

AUG 21 1984

Department of Water Resources
Southern District Office

**THIS
RIGHT HAS BEEN
DECREED IN THE
SRBA**



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse
Boise, Idaho 83720
(208) 334-4440

September 3, 1986

RE: Permit Nos. 36-8159/8177, 37-8043/8046/8167, 55-7272

U.S. Dept. of Interior
Bureau of Land Mgmt.
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

August 8, 1986

RE: Permit Nos. 36-8159/8177, 37-/8043/8046/8167, 55-7272

U.S. Dept. of Interior
Bureau of Land Management
3380 Americana Terrace
Boise, ID 83706

Dear Permit Holder(s):

Enclosed are draft copies of the licenses proposed to be issued on the above referenced water rights.

If you do not concur with the information shown on the draft licenses, please advise the Department within ten (10) days. If you have any questions, please let us know; otherwise, the licenses will be issued as identified on the draft copies.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED
DEC 5 1985

36-8177

Permit No.

1. Measurement Calculations

Department of Water Resources

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

- b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

- c) Volume Calculations for Other Uses:

$.02 \text{ cfs} \times 1.9835 \text{ AF/cfs/day} \times 275 \text{ days/annum} = 10.9 \text{ AFA} \checkmark$

$10134 \text{ AF/Rd/ann} \times 550 \text{ Rd} \times 275/365 \text{ days/ann} = 5.6 \text{ AFA} \checkmark$

Allow 5.6 AFA $\checkmark$

2. Overlap Review

- a) Other water rights with same place of use: _____

- b) Other water rights with same point of diversion: _____

- c) Analysis:

MICROFILMED

RECOMMENDED AMOUNTS

10 day

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
	26-8177 ✓	3/28/1983	0.02 cfs	3/28/1983	11-16-1984	0.02 cfs

4. Permit Holder: USDT, BLM

Address: _____

5. Source: gw tributary to _____

6. Beneficial Use	Period of Use From To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
~~Stockwater~~ Stockwater	4-1 ✓ 12-31 ✓	0.02 ✓	5.6 AF

Allowable Maximums: 0.02 ✓ 5.6 AF ✓

7. Point(s) of Diversion:

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County
			SW	NW	2	9S	27E	Blaine

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9S	27E	2							X							~~X~~			
		3														X			
Total Acres _____																			

Total Acres _____

9. Recommended Conditions/Remarks: _____

P/D at Sand Ponds Well.

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

11. Examiner's Signature JF Stanton Date 10-25-85

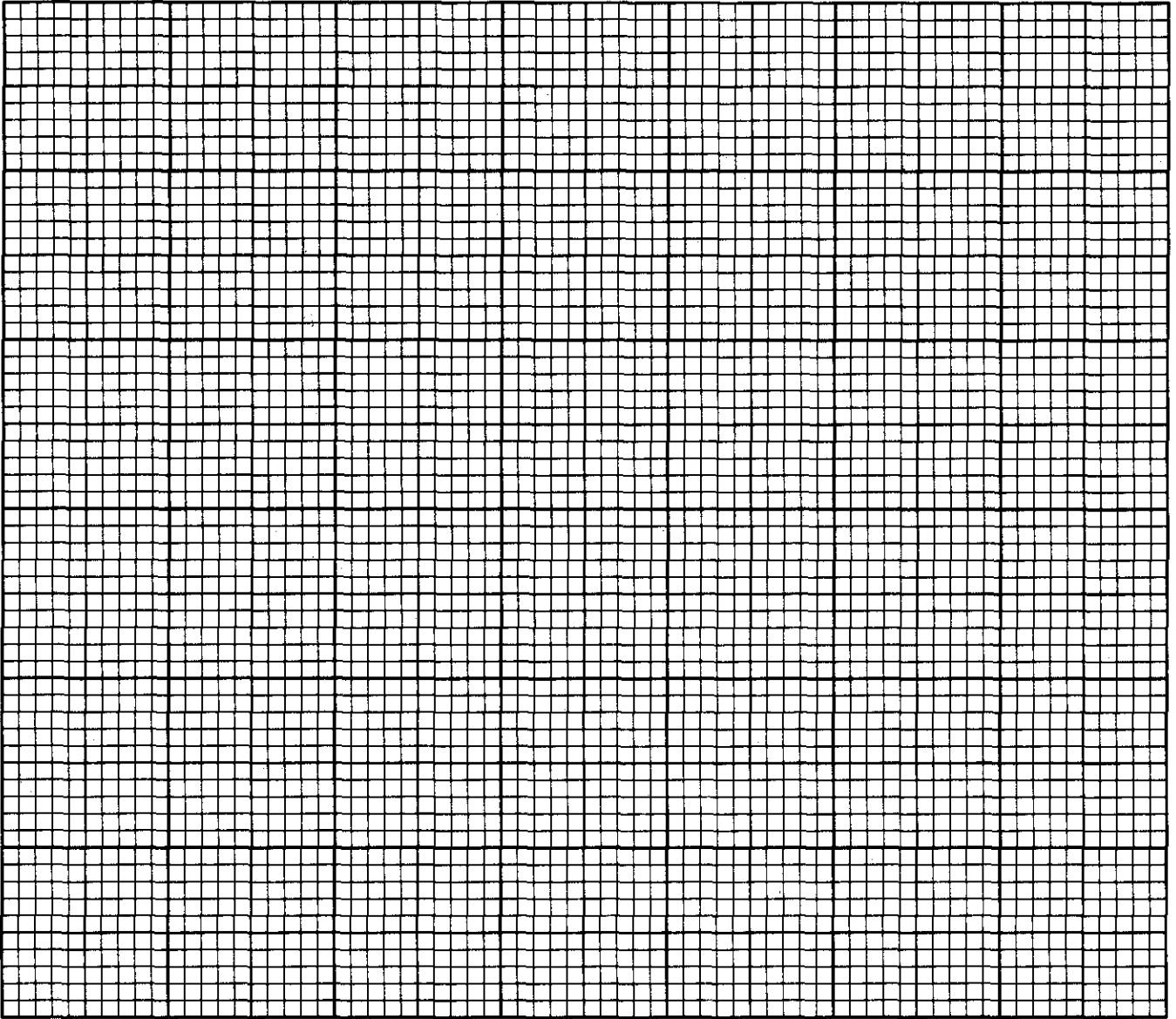
Checked in Regional Office by Allen Mammitt Date 11/5/85

Approved in State Office by K. Walker Date 8/5/86

MICROFILMED

Total Acres

10. Other water rights on these lands _____
11. Other water right diverted from same p.d. _____
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

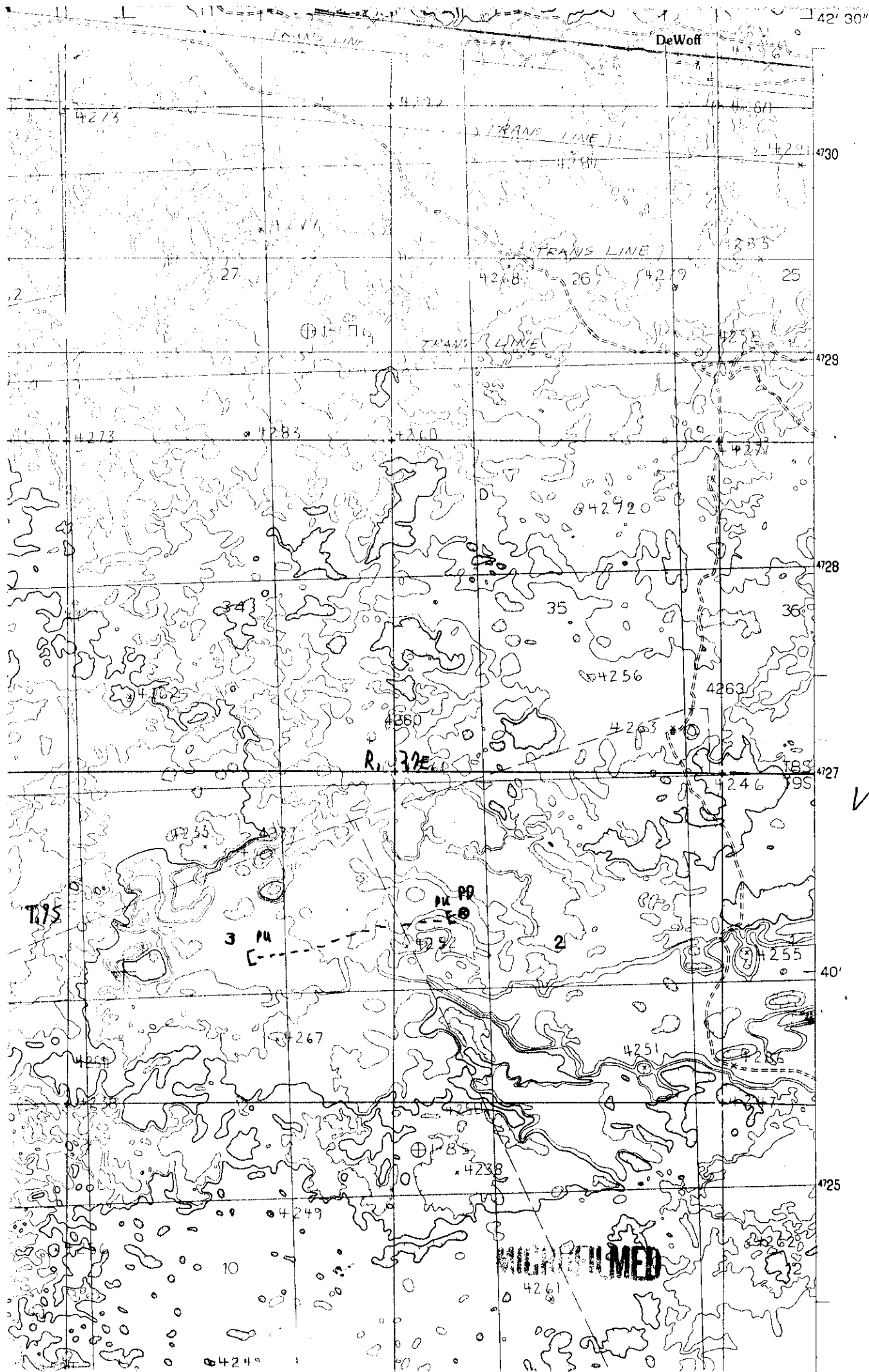
14. Remarks Well known as Sand Ponds Well.
Stock use for 550 cattle.
Exam was completed in Mr. Harris' office.

15. Recommended Amendments
- | | | |
|---|--|--|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☒ None |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |
16. Examiner's/Consultant's Signature J. F. Patton Date 10-25-85
- Consultant's License Number _____
- IDWR Director's Authorization to Conduct Beneficial Use Examination _____

Date

CONSULTANT SEAL

APPROVED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd.
Twin Falls, Idaho 8330
(208) 734-3578

DECEMBER 20, 1984

USDI - BUREAU OF LAND MANAGEMENT
P. O. BOX 28
SHOSHONE ID 83352

RE: Permit No. 36-8177

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 734-3578 or in person at our office at 1041 Blue Lakes Blvd. N. Twin Falls, Idaho.

Sincerely,
s/Mary A. Newby
Secretary

UNRECORDED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below on Permit No. 36-8177

Name(s) of Permit Holder: Bureau of Land Management

Post Office Address: P.O. Box 2-B Shoshone Idaho

83352

Tel. No. 208-886-2206

Source of Water: Well - Ground water

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 550 cattle (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

11-14-84
Date

MICROFILMED

John Aspetack
Signature of Permit Holder

BUREAU OF LAND MANAGEMENT

P. O. BOX 28

SHOSHONE, IDAHO 83352



POSTAGE AND

U. S. Department of the Interior

INT-418 ERE

RECEIVED



NOV 16 1984

IDAHO DEPARTMENT OF WATER RESOURCES

STATEHOUSE

BOISE, IDAHO 83720

Department of Water Resources

MICROFILMED

October 5, 1984

RE: Application for Permit Nos. 36-8177 & 36-8159

U.S. Dept. of Interior
Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

The 1982 Idaho Legislature added a requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permits were issued, and you must proceed diligently until the projects are completed. The enclosed blue cards must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permits were approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc

Enclosures

RECEIVED
OCT 10 1984
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
BOISE, IDAHO

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

BUREAU OF LAND MANAGEMENT

INITIAL REVIEW BY: JF. Stanton

APPLICATION NUMBER: 36-8177

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

☐ Yes ☒ No Field check required.

☐ Yes ☒ No Critical groundwater area.

☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No
☐ Yes ☐ No

Platted by: JS Map No. BB-31

Other rights on same place of use. _____

- ☒ Yes ☐ No*

In form for advertising.

Final date for protests: 8/24/84

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: 8/21/84

☒ Application published correctly. If not, record action taken: _____

☒ Fee amount, receipt date & number, recorded on application.

☒ Publication dates and paper, recorded on application.

☒ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No Measuring device required.

☐ Yes ☒ No Access port required.

☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 01

3/28/83 Date of priority recommended.

☒ Special conditions of approval or cover letter. 26

By: ADM

Date: 8/31/84

STATE OFFICE REVIEW:

105, 217

26

RECEIVED

SEP 24 1984

- ☐ See attached sheet for more information.

By: KW

Date: 9-25-84

Department of Water Resources

9/25/84: per phone con. - signature by _____

District Manager - Haszler

INTER-DEPARTMENT MEMO — 1

FROM Roberta

TO Southern

SUBJECT BLM Applications 36-8159 and 36-8177

DATE 9-1-83

Please receipt the above mentioned applications being held in your region.

<u>Date of Receipt</u>	<u>Receipt No.</u>	<u>App. #</u>
8-9-83	30178	36-8159
8-9-83	30178	36-8177

Please let me know if you encounter any problems. Thanks

RECEIVED

SEP 6 1983

Department of Water Resources
Southern District Office

MICROFILMED

SIGNATURE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1841 Blue Lakes Blvd N.
Twin Falls, Idaho 83731
(208) 734-1775

ADS/TXT.051

Wood River Journal
P.O. Box 968
Hailey ID 83333

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weeks) in your newspaper. We have allowed ample time for you to submit a letter, proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before AUGUST 27, 1984.

Yours truly,

Mary A. Newby

Mary A. Newby
Secretary

Encl.

POOR QUALITY ORIGINAL

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

36-8122-

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., 550 W. FORT ST., BOISE, ID 83724

Source: GROUNDWATER

Date Filed: 03/28/1983

Diversion Pt: SWNW Sec 02 T 09S R 27E

Use: STOCKWATER (0.12 CFS)

In: SWNW Sec 02 T 09S R 27E NWSE Sec 03 T 09S R 27E

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before AUGUST 27, 1984.

R. KENNETH DUNN

Director

MICROFILMED

Published 8/9 & 8/16/84.

IDENT. NO. 36-8177

WATER RIGHT DATA ENTRY LOG

Item

Keypunched by State Office

VERIFIED SRC

9/3/80