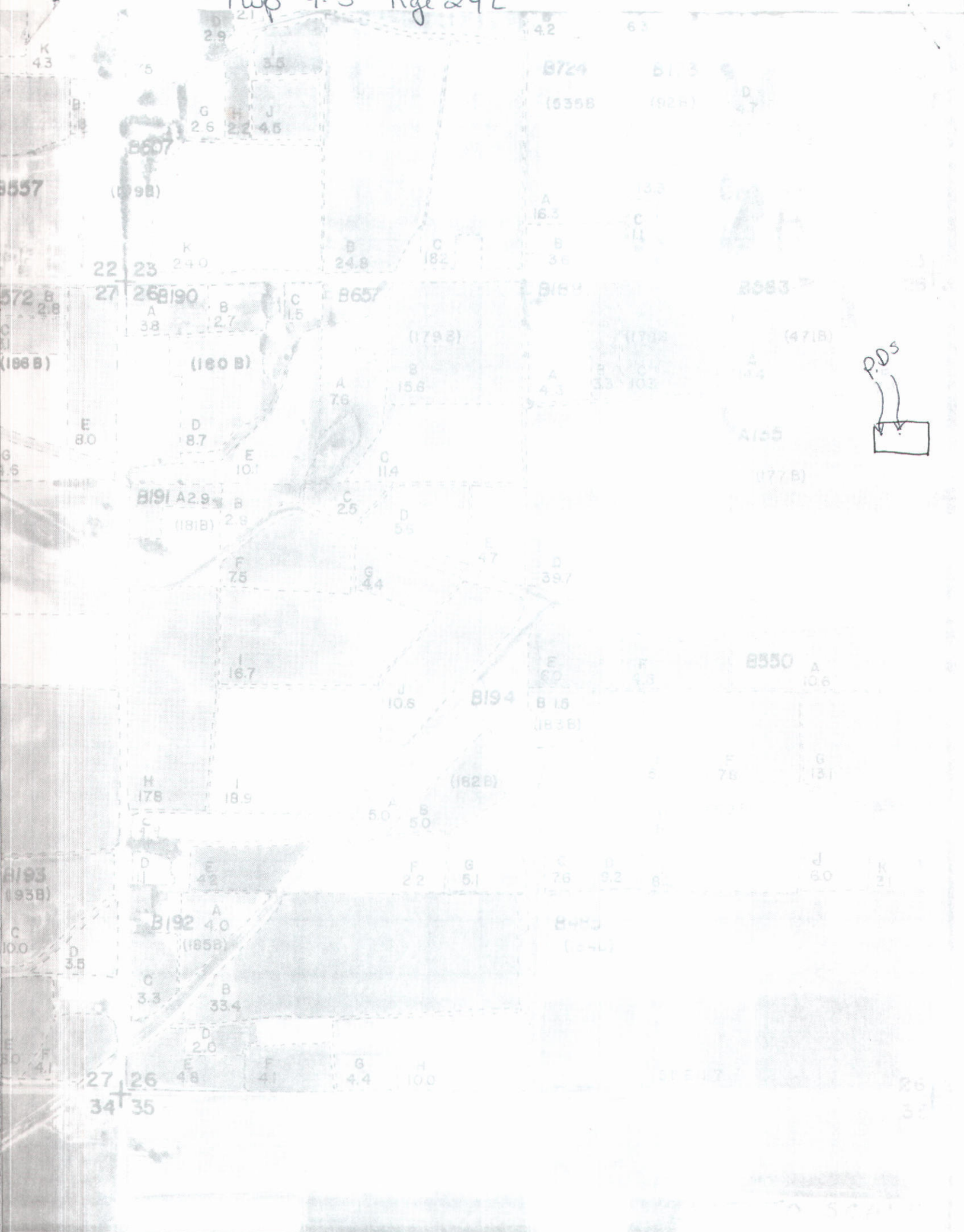


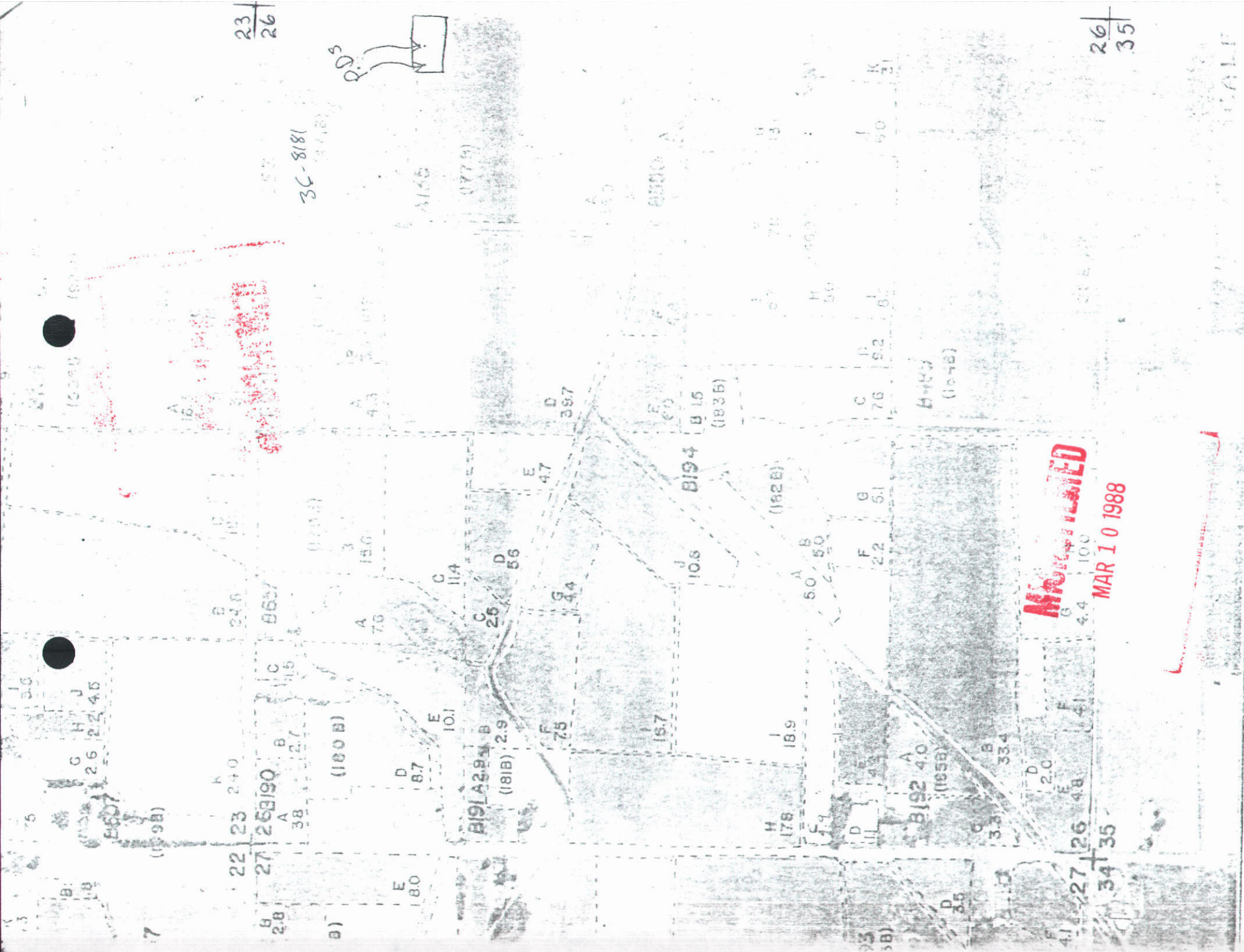
11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Twp 9.S Rge 24E



Kenn Arritt
(Applicant)

MICROFILMED



NOTIFIED

MAR 10 1988

376'

Not irrigated

Well

Dog

Run

1924

Foot

Foot

Well

Foot

HOUSE

Foot

Driveway

MICROFILMED

MAR 10 1988

Scale 1" = 30'

36-8181

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 36-8181

Priority: April 28, 1983 Amount: .09 CFS 6.6 AFA

This is to certify, that PARKER L. ARMITT
KEREN F. ARMITT

RT. 1 BOX 287
RUPERT, ID 83350

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated April 28, 1983, and has submitted proof to the Department of Water Resources on June 3, 1985, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .11 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	03/15 to 11/15	.05 cfs	6.0 afa
Domestic	01/01 to 12/31	.04 cfs	.6 afa
	Totals	.09 CFS	6.6 AFA

LOCATION OF POINT OF DIVERSION(S): NENE, Sec. 26, Township 9S, Range 24E
Minidoka County

PLACE OF USE: Irrigation

TWN RGE SEC

9S 24E 26 NENE

PLACE OF USE: Domestic, same as Irrigation use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. 2 points of diversion located in NENE, S26, T9S, R24E.
5. Actual acres irrigated = 1.5.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 9th day of November, 1987.

MAILED

MAR 10 1988

Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

RECEIVED

APR 28 1983

Department of Water Resources
Southern District Office

To appropriate the public waters of the State of Idaho

1. Name of applicant Parker L. and/or Keren F. Arritt Phone 436-4370

Post office address Rt #1 Box 287, Rupert, Idaho 83350

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 26 Township 9S

Range 24E B.M. Minidoka Co. County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.05 for Irrigation purposes from Mar. 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.04 for Domestic purposes from JAN. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.09 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 2 sand points with pipelines and sprinklers.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

☒ c. Proposed well diameter is 2 1/2" inches; proposed depth of well is 20 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 26 Township 9S
Range 24E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water ONE.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
9S	24E	26	1.5																1.5

Total number of acres to be irrigated 1.5

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion Applicants

b. Who owns the land to be irrigated or place of use Applicants

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Kenn Arritt
(Applicant)

MICROFILMED

Proposed Priority 4/28/83

MICROFILMED

Received by manya Date 4/28/83 Time 11:30a

Preliminary check by [initials] Fee \$ 30.00 # 27278

Receipted by manya Date 4/29/83

Publication prepared by manya Date 1/4/85

Published in minidoka Co. news

Publication dates 4/23 + 1/30/85 & 2/6/85

Publication approved manya Date 2/8/85

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by ADM kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 36-8181, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Use of water under this permit is subject to control by the watermaster of State Water District No. 01, Snake River.

Witness my hand this 15th day of May, 1985.

[Signature]
Chief, Operations Bureau

MINIDOKA COUNTY NEWS

RUPERT, IDAHO

AFFIDAVIT OF PUBLICATION

County of Minidoka,)
) ss.
STATE OF IDAHO,)
Edmund L. Mitchell being first

duly sworn, deposes and says that he is the
Editor of The Minidoka County
News, a weekly newspaper published at Rupert,
Idaho, in the county aforesaid, and that the paper
is of general circulation therein. Deponent further
states that the printed notice attached hereto was
duly published according to law in the regular
weekly editions of The Minidoka County News for

Two consecutive weeks, commencing
with the issue dated 1/30, 1985, and
ending with the issue dated 2/6, 1985.

Subscribed and sworn to before me this
6th day of February, 1985.
Sandy Johnson Notary Public

Cost of Publication \$50.08
Notary Fee _____
Total Cost _____

1. **NOTICE OF APPLICATION**
FOR PERMIT TO DIVERT
Notice is hereby given that the
following application(s) have been
submitted for permit to appropriate
the public waters of the State of
Idaho:

36-8134
Martinez, Jose D.
19th & H St., City 3, Rupert, Id. 83350
Source: Groundwater
Date Filed: 12-29-1983
Diversion Pt: NESW Sec 20 T 09S R
24E
Use: Irrigation (0.03 CFS)
Domestic (0.04 CFS)
In: NESW Sec 20 T 09S R 24E For 1
Acres

36-8153
Simplot Industries, Inc.
P.O. Box 27, Boise, Id 83707
Source: Groundwater
Date Filed: 02-24-1983
Diversion Pt: NWSW Sec 15 T 10S R
23E
Use: Commercial (0.07 CFS)
In: NWSW Sec 15 T 10S R 23E

36-8181
Arriitt, Parker L. &-or Keren F.
Rt. 1 Box 287, Rupert, Id 83350
Source: Groundwater
Date Filed: 04-28-1983
Diversion Pt: NENE Sec 26 T 09S R
24E
Use: Irrigation (0.06 CFS)
Domestic (0.04 CFS)
In: NENE Sec 26 T 09S R 24E For 1.5
Acres

36-8182
USS Agri-Chemicals
USS Farm Service Center
P.O. Box 33, Paul, Id 83347
Source: Groundwater
Date Filed: 05-02-1983
Diversion Pt: SWSW Sec 26 T 09S R
23E
Use: Commercial (1.00 CFS)
In: SWSW Sec 26 T 09S R 23E

36-8195
Garner, Eldon I. &-or Marie
Rt. 1 Box 50, Rupert, Id 83350
Source: Groundwater
Date Filed: 06-23-1983
Diversion Pt: SWSW Sec 26 T 09S R
24E
Use: Irrigation (0.06 CFS)
Domestic (0.04 CFS)
In: SWSW Sec 26 T 09S R 24E For 2
Acres

36-8214
Woodward, Rodger &-or Ruth
Rt. 2 Box 2830, Paul, Id 83347
Source: Groundwater
Date Filed: 06-27-1983
Diversion Pt: NWNW Sec 06 T 09S R
22E
Use: Irrigation (0.03 CFS)
Domestic (0.04 CFS)
In: NWNW Sec 06 T 09S R 22E For 1
Acres

36-8221
Western Farm Service, Inc.
P.O. Box 47, Jerome, Id 83338
Source: Groundwater
Date Filed: 06-29-1983
Diversion Pt: NESE Sec 25 T 09S R
23E
Use: Commercial (0.02 CFS)
In: NESE Sec 25 T 09S R 23E

If issued, the permit(s) will be
subject to all prior water rights. Pro-
tests against the granting of any per-
mit must be filed with the Director,
of the Idaho Department of Water
Resources, 1041 Blue Lakes Blvd.,
Twin Falls, Idaho 83301 and received
on or before February 28, 1985.

A. Kenneth Dunn
Director

No. 85-20. January 30 and
February 6, 1985.

MICROFILMED

**THIS
RIGHT HAS BEEN
DECREED IN THE
SRBA**

November 9, 1987

PARKER L. & KEREN F. ARRITT
RT. 1 BOX 287
RUPERT, ID 83350

RE: Permit No. 36-8181

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

UNRECORDED
MAR 10 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

36-8181
Permit No.

1. **Measurement Calculations**

a) **Field Measurement Calculations (Include theoretical capacities and system capacity)**

See Item 7 Form 219A

Theoretical Capacity

$$\frac{1.5 \text{ hp} \times 8.8 \times \frac{60}{80\% \text{ eff}}}{2.31 \frac{\text{ft}}{\text{psi}} \times 40 \text{ psi} + 12 \text{ ft}} = 0.08 \text{ cfs} \checkmark$$

$$\frac{.5 \text{ hp} \times 8.8 \times 60\% \text{ eff}}{2.31 \frac{\text{ft}}{\text{psi}} \times 40 \text{ psi} + 12 \text{ ft}} = 0.03 \text{ cfs} \checkmark$$

$$\text{Total } 0.11 \text{ cfs} \checkmark \quad \text{OK-}$$

b) **Volume Calculations for Irrigation:**

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 1.5 \text{ ac} \times 4 \frac{\text{AF}}{\text{ANN/AC}} = 6 \text{ AFA} \checkmark$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .05 \times 245 \times 1.9835 = 24.3 \checkmark$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 6 \text{ AFA}$$

c) **Volume Calculations for Other Uses:**

$$\text{Domestic } 5 \text{ people} \times 100 \text{ gal/per} \times 365 \text{ days/ANN} \div 325,851 \text{ gal/AF} = 0.6 \text{ AF/ANN}$$

2. **Overlap Review**

a) Other water rights with same place of use: _____

b) Other water rights with same point of diversion: _____

c) **Analysis:**

REPROFILMED

MAR 10 1988

License

- Approved in State Office by K. Walker Date 9/25/87

Watermark MED

MAR 10 1988

Date 8/12/86

Date 10/22/86

Date 9/25/87

[illegible]

10. Other water rights on these lands _____
11. Other water right diverted from same p.d. _____
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached

☒ Aerial Photo of Place of Use Attached
or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature Lenny A. Olson Date 8/12/86

Consultant's License Number _____

IDWR Director's Authorization to Conduct

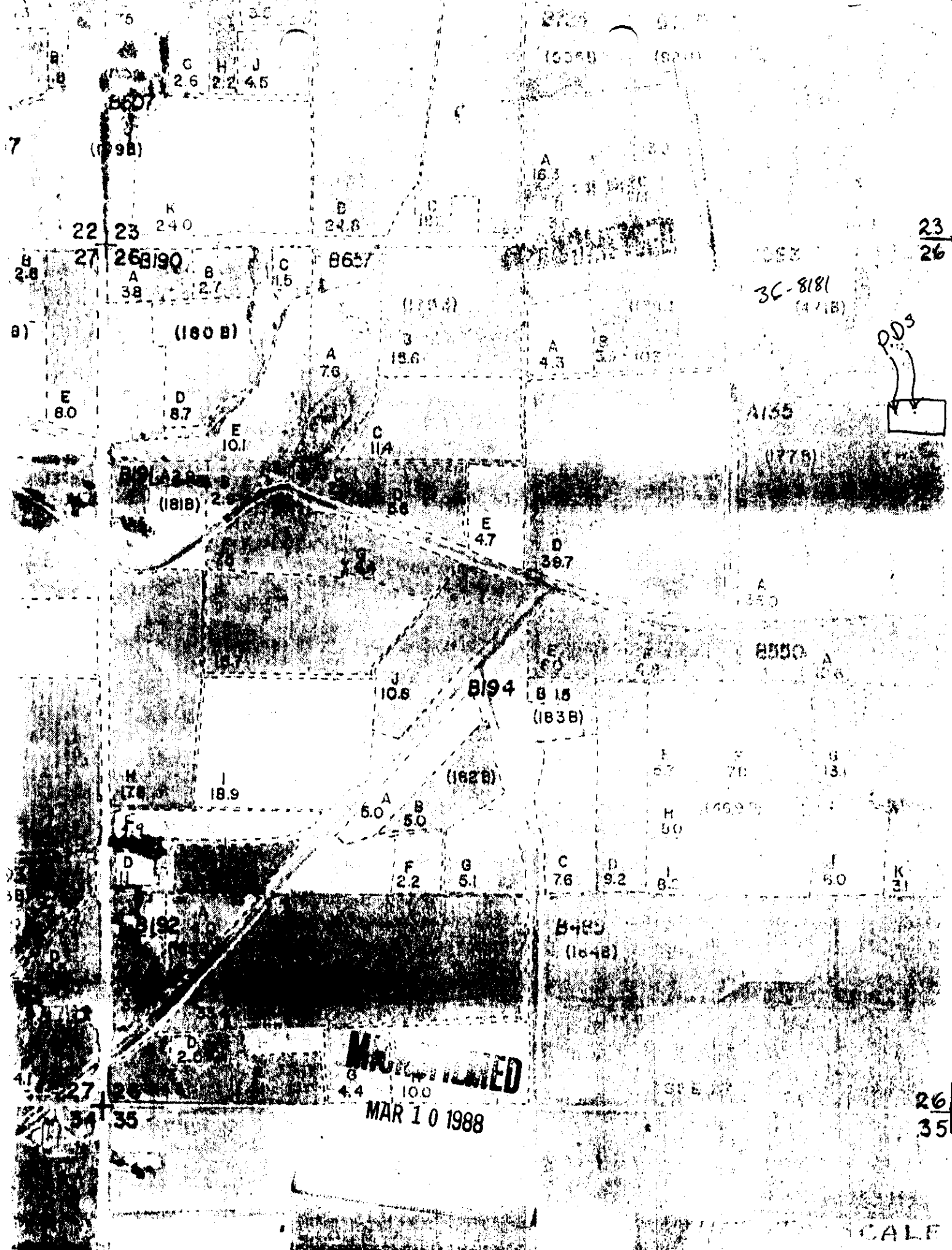
Beneficial Use Examination _____

Date

MAR 10 1988

CONSULTANT SEAL

MICROFILMED



23
26

3C-8181
(171B)

P.D.3
4

A135

(177B)

A
13.0

B550

A
10.6

E
5.7

F
7.0

G
13.1

H
5.0

(166.9)

C
7.6

D
9.2

I
8.0

J
6.0

K
3.1

B480
(164B)

MAINTAINED

MAR 10 1988

26
35

SCALE



36-8181

376'

Not irrigated
Well

Dog Run

Faucet
Well
House
Faucet

Faucet

Faucet

Origeway

MICROFILMED

MAR 10 1988

192 Ft.

Scale 1" = 30'

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

316-8181
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

RECEIVED

MAY 01 1987

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☐ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad ASCS Photo
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Department of Water Resources

Check of P/D index TB 3/16/87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: _____

Check of P/U index TB 3/16/87 (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☒ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed 8/12/86 TB (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent GF 10/22/86 (Initial and date)

Exam Reviewed by Manager of Regional Office LA 4/14/87 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office _____ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

May 9, 1986

Parker L. &/or Karen F. Arritt
Rt. 1 Box 287
Rupert, Idaho 83350

Re: Permit No. 36-8181

Dear Parker &/or Karen Arritt:

Please find enclosed receipt No. 40119 in the amount of \$50.00 for examination fee received in this office May 9, 1986 for the above referenced permit.

Very truly yours,

Mary A. Newby
Sec/Office Coord

Encl:

MICROFILMED

MAR 10 1988

4/86

For Office Use Only
Fee Received 50.00
Date 5/9/86
Receipt # 40119
Receipt by me
Sent to S.O. 5/9/86

RECEIVED
MAY 9 1988
Department of Water Resources
Boise Idaho

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EXAMINATION FEE INFORMATION

RECEIVED
MAY 16 1988

1. Permit No. 36-8181

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: PARKER L ARRITT - Karen F Arritt

3. Post Office Address: RT 1 Box 287 Rupert Id 83350

Telephone No. 436-4370

4. Source of Water: Ground water

5. Extent of Use:

Domestic 1 (No. of households) Stockwater 0 (No. and type of stock)

Irrigation 1.5 (acres) Other/Remark all water used is for home & yard (lawn, trees, garden, house).

6. Total rate &/or volume for which proof is submitted .09 cfs acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

May 1972 to present time

8. Person to contact to accompany the department representative during the field examination:

Parker Arritt, work 436-3122 Karen Arritt, work 436-4777
(Name)

MICROFILMED

MAR 10 1988

(Address)

436-4370 home
(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

5-6-86
Date

Karen Arritt Parker Arritt
Signature of Permit Holder (and title, if appropriate)

Note: fees paid under protest!



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

Mailing address:

Statehouse

Boise, Idaho 83720

A. KENNETH DUNN

Director

36-8181

ARRITT, PARKER L.
ARRITT, KEREN F.
RT. 1 BOX 287
RUPERT, ID 83350

138328

April 17, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee for the department to conduct the field examination, but you may change to another certified examiner.

MAR 10 1986

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

MICROFILMED

MAR 10 1988

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N
Twin Falls, Idaho 83301
(208) 734-3578

AUGUST 2, 1985

PARKER & KEREN ARMITT
RT. 1 BOX 287
RUPERT ID 83350

RE: Permit No. 36-8181

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 734-3578 or in person at our office at 1041 Blue Lakes Blvd. N. Twin Falls, Idaho.

Sincerely,
s/Mary A. Newby
Secretary

MICROFILMED

MAR 10 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED
JUN 3 1985

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 36-8181

Name(s) of Permit Holder: PARKER L and/or Karen F Arritt

Post Office Address: RT 1 BOX 287 RUPERT, ID 83350

Telephone No. 436-4370

Source of Water: GROUND WATER

Extent of Use:

Domestic 1 (number of households)

Stockwater 0 (number and type of stock)

Irrigation 1.5 (acres)

Other/Remarks _____

HAVE USED WATER FROM MAY 1972 TO PRESENT DATE

Indicate the date water was first diverted and beneficially used under this permit: 4-28-83

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

PARKER L ARRITT OR KAREN F ARRITT
(Name)

RT 1 BOX 287 RUPERT, ID 436-3122 436-4777
(Address) (Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

5-29-85
Date

Parker L Arritt
Signature of Permit Holder (and Title, if appropriate)

MICROFILMED

11-10-68 10:00 AM

100-388617-100

A circular postmark from Falls, Toronto. The text "FALLS, TORONTO" is curved along the top inner edge. In the center, "PM" is printed above the date "31 MAY 1985". The bottom inner edge of the circle is partially obscured by the next block.



Idaho Department of Water Resources
Statehouse Mail
Boise, ID 83720

1957-1958-1959-1960-1961-1962-1963-1964-1965-1966-1967-1968-1969-1970-1971-1972-1973-1974-1975-1976-1977-1978-1979-1980-1981-1982-1983-1984-1985-1986-1987-1988-1989-1990-1991-1992-1993-1994-1995-1996-1997-1998-1999-2000-2001-2002-2003-2004-2005-2006-2007-2008-2009-2010-2011-2012-2013-2014-2015-2016-2017-2018-2019-2020-2021-2022-2023-2024-2025-2026-2027-2028-2029-2030-2031-2032-2033-2034-2035-2036-2037-2038-2039-2040-2041-2042-2043-2044-2045-2046-2047-2048-2049-2050-2051-2052-2053-2054-2055-2056-2057-2058-2059-2060-2061-2062-2063-2064-2065-2066-2067-2068-2069-2070-2071-2072-2073-2074-2075-2076-2077-2078-2079-2080-2081-2082-2083-2084-2085-2086-2087-2088-2089-2090-2091-2092-2093-2094-2095-2096-2097-2098-2099-2100-2101-2102-2103-2104-2105-2106-2107-2108-2109-2110-2111-2112-2113-2114-2115-2116-2117-2118-2119-2120-2121-2122-2123-2124-2125-2126-2127-2128-2129-2130-2131-2132-2133-2134-2135-2136-2137-2138-2139-2140-2141-2142-2143-2144-2145-2146-2147-2148-2149-2150-2151-2152-2153-2154-2155-2156-2157-2158-2159-2160-2161-2162-2163-2164-2165-2166-2167-2168-2169-2170-2171-2172-2173-2174-2175-2176-2177-2178-2179-2180-2181-2182-2183-2184-2185-2186-2187-2188-2189-2190-2191-2192-2193-2194-2195-2196-2197-2198-2199-2200-2201-2202-2203-2204-2205-2206-2207-2208-2209-2210-2211-2212-2213-2214-2215-2216-2217-2218-2219-2220-2221-2222-2223-2224-2225-2226-2227-2228-2229-2230-2231-2232-2233-2234-2235-2236-2237-2238-2239-2240-2241-2242-2243-2244-2245-2246-2247-2248-2249-2250-2251-2252-2253-2254-2255-2256-2257-2258-2259-2260-2261-2262-2263-2264-2265-2266-2267-2268-2269-2270-2271-2272-2273-2274-2275-2276-2277-2278-2279-2280-2281-2282-2283-2284-2285-2286-2287-2288-2289-2290-2291-2292-2293-2294-2295-2296-2297-2298-2299-2300-2301-2302-2303-2304-2305-2306-2307-2308-2309-2310-2311-2312-2313-2314-2315-2316-2317-2318-2319-2320-2321-2322-2323-2324-2325-2326-2327-2328-2329-2330-2331-2332-2333-2334-2335-2336-2337-2338-2339-2340-2341-2342-2343-2344-2345-2346-2347-2348-2349-2350-2351-2352-2353-2354-2355-2356-2357-2358-2359-2360-2361-2362-2363-2364-2365-2366-2367-2368-2369-2370-2371-2372-2373-2374-2375-2376-2377-2378-2379-2380-2381-2382-2383-2384-2385-2386-2387-2388-2389-2390-2391-2392-2393-2394-2395-2396-2397-2398-2399-2400-2401-2402-2403-2404-2405-2406-2407-2408-2409-2410-2411-2412-2413-2414-2415-2416-2417-2418-2419-2420-2421-2422-2423-2424-2425-2426-2427-2428-2429-2430-2431-2432-2433-2434-2435-2436-2437-2438-2439-2440-2441-2442-2443-2444-2445-2446-2447-2448-2449-2450-2451-2452-2453-2454-2455-2456-2457-2458-2459-2460-2461-2462-2463-2464-2465-2466-2467-2468-2469-2470-2471-2472-2473-2474-2475-2476-2477-2478-2479-2480-2481-2482-2483-2484-2485-2486-2487-2488-2489-2490-2491-2492-2493-2494-2495-2496-2497-2498-2499-2500-2501-2502-2503-2504-2505-2506-2507-2508-2509-2510-2511-2512-2513-2514-2515-2516-2517-2518-2519-2520-2521-2522-2523-2524-2525-2526-2527-2528-2529-2530-2531-2532-2533-2534-2535-2536-2537-2538-2539-2540-2541-2542-2543-2544-2545-2546-2547-2548-2549-2550-2551-2552-2553-2554-2555-2556-2557-2558-2559-2560-2561-2562-2563-2564-2565-2566-2567-2568-2569-2570-2571-2572-2573-2574-2575-2576-2577-2578-2579-2580-2581-2582-2583-2584-2585-2586-2587-2588-2589-2590-2591-2592-2593-2594-2595-2596-2597-2598-2599-2600-2601-2602-2603-2604-2605-2606-2607-2608-2609-2610-2611-2612-2613-2614-2615-2616-2617-2618-2619-2620-2621-2622-2623-2624-2625-2626-2627-2628-2629-2630-2631-2632-2633-2634-2635-2636-2637-2638-2639-2640-2641-2642-2643-2644-2645-2646-2647-2648-2649-2650-2651-2652-2653-2654-2655-2656-2657-2658-2659-2660-2661-2662-2663-2664-2665-2666-2667-2668-2669-2670-2671-2672-2673-2674-2675-2676-2677-2678-2679-2680-2681-2682-2683-2684-2685-2686-2687-2688-2689-2690-2691-2692-2693-2694-2695-2696-2697-2698-2699-2700-2701-2702-2703-2704-2705-2706-2707-2708-2709-2710-2711-2712-2713-2714-2715-2716-2717-2718-2719-2720-2721-2722-2723-2724-2725-2726-2727-2728-2729-2730-2731-2732-2733-2734-2735-2736-2737-2738-2739-2740-2741-2742-2743-2744-2745-2746-2747-2748-2749-2750-2751-2752-2753-2754-2755-2756-2757-2758-2759-2760-2761-2762-2763-2764-2765-2766-2767-2768-2769-2770-2771-2772-2773-2774-2775

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May 24, 1985

RE: Permit No. 36-8181

Parker L. &/or Keren F. Arritt
Rt. 1, Box 287
Rupert, ID 83350

Dear Permit Holder:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

Please note that one of the conditions of approval is that the diversion of water under this permit is subject to the control of a State Watermaster. The reason for this is that some hydrologic studies of rivers in the state indicate that wells constructed in the sand and gravel aquifers of the river areas may intercept water that otherwise would have entered the river. However, the extent of the alluvial material thickness is not known nor is the precise degree of interference of wells with surface water flows. Studies do indicate that as much as 50% of the water diverted from a well located one mile from the river would have reached the river if impermeable layers of clay on hard rock do not separate the river from the aquifer from which the well is producing.

The information available to us at this time does not warrant refusing to issue you a permit but does merit cautioning you that any permit issued by the Department cannot deprive water users, with earlier rights, of their water supply.

The reason for conditioning the permit and explaining the potential interference problem is to make you aware that future tests may definitely show that diversion of water from your well should be administered together with the older surface water priorities of the river and its tributaries. If this were to occur, it would essentially mean that there would not be water available for a diversion from your well since the surface water system is fully appropriated. By locating your well as far from the river as possible and by casing out upper water producing zones as the well is constructed, you may be able to reduce the amount of interference with the river.

MICROFILMED

May 24, 1985
RE: Permit No. 36-8181
Page 2 of 2

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is the statement of beneficial use that must be submitted when your project is completed.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:kw
Enclosures

MICROFILMED

INTER-DEPARTMENT MEMO — 1

DATE 5/13/85

FROM Kay Walker

TO Application for Permit No. 36-8181

SUBJECT Watermaster Control Recommendation

Pursuant to review of this application, I recommend that it be subject to watermaster control because of the close proximity of the well to the river and the shallowness of the well itself. (20')

MICROFILMED

SIGNATURE

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

ARRITT, Parker L. &/or Keren F.

INITIAL REVIEW BY: JF Stanton

APPLICATION NUMBER: 36-881

CHECK:

- ☐ Source.
- ☐ Point of diversion.
- ☐ County.
- ☐ Quantity of water and period of use.
- ☐ Description of diverting works.
- ☐ Time required for beneficial use of water.
- ☐ Place of use or acres irrigated.
- ☐ Map.
- ☐ Signature.
- ☐ Fee.

Field check by: _____

Date: _____

Comments: _____

- ☐ Yes ☐ No Field check required.
- ☐ Yes ☐ No Critical groundwater area.
- ☐ Yes ☐ No Request dam safety information. Sent by: _____ Date: _____
- ☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
- ☐ Idaho Fish and Game Department.
- ☐ Idaho Department of Lands.
- ☐ U.S. Bureau of Land Management.
- ☐ U.S. Forest Service.
- ☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☒ No
- ☐ Yes ☒ No

Platted by: JF

Map No. _____

Other rights on same place of use. _____

- ☒ Yes ☐ No*

In form for advertising.

Final date for protests: 2/28/85

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 2/8/85
- ☒ Application published correctly. If not, record action taken: _____
- ☒ Fee amount, receipt date & number, recorded on application.
- ☒ Publication dates and paper, recorded on application.
- ☒ Protests, dates, withdrawal, etc., recorded on application.
- ☒ Recommendation & initial, recorded on application.

- ☐ Yes ☒ No Measuring device required.

- ☐ Yes ☒ No Access port required.

- ☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 01

- ☒ 4/28/85 Date of priority recommended.

Special conditions of approval or cover letter. _____

app. released in first S.F. dismissal

By: ADM

Date: 3/25/85

STATE OFFICE REVIEW:

"K" letter w/ L16

05(01, Snake River)

- ☐ See attached sheet for more information.

By: KW

Date: 5/13/85

MICROFILMED

RECEIVED

MAR 29 1985

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

JANUARY 17, 1985

Minidoka County News
625 Fremont Avenue
Rupert, Idaho 83350

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before FEBRUARY 11, 1985.

Yours truly,

Mary A. Newby
Secretary

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

36-8181

ARRITT, PARKER L. &/or KEREN F.

RT. 1 BOX 287, RUPERT, ID 83350

Source: GROUNDWATER

Date Filed: 04/28/1983

Diversion Pt: NENE Sec 26 T 09S R 24E

Use: IRRIGATION (0.05 CFS)
DOMESTIC (0.04 CFS)

In: NENE Sec 26 T 09S R 24E FOR ~~XXXXXXX~~ 1.5 ACRES

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before FEBRUARY 18, 1985.

A. KENNETH DUNN

Director

Published ~~1/28~~ & 1/30/85. 4 2/6/85

MICROFILMED

IDENT. NO. 36-8181

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT DATA ENTRY LOG

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