

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss.
 STATE OF IDAHO)
MARGE BARENDREGT, being first

duly sworn, deposes and says that She is the

Clerk of the South Idaho Press, a daily newspaper published at Burley, Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of

The South Idaho Press for two (2) consecutive weeks, commencing with the issue dated Jan 21 1988, and ending with the issue dated Jan 28 1988

Marge Barendregt

Subscribed and sworn to before me
 this 5th day of Feb
 1988.

Marge Barendregt Notary Public

Cost of Publication 18.48
 Notary Fee .50
 Total Cost 18.98

RECEIVED

FEB 8 1988

Department of Water Resources
 Southern Region Office

88-09

NOTICE OF APPLICATION FOR WATER PERMIT

The following application (s) has been filed to appropriate the public waters of the State of Idaho:

36-8194
 Peterson, Arvel & or Norine
 Box 416, Paul, ID 83347
 Source: Groundwater
 Date Filed: 05-24-1983
 Diversion Pt: NENE Sec 20 T 9S R 22E, 2 miles N., and 6 miles W. of Paul.

The permits will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 2148 Fourth Avenue East., Twin Falls, Idaho 83301 on or before February 8, 1988.

-s-R. Keith Higginson, Director
 Published in the South Idaho Press on January 21 and 28, 1988.

MICROFILMED

SEP 28 1988

OK
 mk
 2/11/88

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 36-8194

1. Owner: Arvel R. &/or Norine O. Peterson
Current Address: Box 416, Paul, ID 83347

Phone No. 438-8367

2. Accompanied by: Ray Goff EXAM. DATE: 6/7/89

Address: _____ Phone No. 438-8391

Relationship to Permit Holder: Renter

3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE

☐ Copies Attached

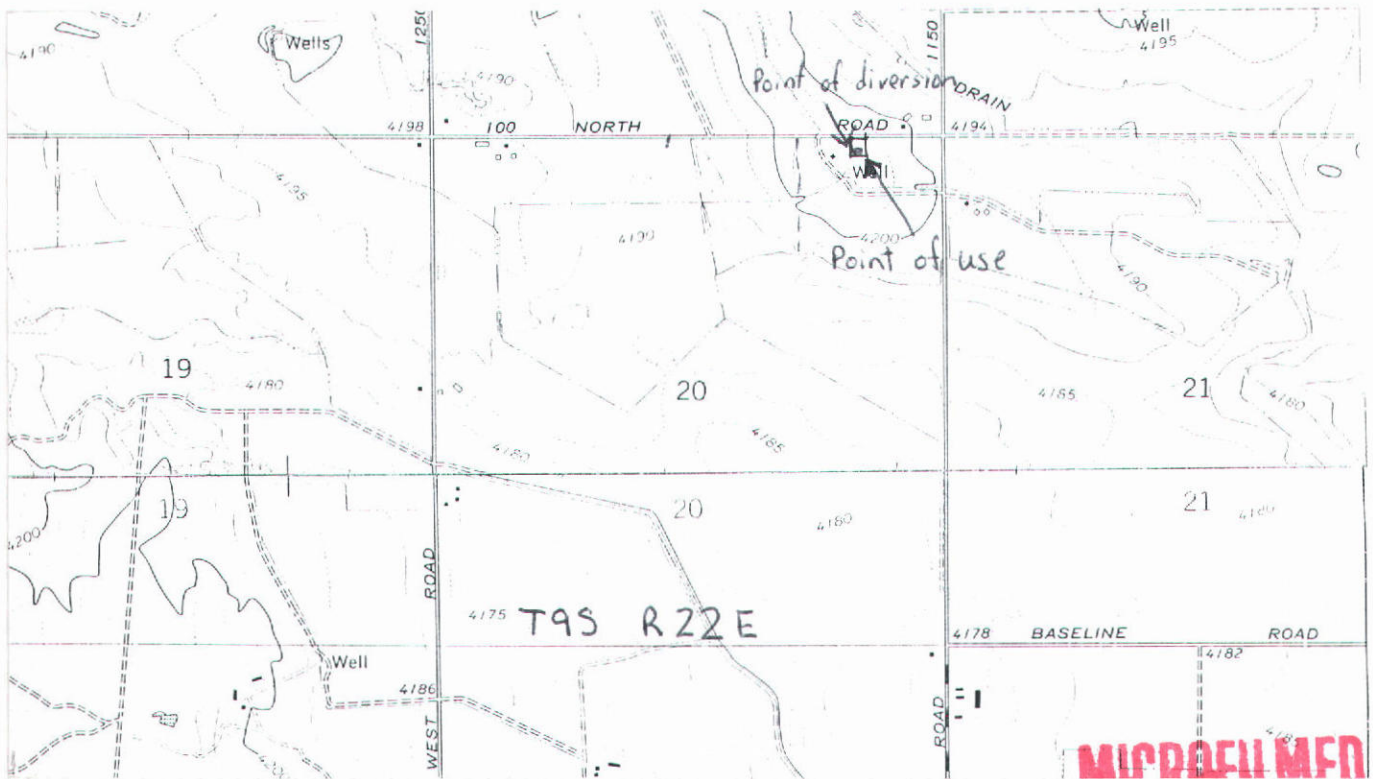
2. Other water rights with same point of diversion: NONE

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached

(required for irrigation of 10 acres or more).

MICHAEL MEN

NOV 20 1989



Point of Diversion



Point of use



Point of use

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095 22E 7	SE NW	01	36-07501	JENKINS	C L	09/10/1974	GROUNDWATER
095 22E 7	SE SE	04	36-07226	CLINT DECKER & SON	C L	02/24/1972	GROUNDWATER
095 22E 8	SE NW	05	36-02774	U.S. DEPT. OF INTE	C L	01/24/1942	UNIMPROVED STREAM
095 22E 9	SE SW	01	36-02533	INFLEE	C L	01/02/1962	GROUNDWATER
095 22E 12	SE NE	01	36-07128	HANCHETT	C L	03/23/1970	GROUNDWATER
095 22E 12	SE SW	01	36-07020	SYMPSON	C L	04/15/1968	GROUNDWATER
095 22E 13	SW NW	01	36-07009	HASSELSTROM	C L	09/18/1967	GROUNDWATER
095 22E 14	SW SE	01	36-07543	PORTNEUF SLOPES AS	C A	05/08/1975	GROUNDWATER

E17

NR0722NP
(00-22)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY POINT OF DIVERSION

DATE: 08/14/88
PAGE: 3473

TWP	RNG	SECT	TRACT	LOT	WATER USE CODE	WATER RIGHT NO.	LAST NAME	Q	STG	PRIORITY DATE	POB FLAG	WATER SOURCE
095	22E	16	NE NW	01		36-02558	MORGAN-SHILLINGTON	C	L	12/14/1962		GROUNDWATER
095	22E	16	NE SW	01		36-02060	HOFFAT SHILLINGTON MORGAN	D	L	02/03/1948		GROUNDWATER
095	22E	16	SE SW	01,43		36-02110	HOFFAT MC CLELLAN	D	L	02/20/1951		GROUNDWATER
095	22E	19	SW SW	01		36-08253	U.S. DEPT. OF INTE	C	A	11/23/1984		GROUNDWATER
095	22E	20	NE NE	01		36-08194	PETERSON PETERSON	C	P	05/24/1983		GROUNDWATER
095	22E	22	NW NW	01		36-07543	PORTNEUF SLOPES AS	C	A	05/08/1975		GROUNDWATER
095	22E	22	SE NW	01		01-00211B	U.S. DEPT. OF INTE BURLEY IRRIGATION	D	D	03/26/1903		SNAKE RIVER
095	22E	23	NW NW	01		36-07543	PORTNEUF SLOPES AS	C	A	05/08/1975		GROUNDWATER
095	22E	23	SW SW	01,43		36-02267	CORLESS FARMS	C	L	08/28/1954		GROUNDWATER
095	22E	23	SW SE	43		36-07988	CORLESS BASELINE WATER CO.	D	L	06/25/1981		GROUNDWATER
095	22E	24	SW SE	01		36-02462	SERR	C	L	01/11/1961		GROUNDWATER
095	22E	27	NE NE	01		36-02730	SERR	C	L	07/30/1954		GROUNDWATER
095	22E	28	NW SE	07		36-04254	THE AMALGAMATED SW	C	S	06/01/1950		GROUNDWATER
095	22E	30	NW NW	01		36-07422	WAG	C	A	12/11/1973		GROUNDWATER
095	22E	34	SE NE	01,43		36-04739	CHURCH OF JESUS CH	C	S	02/01/1962		GROUNDWATER
095	23E	1	NE NE	1 01		36-07428	ROGERS	C	L	01/12/1974		GROUNDWATER
095	23E	1	NE NW	3 01		36-02086	BAKER CHURCH OF JESUS CH	D	L	11/04/1949		GROUNDWATER
095	23E	2	SW NE			36-02080	U.S. DEPT. OF INTE	C	L	09/09/1948		GROUNDWATER
095	23E	3	SE NE			36-02080	U.S. DEPT. OF INTE	C	L	09/09/1948		GRN. WATER
095	23E	3	NW SW			36-02080	U.S. DEPT. OF INTE	C	L	02/09/1948		GROUNDWATER
095	23E	3	SW SW	01		36-07272	ANDERSON	C	L	11/07/1972		GROUNDWATER

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NR0722NP
(00-22)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY POINT OF DIVERSION

DATE: 08/14/88
PAGE: 3474

TWP RNG SECT TRACT LOT WATER USE CODE WATER RIGHT NO. LAST NAME Q STG PRIORITY POB FLAG WATER SOURCE

095 22E 18	SW	SW	35.0	01	36-02562	DUNFORD	C L	01/24/1963	GROUNDWATER
095 22E 18	SW	SW	40.0	01	36-08161	DUNFORD	C A	03/31/1983	GROUNDWATER
095 22E 18	SE	SW	29.0	01	36-02562	DUNFORD	C L	01/24/1963	GROUNDWATER
095 22E 18	SE	SW	40.0	01	36-08161	DUNFORD	C A	03/31/1983	GROUNDWATER
095 22E 19				01	01-00014	A & B IRR. DISTRICT	C D	04/01/1939	SNAKE RIVER
095 22E 19	NE	NN	40.0	01	36-02562	DUNFORD	C L	01/24/1963	GROUNDWATER
095 22E 19	NE	NN	40.0	01	36-08161	DUNFORD	C A	03/31/1983	GROUNDWATER
095 22E 19	NN	NN	39.0	01	36-02562	DUNFORD	C L	01/24/1963	GROUNDWATER
095 22E 19	NN	NN	40.0	01	36-08161	DUNFORD	C A	03/31/1983	GROUNDWATER
095 22E 19	SW	NN	35.0	01	36-02562	DUNFORD	C L	01/24/1963	GROUNDWATER
095 22E 19	SW	NN	40.0	01	36-08161	DUNFORD	C A	03/31/1983	GROUNDWATER
095 22E 19	SE	NN	40.0	01	36-02562	DUNFORD	C L	01/24/1963	GROUNDWATER
095 22E 19	SE	NN	40.0	01	36-08161	DUNFORD	C A	03/31/1983	GROUNDWATER
095 22E 19	NE	SW	40.0	01	36-08161	DUNFORD	C A	03/31/1983	GROUNDWATER
095 22E 19	NN	SW	40.0	01	36-08161	DUNFORD	C A	03/31/1983	GROUNDWATER

C 6

NR0001MP
(00-21)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS MICROFILME BY PLACE OF USE

DATE: 08/13/88
PAGE: 13259

TWP	RNG	SECT	TRACT	LOT	ACRES	WATER USE CODE	WATER RIGHT NO.	LAST NAME	STG	PRIORITY DATE	WATER SOURCE
095 22E 19	SW	SW			40.0	01	36-07422	MARG	C A	12/11/1973	GROUNDWATER
095 22E 19	SE	SW			40.0	01	36-07422	MARG	C A	12/11/1973	GROUNDWATER
095 22E 19	NN	SE			20.0	01	36-08161	DUNFORD	C A	03/31/1983	GROUNDWATER
095 22E 20						01	01-00014	A & B IRR. DISTRICT	C D	04/01/1939	SNAKE RIVER
095 22E 20	NE	NE			1.0	01	36-08194	PETERSON PETERSON	C P	05/24/1983	GROUNDWATER
095 22E 21						01	01-00014	A & B IRR. DISTRICT	C D	04/01/1939	SNAKE RIVER
095 22E 22						01	01-00014	A & B IRR. DISTRICT	C D	04/01/1939	SNAKE RIVER
095 22E 23						01	01-00008	MINIDOKA IRR. DIST	C D	04/01/1939	SNAKE RIVER
095 22E 23						01	01-00014	A & B IRR. DISTRICT	C D	04/01/1939	SNAKE RIVER
095 22E 23	SW	SW			40.0	01.43	36-02267	CORLESS FARMS	C L	08/28/1954	GROUNDWATER
095 22E 23	SE	SW			40.0	01.43	36-02267	CORLESS FARMS	C L	08/28/1954	GROUNDWATER
095 22E 23	SE	SW				43	36-07988	CORLESS BASELINE WATER CO. C	O L	06/25/1981	GROUNDWATER
095 22E 23	NN	SE			30.0	01.43	36-02267	CORLESS FARMS	C L	08/28/1954	GROUNDWATER
095 22E 23	SW	SE			30.0	01.43	36-02267	CORLESS FARMS	C L	08/28/1954	GROUNDWATER
095 22E 23	SW	SE				43	36-07988	CORLESS BASELINE WATER CO. C	O L	06/25/1981	GROUNDWATER
095 22E 23	SE	SE			25.0	01.43	36-02267	CORLESS FARMS	C L	08/28/1954	GROUNDWATER
095 22E 24						01	01-00008	MINIDOKA IRR. DIST	C D	04/01/1939	SNAKE RIVER
095 22E 24						01	01-00219	U.S. DEPT. OF INTE	C D	12/14/1909	SNAKE RIVER
095 22E 24	SW	SE			10.0	01	36-07462	SEB	C L	01/11/1961	GROUNDWATER
095 22E 25						01	01-00008	MINIDOKA IRR. DIST	C D	04/01/1939	SNAKE RIVER
095 22E 25						01	01-00219	U.S. DEPT. OF INTE	C D	12/14/1909	SNAKE RIVER
095 22E 26						01	01-00008	MINIDOKA IRR. DIST	C D	04/01/1939	SNAKE RIVER
095 22E 26						01	01-00219	U.S. DEPT. OF INTE	C D	12/14/1909	SNAKE RIVER

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NOV 20 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 36-08194

Priority: May 24, 1983

Maximum Diversion Rate: 0.03 CFS
Maximum Diversion Volume:¹ 4.0 AF

This is to certify, that NORINE O. PETERSON
ARVEL R. PETERSON

P.O. BOX 416
PAUL, ID 83347

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 24, 1983; and has submitted Proof of Beneficial Use on February 13, 1987. An examination indicates that the works have a diversion capacity of .050 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.03 CFS	4.0 AF

LOCATION OF POINT(S) OF DIVERSION: NENE , Sec. 20, Township 09S, Range 22E
MINIDOKA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
09S	22E	20	NENE	1		1

Total number of acres irrigated: 1

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.0 afa per acre for the lands above.

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NOV 20 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 36-08194

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 31st
day of October, 1989.

Bolby D. Flemer for
R. Keith Higginson, Director

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NOV 20 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Arvel R. &/or Norine O. Peterson Phone 438-8367

Post office address Box 416, Paul, ID 83347

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 20 Township 9S

Range 22E B.M. Minidoka County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.03 cfs for Irrigation purposes from Mar 15 to Nov 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.03 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Existing well & pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____

Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 1

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion Applicants

b. Who owns the land to be irrigated or place of use " _____

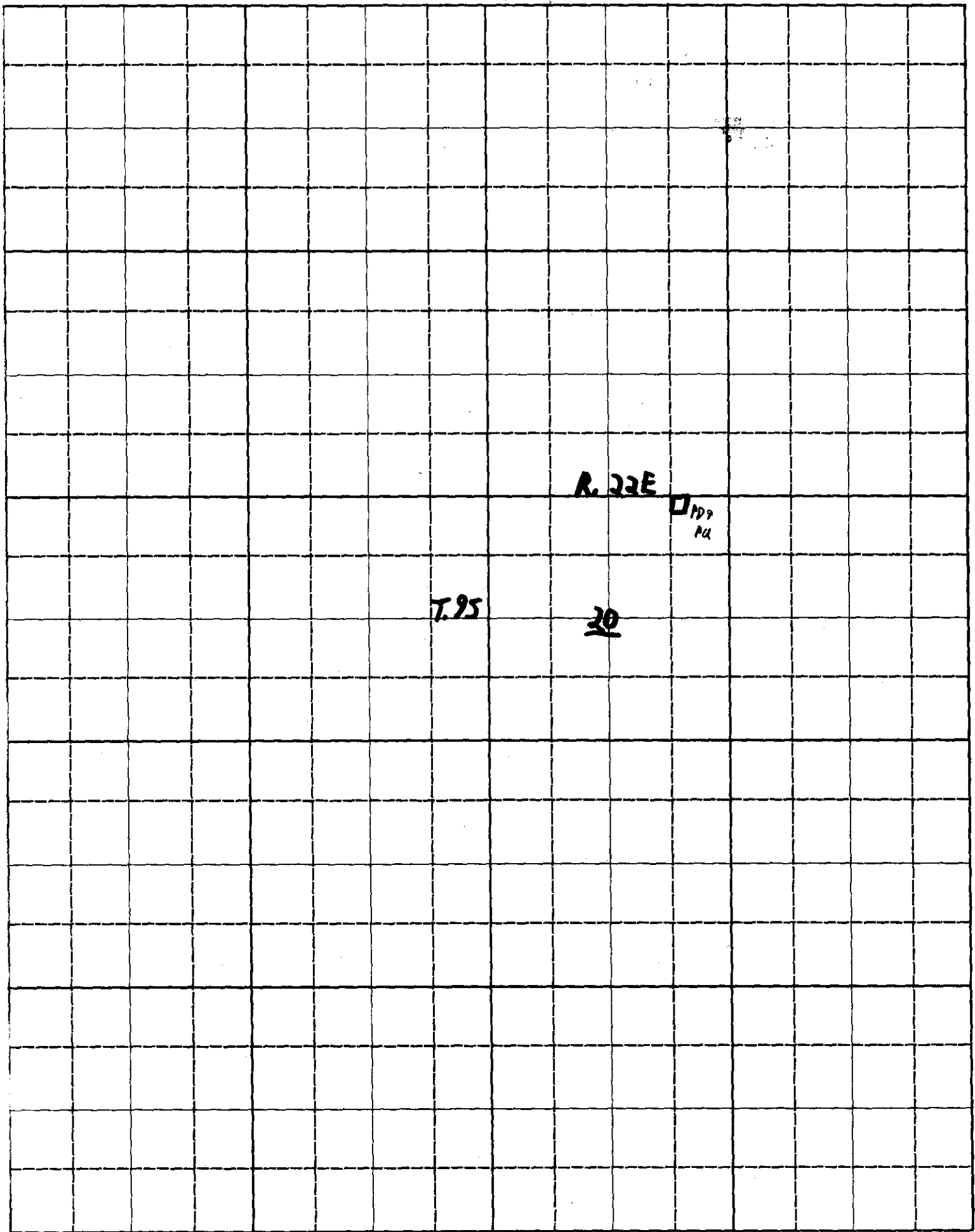
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks Use of domestic well is being expanded above 1/2 acre limitation.

NOT FILMED

SEP 28 1988

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

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SEP 28 1988
Arnel R. Peterson
(Applicant)

Proposed Priority 5/24/83

Received by JH Date 5-24-83 Time 10:30 am

Preliminary check by AF Fee \$ 30.00

Received by JP Date 5-24-83 # 27389

Publication prepared by LW Date 1/4/88

Published in So. Id. Press

Publication dates 1/21 + 1/28

Publication approved M. Baldwin Date 2/11/88

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by ADM kew

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 36-8194, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 89.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 30th day of March, 1988.

Director

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SEP 28 1988

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
STATE OF IDAHO) ss.

MARGE BARENDREGT being first

duly sworn, deposes and says that she is the

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Marge Barendregt

Subscribed and sworn to before me

this 5th day of Feb

1988.

Marge Barendregt Notary Public

Cost of Publication 18.48

Notary Fee .50

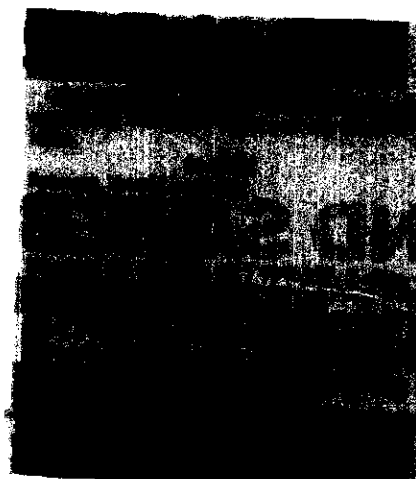
Total Cost 18.98

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Department of Water Resources
Salt Lake Region Office

OK
MB
2/11/88



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SEP 28 1988

**THIS
RIGHT HAS BEEN
DECREED IN THE
SRBA**

October 31, 1989

NORINE O. PETERSON
ARVEL R. PETERSON
P.O. BOX 416
PAUL, ID 83347

RE: PERMIT NO. 36-08194

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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NOV 20 1989

POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT 1\4 1\4 1\4	LT	#SOURCE	#NAME
3608194	09S	22E	20	NE NE		GROUNDWATER	PETERSON, NORINE O.

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NOV 20 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

36-8194
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

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AUG 22 1989

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☒ Copies of any Amendments/Orders with conditions of approval Department of Water Resources
☒ Computer Data Proof Report
☒ Copy of U.S.G.S. Quad

☐ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index 11/25/88 ZJ (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: _____

Check of P/U index 11/25/88 ZJ (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
☒ Photographs of Point of Diversion and Place of Use
☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Russell J. Lavin 7/21/89 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent DR 7/24/89 (Initial and date)

Exam Reviewed by Manager of Regional Office ZJ 8/9/89 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office _____ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE EXAMINATION
CHECKLIST

WATER RIGHT 36-8194

REVIEWER T. RJ

DATE 7/24/89

[EACH RULE MUST BE CHECKED]

SEE FOOTNOTE FOR SYMBOLS

RULE 5 EXAMINATION FOR BENEFICIAL USE;

1,2. <u>N/A</u>	1,3. <u>/</u>	1,4. <u>N/A</u>	1,5. <u>N/A</u>
1,6. <u>N/A</u>	1,7. <u>/</u>	1,8. <u>/</u>	1,9. <u>N/A</u>
1,10. <u>N/A</u>	1,11. <u>N/A</u>	1,12. <u>N/A</u>	1,13. <u>/</u>
1,14. <u>N/A</u>	1,15. <u>/</u>	1,16. <u>N/A</u>	1,17. <u>N/A</u>

RULE 6 MEASUREMENT TERMINOLOGY;

1,1. <u>/</u>	1,2. <u>/</u>	2. <u>/</u>	3. <u>/</u>
4. <u>N/A</u>	5. <u>/</u>		

RULE 7 DRAWINGS, MAP, AND SCHEMATIC DIAGRAM;

1,1. <u>/</u>	1,2. <u>/</u>	1,3. <u>/</u>	1,4. <u>/</u>
1,5. <u>/</u>			

RULE 5,2. FIELD REPORT ACCEPTABILITY [STATE OFFICE REVIEW]

2,1. <u>/</u>	2,2. <u>/</u>	2,3. <u>/</u>	2,4. <u>/</u>
---------------	---------------	---------------	---------------

Reviewer _____

Date _____

N/A = NOT APPLICABLE

** = SEE ATTACHMENT NO. _____

* = SEE ITEM _____ IN BENEFICIAL USE RPT

*** = SEE REMARKS ATTACHED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 36-8194

1. Owner: Arvel R. &/or Norine O. Peterson

Phone No. 438-8367

Current Address: Box 416, Paul, ID 83347

2. Accompanied by: Ray Goff

EXAM. DATE: 6/7/89

Address:

Phone No. 438 - 8391

Relationship to Permit Holder: Renter

3. Source: Groundwater tributary to

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE

☐ Copies Attached

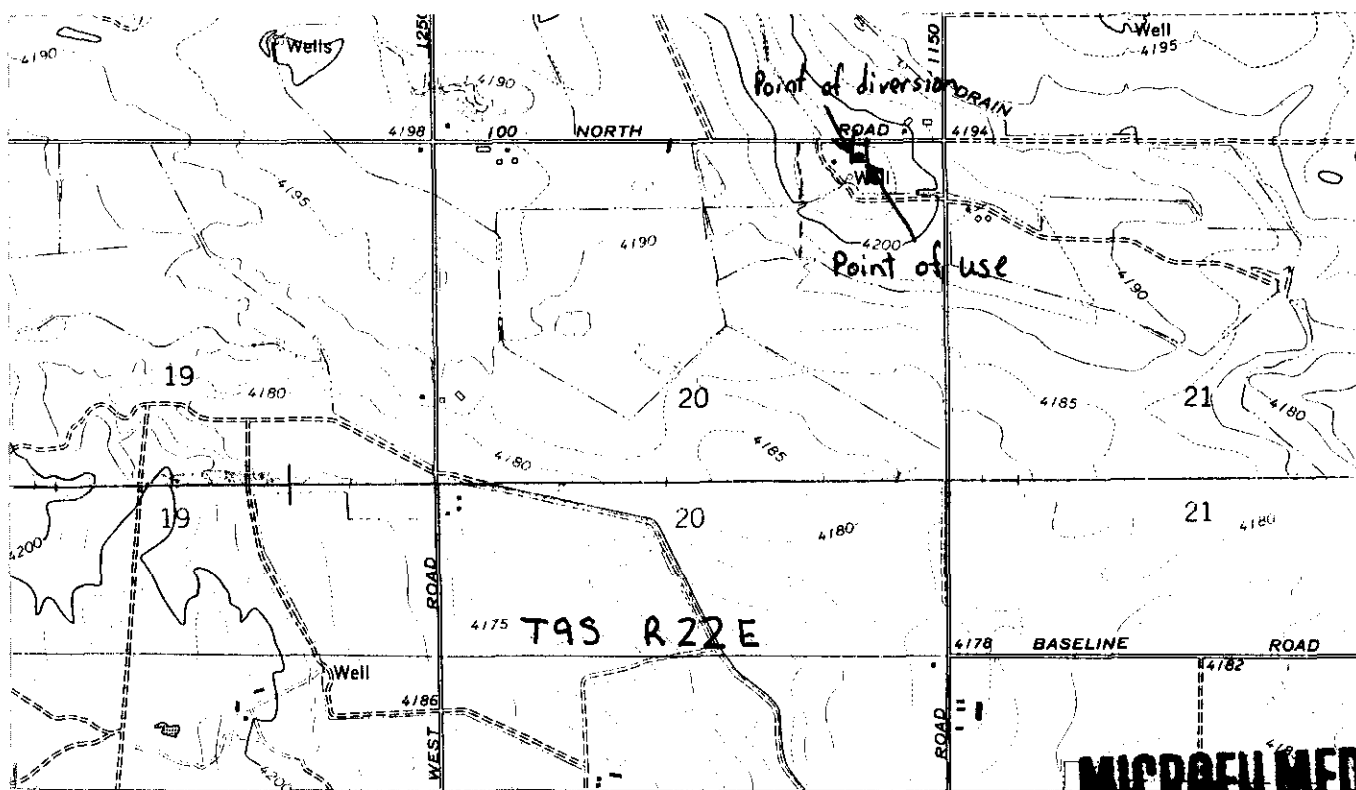
2. Other water rights with same point of diversion: NONE

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☐ Copies of Field Exam's Attached

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1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ **Aerial Photo Attached**
(required for irrigation of 10 acres or more).

NOV 20 1999

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Water is pumped from 6" well by submerged pump, to 2 - 40 gallon tanks and then to the garden, lawn and orchard

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Jacuzzi	5	354H-575		

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		-	NE	NE	20	9S	22E	Minidoka	Quadrangle

6. **Place(s) of Use:**

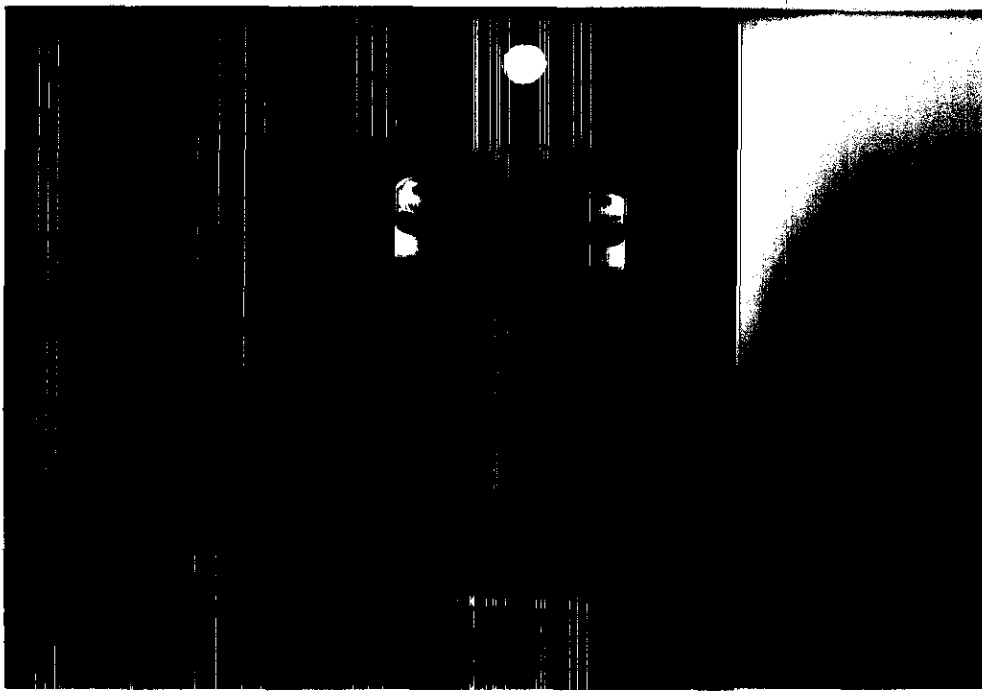
Indicate Method of Determination Quadrangle

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9S	22E	20	1																1

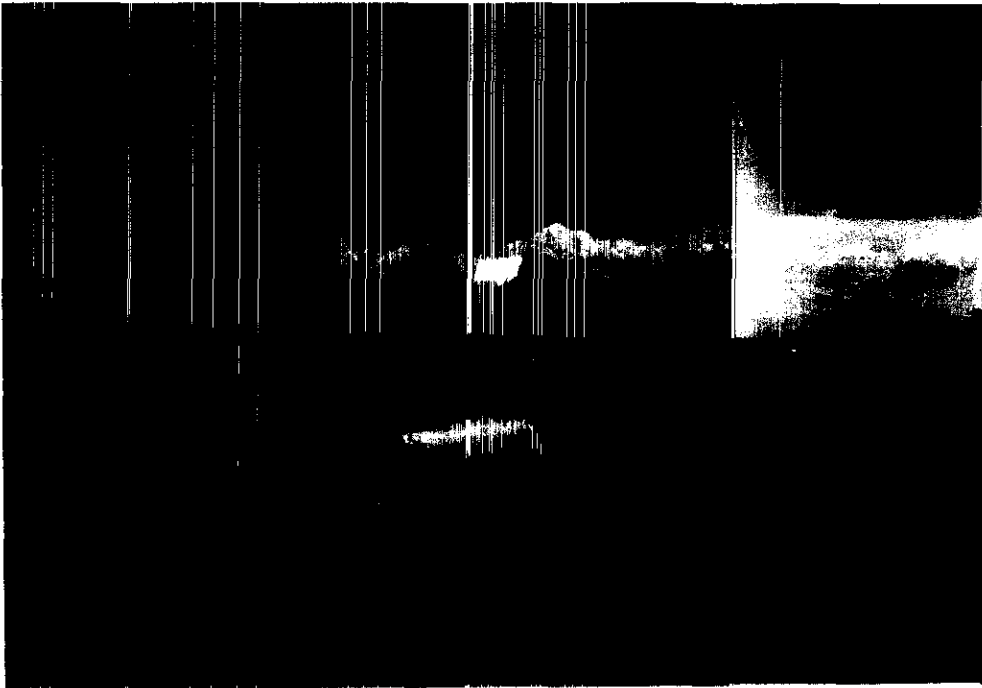
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Do not use this space



Point of Diversion



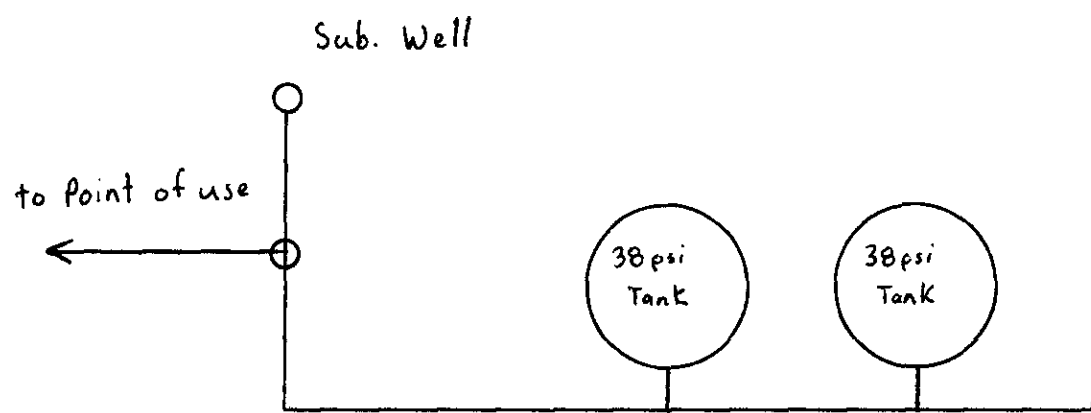
Point of use



Point of use

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NOV 20 1989



5 - rain bird

$\frac{5}{32}$ " nozzle dia

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NOV 20 1989

1

JENKINS

095 22E 7	SE SH	01	36-07501	JENKINS	C L	09/10/1974	GROUNDWATER
095 22E 7	SE SE	01	36-07226	CLINT BUCHER & SON	C L	02/24/1972	GROUNDWATER
095 22E 8	SE SH	01	36-02774	U.S. DEPT. OF INTE	C L	01/24/1962	GROUNDWATER
095 22E 9	SE SH	01	36-02533	WELLS	C L	01/02/1962	GROUNDWATER
095 22E 12	SE SE	01	36-07120	WIMBLET	C L	03/23/1970	GROUNDWATER
095 22E 12	SE SH	01	36-07080	STIMPSON	C L	04/15/1968	GROUNDWATER
095 22E 13	SH SH	01	36-07009	WIMBLET	C L	02/10/1967	GROUNDWATER
095 22E 14	SH SE	01	36-07543	PORTNEUF SLOPES AS	C A	05/08/1975	GROUNDWATER

E17

095 22E 16

ARMED DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY POINT OF DISCUSSIONDATE: 08/14/89
PAGE: 3675

TRP RING SECT	TRACT	LAT	WATER USE CODE	WATER RIGHT NO.	LAST NAME	O STG	PRIORITY	FOR	WATER SOURCE
095 22E 16	NE SH	01		36-02590	MORGAN-SHILLINGTON	C L	12/19/1962		GROUNDWATER
095 22E 16	NE SH	01		36-02060	HOFFMAN	C L	02/03/1940		GROUNDWATER
095 22E 16	SE SH	01.43		36-02110	HOFFMAN	C L	02/20/1951		GROUNDWATER
095 22E 19	SH SH	01		36-00253	U.S. DEPT. OF INTE	C A	11/23/1969		GROUNDWATER
095 22E 20	NE NE	01		36-00194	PETERSON	C P	05/24/1963		GROUNDWATER
095 22E 22	SH SH	01		36-07543	PORTNEUF SLOPES AS	C A	05/08/1975		GROUNDWATER
095 22E 22	SE SH	01		01-002110	U.S. DEPT. OF INTE	C D	03/26/1963		SAGE RIVER
095 22E 23	SH SH	01		36-07543	PORTNEUF SLOPES AS	C A	05/08/1975		GROUNDWATER
095 22E 23	SH SH	01.43		36-02267	COBLESS PARKS	C L	08/20/1974		GROUNDWATER
095 22E 23	SH SE	43		36-07500	COBLESS	C L	06/25/1981		GROUNDWATER
095 22E 24	SH SE	01		36-02462	SEAR	C L	01/11/1961		GROUNDWATER
095 22E 27	NE NE	01		36-02730	SEAR	C L	07/26/1954		GROUNDWATER
095 22E 20	SH SE	07		36-07274	THE ILLUMINATED SH	C S	06/01/1970		GROUNDWATER
095 22E 20	SH SH	01		36-07482	HANE	C A	12/11/1973		GROUNDWATER
095 22E 20	SE NE	01.43		36-04710	CHURCH OF JESUS CH	C S	02/01/1962		GROUNDWATER
095 22E 1	NE NE	1 01		36-07500	BAHNS	C L	01/12/1974		GROUNDWATER
095 22E 1	NE SH	3 01		36-02006	CHURCH OF JESUS CH	C L	11/04/1940		GROUNDWATER
095 22E 2	SH NE			36-02000	U.S. DEPT. OF INTE	C L	06/19/1940		GROUNDWATER
095 22E 3	SE NE			36-02000	U.S. DEPT. OF INTE	C L	06/05/1940		GROUNDWATER
095 22E 3	SH SH			36-02000	U.S. DEPT. OF INTE	C L	06/05/1940		GROUNDWATER
095 22E 3	SH SH	01		36-07272	BAHNS	C L	11/07/1970		GROUNDWATER

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NOV 20 1989

095 22E 16

ARMED DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY POINT OF DISCUSSIONDATE: 08/14/89
PAGE: 3675

O STG PRIORITY FOR

+ - - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: $\frac{4.45 \text{ gpm} \times 5}{448.8} = .05 \text{ cfs}$

2. Alternate Method for Checking Purposes: $\frac{(8.8)(5)(.70)}{261 + (.70 \times 2.3)} = .07 \text{ cfs}$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 1 \times \frac{4}{8} = 340$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (.05)(246)(1.9835) = 24.4$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 34.0$

2. Volume Calculations for Other Uses:

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NOV 20 1989

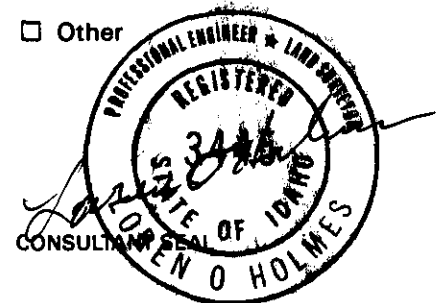
[illegible]

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	MAR 15	NOV 15	0.03	840
Totals:			0.03	840 cfs

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Field Examiner's Name Russell J. Lewin Russ Lewins
Signature Russell J. Lewin
Certification Date 2/21/89
Field Report Preparation Date 7/21/89



K. **Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.**

ADM 8/29/89

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NOV 20 1989

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 36-8194

Date: 9/16/88

General Considerations:

Y Name same as permit
Y Signature the same as permit holder
N Address change _____ If yes, prepare a data entry
Y Proof received timely
_____ Reinstated

Source of Water:

_____ Surface water
Y Groundwater
_____ 1. well log in file *Not found, due to age of well.*
N/A 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses
Y Is rate or volume and fee appropriate?
Y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

N/A Is a measuring device or access port required?
N/A Has one been installed?
_____ Waiver or modification of measuring device requested

Remarks:

Proof Acceptable

N/A Priority Calculation:
Date proof received _____

Date proof due _____

No. of days late _____

Priority date _____

NEW PRIORITY DATE _____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

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RECEIVED
MAY 16 1985

FORM A FEB 18 1987

STATE OF IDAHO

Department of Water Resources
Southern Region Office

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 36-8194
Name(s) of Permit Holder: Arvel R. Peterson

Post Office Address: P.O. 416, Paul, ID 83347
Telephone No. 438-8367

Source of Water: Well

Extent of Use: Domestic one (number of households)

Stockwater None (number and type of stock)

Irrigation Orchard, garden ^{Low} (acres)

Other/Remarks Well house plumbed out for additional

Residence NOT yet constructed .03 cfs

Indicate the date water was first diverted and beneficially used under this permit: Well was drilled in 1960

Measuring Device: Required? Yes ✓ No
Installed? Yes ✓ No

Flow Measurement Port: Required? Yes ✓ No
Required? Yes ✓ No

Person to contact to accompany the Department representative during field examination: Arvel R. Peterson (Name)
1175 West 100 North P.O. Box 416 438-8367
(Address) (Telephone number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

Feb. 13, 1985
Date

Arvel R. Peterson
Signature of Permit
(and Title, if appropriate)
Norine O. Peterson

SEP 28 1988

To: File 36-8194

From: Groundwater Protection

Date: 7/1/85

Drilling Permit: ☒ Not Applicable
☐ Found and in file
☐ Not Found

Well Drillers Report: ☒ Not found, due to reported age of well
probably not available
☐ Found and is in file
☐ Not found

Follow-up ☐ Request from permit holder the well
drillers report and/or the name of the
well driller.
☐ Ask permit holder when well was drilled
and notify holder of drilling permit
requirement if after July 01, 1987.

*Well drilled in 1960 - Log
probably not available.*

gm

FILED

SEP 28 1988

S T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
APRIL 01, 1988

PETERSON, ARVEL R. & NORINE O.
BOX 416
PAUL, ID 83347

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 36-8194

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

SINCERELY,

GARY SPACKMAN
SUPERVISOR, WATER ALLOCATION SECTION

GS: SC
ENCLOSURES

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SEP 28 1988

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

PETERSON, Arvel R. &/or Norine 0.

INITIAL REVIEW BY: AA

APPLICATION NUMBER: 36-8194

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No
☐ Yes ☒ No
☐ Yes ☒ No
☒ Yes ☐ No*

Field check required.

Critical groundwater area.

Request dam safety information. Sent by: _____

In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☐ No
☐ Yes ☐ No

Platted by: _____ Map No. _____

Other rights on same place of use. _____

- ☐ Yes ☐ No*

In form for advertising.

Final date for protests: _____

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: _____
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No
☐ Yes ☒ No
☐ Yes ☒ No
☒ Measuring device required.
☒ Access port required.
☒ Will water be delivered by watermaster? If yes, what district? _____
☒ Date of priority recommended. 5/24/83
Special conditions of approval or cover letter. 43, 26

app. less than 3 acres - ok to process -
well drilled in 1960 per proof of B/U - condition
46 does not apply.

By: AA

Date: 2/29/88

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.

By: KW

Date: 3/16/88

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MAR 02 1988

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

January 4, 1988

Mailing Address:
Southern Region
2148 4th Ave. East
Twin Falls, Idaho 83301
(208) 734-3578

Arvel Peterson
Box 416
Paul, ID 83347

Re: 36-8194

Dear Mr. Peterson:

The Department of Water Resources has authorization to process Applications for Permit for irrigation of 3 acres or less which were previously held due to pending litigation regarding Swan Falls.

This office will be advertising the above referenced application in the Southern Idaho Press on 1/21 & 1/28. A period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

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SEP 28 1988

LW for Loren Holmes

Loren O. Holmes, P.E.
Southern Region Manager

January 4, 1988

Legal Notices To Be Published 1/21 and 1/28

Southern Idaho Press

45-7585
45-7530
45-7529
36-8210
36-8194
01-7080
45-7545
45-7544
45-7542
45-7541
45-7535
45-7533

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SEP 28 1988



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

December 31, 1987

Mailing Address:
Southern Region
2148 4th Ave. East
Twin Falls, Idaho 83301
(208) 734-3578

South Idaho Press
Box 190
Burley, ID 83318

Re: Attached list

Gentlemen:

Enclosed you will find the legal notices which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notices are correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

LW for Mary Baldwin

Mary Baldwin
Secretary/Office Coordinator

LW

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SEP 28 1988

NOTICE OF APPLICATION FOR WATER PERMIT

The following application (s) has been filed to appropriate the public waters of the State of Idaho:

36-8194

Peterson, Arvel &/or Norine

Box 416, Paul, ID 83347

Source: Groundwater

Date Filed: 05/24/1983

Diversion Pt.: NENE Sec 20 T 9S R 22E 2 miles N. and 6 miles W. of Paul.

The permits will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 2148 Fourth Avenue East., Twin Falls, Idaho 83301 on or before February 8, 1988.

R. Keith Higginson, Director

Published 1/21 and 1/28

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SEP 28 1988

OK
MB
1/11/88

leg009

88-09

**NOTICE OF APPLICATION
FOR WATER PERMIT**

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36-8194

Peterson, Arvel & or Norine

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-s-R. Keith Higginson, Director

Published in the South Idaho Press on January 21 and 28, 1988.

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INTER-DEPARTMENT MEMO — 1

FROM

JH

DATE

9/21/87

TO File 36-8194

SUBJECT Processing under SB 1180 contract

This Application can be processed based on the following;

- 1) Total diversion of less than 2 AF/day including Culinary domestic from Groundwater not included in the application.
- 2) The P/U is a residential lot of 3 Acks or less

SIGNATURE

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STAFF ANALYSIS SUPPLEMENT

Peterson

1) Water District _____ *Basin # 36-8194*

2) Local Description: (of one P/D)

☐

At the above street address

☒

2 miles N/S and 6 miles E/W
of Paul (City or landmark).

☐

Other (describe) _____

GW

NENE 20 95 22E Minidoka Co.

