

AFFIDAVIT PUBLICATION

State of Idaho, }
County of Jerome } SS.

GORDON O. GLASMANN

being first duly sworn, deposes and says that he is the printer (publisher) of the Jerome North Side News, a newspaper published every week in Jerome, County of Jerome, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 16th day of October, 1985, and the date of the last publication was on the 23rd day of October, 1985.

[Signature of Gordon O. Glasmann]

Subscribed and sworn to before me this 31st day of October, 1985.
(SEAL)

[Signature of Darla Bratt]

NOTARY PUBLIC

NORTH SIDE NEWS

Jerome, Idaho

COST OF PUBLICATION

Numer of Picas per Line 13
Number of Lines in Notice 27
Number of Insertions 2

MICROFILMED

Lines tabular at 14.04 5¢/Pica
Lines straight at 10.53 4¢/Pica
Subsequent lines at 24.57 3¢/Pica

TOTAL COST 24.57

COPY OF NOTICE

(Paste Here)

36-8208
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept of Water
BILL TO

Water right filed for A. J. Peterson

NOTICE OF APPLICATION FOR WATER RIGHT
The following application is being advertised to allow all parties affected by the addition of the public interest criteria Sec. 42-203C, Idaho Code the opportunity to protest:
36-8208
PETERSON, ARDEAN J., RT. 3, JEROME, ID 83338
Source: GROUNDWATER
Date Filed: 06/20/1983
Diversion Pt: NWSE Sec 13 T 09S R 16E
Use: IRRIGATION (0.08 CFS) DOMESTIC (0.04 CFS)
In: NWSE Sec 13 T 09S R 16E FOR 2.5 ACRES
Protests must be filed with the Director, Department of Water Resources, Southern Region, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 on or before NOVEMBER 4, 1985.
A. KENNETH DUNN
Director
10-16-2tc

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1984)

7-8 pt. per line straight 4¢/Pica
7-8 pt. per line tabular 5¢/Pica
7-8 pt. per line successive insertions 3¢/Pica

RECEIVED

NOV 22 1985

[Handwritten signature]

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Jerome } SS.

GORDON O. GLASMANN

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each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 12th day of June, 1985, and the date of the last publication was on the 19th day of June, 1985.

Subscribed and sworn to before me this 19th day of June, 1985.
(SEAL)

Darla Bratt
NOTARY PUBLIC

NORTH SIDE NEWS

Jerome, Idaho

COST OF PUBLICATION

Numer of Picas per Line 13
Number of Lines in Notice 23
Number of Insertions 2

MICROFILMED

Lines tabular at 5¢/Pica
23 Lines straight at 11.96 4¢/Pica
23 Subsequent lines at 8.97 3¢/Pica

TOTAL COST 20.93

COPY OF NOTICE

(Paste Here)

36-8208
TITLE OF NOTICE
A Peterson
PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept of Water
BILL TO

A. Peterson applies for water permit

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

36-8208
Ardean J. Peterson, Route 3, Jerome, Idaho 83338. Source: Groundwater; Date Filed, June 20, 1983. Diversion Pt.: NWSE Sec. 13 T 09S R 16 E. Use: Irrigation (0.08 CFS); Domestic (0.04 CFS). In: NWSE Sec. 13 T 09S R 16E for 3 acres.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before July 1, 1985.

-s A. Kenneth Dunn
Director
6-12-2tc

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1984)

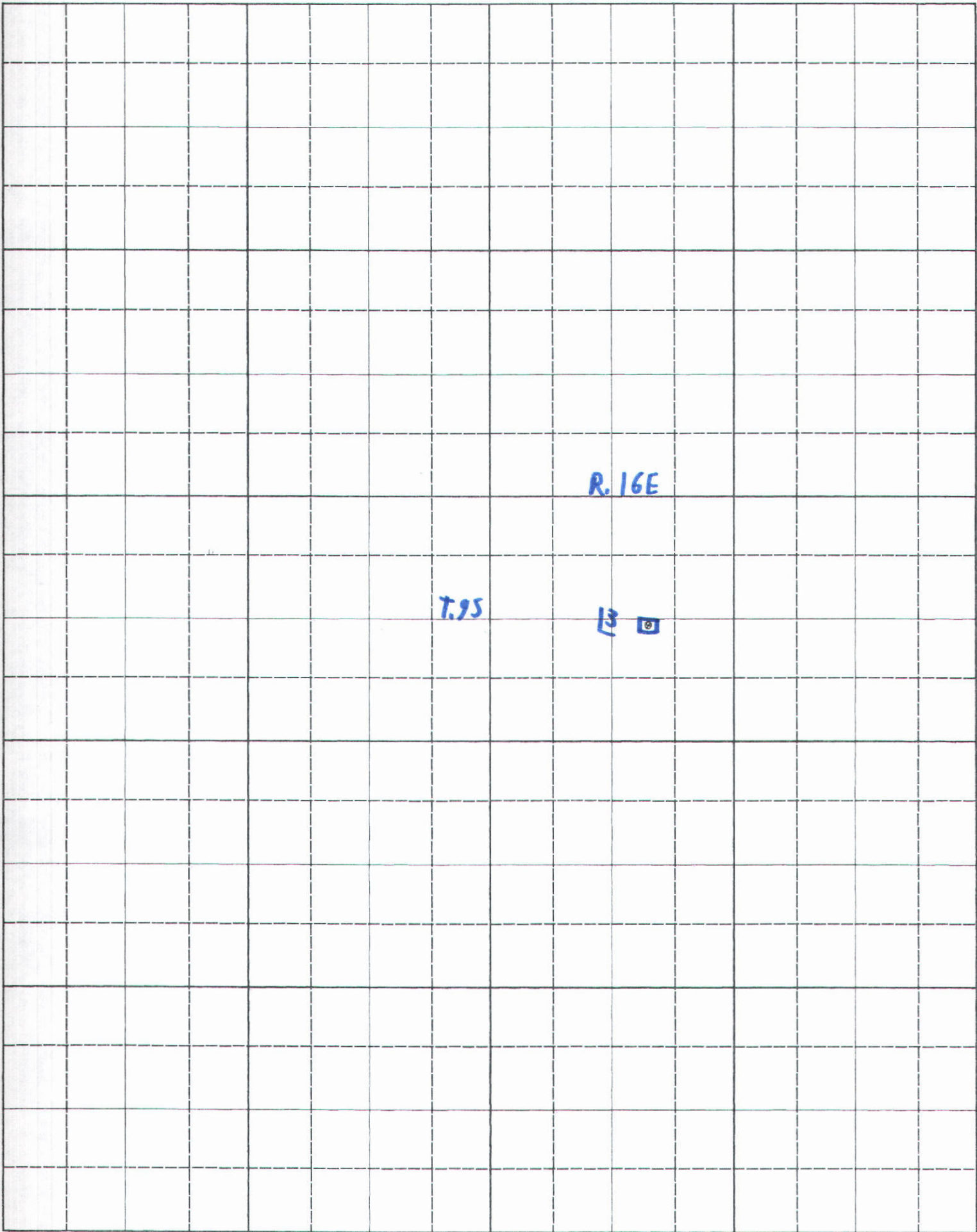
7-8 pt. per line straight 4¢/Pica
7-8 pt. per line tabular 5¢/Pica
7-8 pt. per line successive
insertions 3¢/Pica

RECEIVED
No 2117D

JUN 20 1985

Department of Water Resources
Southern District Office

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

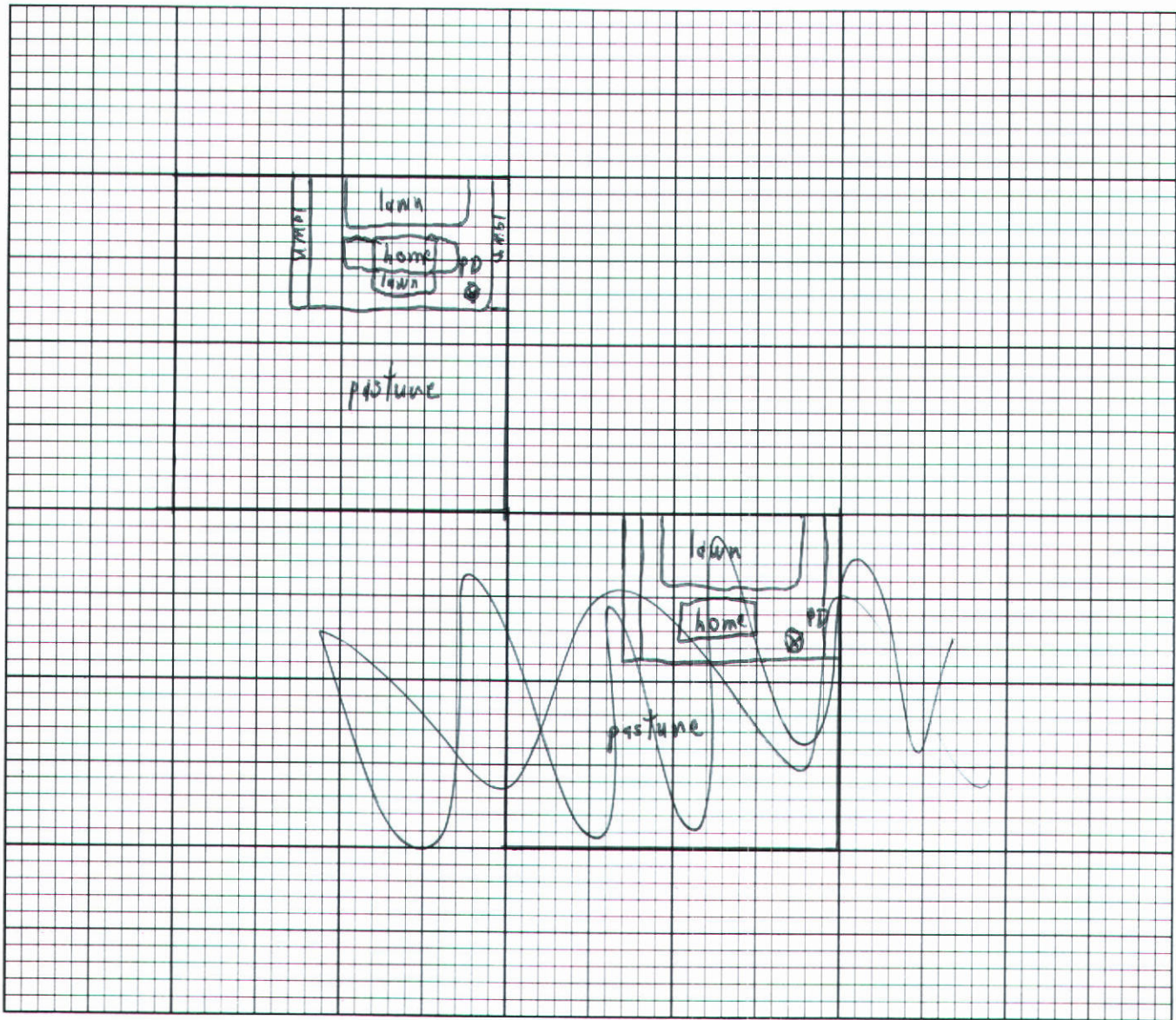


Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Aidan Peterson
(Applicant)

10. Other water rights on these lands _____
11. Other water right diverted from same p.d. _____
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached
14. Remarks Only 12 Rainbirds or the lawn sprinklers can operate at one time ?
still maintain pressure for domestic use.
15. Recommended Amendments
- | | | |
|--|--|--------------------------------|
| ☒ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☐ None |
| ☒ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |
16. Examiner's/Consultant's Signature J. Stanton Date 4-25-86
- Consultant's License Number _____
- IDWR Director's Authorization to Conduct Beneficial Use Examination _____
- Date _____

MICROFILMED

OCT 18 1989

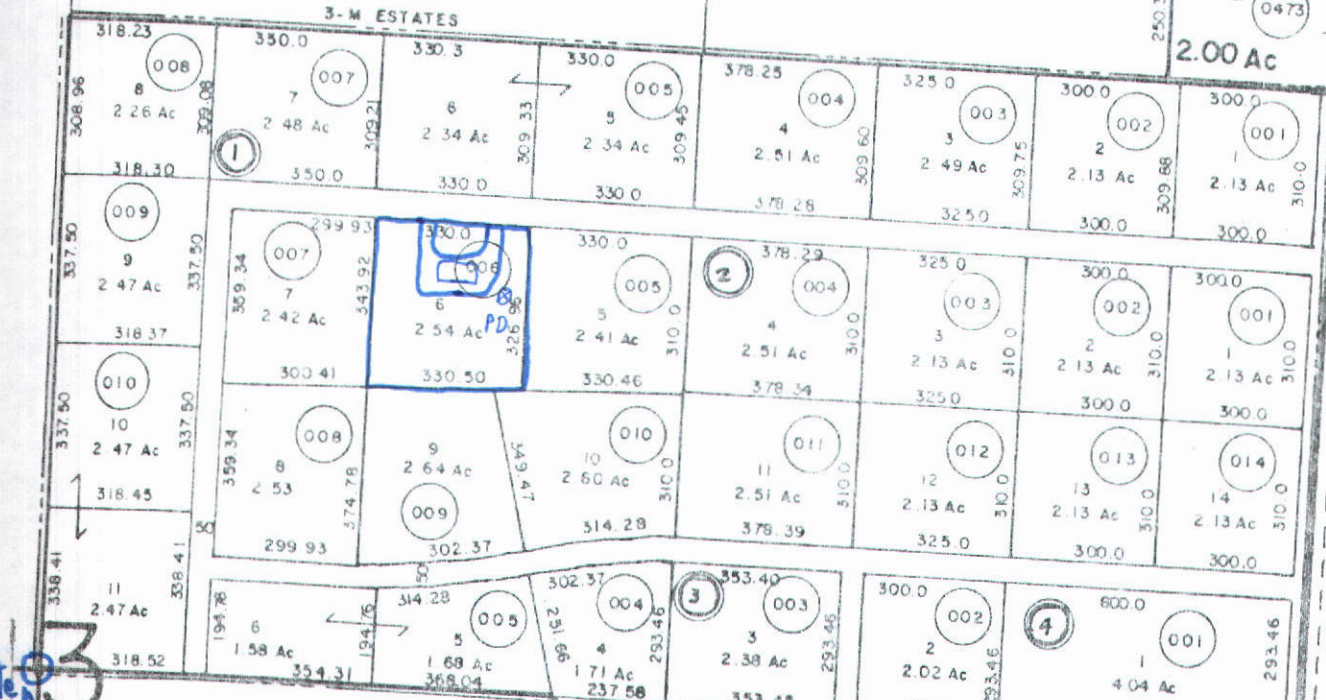
CONSULTANT SEAL

3-M Ranch Subdivision

T.9S R.16E

1.27 Ac (0241)
T6 0289
2.00 Ac 348
T6B 0473
2.00 Ac

3-M ESTATES



60

T26
38.08 Ac

7804

T15

52 Ac

T16
7.52 Ac

T17
4.28 Ac

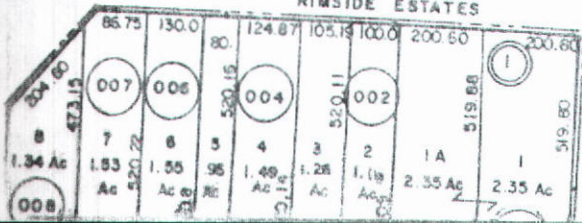
T9
21.01 Ac

T19
2.07 Ac

T27
2.31 Ac

7656
T2
38.45 Ac

RIMSIDE ESTATES



RECORDED

OCT 18 1989

THOMAS H. CARNE

R. 16E

12 7
13 18

13 44
096

N
20 D
21.7

C
15.3

B
52.0

A
19

Sub. Div.

T, 95

D95
H
16.0

J
5.6

A
26.6 D276

D67

108

D92

D94
C
8.2

B
6.5

A
4.2

B
9.0

A
15.9

E
14.7

B
20.8

D68

14 13
23 24

Sub. Div.

Sub. Div.

Sub. Div.

Sub. Div.

13 18
24 19

RECEIVED

OCT 18 1989

NOT TO SCALE

6-14

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 36-08208

Priority: May 20, 1985

Maximum Diversion Rate:

0.10 CFS

Maximum Diversion Volume:¹

8.6 AF

This is to certify, that ARDEAN J. PETERSON

RT. 3

JEROME, ID 83338

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 20, 1985; and has submitted Proof of Beneficial Use on January 16, 1986. An examination indicates that the works have a diversion capacity of .100 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.06 CFS	8.0 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	0.6 AF
	Totals	0.10 CFS	8.6 AF

LOCATION OF POINT(S) OF DIVERSION:

SWNE , Sec. 13, Township 09S, Range 16E
JEROME County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
09S	16E	13	SWNE	2		2

Total number of acres irrigated: 2

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

MICROFILMED

OCT 18 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 36-08208

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 4TH
day of OCTOBER, 1989.

Acting for *Norman C. Young*
R. Keith Higginson, Director

MICROFILMED

OCT 18 1989

State of Idaho
Department of Water Resources

RECEIVED
SEP 05 1989

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 36-08208

Department of Water Resources

Date of Priority: May 20, 1985

Comes now
RT. 3
JEROME, ID 83338

ARDEAN J. PETERSON

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 36-08208, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	03/15 to 11/15	0.06 CFS	8.0 AFA
DOMESTIC	01/01 to 12/31	0.04 CFS	0.6 AFA
	Totals	0.10 CFS	8.6 AFA

LOCATION OF POINT(S) OF DIVERSION:

SWNE , Sec. 13, Township 09S, Range 16E
JEROME County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
09S 16E 13	SWNE 2			2

Total number of acres irrigated: 2

PLACE OF USE: DOMESTIC, same as IRRIGATION use

MICROFILMED

OCT 18 1989

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at 11:02 A.M., this 2nd day of SEPTEMBER, 1989.

Delores J. Peterson
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 36-08208

FOR DEPARTMENT USE ONLY

Preliminary check by DM Fee = \$20.00 Received by DM Date 9-5-89

ACTION OF THE DEPARTMENT OF WATER RESOURCES

0010884

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 36-08208 with the following;

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 1 home.

Witness my hand this 4TH day of OCTOBER, 1989.

Norm E Young
Acting for (Director)

MICROFILMED

OCT 18 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

RECEIVED
APPROVED
MAY 20 1985
Department of Water Resources
Salem, Oregon Office

To appropriate the public waters of the State of Idaho

1. Name of applicant Ardean J. Peterson Phone 324-5856
Post office address Rt. 3, Jerome, Ida. 83338
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 13 Township 9S
Range 16E B.M. Jerome County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.08 for Irrigation purposes from Mar. 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.04 for Domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.12 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Existing well & Pump developed
and used since May, 1982.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 13 Township 9S
Range 16E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

Total number of acres to be irrigated 2.5

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use ''

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks Land is further described as Lot 6 Blk. 2
of 3-M Estates.

T9S, R16E., B.M.

13  ← P/O & P/M

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

Original filed 6/20/83

MICROFILMED

Proposed Priority 5/20/1985

Received by Adm Date 5/20/85 Time 5:00 p.m.

Preliminary check by Adm Fee \$ N/A

Receipted by JS Date 6/20/83 \$30.00 #30343

Publication prepared by mays Date 5/30/81

Published in moeth side news re-adv.

Publication dates 6/12 + 6/19/85 10/16 + 10/23/85

Publication approved mays Date 6/20/85

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by Adm kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 36-8208, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 90.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 18th day of November, 1985.

J. Glen Sayton
Chief, Operations Bureau

AFFIDAVIT PUBLICATION

State of Idaho, }
County of Jerome } SS.

GORDON O. GLASMANN

being first duly sworn, deposes and says that he is the printer (publisher) of the Jerome North Side News, a newspaper published every week in Jerome, County of Jerome, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 16th day of October, 1985, and the date of the last publication was on the 23rd day of October, 1985.

Gordon O. Glasmann

Subscribed and sworn to before me this 31st day of October, 1985.
(SEAL)

Darla Bratt

NOTARY PUBLIC

NORTH SIDE NEWS

Jerome, Idaho

COST OF PUBLICATION

Numer of Picas per Line 13
Number of Lines in Notice 27
Number of Insertions 2

MICROFILMED

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Lines straight at 27 4¢/Pica
Subsequent lines at 10.53 3¢/Pica

TOTAL COST 24.57

COPY OF NOTICE

(Paste Here)

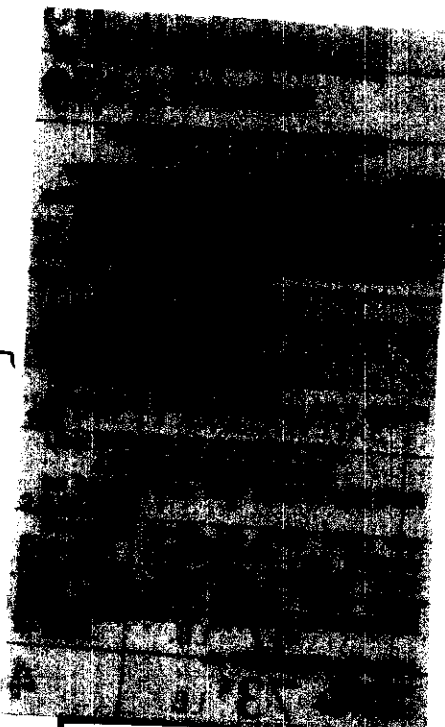
36-8208
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept of Water
BILL TO



PUBLICATION RATES

(Idaho Code, Rev. Statutes 1984)

7-8 pt. per line straight 4¢/Pica
7-8 pt. per line tabular 5¢/Pica
7-8 pt. per line successive
insertions 3¢/Pica

RECEIVED

NOV 2 1985

mayor
SHERIFF OF JEROME COUNTY
JEROME, IDAHO

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Jerome } SS.

GORDON O. GLASMANN

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a newspaper qualified to publish legal notices as provided by act of
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proper and not in a supplement; that the date of the first publication
of said advertisement was on the 12th day of June
1985, and the date of the last publication was on the 19th
day of June, 1985.

Subscribed and sworn to before me this 19th
day of June, 1985.
(SEAL)

Darla Bratt
NOTARY PUBLIC

NORTH SIDE NEWS
Jerome, Idaho

COST OF PUBLICATION

Numer of Picas per Line 13
Number of Lines in Notice 23
Number of Insertions 2

MICROFILMED

Lines tabular at 23 5¢/Pica
Lines straight at 11.96 4¢/Pica
Subsequent lines at 23 8.97 3¢/Pica

TOTAL COST 20.93

COPY OF NOTICE

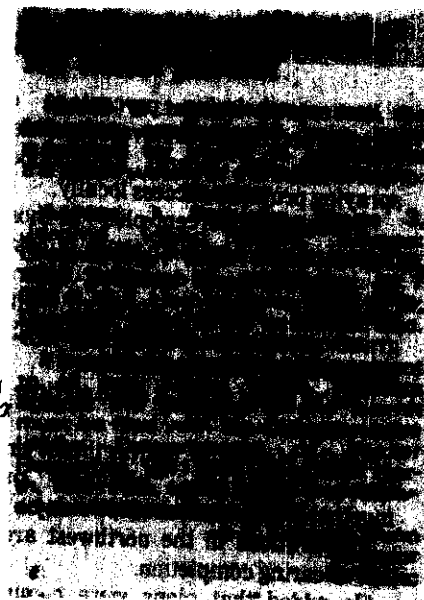
(Paste Here)

36-8308
TITLE OF NOTICE
A Peterson
PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept of Water
BILL TO



PUBLICATION RATES

(Idaho Code, Rev. Statutes 1984)

7-8 pt. per line straight 4¢/Pica
7-8 pt. per line tabular 5¢/Pica
7-8 pt. per line successive
insertions 3¢/Pica

RECEIVED
No. 217D

JUN 20 1985

Department of Water Resources
Southern District Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Ardean J. Peterson Phone 324-5856

Post office address Route #3, Jerome, ID 83338

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 13 Township 9S

Range 16E B.M. Jerome County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.08cfs for Irrigation purposes from Mar 15 to Nov 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.08 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well & pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____

Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 2.5

c. Describe any other water rights used for the same purposes as described above. _____

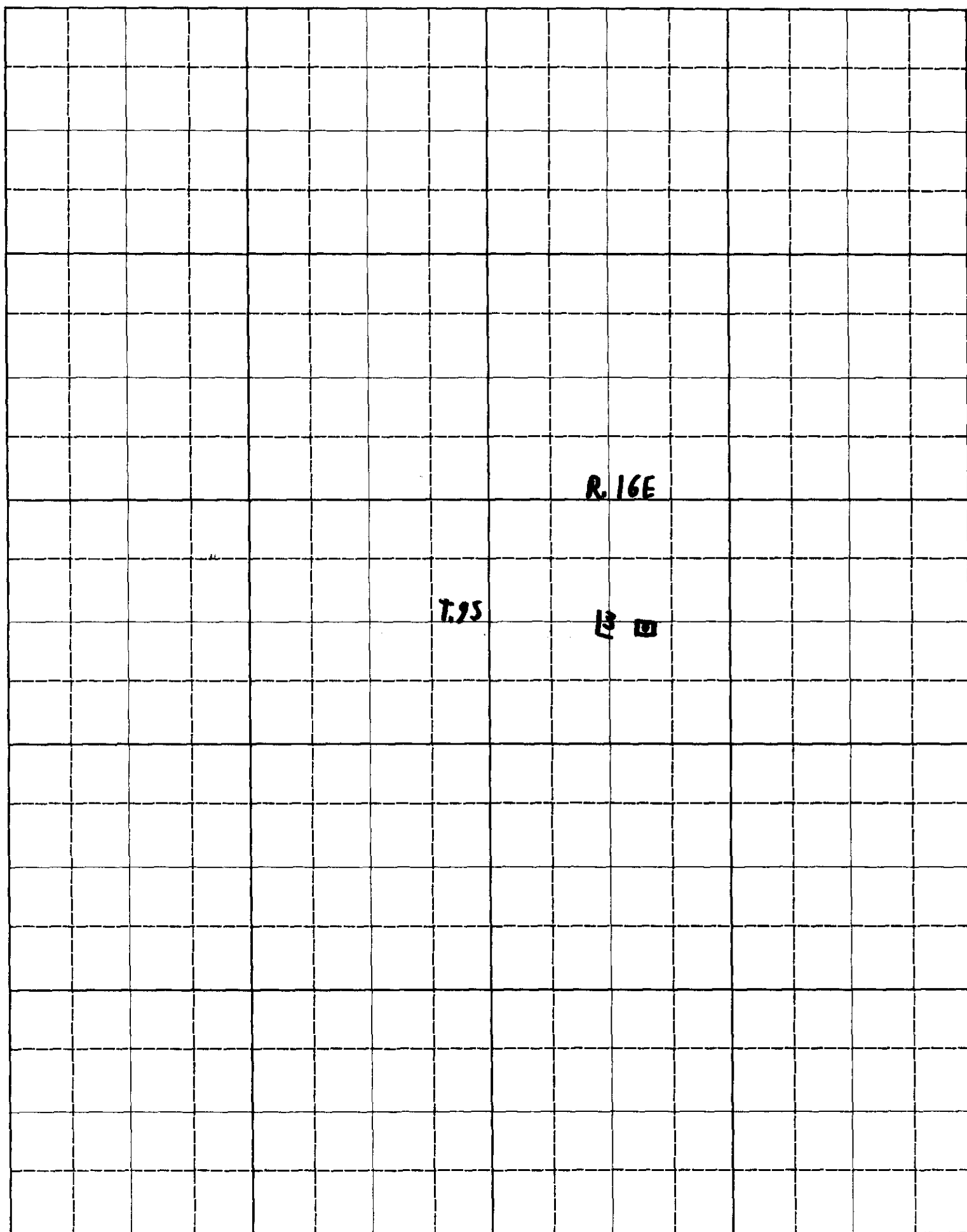
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use _____ " _____

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks Land is further described as Lot 6 Block 2 of 3-M Estates.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Aidan Peterson
(Applicant)

MICROFILMED

MICROFILMED

Received by JP Date 6-20-83 Time 5pm
Preliminary check by T.G. Blau Fee \$ 20.00
Receipted by JP Date 6-20-83 # 30343
Publication prepared by _____ Date _____
Published in _____
Publication dates _____
Publication approved _____ Date _____
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

**THIS
RIGHT HAS BEEN
DECREED IN THE
SRBA**

October 5, 1989

ARDEAN J. PETERSON
RT. 3
JEROME, ID 83338

RE: PERMIT NO. 36-08208

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

FILED

OCT 18 1989

April 10, 1989

ARDEAN J. PETERSON
RT. 3
JEROME, ID 83338

RE: PERMIT NO. 36-08208

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED
OCT 18 1989

POINT OF DIVERSION OVER

WR-NUMBER	TWP	RNG	SC	TRACT	LT	#SOURCE	#NAME
				1\4 1\4 1\4			
3608208	09S	16E	13	NW SE		GROUNDWATER	PETERSON, ARDE
NO MATCHES FOR THIS POD							

MICROFILMED

OCT 18 1989

4/86

RECEIVED
APR 24 1986

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EXAMINATION FEE INFORMATION

For Office Use Only
Fee Received \$50.00
Date 4/24/86
Receipt # 40079
Receipt by mnpa
Sent to S.O. 4/24/86

RECEIVED

APR 28 1986

1. Permit No. 36-8208

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE: Department of Water Resources

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Ardean J. Peterson

3. Post Office Address: Rt 3, Jerome, ID 83338

Telephone No. 324-5856

4. Source of Water: Groundwater

5. Extent of Use:

Domestic 1 (No. of households) Stockwater (No. and type of stock)

Irrigation 2.5 (acres) Other/Remark

6. Total rate &/or volume for which proof is submitted .12 cfs acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

May, 1982

8. Person to contact to accompany the department representative during the field examination:

Permit Holder

(Name)

(Address)

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Date

4/24/86

Signature of Permit Holder (and title, if appropriate)

Ardean J. Peterson

OCT 18 1983

RECEIVED

JUN 30 1986

Department of Water Resources
Permit No. 36-8208

Phone No. _____

1. Owner: Ardean J. Peterson Phone No. _____
Current Address: Rt. 3, Jerome, ID
2. Accompanied by: Mr. Peterson EXAM. DATE: 4-25-86
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: groundwater tributary to _____

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Sta-Rite	5			Model 40P4J025

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)
Well, pump, handlines w/ ⁴⁰ Rainbird 30 EP heads, Toro 300-02 series twin
sprinklers (40 pop-up sprinklers), 1/8" nozzles in 47 Rainbirds, 3 50-100-gallon
pressure tanks.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Hand-held pressure gauge						

7. Measurements ☒ Additional data/computation sheets attached
- Measured 12 hrs at 46.8 psi ave. pressure = 3.11 gpm/hr = 37.3 gpm = 0.08 cfs.

Pump rated 45 gpm at 40 psi at 180' head. - From Eaton Pump Service.
= 0.10 cfs

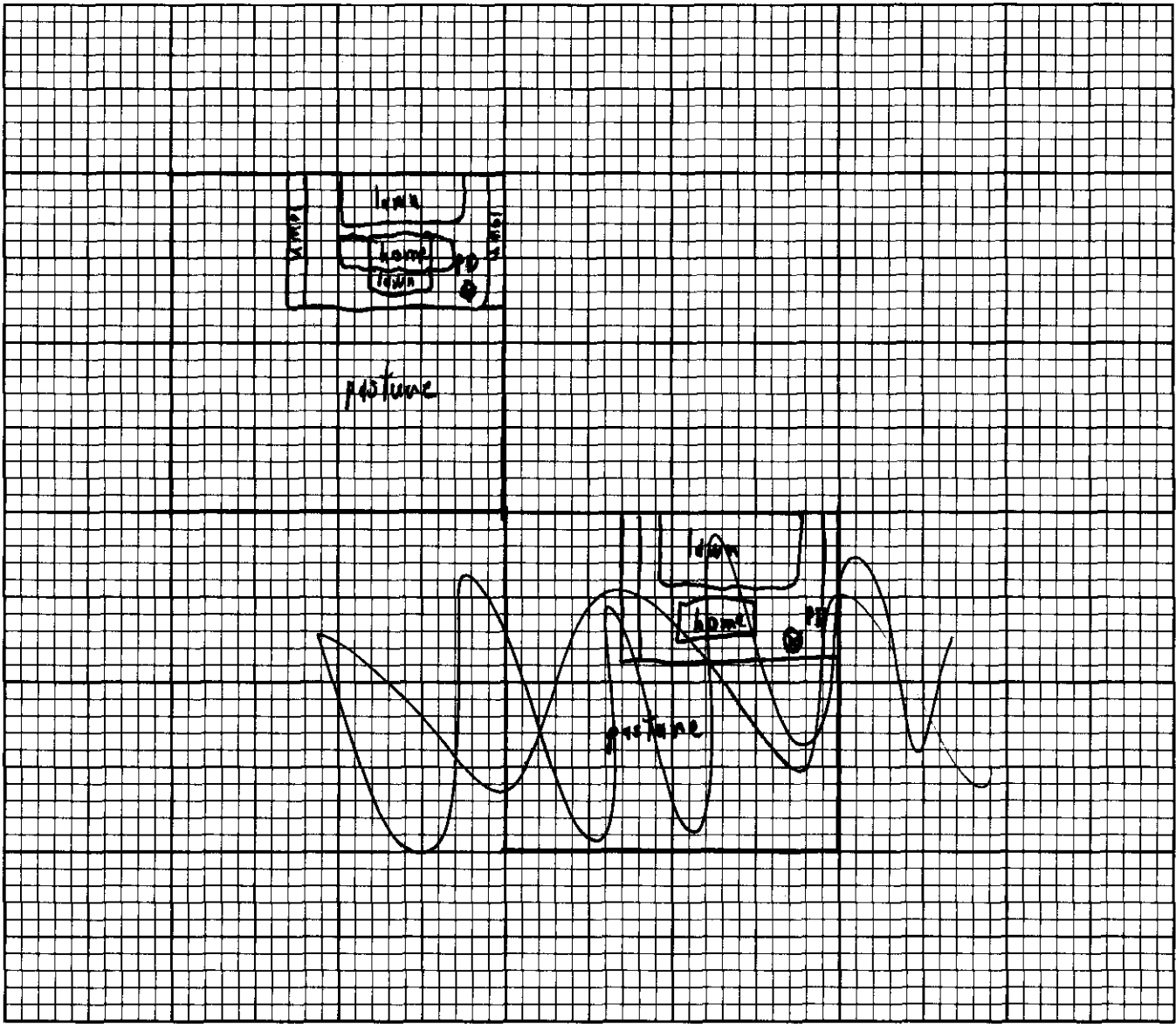
- | 8. Point(s) of Diversion: | Indicate Method of Determination |
|---------------------------|----------------------------------|
|---------------------------|----------------------------------|

[illegible]

- | | | |
|----|------------------|---|
| 9. | Place(s) of Use: | Irrigation - give acres served by system at time of exam.
Indicate Method of Determination |
| | | |

[illegible]

10. Other water rights on these lands _____
11. Other water right diverted from same p.d. _____
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached
14. Remarks Only 12 Rainbirds or the lawn sprinklers can operate at one time, still maintain pressure for domestic use.

15. Recommended Amendments
- | | | |
|--|--|--------------------------------|
| ☒ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☐ None |
| ☒ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |
16. Examiner's/Consultant's Signature J. E. Stanton Date 4-25-86
- Consultant's License Number _____
- IDWR Director's Authorization to Conduct Beneficial Use Examination _____
- Date _____

MICROFILMED

OCT 18 1989

CONSULTANT SEAL

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED
JUN 30 1986

36-8208

Permit No.

Department of Water Resources

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

Measured 0.08 cfs Allow 0.03 cfs x ac x 2 ac = 0.06 cfs for irrig.

Pump rated 0.10 cfs.

Allow 0.04 cfs domestic

- b) Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 2 \times 4 = 8$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 29.2$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 8 \text{ AFA}$$

- c) Volume Calculations for Other Uses:

$$\text{Domestic} - 60 \text{ gal/person/day} \times 2 \text{ persons} \times 365 \text{ days/ann} = 43800 \text{ gal/ann} \div 325900 \text{ gal/AF} = 0.13 \text{ AF}$$

~~allow 0.2 AFA~~

Allow 0.6 af2

2. Overlap Review

- a) Other water rights with same place of use: _____

- b) Other water rights with same point of diversion: _____

- c) Analysis: _____

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OCT 18 1989

RECOMMENDED AMOUNTS

- | Permit No. | Priority | Amount | App. Date | Date Proof Submitted | System Capacity |
|------------|----------|--------|-----------|----------------------|-----------------|
| 36-8208 | | | | | |

4. Permit Holder: _____

Address: _____

5. Source: _____ tributary to _____

6. Beneficial Use	Period of Use From To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
-------------------	--------------------------	------------------------------	--------------------------

Emigration	3-15	11-15	0.06	8
Domestic	1-1	12-31	0.04	~~0.2~~ 0.6

Allowable Maximums: 0.10 ~~8.2~~ 8.6

7. Point(s) of Diversion:

[illegible]

8. Place(s) of Use

[illegible]

9. Recommended Conditions/Remarks: _____

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OCT 18 1989

10. Recommended Amendments

☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

11. Examiner's Signature J. F. Stanton

Date 4-25-86

Checked in Regional Office by Larry S. Blau APR

Date 5/8/86

Approved in State Office by _____

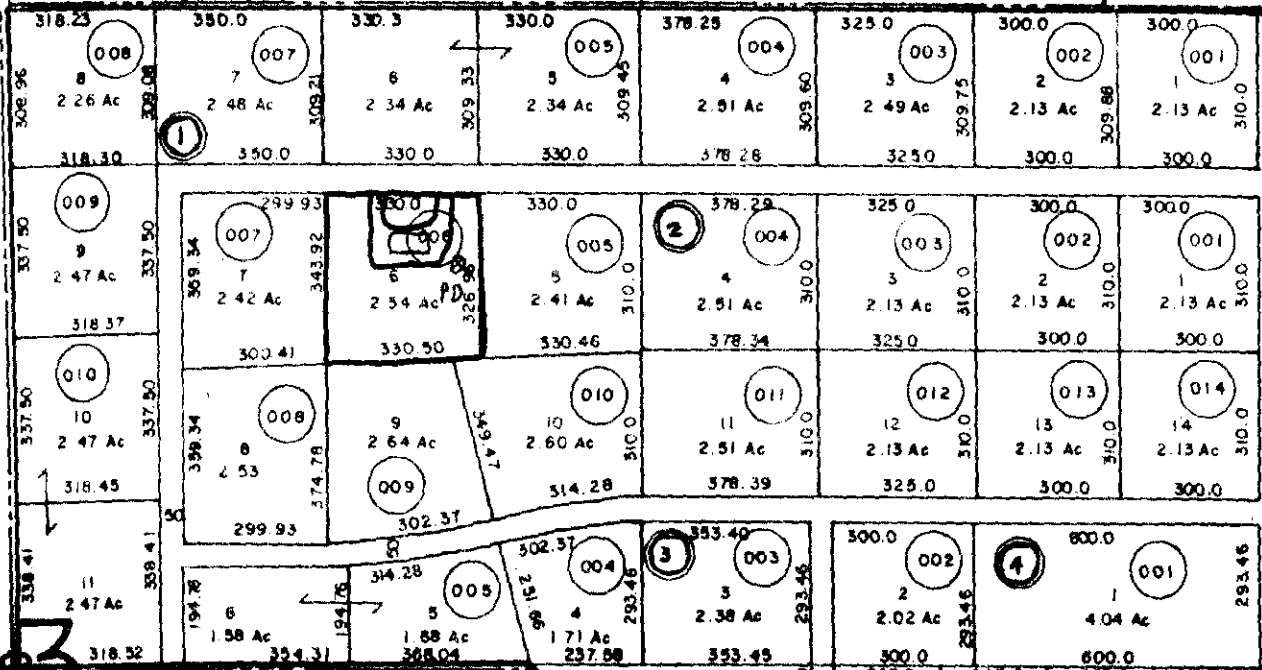
Date 2-2-89

3-M Ranch Subdivision

T.9S R.16E

3-M ESTATES

1.27 Ac (0241)
T6 0289
2.00 Ac 348
T6B 0473
2.00 Ac



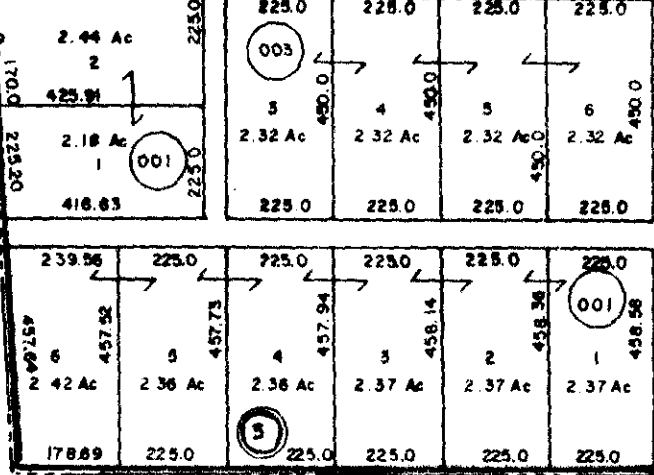
center
of section

60

T.9S R.16E
1/4 Sec 16, T.9S R.16E

T26
38.08 Ac

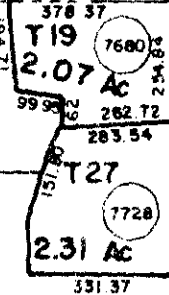
7804



T15

T16
7.52 Ac

T17
4.28 Ac



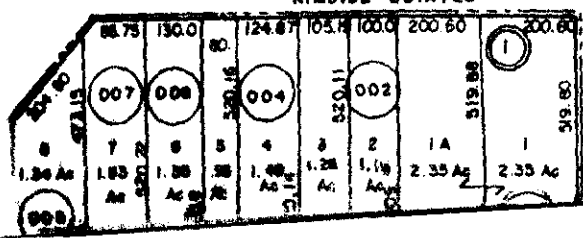
T9
21.01 Ac

7656

T2
38.45 Ac

OCT 18 1989

RIMSIDE ESTATES



THOMAS H. CARNE

163.00

R. ICE

12 17

13 18

13 44

20 D

15.3

B 52.0

1196

Sub. Div.

1000

23

T, 95

D95

16.0

A 24.6 D276

D87

108

P 97

D94

B 9.0

A 15.9

E 14.7

D88

14 3
23 24

13 18

24 19

Sub. Div.

Sub-D

Sub-D

Sub-Div.

RECORDED

OCT 18 1989

NOT TO SCALE

6-14

36-8208

Handlines

478.2

40 tows heads

MICROFILMED

NOV 10 1989

52

43 psi

45

45

47

45 ave

50

53

53

55

52.75

39

40

44

48

42.75

5 hp Berkeley from Eston pump
3 storage tanks 50-100 gal

46.8 psi average

3.11 gpm/head



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

Mailing address:
Statehouse
Boise, Idaho 83720

A. KENNETH DUNN

Director
36-8208
PETERSON, ARDEAN J.
RT. 3
JEROME, ID 83338

138231

April 17, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. **Minimum Fee**
your decision to use this alternative and submit the fee held for the department to conduct the field examination, but you may change to another certified examiner. **OCT 18 1989**

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

MICROFILMED

OCT 18 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

MARCH 13, 1986

ARDEAN J. PETERSON
RT. 3 - 33 HORSESHOE CIRCLE
JEROME ID 83338

RE: Permit No. 36-8208

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 734-3578 or in person at our office at 1041 Blue Lakes Blvd. N. Twin Falls, Idaho.

Sincerely,
s/Mary A. Newby
Secretary

BLACKFILMED

OCT 18 1989

RECEIVED

STATE OF IDAHO

JAN 16 1986

DEPARTMENT OF WATER RESOURCES

Department of Water Resources
Boise District Office

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 36-8208Name(s) of Permit Holder: Ardean J. PetersonPost Office Address: Route #3, 33 Horseshoe CircleJerome, ID 83338Telephone No. 324-5856Source of Water: Groundwater

Extent of Use:

Domestic 1 (number of households)

Stockwater _____ (number and type of stock)

Irrigation 2.5 (acres)

Other/Remarks _____

Indicate the date water was first diverted and beneficially used under this permit: May, 1982Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ NoFlow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No**MICROFILMED**Person to contact to accompany the Department representative during the field examination: OCT 18 1989Permit holder

(Name)

(Address)

(Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

1-17-86
DateArdean J. Peterson
Signature of Permit Holder (and Title, if appropriate)2-25-86
MD

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
NOVEMBER 27, 1985

PETERSON, ARDEAN J.
RT. 3
JEROME, ID 83338

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 36-8208

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

PLEASE NOTE THE REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

DRT: SC
ENCLOSURES

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

PETERSON, Ardean J.

INITIAL REVIEW BY: T. G. Blau

APPLICATION NUMBER: 36-8208

CHECK:

Adm corrected

Field check by: _____

Date: _____

Comments: _____

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. BB-72
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising. 7/1/85 11/4/85
Final date for protests: _____
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 6/20/85 11/4/85
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
5/20/85 Date of priority recommended.

Special conditions of approval or cover letter. 26

use this priority due to addition of domestic use and additional amount of water -

Dismissed from S.F. (#5)

app identified in "remaining defendants"

Dist of 12-12-84 - 2 1/2 acres only. Fits DCMI category

By: Adm

STATE OFFICE REVIEW: Adm 26

6/17

☐ See attached sheet for more information

By: KW

Date: 11/14/85

JUN 24 1985

returned to region protest period is over. KW 6/24/85

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

IDENT. NO. 36-8208

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

October 8, 1985

North Side News
P. O. Box 468
Jerome, Idaho 83338E

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary A. Newby
Sec/Office Coord.

Encl:

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) is (are) being advertised to allow all parties affected by the addition of the public interest criteria Sec. 42-203C, Idaho Code the opportunity to protest:

36-8208-

PETERSON, ARDEAN J.

RT. 3, JEROME, ID 83338

Source: GROUNDWATER

Date Filed: 06/20/1983

Diversion Pt: NWSE Sec 13 T 09S R 16E

Use: IRRIGATION (0.08 CFS)
DOMESTIC (0.04 CFS)

In: NWSE Sec 13 T 09S R 16E FOR ~~2.5 ACRES~~ 2.5 ACRES

Protests must be filed with the Director, Department of Water Resources, Southern Region, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 on or before November 4, 1985.

A.KENNETH DUNN
Director

Published in North Side News on Oct. 16 & 23, 1985

MICROFILMED

**Water right filed
for A. J. Peterson**

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application is being advertised to allow all parties affected by the addition of the public interest criteria Sec. 42-203C, Idaho Code the opportunity to protest:

36-8208

PETERSON, ARDEAN J., RT. 3,
JEROME, ID 83338

Source: GROUNDWATER

Date Filed: 06/20/1983

Diversion Pt: NWSE Sec 13 T 09S R
16E

Use: IRRIGATION (0.08 CFS)

DOMESTIC (0.04 CFS)

In: NWSE Sec 13 T 09S R 16E FOR
2.5 ACRES

Protests must be filed with the
Director, Department of Water
Resources, Southern Region, 1041
Blue Lakes Blvd. North, Twin Falls,
Idaho 83301 on or before NOVEMBER
4, 1985.

A. KENNETH DUNN

Director

10-16-2tc

*of
map*

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

MAY 30, 1985

North Side News
P. O. Box 468
Jerome, Idaho 83338

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 1, 1985.

Yours truly,

Mary A. Newby
Secretary

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

36-8208-

PETERSON, ARDEAN J.

RT. 3, JEROME, ID 83338

Source: GROUNDWATER

Date Filed: 06/20/1983

Diversion Pt: NWSE Sec 13 T 09S R 16E

Use: IRRIGATION (0.08 CFS)
DOMESTIC (0.04 CFS)

In: NWSE Sec 13 T 09S R 16E FOR ~~3 ACRES~~

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before JULY 1, 1985.

A. KENNETH DUNN

Director

Published 6/12 & 6/19/85.

MICROFILMED

UNCLASSIFIED

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

36-8208

Ardean J. Peterson, Route 3, Jerome, Idaho 83338. Source: Groundwater; Date Filed, June 20, 1983. Diversion Pt.: NWSE Sec. 13 T 09S R 16 E. Use: Irrigation (0.08 CFS); Domestic (0.04 CFS). In: NWSE Sec. 13 T 09S R 16 E for 3 acres.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before July 1, 1985.

-s-A. Kenneth Dunn
Director
6-12-2tc