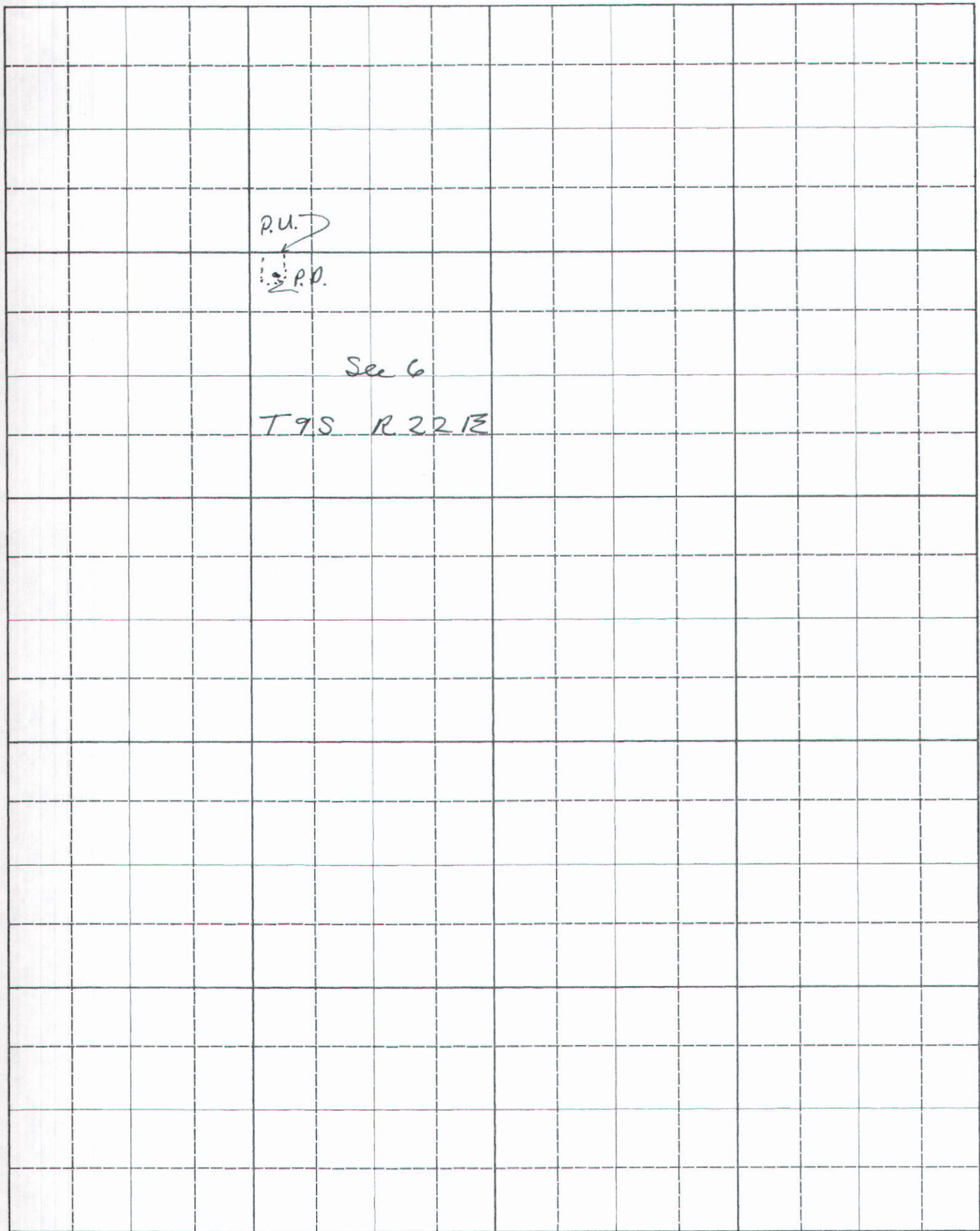
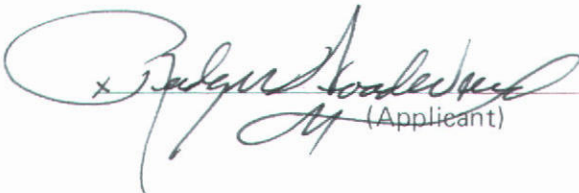


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

 (Applicant)

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
FEB 03 1989

Department of Water Resources

A. GENERAL INFORMATION

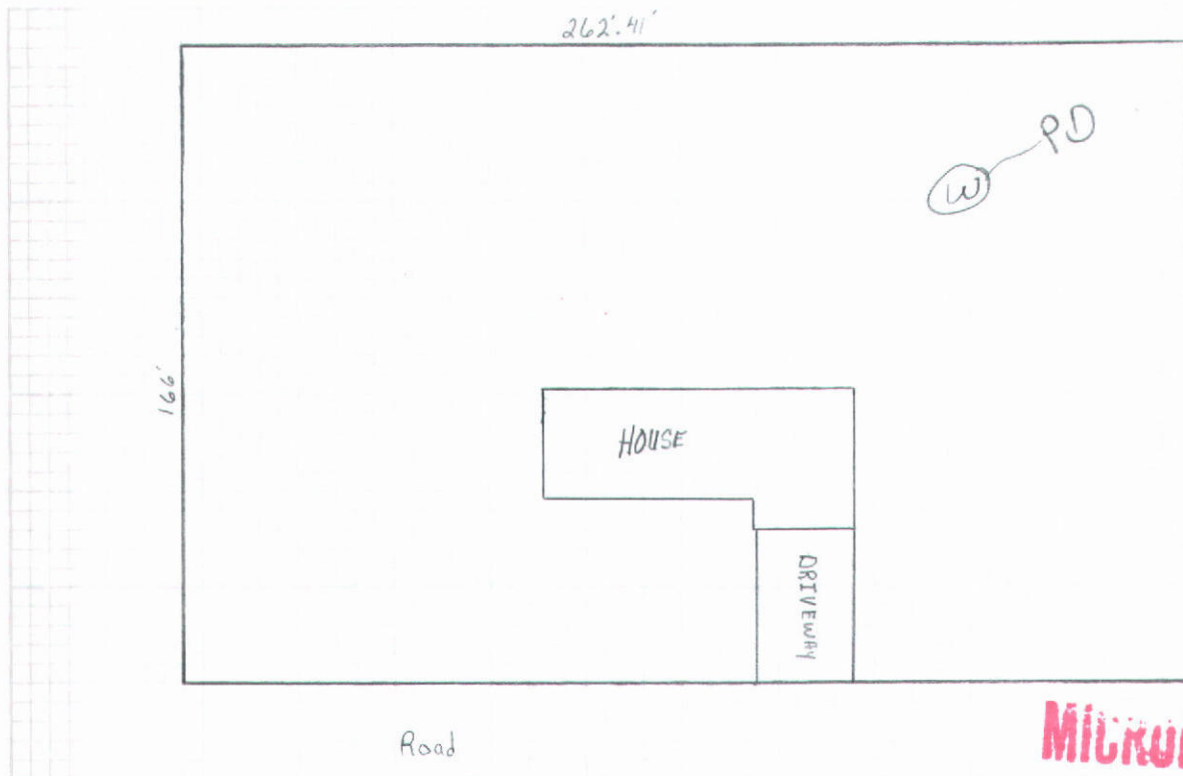
1. Owner: Rodger AND/ or Ruth Woodward Permit No. 36-8214
Current Address: Rt. #2 Box 2430 Paul, ID. 83347 Phone No. 438-5686
2. Accompanied by: Rodger Woodward EXAM. DATE: 8/29/86
Address: _____ Phone No. _____
Relationship to Permit Holder: SAME
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 50'

MICROFILMED

SEP 19 1989

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

NOT TO SCALE

B7

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112.0

106.4

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H400

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H396

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3 32

6

SEP 19 1989

MICROFILMED

NE NW NW

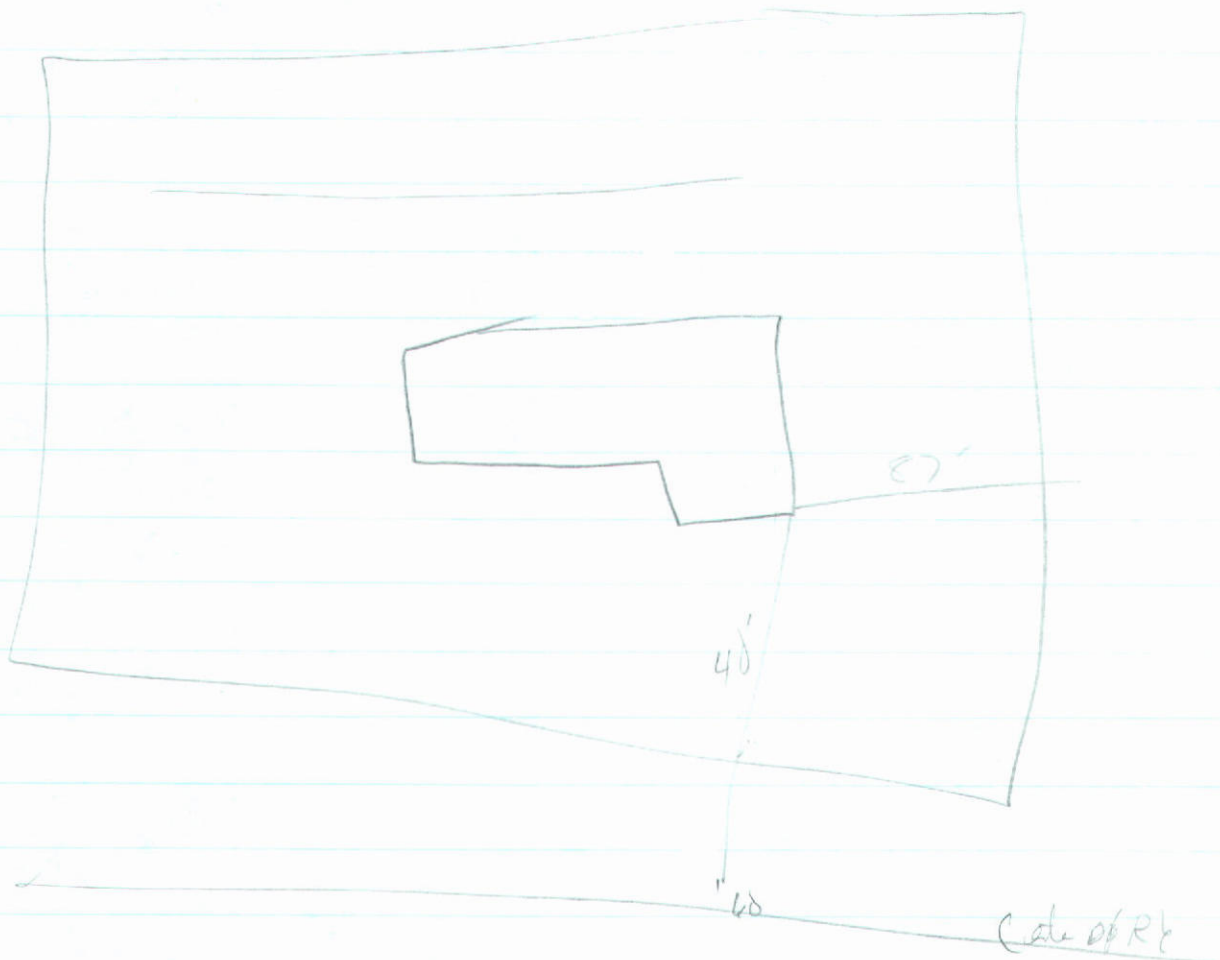
Woodman 8/29

Lot 166 X 262.41

House 81 X 28 + 8 X 24

Driveway 26 X 40

Tr 6



MICROFILMED

SEP 19 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 36-08214

Priority: June 27, 1983

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:¹

4.6 AF

This is to certify, that RODGER WOODWARD
RUTH WOODWARD

RT. 2 BOX 2430

PAUL, ID 83347

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 27, 1983; and has submitted Proof of Beneficial Use on April 17, 1986. An examination indicates that the works have a diversion capacity of .040 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.03 CFS	4.0 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	0.6 AF
	Totals	0.04 CFS	4.6 AF

LOCATION OF POINT(S) OF DIVERSION: LOT 4(NWNW), Sec. 6, Township 09S, Range 22E
MINIDOKA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
09S	22E	6	NWNW	1		1

Total number of acres irrigated: 1

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

MICROFILMED

SEP 19 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 36-08214

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 29TH
day of AUGUST, 1989.

Acting for

Norman Young
R. Keith Higginson, Director

MICROFILMED

SEP 19 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant RODGER & OR RUTH WOODWARD Phone 438-5686
Post office address Rt 2 Bx 2430 PAUL, IDA 83347
2. Source of water supply groundwater which is a tributary of L
3. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 6 Township 9 S
Range 22 E B.M. MINIDOKA County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 for Domestic purposes from JAN 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.03 for IRRIGATION purposes from MARCH 15 to NOV. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.07 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, MOTOR, pump
w/ SPRINKLER'S

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 375 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

Existing

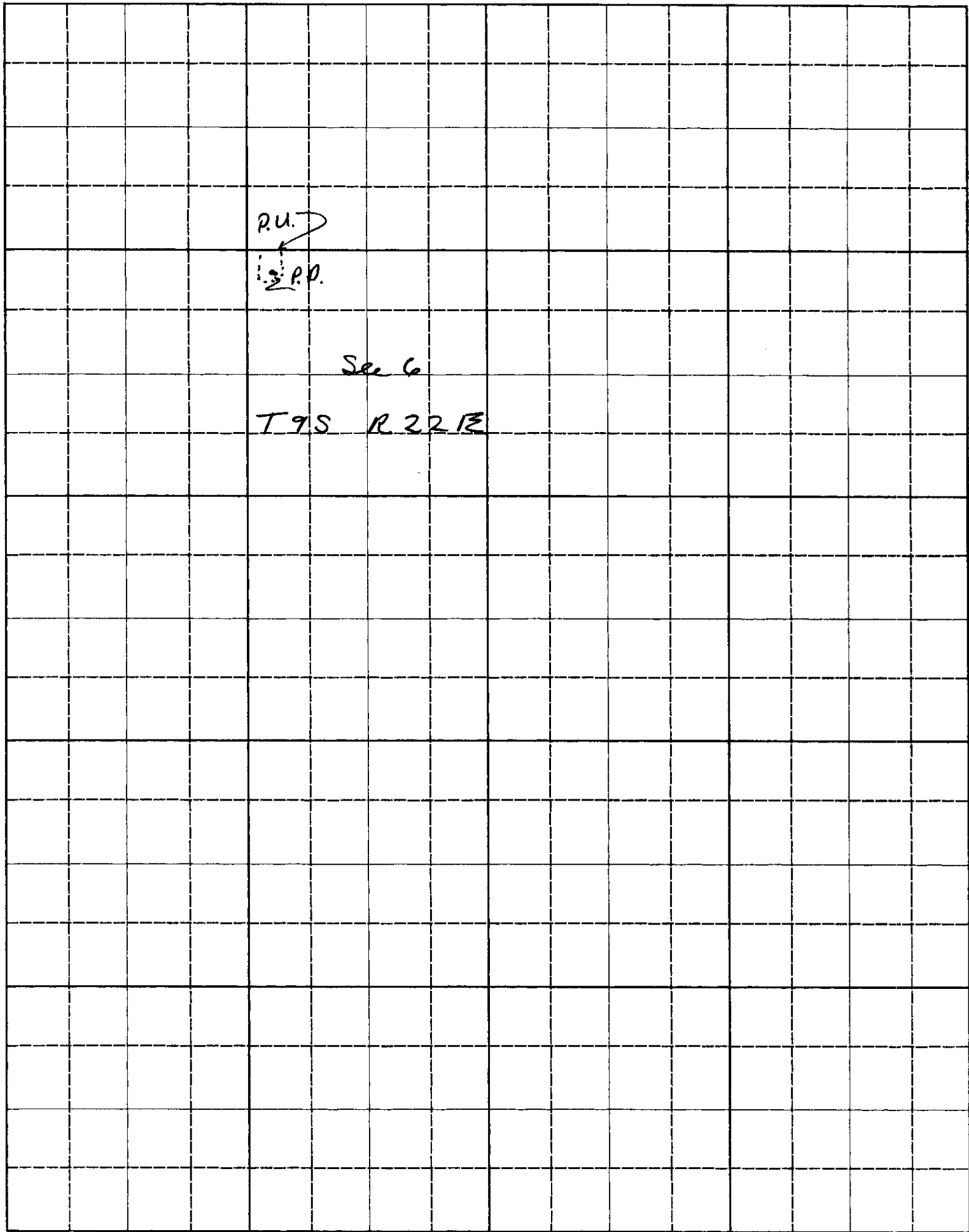
b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

Total number of acres to be irrigated _____

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

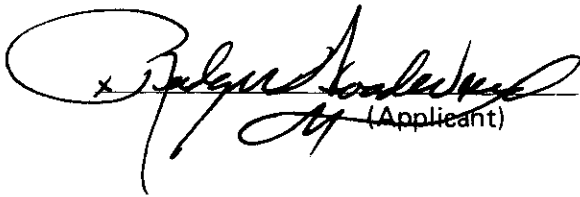
This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins or other markings on the paper.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

 (Applicant)

MICROFILMED

Proposed Priority 6/27/83

MICROFILMED

Received by AF Date 6-27-83 Time 12:03 PM
Preliminary check by TG Blau Fee \$ 30.00 8703
Receipted by AS Date 4-77-83 29016
Publication prepared by merpe Date 1/4/85
Published in minidake Co. news
Publication dates 1/23 + 1/30/85 & 2/6/85
Publication approved merpe Date 2/8/85
Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by Adm kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 36-8214, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 15th day of May, 1985.

A. Glen Saxton
Chief, Operations Bureau

MINIDOKA COUNTY NEWS

RUPERT, IDAHO

AFFIDAVIT OF PUBLICATION

County of Minidoka,)
) ss.
STATE OF IDAHO,)
Edward L. Mitchell, being first
duly sworn, deposes and says that he is the
Editor of The Minidoka County
News, a weekly newspaper published at Rupert,
Idaho, in the county aforesaid, and that the paper
is of general circulation therein. Deponent further
states that the printed notice attached hereto was
duly published according to law in the regular
weekly editions of The Minidoka County News for
Two consecutive weeks, commencing
with the issue dated 1/30, 1985, and
ending with the issue dated 2/6, 1985.
Edward L. Mitchell
Subscribed and sworn to before me this
6th day of February, 1985.
Sandy Johnson Notary Public
Cost of Publication \$80.08
Notary Fee _____
Total Cost _____

STATE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

36-8134
Martinez, Jose D.
13th & H St., City 3, Rupert, Id. 83350
Source: Groundwater
Date Filled: 12-29-1982
Diversion Pt: NESW Sec 20 T 09S R 24E
Use: Irrigation (0.03 CFS)
Domestic (0.04 CFS)
In: NESW Sec 20 T 09S R 24E For 1 Acres

36-8153
Simplot Industries, Inc.
P.O. Box 27, Boise, Id 83707
Source: Groundwater
Date Filled: 02-24-1983
Diversion Pt: NWSW Sec 15 T 10S R 23E
Use: Commercial (0.07 CFS)
In: NWSW Sec 15 T 10S R 23E

36-8181
Arritt, Parker L. &-or Keren F.
Rt. 1 Box 287, Rupert, Id 83350
Source: Groundwater
Date Filled: 04-28-1983
Diversion Pt: NENE Sec 26 T 09S R 24E
Use: Irrigation (0.05 CFS)
Domestic (0.04 CFS)
In: NENE Sec 26 T 09S R 24E For 1.5 Acres

36-8182
USS Agri-Chemicals
USS Farm Service Center
P.O. Box 32, Paul, Id 83347
Source: Groundwater
Date Filled: 05-03-1983
Diversion Pt: SWSW Sec 26 T 09S R 23E
Use: Commercial (1.00 CFS)
In: SWSW Sec 26 T 09S R 23E

36-8186
Garner, Eldon I. &-or Marie
Rt. 1 Box 50, Rupert, Id 83350
Source: Groundwater
Date Filled: 05-23-1983
Diversion Pt: SWSW Sec 26 T 09S R 24E
Use: Irrigation (0.06 CFS)
Domestic (0.04 CFS)
In: SWSW Sec 26 T 09S R 24E For 2 Acres

36-8214
Woodward, Rodger &-or Ruth
Rt. 2 Box 288, Paul, Id 83347
Source: Groundwater
Date Filled: 06-27-1983
Diversion Pt: NWNW Sec 06 T 09S R 22E
Use: Irrigation (0.03 CFS)
Domestic (0.04 CFS)
In: NWNW Sec 06 T 09S R 22E For 1 Acres

36-8221
Western Farm Service, Inc.
P.O. Box 47, Jerome, Id 83338
Source: Groundwater
Date Filled: 06-29-1983
Diversion Pt: NESE Sec 25 T 09S R 23E
Use: Commercial (0.02 CFS)
In: NESE Sec 25 T 09S R 23E

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., Twin Falls, Idaho 83301 and received on or before February 28, 1985.

A. Kenneth Dunn
Director
No. 85-20. January 30 and February 6, 1985.

MICROFILMED

**THIS
RIGHT HAS BEEN
DECREED IN THE
SRBA**

August 30, 1989

RODGER WOODWARD
RUTH WOODWARD
RT. 2 BOX 2430
PAUL, ID 83347

RE: PERMIT NO. 36-08214

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

SEP 19 1989

July 6, 1989

RODGER WOODWARD
RUTH WOODWARD
RT. 2 BOX 2430
PAUL, ID 83347

RE: PERMIT NO. 36-08214

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

INDEXED FILMED

SEP 19 1989

POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT			LT	#SOURCE	#NAME
				1\4	1\4	1\4			
3608214	09S	22E	6	NW	NW			GROUNDWATER	WOODWARD, RODG

MICROFILMED

SEP 19 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
SEP 19 1989

Department of Water Resources

A. GENERAL INFORMATION

1. Owner: Rodger AND/or Ruth Woodward

Permit No. 36-8214

Current Address: Rt. # 2 Box 2430 Paul, ID. 83347

Phone No. 438-5686

2. Accompanied by: Rodger Woodward

EXAM. DATE: 8/29/86

Address: _____

Phone No. _____

Relationship to Permit Holder: SAME

3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: None

☐ Copies Attached

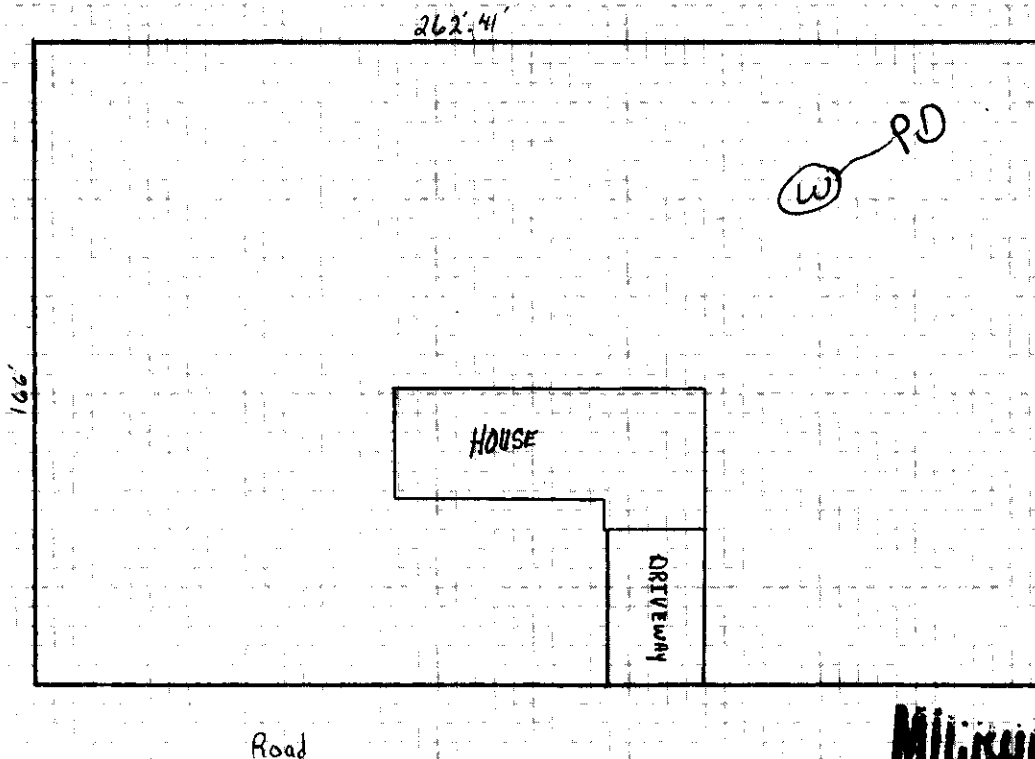
2. Other water rights with same point of diversion: None

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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Scale: 1" = 50'

SEP 19 1989

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

6" X 877' well SWL @ 318' Pump @ 3.52

RECORDED

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Franklin & Led	3	Mod 232 3021 201	Berkeley	well x 70 ft 46L35 40-60 ft

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	4		NW	NW	6	9S.	22E	Min. doka	ASCS

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9S	22E	6					DI												1
																			1

Do not use this space

RECORDED
MICROFILMED

SEP 10 1963

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

36-8214
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

RECEIVED
FEB 03 1989

A. Prior to Conducting the Exam, the File Contains:

- ☐ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval Department of Water Resources
- ☐ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat ^{95 22E 6 Lot 4}

Check of P/D index MM 8-11-86 (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index MM 8-11-86 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: Lic 36-22658 Permit 36-7471

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☒ Appointment made and telephone conversation memo attached

8/29/86 Turn North @ 1150W to 400N turn left 2 mi yellow & Brown house
B. After Conducting the Exam, the File Contains:

- ☐ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed TD 8/29/86 (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent AD 9/15/87 (Initial and date)
Exam Reviewed by Manager of Regional Office LT 2/1/89 (Initial and date)
Exam Date Entered in Computer _____ (Initial and date)
Exam sent to State Office _____ (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

RECEIVED
FEB 03 1966

FEB 03 1989

Department of Water Resources

REVIEWER 1/2

DATE 1-5-89

SEE FOOTNOTE FOR SYMBOLS

1,2. <u>✓</u>	1,3. <u>✓</u>	1,4. <u>N/A</u>	1,5. <u>N/A</u>
1,6. <u>N/A</u>	1,7. <u>✓</u>	1,8. <u>✓</u>	1,9. <u>N/A</u>
1,10. <u>N/A</u>	1,11. <u>N/A</u>	1,12. <u>✓</u>	1,13. <u>✓</u>
1,14. <u>✓</u>	1,15. <u>✓</u>	1,16. <u>N/A</u>	1,17. <u>N/A</u>

1, 1. ✓ 1, 2. ✓ 2. ✓ 3. ✓
4. NA 5. ✓

1,1. ✓ 1,2. ✓ 1,3. ✓ 1,4. ✓
1,5. ~~✓~~ No photos

2,1. 2,2. 2,3. 2,4. _____

Reviewer _____ Date _____

* = SEE ITEM _____ IN BENEFICIAL USE REP
*** = SEE REMARKS ATTACHED

MICROFILMED

SEP 19 1989

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914



BERKELEY PUMP COMPANY

4BL SUBMERSIBLES

FOR 4" I.D. WELLS

PERFORMANCE 2100
DATE 6-1-78
PAGE

SUPERSEDES

Performance 2100 Page
Dated 12-1-77

15 GPM SERIES

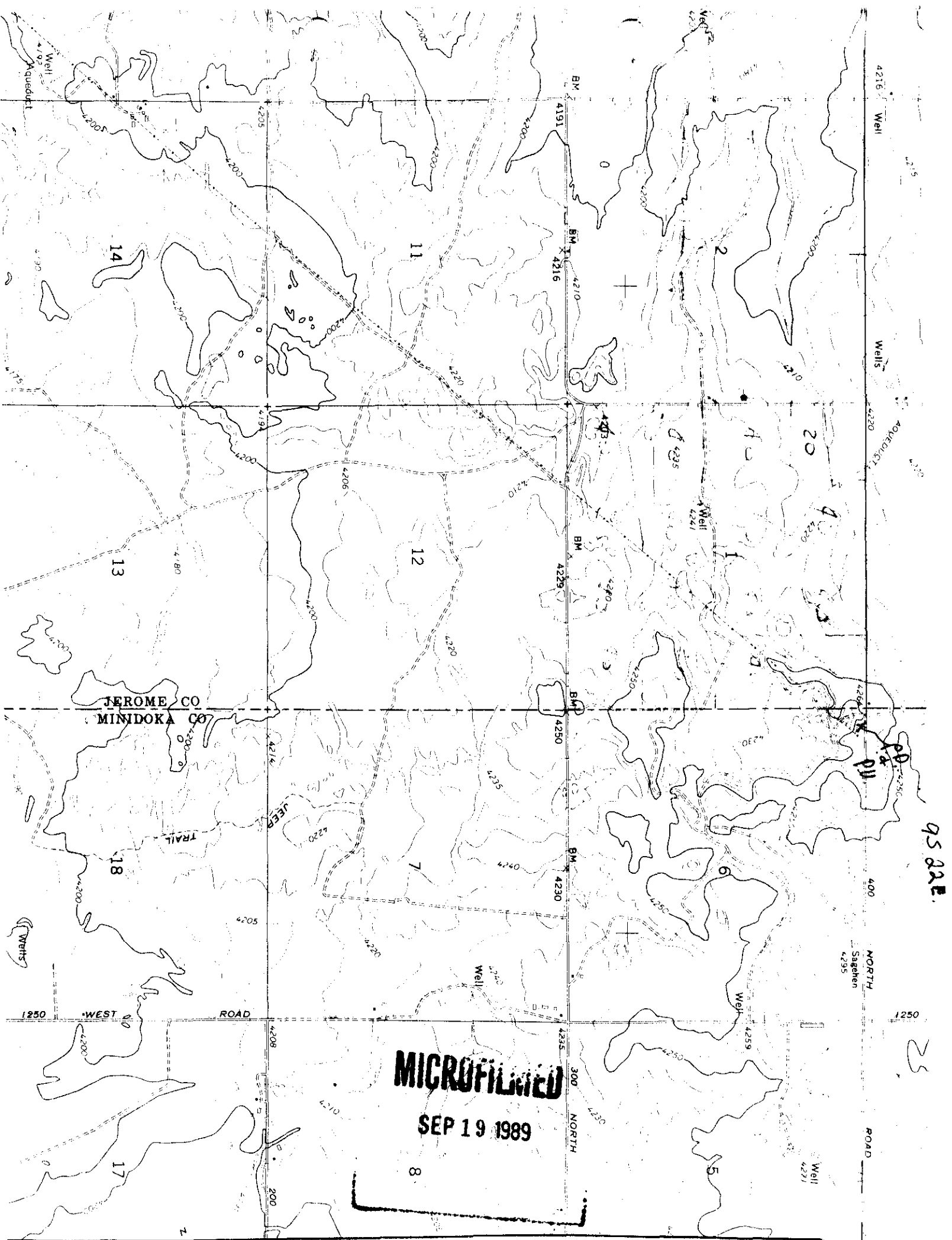
Depth To Water Level In Feet	4BL27-2				4BL35-3			
	DISCHARGE PRESSURE IN POUNDS PER SQUARE INCH							
	0	20	40	60	0	20	40	60
	CAPACITY IN GALLONS PER HOUR AGAINST DISCHARGE PRESSURE SHOWN							
0			1460	1450				1470
20			1440	1370			1500	1440
40		1465	1410	1320			1490	1410
60		1440	1380	1280		1500	1465	1380
80	1480	1400	1350	1260		1495	1440	1360
100	1440	1370	1315	1220		1460	1410	1340
120	1410	1340	1270	1190	1490	1435	1380	1320
140	1380	1310	1235	1150	1470	1410	1350	1290
160	1360	1290	1200	1110	1440	1390	1320	1260
180	1320	1250	1165	1070	1410	1365	1295	1230
200	1280	1220	1140	1020	1380	1340	1270	1200
220	1260	1180	1080	960	1360	1310	1245	1170
240	1220	1140	1035	910	1340	1285	1215	1140
260	1190	1100	990	860	1320	1260	1190	1110
280	1150	1050	935	780	1290	1230	1160	1080
300	1110	1010	850	720	1260	1200	1135	1040
320	1070	950	810	630	1230	1170	1095	1010
340	1020	900	750	500	1200	1140	1055	960
360	960	840	660	360	1170	1110	1020	930
380	910	770	540	120	1140	1070	980	900
400	860	690	420		1110	1030	945	850
420	780	600	240		1080	990	910	800
440	720	480			1040	960	870	740
460	630	300			1010	930	820	660
480	500				960	890	770	570
500	360				930	840	700	480
520	120				900	790	600	300
540					850	720	510	80
560					800	635	360	
580					740	550	180	
600					660	430		
620					570	240		
640					480			
660					300			
680					80			

RISER PIPE 1 1/2"

C-6831

MICROFILMED

SEP 19 1989

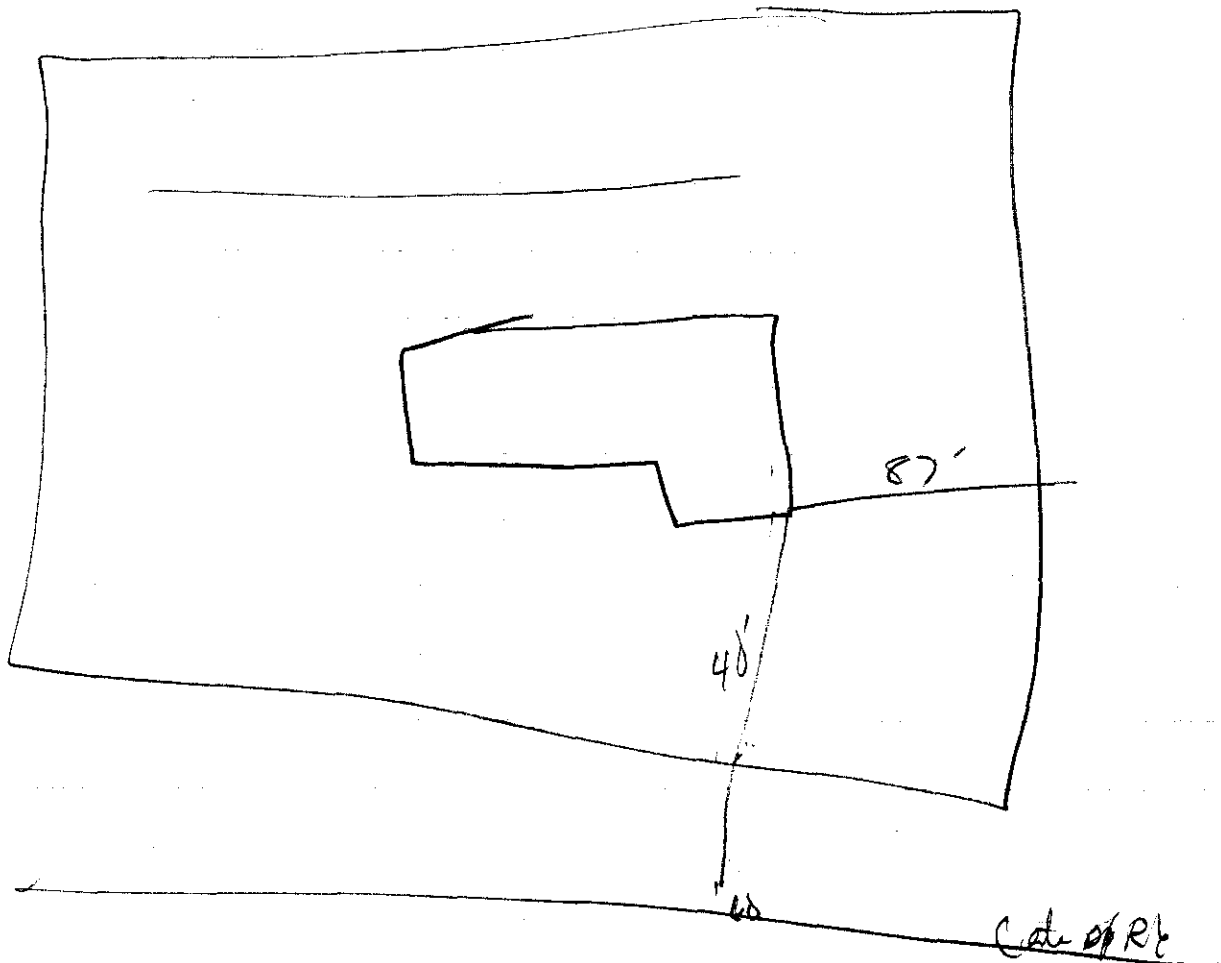


Lot 166 X 262.41

House 81 X 28 + 8 X 24

Drilling 26 x 40

Tr 6



MICROFILMED

SEP 14 1989

Do not use this space

UNCLASSIFIED

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

$6 \frac{9}{16}" \text{ NOZZLES } 2 @ 22 \text{ PSI } 2.7 \text{ gpm/nozzle} \times 2 \text{ nozzles} = 5.4 \text{ gpm}$
 $3 @ 24 \text{ PSI } 2.83 \text{ gpm/nozzle} \times 3 = 8.49 "$
 $1 @ 23 \text{ PSI } 2.77 \text{ gpm/" } \times 1 = 2.77 "$
 $10.66 " = .04 \text{ cfs}$
 $\text{Lot size } 262.41' \times 166' = 43,560 \text{ ft}^2 = 1 \text{ acre All irrigated house + driveway}$

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

$$\frac{8.8 \times 3 \text{ hp}}{2.31 \times 2.54 \times 318'} \times .70 \text{ eff} = 0.05$$

Attached Pump chart shows capacity of 1170 gph
at 20 psi and 320 feet = 0.0434 cfs

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi $\times 2.31 =$ _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) $\times$ (4) $\div 8.8 =$ _____ (5)

Meter Input KW: $3.6 \times$ _____ KH $\times$ _____ CTR or _____ MULT $\times$ _____ PTR $\times$ _____ N/ _____ T = _____ (6)

Meter Input HP: (6) $\times 1.34 =$ _____ (7)

Panel Input KW: _____ Ave PF $\times$ _____ Ave Volts $\times$ _____ Ave Amps $\times .001732 =$ _____ (6)

Panel Input HP: (6) $\times 1.34 =$ _____ (7) Efficiency: (5)/(7) $\times 100 =$ _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 1 \times 4 = 4$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .04 \times 365 \times 1.9835 = 29.1$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 4 \text{ AF/ANN}$$

2. Volume Calculations for Other Uses:

$$\text{Domestic use } .6 \text{ AF} = 75 \text{ gal/day} \times 7 \text{ persons} \times 365 \text{ days} \div 325,851 \text{ gal/AF} = 0.6 \text{ AF/ANN}$$

SEP 19 1989

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H. REMARKS AND OVERLAP REVIEW ANALYSIS

Home & trailer is hooked to well

Mobile home is a temporary situation
and well

The land covered under this permit is NOT a part of 36-2265 or
permit 36-7471

RECEIVED

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	Mar. 15	Nov. 15	0.03 cfs	4
Domestic	Jan. 1	Dec. 31	0.04 cfs	0.6
Totals:			0.05	4.6 AFA

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

Jerry Blau

Signature

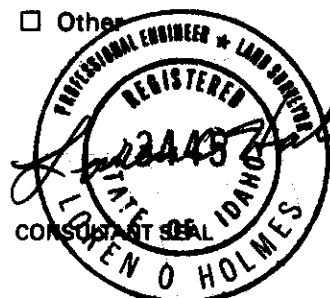
Jerry Blau

Certification Date

4/6/89

Field Report Preparation Date

3/10/89



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

JOM 3/6/89

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SEP 19 1989

RECEIVED

4/86

AUG 18 1986

Department of Water Resources
SANDHILL DISTRICT OFFICE

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only

Fee Received N/A

Date 8/18/86

Receipt # N/A

Receipt by N/A

Sent to S.O. 8/18/86

RECEIVED

AUG 19 1986

1. Permit No. 36-8214

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

- ☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Rodger & Ruth L. Woodward

3. Post Office Address: RT#2 Box 2430 Paul, Idaho 83347

Telephone No. (208) 435-5686

4. Source of Water: Ground - Well

5. Extent of Use:

Domestic ☒ (No. of households) Stockwater 150 (No. and type of stock) cattle & horses

Irrigation 1 (acres) Other/Remark this water

is for Domestic & Cattle & Horses only -

6. Total rate &/or volume for which proof is submitted _____ cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

8. Person to contact to accompany the department representative during the field examination:

Rodger Woodward

(Name)

RT#2 Box 2430 (1325 W 400 N) Paul, Idaho 83347

(Address)

(208) 435-5686

(Telephone Number)

- ☐ I choose to have the field examination conducted by **MICROFILMED** or right examiner. Attached is a statement from the certified **MICROFILMED** I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

SEP 19 1989

Date

16 August 1986

Signature of Permit Holder (and title, if appropriate)

Rodger Woodward

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.

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SEP 12 1988



State of Idaho
DEPARTMENT OF WATER RESOURCES

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

36-8214

Rodger and/or Ruth Woodward
Rt. #2, Box 2430
Paul, ID 83347

June 19, 1986

138803
CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers or geologists certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing of certified water

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right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED
APR 17 1986

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 36-8214

Name(s) of Permit Holder: Rodger & Ruth Woodward

Post Office Address: Rt#2 Box 2430 Paul, Idaho 83347
Telephone No. (208) 438-5686

Source of Water: Ground Water

Extent of Use:

Domestic 1 (number of households)

Stockwater 50-150 horses/cattle (number and type of stock)

Irrigation 1 (acres)

Other/Remarks _____

Indicate the date water was first diverted and beneficially used under this permit: 1-7-80

Domestic use only yard watering.

Measuring Device: Required? ☐ Yes ☐ No
Installed? ☐ Yes ☐ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

Rodger Woodward (Name) (1325 W 400 N)
Rt#2 Box 2430 Paul, Idaho 83347 (Address) (208) 438-5686 (Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

2 April 1986
Date

Rodger Woodward
Signature of Permit Holder (and Title, if appropriate)

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6-17-86
MD

Baker Woodard
Rt #2 Baker
Paul, Idaho 83347



Idaho Department of Water Resources
Statehouse Mail
Boise, ID 83720

(T A T E O F I D A H O)
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
MARCH 31, 1986

138051

WOODWARD, RODGER & RUTH
RT. 2 BOX 2430
PAUL, ID 83347

PROOF DUE NOTICE

RE: PERMIT NO. 36-8214

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JUNE 1, 1986. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER A COMPLETED PROOF OF BENEFICIAL USE FORM OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

SEPTEMBER 1, 1985

DEAR PERMIT HOLDER:

ACCORDING TO OUR RECORDS, YOU ARE THE HOLDER OF A WATER PERMIT ON WHICH PROOF OF BENEFICIAL USE OF WATER WAS NOT SUBMITTED BEFORE JULY 1, 1985, WHICH INDICATES YOUR PROJECT IS NOT COMPLETE. THEREFORE, YOU NEED TO BE AWARE OF CHANGES IN IDAHO LAW, EFFECTIVE JULY 1, 1985, WHICH IMPACT ALL WATER PERMITS ISSUED BY THIS DEPARTMENT.

SPECIFICALLY, PURSUANT TO SECTION 42-203D, IDAHO CODE, THE DEPARTMENT MUST REVIEW ALL PERMITS FOR WHICH DEVELOPMENT OF WATER USE WAS NO COMPLETED ON OR BEFORE JULY 1, 1985, TO DETERMINE IF THEY MEET THE NEW REQUIREMENTS OF CHAPTER 2, TITLE 42, IDAHO CODE. RULES AND REGULATIONS GOVERNING THE RE-EVALUATION OF PERMITS ARE NOT YET FINALIZED. HOWEVER, IF YOU COMPLETED THE DEVELOPMENT UNDER YOUR PERMIT BEFORE JULY 1, 1985, YOU SHOULD SUBMIT A PROOF OF BENEFICIAL USE STATEMENT, STATING THAT THE PROJECT WAS COMPLETED BEFORE JULY 1, 1985 SO THAT YOUR PERMIT WILL NOT BE SUBJECT TO THE REVIEW REQUIREMENTS OF SECTION 42-203D, WHICH READS AS FOLLOWS:

42-203D. REVIEW OF PERMITS - OPPORTUNITY FOR HEARING. - (1)THE DEPARTMENT SHALL REVIEW ALL PERMITS ISSUED PRIOR TO THE EFFECTIVE DATE [JULY 1, 1985] OF THIS SECTION, EXCEPT TO THE EXTENT A PERMIT HAS BEEN PUT TO BENEFICIAL USE PRIOR TO JULY 1, 1985, TO DETERMINE WHETHER THEY COMPLY WITH THE PROVISIONS OF CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PROPOSED USE DOES NOT SATISFY THE CRITERIA OF CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL EITHER CANCEL THE PERMIT OR IMPOSE THE CONDITIONS REQUIRED TO BRING THE PERMIT INTO COMPLIANCE WITH CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PERMIT SATISFIES THE CRITERIA ESTABLISHED IN CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL ENTER AN ORDER CONTINUING THE PERMIT. (2)THE DEPARTMENT SHALL PROVIDE AN OPPORTUNITY FOR HEARING IN ACCORDANCE WITH SECTION 42-1701A, IDAHO CODE, AND SECTIONS 67-5209 THROUGH 67-5215, IDAHO CODE, FOR EACH HOLDER OF A PERMIT THAT IS PROPOSED EITHER TO BE CANCELLED OR MADE SUBJECT TO NEW CONDITIONS.

YOU MAY OBTAIN PROOF OF BENEFICIAL USE FORMS FROM THE DEPARTMENT. IF YOU HAVE ANY QUESTIONS, PLEASE LET US KNOW.

SINCERELY,

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

WOODWARD, RODGER & RUTH
RT. 2 BOX 2430
PAUL, ID 83347

MAY 21, 1985

RE: PERMIT NO. 36-8214

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

YOU SHOULD BE AWARE THAT THE GROUND WATER YOU PROPOSE TO DIVERT IS LOCATED WITHIN A DRAINAGE BASIN WHERE SURFACE WATERS ARE REGULATED DURING THE MONTHS OF LOW FLOW. IT IS POSSIBLE THAT DIVERSION OF GROUNDWATER MAY HAVE AN ADVERSE IMPACT ON THESE SURFACE WATER FLOWS. INFORMATION AVAILABLE TO US AT THIS TIME DOES NOT WARRANT REFUSING TO ISSUE PERMITS IN YOUR AREA, BUT WE DO CAUTION THAT DIVERSIONS OF GROUND WATER ARE NOT ALLOWED TO DEplete FLOWS AVAILABLE FOR SURFACE WATER USERS WITH EARLIER PRIORITY DATES. SITING YOUR WELL AS FAR FROM SURFACE SOURCES AS POSSIBLE AND CASING OUT UPPER WATER PRODUCING ZONES MAY REDUCE THE POTENTIAL FOR INTERFERENCE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

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RE: PERMIT 36-8214

PAGE 01
MAY 21, 1985

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

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State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

WOODWARD, Rodger &/or Ruth

INITIAL REVIEW BY: T.G. Blau

APPLICATION NUMBER: 36-88214

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

☒ Fee.

☐ Yes ☒ No

Field check required.

☐ Yes ☒ No

Critical groundwater area.

☐ Yes ☒ No

Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☐ No*

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

☐ Yes ☒ No

Platted by: _____ Map No. _____

☐ Yes ☒ No

Other rights on same place of use. _____

☒ Yes ☐ No*

In form for advertising.

Final date for protests: 2/28/85

☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: 2/8/85

☒ Application published correctly. If not, record action taken: _____

☒ Fee amount, receipt date & number, recorded on application.

☒ Publication dates and paper, recorded on application.

☒ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No

Measuring device required.

☐ Yes ☒ No

Access port required.

☒ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? 01

6/27/83

Date of priority recommended.

Special conditions of approval or cover letter. _____

app. released in first S.F. dismissal

By: ADM

Date: 3/25/85

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STATE OFFICE REVIEW:

105, 616

RECEIVED

MAR 29 1985

☐ See attached sheet for more information.

By: EW

Date: 5/13/85

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

WATER RIGHT
DATA ENTRY LOG

[illegible]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

JANUARY 17, 1985

Minidoka County News
625 Fremont Avenue
Rupert, Idaho 83350

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before FEBRUARY 11, 1985.

Yours truly,

Mary A. Newby
Secretary

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

36-8214-

WOODWARD, RODGER &/or RUTH

RT. 2 BOX 2430, PAUL, ID 83347

Source: GROUNDWATER

Date Filed: 06/27/1983

Diversion Pt: NWNW Sec 06 T 09S R 22E

Use: IRRIGATION (0.03 CFS)
DOMESTIC (0.04 CFS)

In: NWNW Sec 06 T 09S R 22E FOR 1 ACRES

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before FEBRUARY 28, 1985.

A. KENNETH DUNN

Director

Published ~~4/28~~ & 1/30/85. ✓ 2/6/85

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