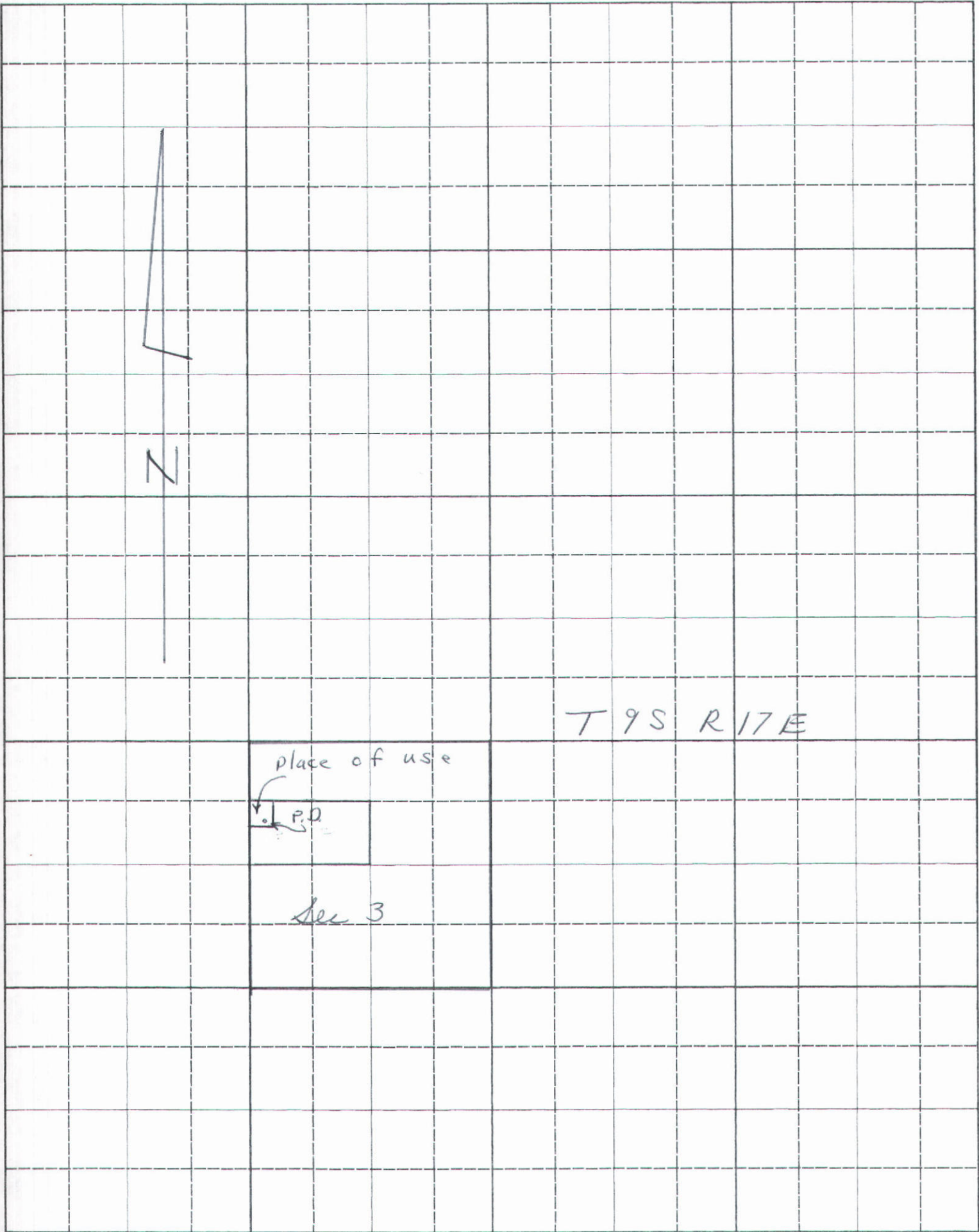


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Arthur Condit
(Applicant)

MICROFILMED

N 89° 46' 52" W

1130.26'

15.14 AC

500.02' 00" W

609.51'

341.08'

S 89° 44' 09" E

185.80'
S 65° 10' 44" E

514.56

S 89° 44' 09" E

296.62'
N 19° 22' 18" W

455.03'
N 26° 00' 30" W

1" = 200'

POOR QUALITY ORIGINAL

MICROFILMED

Department of Water Resources

Permit No. 36.8215

Phone No. 324-5014

Phone No. 324-5014

EXAM. DATE: 7-8-87

Phone No. _____

3. Source: groundwater tributary to V

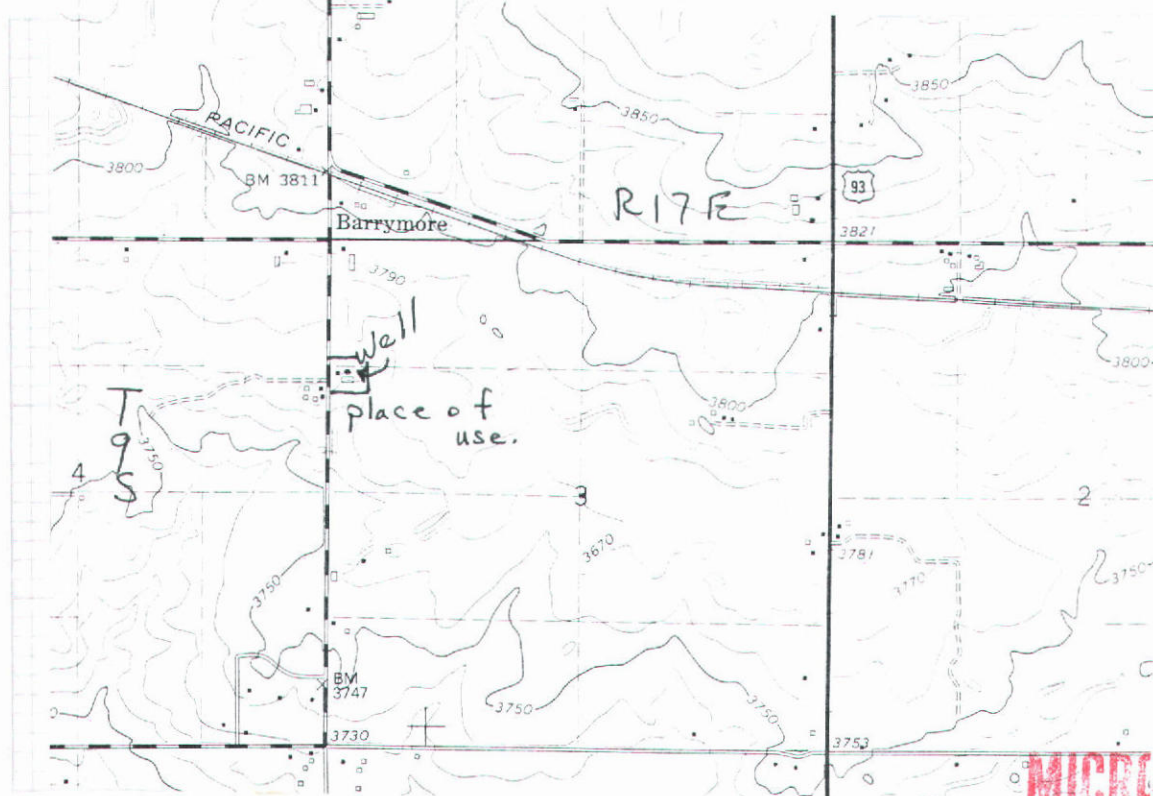
No

☐ Copies Attached

NC

☐ Copies Attached

☐ Alternative diagram attached



MICROFILMED

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.)

NOV 6 2 1990



STOCK CORRALS

WELL WITH UNDERGROUND STORAGE
WITH PREASURE TANK AND VALVES



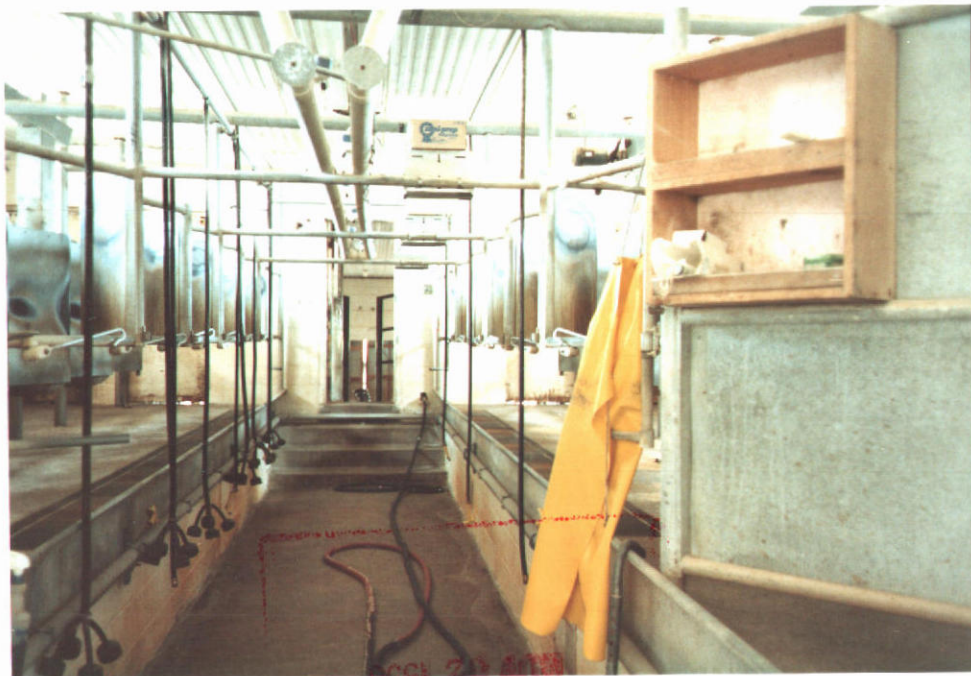
NOV 02 11
RECEIVED



STORAGE TANK



DAIRY BUILDING



MILKING ROOM



WASHING ROOM

RECEIVED
JUN 2 1961

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 36-08215

Priority: June 22, 1983

Maximum Diversion Rate: 0.07 CFS
Maximum Diversion Volume:¹ 10.6 AF

This is to certify, that ARTHUR VAN HOLLAND
RT. 6 BOX 6335

JEROME, ID 83338 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 22, 1983; and has submitted Proof of Beneficial Use on September 17, 1985. An examination indicates that the works have a diversion capacity of .070 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	01/01 to 12/31	0.07 CFS	9.4 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
	Totals	0.07 CFS	10.6 AF

LOCATION OF POINT(S) OF DIVERSION:

SWNW , Sec. 3, Township 09S, Range 17E
JEROME County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

09S 17E 3 SWNW

PLACE OF USE: DOMESTIC, same as COMMERCIAL use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Commercial use is for a dairy; domestic use is for 1 home.

MICROFILMED

NOV 02 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 36-08215

This license is issued pursuant to the provisions of Section 42-219, Idaho Code,
Witness the seal and signature of the Director, affixed at Boise, this 30TH
day of OCTOBER, 1990.

Acting for


R. Keith Higginson, Director

MICROFILMED

NOV 02 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant ARTHUR VAN HOLLAND Phone 324.5014
Post office address Rte 6 Bx 6335 Jerome, IDA 83338
2. Source of water supply groundwater which is a tributary of _____
3. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 3 Township 9S
Range 17E B.M. Jerome County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.11 for Commercial purposes from JAN. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.04 for Domestic purposes from " to " (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.11 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well, motor pump
w/sprinkler for lawn & 3000 gal storage tank

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 300 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 3 Township 9S
Range 17E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

Dairy used. pump supplies 50 gpm.
Existing System.

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion

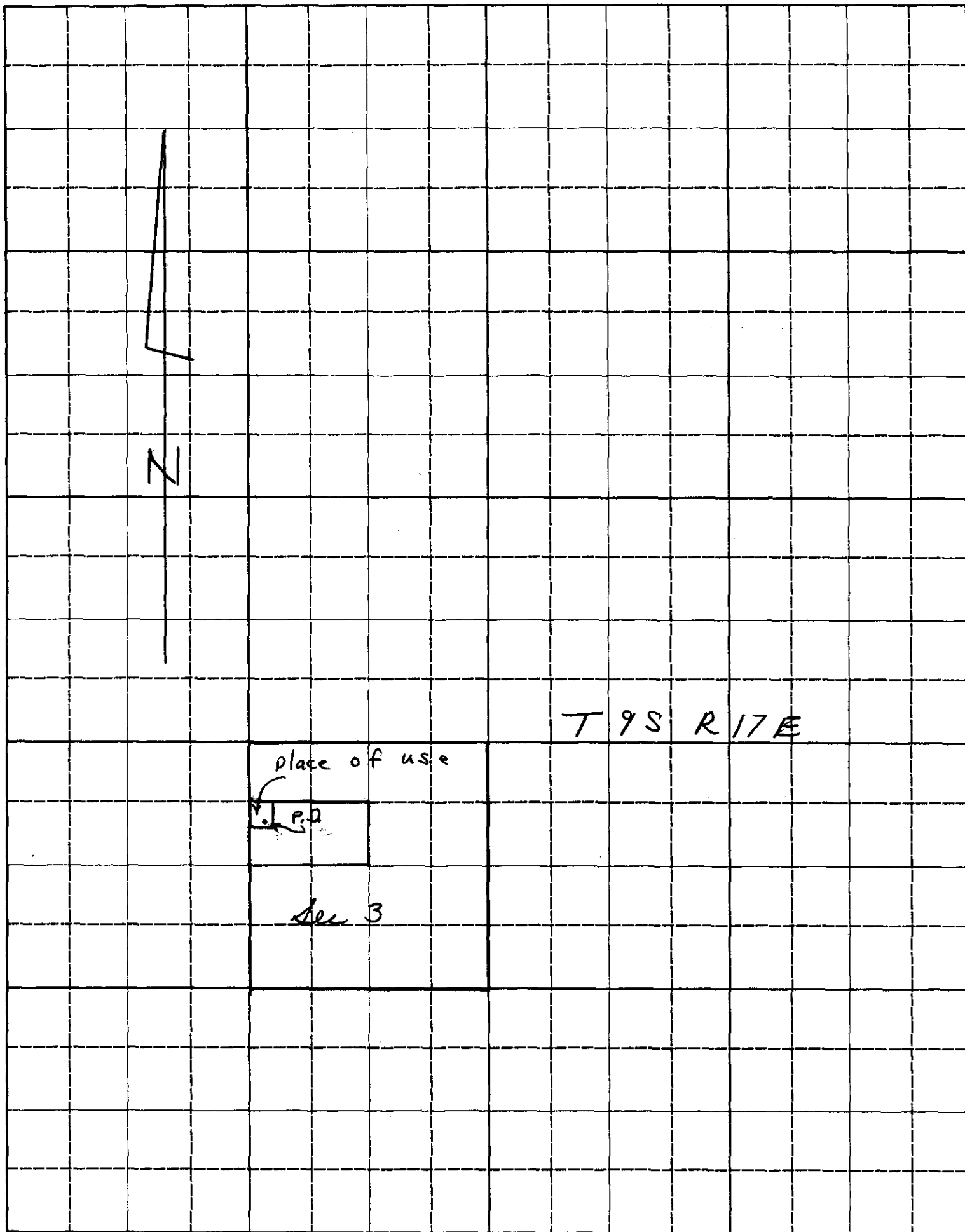
Applicant

b. Who owns the land to be irrigated or place of use

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Arthur Connelley
(Applicant)

MICROFILMED

Proposed Priority 6/22/83

MICROFILMED

Received by A.J. Date 6-22-83 Time 1:55 P.M.

Preliminary check by J Fee \$ 30.00 # 30374

Received by marpa Date 6/22/83

Publication prepared by marpa Date 7/22/85

Published in north side news

Publication dates 3/6 + 3/13/85

Publication approved marpa Date 3/15/85

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by ADM kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 36-8215, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 10th day of June, 1985.

J. Glen Saxton
Chief, Operations Bureau

N 89° 46' 52" W

1130.26'

15.14 AC

455.03'
N 26° 30' 51" W

296.66'
N 25° 02' 11" W

341.08'

S 89° 44' 09" E

185.80'
S 65° 10' 44" E

514.56'

S 89° 44' 09" E

500.02' 00" W

609.51'

1" = 200'

POOR QUALITY ORIGINAL

MICROFILMED

Land Description
for
LLOYD GULICK

Township 9 South, Range 17 East, Boise Meridian
Section 3
A part of: S²NW⁴ Jerome County, Idaho

Commencing at the Northwest section corner of said Section 3.
Thence, South 00° 02' 00" West, 1325.61 feet, to the REAL
POINT OF BEGINNING.

Thence, South 89° 46' 52" East, 1130.26 feet,
along the North boundary of said S²NW⁴ of Section 3

Thence, South 26° 30' 51" West, 455.03 feet

Thence, South 19° 02' 53" East, 296.61 feet

Thence, North 89° 41' 26" West, 514.56 feet

Thence, North 65° 10' 44" West, 185.80 feet

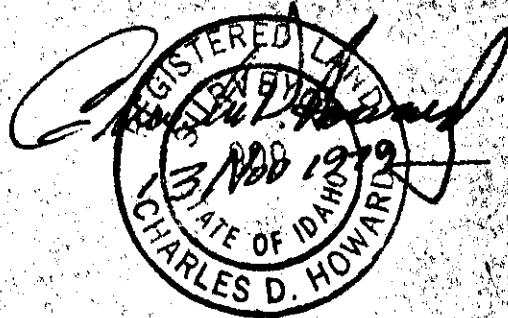
Thence, North 89° 44' 09" West, 341.08 feet,

to the West boundary of said Section 3

Thence, North 00° 02' 00" East, 609.51 feet,
along the West boundary of said Section 3 to the
REAL POINT OF BEGINNING.

Said Parcel contains some 15.14 acres.

Except: A 25.00 foot wide county roadway easement parallel to
and adjoining the West boundary of said Parcel.



MICROFILMED

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Jerome } SS.

GORDON O. GLASMAN

being first duly sworn, deposes and says that he is the printer (publisher) of the Jerome North Side News, a newspaper published every week in Jerome, County of Jerome, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 6th day of March

19 85, and the date of the last publication was on the 13th

day of March, 19 85.

Subscribed and sworn to before me this 14th

day of March, 19 85.
(SEAL)

Saula Dra

36-8222
MILLER, TED &/or FELICE
CANTONE, JANE
STONE, BARBARA
C/O Barbara Stone, Rt. 2 Box 2532,
JEROME, ID 83338
Source: GROUNDWATER
Date Filed: 06/29/1983
Diversión Pt: SWNE Sec 33 T 08S R 16E
Use: STOCKWATER (0.8333 CFS)
In: SWNE Sec 33 T 08S R 16E
If issued, the permit will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before MARCH 25, 1985.
A. KENNETH DUNN, Director

36-8224
MILLER TED &/or FELICE
CANTONE, JANE
LOPEZ, KAREN &/or JOHNNY
C/O Karen and Johnny Lopez, Rt. 2 Box 2595, JEROME, ID 83338
Source: GROUNDWATER
Date Filed: 06/29/1983
Diversión Pt: NENE Sec 33 T 08S R 16E
Use: IRRIGATION (0.06 CFS)
STOCKWATER (0.17 CFS)
COMMERCIAL (0.17 CFS)
DOMESTIC (0.04 CFS)
In: NENE Sec 33 T 08S R 16E FOR 2 ACRES
If issued, the permit will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before MARCH 25, 1985.
A. KENNETH DUNN, Director

36-8225
MILLER, TED &/or FELICE
STONE, BARBARA
CANTONE, JANE
C/O Barbara Stone, Rt. 2 Box 2532, JEROME, ID 83338
Source: GROUNDWATER
Date Filed: 06/29/1983
Diversión Pt: NENW Sec 32 T 08S R 16E
Use: IRRIGATION (0.06 CFS)
STOCKWATER (0.66 CFS)
DOMESTIC (0.06 CFS)
In: NENW Sec 32 T 08S R 16E FOR 2 ACRES
If issued, the permit will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before MARCH 25, 1985.
A. KENNETH DUNN, Director

36-8175
K & W DAIRY, RT. 3, JEROME, ID 83338
Source: GROUNDWATER
Date Filed: 04/11/1983
Diversión Pt: NWSW Sec 11 T 08S R 16E
Use: STOCKWATER (0.78 CFS)
COMMERCIAL (1.56 CFS)
In: NWSW Sec 11 T 08S R 16E
If issued, the permit will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before MARCH 25, 1985.
A. KENNETH DUNN, Director

36-8193
SKEEN, A. DALE &/or KAREN L., RT. 4, JEROME, ID 83338
Source: GROUNDWATER
Date Filed: 05/24/1983
Diversión Pt: NESE Sec 35 T 08S R 18E
Use: IRRIGATION (0.06 CFS)
STOCKWATER (0.02 CFS)
DOMESTIC (0.04 CFS)
In: NESE Sec 35 T 08S R 18E FOR 2 ACRES
If issued, the permit will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before MARCH 25, 1985.
A. KENNETH DUNN, Director

36-8196
THORN CREEK GRAZING ASSOC., RT. 1, GOODING, ID 83330
Source: GROUNDWATER
Date Filed: 05/26/1983
Diversión Pt: NWNE NWSE Sec 22 T 08S R 17E
Use: COMMERCIAL (11.00 CFS)
In: NWNE SWNE NWSE Sec 22 T 08S R 17E
If issued, the permit will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before MARCH 25, 1985.
A. KENNETH DUNN, Director

36-8216
VAN HOLLAND, ARTHUR, RT. 6 BOX 6335, JEROME, ID 83338
Source: GROUNDWATER
Date Filed: 06/22/1983
Diversión Pt: SWNW Sec 03 T 08S R 17E
Use: COMMERCIAL (0.11 CFS)
DOMESTIC (0.04 CFS)
In: SWNW Sec 03 T 08S R 17E
If issued, the permit will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before MARCH 25, 1985.
A. KENNETH DUNN, Director

COPY OF NOTICE

(Pas)
36-8139
36-8155
36-8167
36-8174
PLAINT
36-8196
36-8215
DE
36-822
PI
D +

NOTICE OF APPLICATION FOR WATER RIGHT
Notice is hereby given that the following applications have been submitted for permit to appropriate the public waters of the State of Idaho
36-8139
MCCORD, LLOYD, RT. 2 BOX 2470, JEROME, ID 83338
Source: GROUNDWATER
Date Filed: 01/21/1983
Diversión Point: NWNW Sec 29 T 08S R 16E
Use: STOCKWATER (0.44 CFS)
DOMESTIC (0.08 CFS)
In: NWNW Sec 29 T 08S R 16E
If issued, the permit will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before MARCH 25, 1985.
A. KENNETH DUNN, Director

36-8155
BARRYMORE ESTATES SUB-DIVISION WATERUSERS, C/O Gene Anderson, Rt. 6, Box 6305, JEROME, ID 83338
Source: GROUNDWATER
Date Filed: 03/04/1983
Diversión Pt: SESE Sec 04 T 09S R 17E
Use: STOCKWATER (0.04 CFS)
DOMESTIC (0.25 CFS)
In: NESE SESE Sec 04 T 09S R 17E
If issued, the permit will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before MARCH 25, 1985.
A. KENNETH DUNN, Director

36-8163
DAIRY HEIFER INVESTMENT GROUP, C/O Aurora Capital Corp., P.O. Box 2469, TWIN FALLS, ID 83301
Source: GROUNDWATER
Date Filed: 03/15/1982
Diversión Pt: SWSW Sec 27 T 08S R 21E
Use: STOCKWATER (0.66 CFS)
DOMESTIC (0.10 CFS)
In: SWSW Sec 27 T 09S R 21E
If issued, the permit will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before MARCH 25, 1985.
A. KENNETH DUNN, Director

36-8166
VAN BEEK, JACK, RT. 3, JEROME, ID 83338
Source: GROUNDWATER
Date Filed: 04/07/1983
Diversión Pt: NENE Sec 10 T 09S R 16E
Use: STOCKWATER (0.65 CFS)
COMMERCIAL (1.30 CFS)
In: NENE Sec 10 T 09S R 16E
If issued, the permit will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before MARCH 25, 1985.
A. KENNETH DUNN, Director

36-8187
MARCO RANCHES, INC., RT. 3, JEROME, ID 83338
Source: SPRING trib. to SNAKE RIVER
Date Filed: 03/30/1983
Diversión Pt: SWSE Sec 15 T 09S R 16E
Use: STOCKWATER (0.06 CFS)
In: SWSE Sec 15 T 09S R 16E
If issued, the permit will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before MARCH 25, 1985.
A. KENNETH DUNN, Director

36-8174
SHEWMAKER BROS., INC., RT. 2 BOX 2205, JEROME, ID 83338
Source: GROUNDWATER
Date Filed: 04/14/1983
Diversión Pt: SENW Sec 08 T 08S R 16E
Use: STOCKWATER (0.33 CFS)
In: SENW NESW Sec 08 T 08S R 16E
If issued, the permit will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before MARCH 25, 1985.
A. KENNETH DUNN, Director

MICROFILMED

**THIS
RIGHT HAS BEEN
DECREED IN THE
SRBA**

October 31, 1990

ARTHUR VAN HOLLAND
RT. 6 BOX 6335
JEROME, ID 83338

RE: WATER RIGHT NO. 36-08215

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosure

RECEIVED

NOV 2 1990

October 2, 1990

ARTHUR VAN HOLLAND
RT. 6 BOX 6335
JEROME, ID 83338

RE: PERMIT NO. 36-08215

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

ENCLOSURE

NOV 02 1990

MEMORANDUM

TO: FILE

FROM: TIM LUKE *TJL*

DATE: September ²²19, 1990

RE: LICENSE EXAM REVIEW/36-8215

=====

This field exam was among a number of industrial/commercial use exams for which I delayed final recommendations because additional data or information was needed.

In this particular case, the examiner assigned an annual volume based on certain field measurements. The total annual volume however did not appear to be consistent with the normal volume that the department generally allows for dairy use confirmed by the field exam. The exam appears to report a volume for dairy operation washing requirements only and omits a volume for dairy cow consumption. The exam reported 150 dairy cows at this farm.

The field exam handbook shows a volume of 35 gpd per dairy cow. This rate multiplied by 150 head dairy cows per day over 365 days per year would result in an annual volume of 5.9 af. This volume should be added to the examiners volume calculation for dairy washing requirements (3.5 af). Total volume for the permit, including domestic, should be 10.6 af.

MICROFILMED

NOV 12 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

36-8215

Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

RECEIVED
SEP 16 1987

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☒ Copies of any Amendments/Orders with conditions of approval
☒ Computer Data Proof Report
☒ Copy of U.S.G.S. Quad

Department of Water Resources

- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index GF (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: _____

Check of P/U index GF (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

- ☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
☒ Photographs of Point of Diversion and Place of Use
☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed GF 7/8/87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent APL 8/13/87 (Initial and date)

Exam Reviewed by Manager of Regional Office _____ (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office _____ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original

Refiled in White File _____ (Initial and date)

Department of Water Resources

Permit No. 36.8215

Phone No. 324-5014

Phone No. 324-5014

EXAM. DATE: 7-8-87

Phone No. _____

3. Source: groundwater tributary to ✓

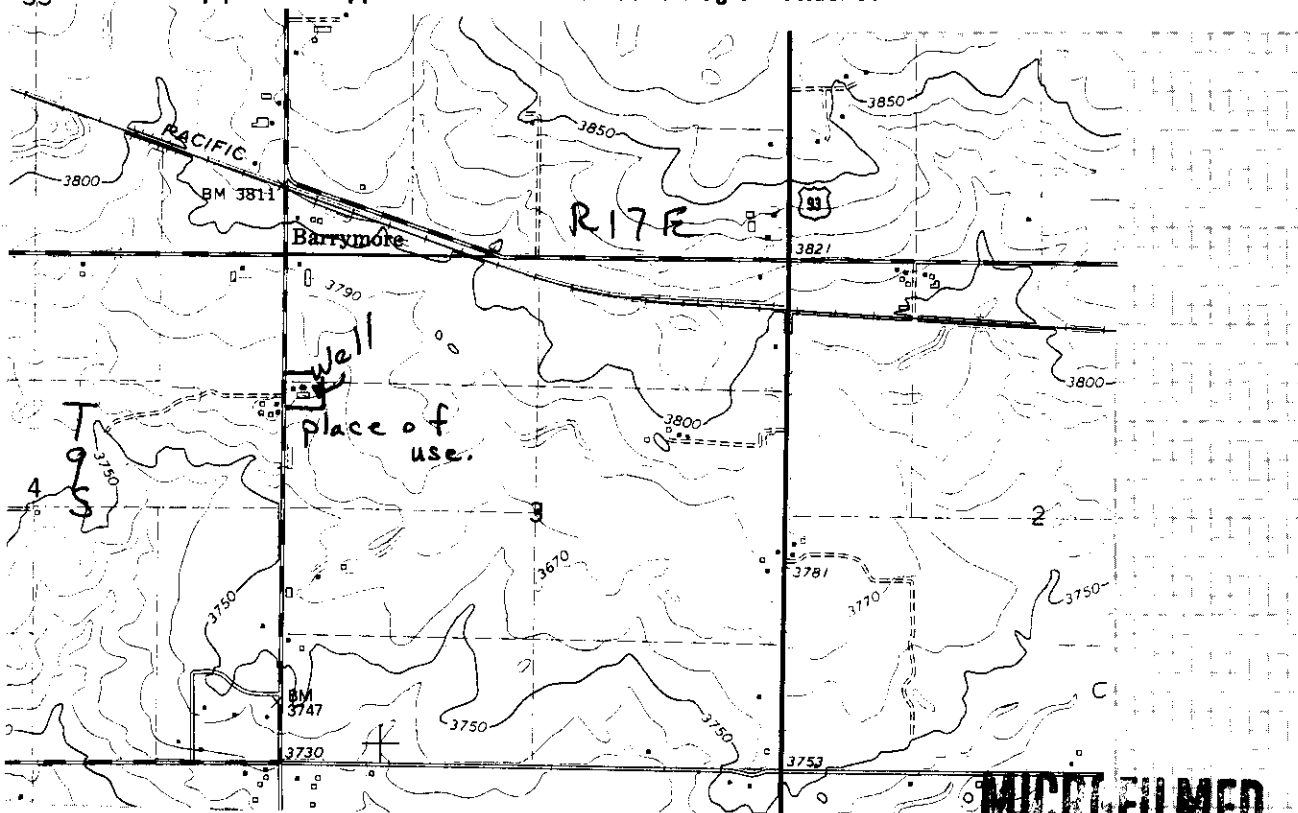
1. Other water rights with same place of use: NO

☐ **Copies Attached**

2. Other water rights with same point of diversion: NC

☐ Copies Attached☐ Copies of Field Exam's Attached

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ **Aerial Photo Attached**
(required for irrigation of 10 acres or more).

NOV 02 1990

☒ **Photo of Diversion and System Attached**
(required for all but single household domestic groundwater, and stockwater.)

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well w/ Submersible motor & Pump pressure
TANK 2500 gal storage TANK. 15'x20'x5'
Cinder Block TANK.
Wash room 9/64 Nozzles 35 Hds - Weather Tee
150 Hd DAIRY CATTLE.
2" DIA line from pressure TANK to DAIRY System.
one single Family Trailer house w/ lawn.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Red Jacket 5		500 T4		

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			JW	NW	3	9S	17E		

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9S	17E	3							L										
"	"	"							D										

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

31.4 ~~gpm~~ = 0.069 C.F.S. measured Nozzles
direct flow from well -
9/64 @ 30 P.S.I. = 3.14 10 Hrs Run at one Time

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: measured storage tank. and sprinkler Nozzles

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (.07 \times 365 \text{ days} \times 1.9835) 50.6$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

Water for Washing and Cleaning Facilities.

(365 days) (2 times/day) (5 washing ea. milking) (10 min washing/wash)
(31 gal/min) ÷ 325900 = 3.47 Ac. Ft./ANN. ✓
gal/Ac Ft.

H. REMARKS AND OVERLAP REVIEW ANALYSIS

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>Domestic</u>	<u>1-1</u>	<u>12-31</u>	<u>0.04</u>	<u>1.2</u>
<u>Commercial</u>	<u>1-1</u>	<u>12-31</u>	<u>0.03</u>	<u>3.47</u>
Totals:			<u>0.07</u>	<u>4.67 ACF/Anno.</u>

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

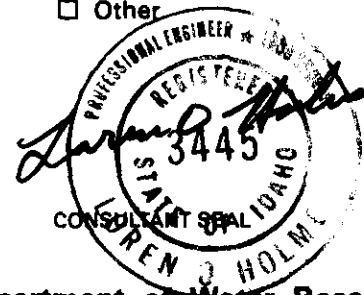
Field Examiner's Name

Signature

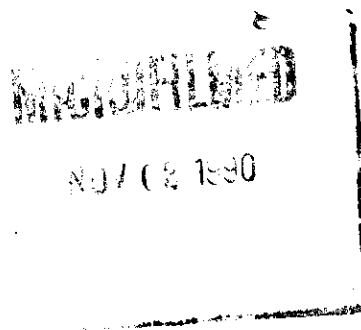
Certification Date

Field Report Preparation Date

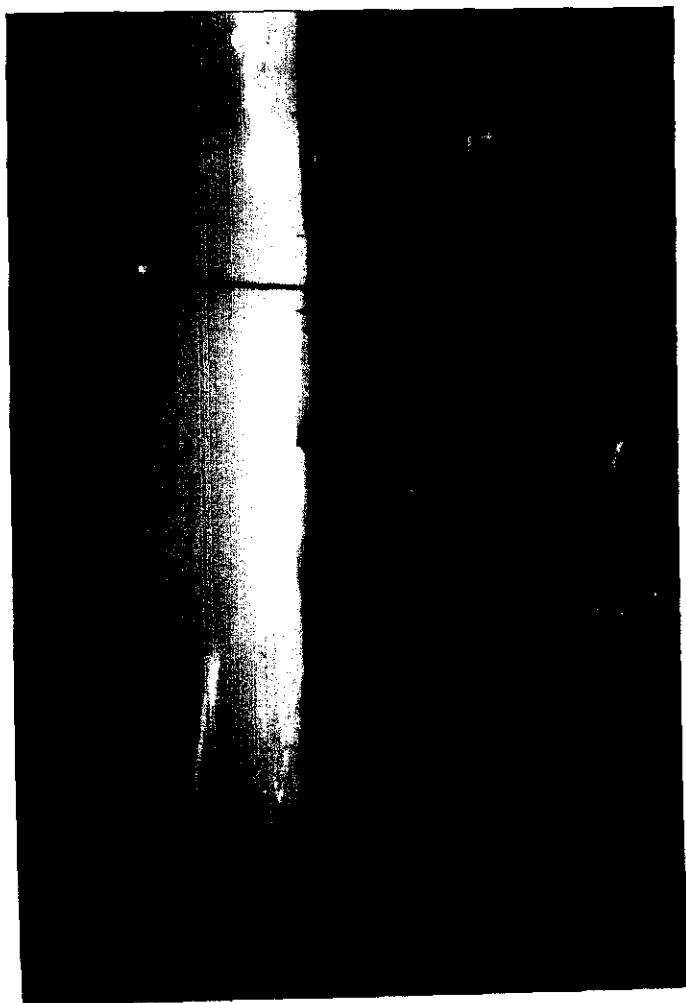
Gary Funderburg
Gary Funderburg
5/15/87
9/14/87



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.



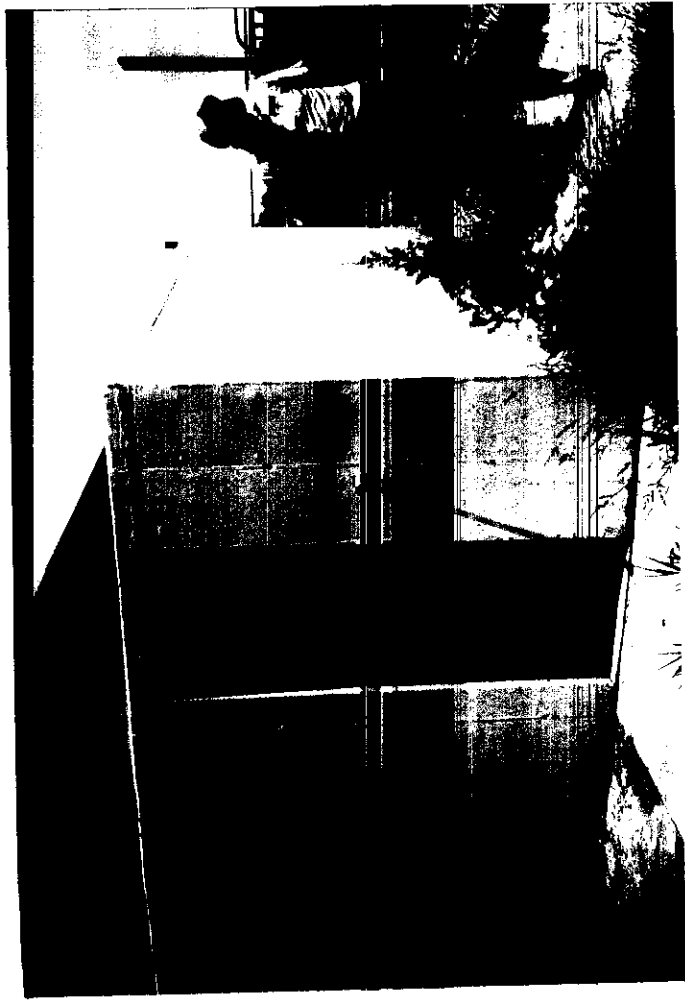
STOCK CORRALS



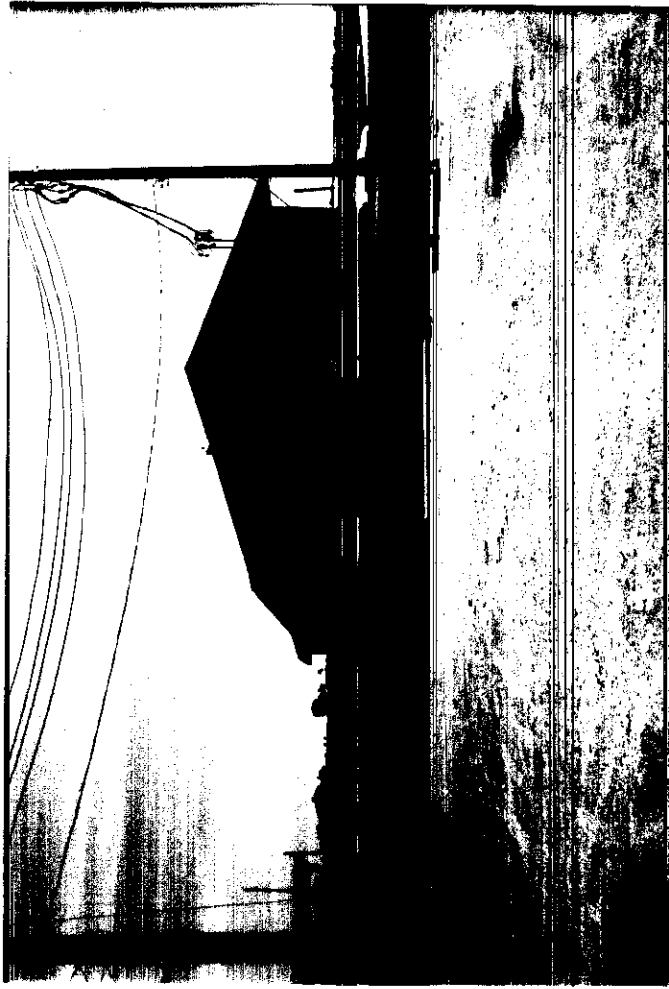
WELL WITH UNDERGROUND STORAGE
WITH PREASURE TANK AND VALVES

RECEIVED

NOV 02 1964



STORAGE TANK



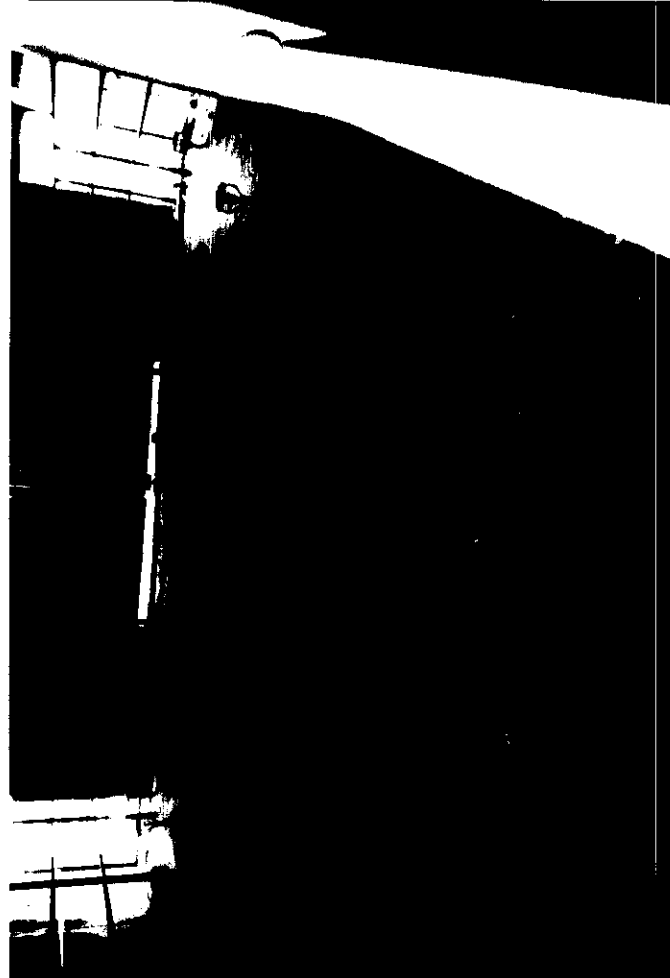
DAIRY BUILDING



MILKING ROOM

MICROFILMED

APR 19 1960



WASHING ROOM

4/86

For Office Use Only
Fee Received 5/1/86
Date 5/1/86
Receipt # 40111
Receipt by mesya
Sent to S.O. 5/1/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EXAMINATION FEE INFORMATION

RECEIVED

MAY 12 1986

1. Permit No. 36-8215

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Arthur Van Holland

3. Post Office Address: Rt 6 Box 6335 Jerome ID 83338

Telephone No. 324-5014

4. Source of Water: Groundwater

5. Extent of Use:

Domestic 1 (No. of households) Stockwater _____ (No. and type of stock)

Irrigation _____ (acres) Other/Remark Commercial (DAIRY)

6. Total rate &/or volume for which proof is submitted 11 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

6/22/83

8. Person to contact to accompany the department representative during the field examination:

Permit holder

(Name)

(Address)

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

MICROFILMED

Date 5/1/86

Arthur Van Holland
Signature of Permit Holder (and title, if appropriate)

NOV 02 1986



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

Mailing address:
Statehouse
Boise, Idaho 83720

A. KENNETH DUNN

36-8215
VAN HOLLAND, ARTHUR
RT. 6 BOX 6335
JEROME, ID 83338

138232

April 17, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You may later change your decision to use this alternative and submit a fee for the department to conduct the field examination, but you may change to another certified examiner.

MICROFILMED

NOV 02 1990

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

MICROFILMED

NOV 1979

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

NOVEMBER 19, 1985

ARTHUR VAN HOLLAND
RT. 6 BOX 6335
JEROME

ID 83338

RE: Permit No. 36-8215

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 734-3578 or in person at our office at 1041 Blue Lakes Blvd. N. Twin Falls, Idaho.

Sincerely,
s/Mary A. Newby
Secretary

MICROFILMED

NOV 02 1990

RECEIVED
SEP 20 1985

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

RECEIVED

SEP 17 1985

Department of Water Resources
Southern District Office

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 36-8215

Name(s) of Permit Holder: Arthur Van Holland

Post Office Address: Rt #6 Box 6335, Jerome, ID, 83338

Telephone No. 324-5014

Source of Water: groundwater

Extent of Use:

Domestic 1 (number of households)

Stockwater 200 (number and type of stock)

Irrigation _____ (acres)

Other/Remarks Milk Barn & Dairy operation

Indicate the date water was first diverted and beneficially used under this permit: _____

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

Applicant
(Name)

(Address)

(Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

9/17/85
Date

Arthur Van Holland
Signature of Permit Holder (and Title, if appropriate)

MICROFILMED

[Handwritten mark]



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

SEPTEMBER 1, 1985

DEAR PERMIT HOLDER:

ACCORDING TO OUR RECORDS, YOU ARE THE HOLDER OF A WATER PERMIT ON WHICH PROOF OF BENEFICIAL USE OF WATER WAS NOT SUBMITTED BEFORE JULY 1, 1985, WHICH INDICATES YOUR PROJECT IS NOT COMPLETE. THEREFORE, YOU NEED TO BE AWARE OF CHANGES IN IDAHO LAW, EFFECTIVE JULY 1, 1985, WHICH IMPACT ALL WATER PERMITS ISSUED BY THIS DEPARTMENT.

SPECIFICALLY, PURSUANT TO SECTION 42-203D, IDAHO CODE, THE DEPARTMENT MUST REVIEW ALL PERMITS FOR WHICH DEVELOPMENT OF WATER USE WAS NO COMPLETED ON OR BEFORE JULY 1, 1985, TO DETERMINE IF THEY MEET THE NEW REQUIREMENTS OF CHAPTER 2, TITLE 42, IDAHO CODE. RULES AND REGULATIONS GOVERNING THE RE-EVALUATION OF PERMITS ARE NOT YET FINALIZED. HOWEVER, IF YOU COMPLETED THE DEVELOPMENT UNDER YOUR PERMIT BEFORE JULY 1, 1985, YOU SHOULD SUBMIT A PROOF OF BENEFICIAL USE STATEMENT, STATING THAT THE PROJECT WAS COMPLETED BEFORE JULY 1, 1985 SO THAT YOUR PERMIT WILL NOT BE SUBJECT TO THE REVIEW REQUIREMENTS OF SECTION 42-203D, WHICH READS AS FOLLOWS:

42-203D. REVIEW OF PERMITS - OPPORTUNITY FOR HEARING. - (1)THE DEPARTMENT SHALL REVIEW ALL PERMITS ISSUED PRIOR TO THE EFFECTIVE DATE [JULY 1, 1985] OF THIS SECTION, EXCEPT TO THE EXTENT A PERMIT HAS BEEN PUT TO BENEFICIAL USE PRIOR TO JULY 1, 1985, TO DETERMINE WHETHER THEY COMPLY WITH THE PROVISIONS OF CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PROPOSED USE DOES NOT SATISFY THE CRITERIA OF CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL EITHER CANCEL THE PERMIT OR IMPOSE THE CONDITIONS REQUIRED TO BRING THE PERMIT INTO COMPLIANCE WITH CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PERMIT SATISFIES THE CRITERIA ESTABLISHED IN CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL ENTER AN ORDER CONTINUING THE PERMIT.
(2)THE DEPARTMENT SHALL PROVIDE AN OPPORTUNITY FOR HEARING IN ACCORDANCE WITH SECTION 42-1701A, IDAHO CODE, AND SECTIONS 67-5209 THROUGH 67-5215, IDAHO CODE, FOR EACH HOLDER OF A PERMIT THAT IS PROPOSED EITHER TO BE CANCELLED OR MADE SUBJECT TO NEW CONDITIONS.

YOU MAY OBTAIN PROOF OF BENEFICIAL USE FORMS FROM THE DEPARTMENT. IF YOU HAVE ANY QUESTIONS, PLEASE LET US KNOW.

SINCERELY,

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

MICROFILMED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

VAN HOLLAND, ARTHUR
RT. 6 BOX 6335
JEROME, ID 83338

JUNE 19, 1985

RE: PERMIT NO. 36-8215

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

VAN HOLLAND, Arthur

INITIAL REVIEW BY: J. E. Stanton

APPLICATION NUMBER: 36-8215

CHECK:

- ☐ Source.
☐ Point of diversion.
☐ County.
☐ Quantity of water and period of use.
☐ Description of diverting works.
☐ Time required for beneficial use of water.
☐ Place of use or acres irrigated.
☐ Map.
☐ Signature.
☐ Fee.
☐ Yes ☐ No Field check required.
☐ Yes ☐ No Critical groundwater area.
☐ Yes ☐ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: maria Date: 3/16/85

PROCESSING:

- ☐ Yes ☒ No Platted by: JO Map No. BR-23
☐ Yes ☐ No Other rights on same place of use. N/A
☒ Yes ☐ No* In form for advertising. 3/25/85
☐ Yes ☒ No Final date for protests: 3/25/85
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 3/15/85
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 6-22-83 Date of priority recommended.
Special conditions of approval or cover letter. 09C

app. released in 3rd S.F. dismissal

By: Adm Date: 4/15/85

STATE OFFICE REVIEW:

L/K

- ☐ See attached sheet for more information.

By: EW Date: 6/6/85

APR 19 1985

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

SOUTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

Gary Burkett
Department of Health & Welfare
Division of Environment
P. O. Box 1626
Twin Falls, Idaho 83301

Re: Application for Permit No. 36-8139, - 36-8154, - 36-8165, -
36-8169, - 36-8183, - 36-8184, - 36-8190, - 36-8197, - 36-8211, -
36-8215, - 36-8224, - 37-8093, - 37-8109, - 37-8138, - 37-8139

Dear Mr. Burkett:

Please find enclosed copies of the above referenced applications
for permit for your information and files.

Very truly yours,

Mary A. Newby
Sec/Office Coord.

for

Loren O. Holmes
Southern Region Supervisor

Encl:

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

FEBRUARY 22, 1985

North Side News
P. O. Box 468
Jerome, Idaho 83338

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MARCH 25, 1985.

Yours truly,

Mary A. Newby
Secretary

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

36-8215

VAN HOLLAND, ARTHUR

RT. 6 BOX 6335, JEROME, ID 83338

Source: GROUNDWATER

Date Filed: 06/22/1983

Diversion Pt: SWNW Sec 03 T 09S R 17E

Use: COMMERCIAL	(0.11 CFS)
DOMESTIC	(0.04 CFS)

In: SWNW Sec 03 T 09S R 17E

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before MARCH 25, 1985.

A. KENNETH DUNN

Director

Published 3/6 & 3/13/85.

MICROFILMED