

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Topographic map of a section of Idaho, showing townships 11N to 13N and ranges 24E to 26E. The map includes contour lines, roads, and wells. A blue 'X' with 'P.D.' and 'P.4.' is marked near the intersection of 12E and 12N. The map is bounded by coordinates 113°37'30"W to 113°35'30"W and 42°45"N to 42°30"N.

Key features include:

- Contour Lines:** Elevation lines ranging from 4160 to 4240 feet.
- Roads:** Labeled roads include NORTH ROAD, EAST ROAD, DRAIN ROAD, and MAIN ROAD.
- Wells:** Several wells are marked, including Well 4238, Well 4247, Well 4246, Well 4223, Well 4220, Well 4188, Well 4191, and Well 4172.
- Section Numbers:** Township sections 11, 12, 13, 14, 18, 19, 23, 24, 25, 26, 30, and 36 are labeled.
- Handwritten Markings:** A blue 'X' with 'P.D.' and 'P.4.' is located near the intersection of 12E and 12N.
- Geographic Labels:** 'NORLAND 6 MI. N. TO IDAHO 24' is written at the top, and 'PACIFIC' is written at the bottom right.

UNPROFITABLE

MINIDOKA COUNTY NEWS

RUPERT, IDAHO

AFFIDAVIT OF PUBLICATION

County of Minidoka,)
) ss.
STATE OF IDAHO,)

Edward L. Mitchell, being first
duly sworn, deposes and says that he is the
editor of The Minidoka County
News, a weekly newspaper published at Rupert,
Idaho, in the county aforesaid, and that the paper
is of general circulation therein. Deponent further
states that the printed notice attached hereto was
duly published according to law in the regular
weekly editions of The Minidoka County News for
two consecutive weeks, commencing
with the issue dated Nov. 23, 1983, and
ending with the issue dated Nov. 30, 1983.

Subscribed and sworn to before me this

30th day of November, 1983.

Brenda Warner Notary Public

Cost of Publication \$16.25

Notary Fee _____

Total Cost _____

RECEIVED

DEC 1 1983

Department of Water Resources
Boise District Office

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

36-8231

ALLEN, MERVIN R.
RT. 3 BOX 127, RUPERT, ID 83350
Source: GROUNDWATER
WASTE WATER trib. to SINKS
Date Filed: 09-27-1983
Diversion Pt: SESE Sec 14 T 08S R 24E
Use: FISH PROP. (0.20 CFS)
In: SESE Sec 14 T 08S R 24E

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before DECEMBER 12, 1983.

-s- A. Kenneth Dunn
Director

No. 83-295 - November 23 and 30, 1983.

MINIDOKA

mayor

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 36-8231

1. Owner: Mervin Allen Phone No. _____

Current Address: Rt. 3 Box 127, Rupert, ID 83350

2. Accompanied by: Mr. Allen EXAM. DATE: 8-29-89

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: See Remarks tributary to _____

RECEIVED
APR 13 1990

B. OVERLAP REVIEW

1. Other water rights with same place of use: _____

Department of Water Resources

☐ Copies Attached

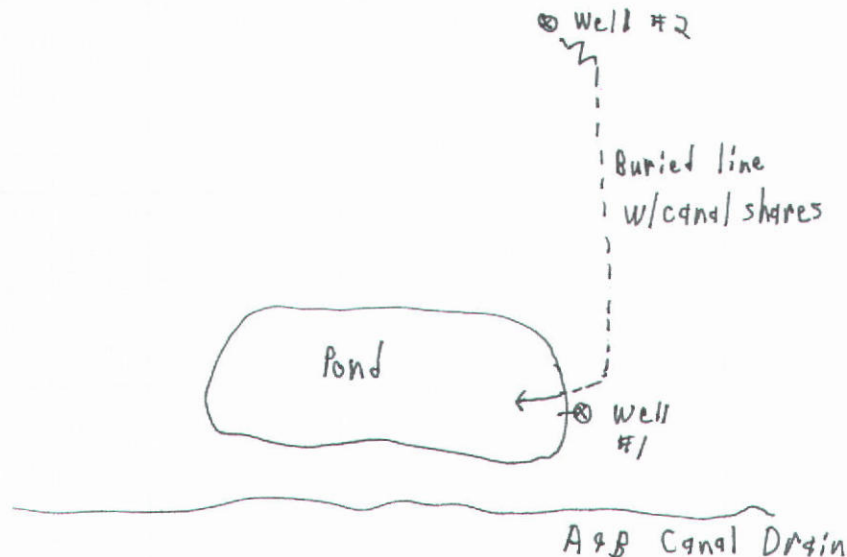
2. Other water rights with same point of diversion: _____

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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JAN 04 1991

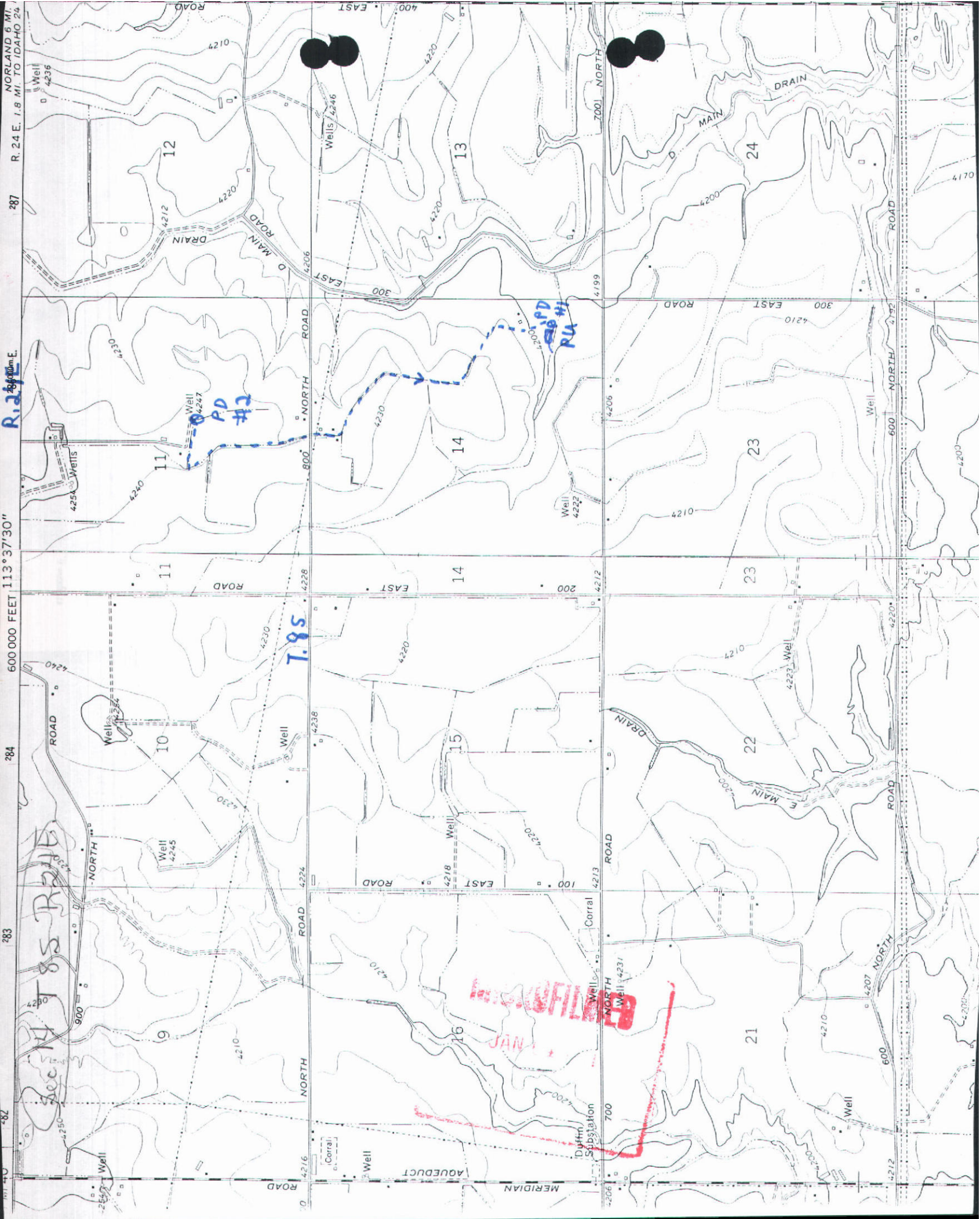
Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).



36-8231

Well at Pond



Recreational
Pond

MICROFILMED

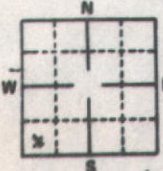
JAN 04 1991



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

USE TYPEWRITER OR
RECEIVED
JAN 20 1988

1. WELL OWNER Name <u>MERVIN ALLEN</u> Address <u>RT 3 Box RUPERT IDAHO</u> Owner's Permit No. _____	7. WATER LEVEL Department of Water Resources Southern Idaho Office Static water level <u>120</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ of Quality _____ Describe artesian or temperature zones below:																																																				
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)	8. WELL TEST DATA ☐ Pump ☐ Bailer ☐ Air ☐ Other _____ <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Discharge G.P.M.</th> <th>Pumping Level</th> <th>Hours Pumped</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table>	Discharge G.P.M.	Pumping Level	Hours Pumped																																																	
Discharge G.P.M.	Pumping Level	Hours Pumped																																																			
3. PROPOSED USE ☐ Domestic ☒ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other <u>FISH POND</u> (specify type)	9. LITHOLOGIC LOG <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Bore Diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th rowspan="2">Water Yes No</th> </tr> <tr> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr><td>8</td><td>0</td><td>6</td><td>TOP SOIL</td><td>X</td></tr> <tr><td></td><td>6</td><td>36</td><td>GRAY BASALT</td><td></td></tr> <tr><td></td><td>36</td><td>60</td><td>RED + BLACK BASALT</td><td></td></tr> <tr><td></td><td>60</td><td>78</td><td>GRAY BASALT</td><td></td></tr> <tr><td></td><td>78</td><td>88</td><td>BROWN CLAY</td><td></td></tr> <tr><td>6</td><td>88</td><td>122</td><td>GRAY BASALT</td><td>X</td></tr> <tr><td></td><td>122</td><td>140</td><td>BROWN BASALT</td><td>X</td></tr> <tr><td></td><td>140</td><td>189</td><td>GRAY BASALT</td><td></td></tr> <tr><td></td><td>189</td><td>214</td><td>RED + BLACK BASALT</td><td>X</td></tr> </tbody> </table>	Bore Diam.	Depth		Material	Water Yes No	From	To	8	0	6	TOP SOIL	X		6	36	GRAY BASALT			36	60	RED + BLACK BASALT			60	78	GRAY BASALT			78	88	BROWN CLAY		6	88	122	GRAY BASALT	X		122	140	BROWN BASALT	X		140	189	GRAY BASALT			189	214	RED + BLACK BASALT	X
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4. METHOD DRILLED ☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary ☒ Cable ☐ Dug ☐ Other _____	10. Work started <u>10-2-85</u> finished <u>12-20-85</u>																																																				
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td><u>2.50</u> inches</td> <td><u>6</u> inches</td> <td><u>1</u> feet</td> <td><u>89</u> feet</td> </tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table> Was casing drive shoe used? ☐ Yes ☒ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Number</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table> Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Model No. _____ Type _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>18'</u> Material used in seal: ☐ Cement grout ☒ Bentonite ☐ Pudding clay ☐ _____ Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld _____ ☐ Cemented between strata Describe access port _____	Thickness	Diameter	From	To	<u>2.50</u> inches	<u>6</u> inches	<u>1</u> feet	<u>89</u> feet													Number	From	To										11. DRILLERS CERTIFICATION JR I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>HARRY KING DRILL CO.</u> Firm No. <u>88</u> Address <u>RUPERT IDAHO</u> Date <u>1-17-86</u> Signed by (Firm Official) <u>Harry King</u> and (Operator) <u>Harry King</u>																				
Thickness	Diameter	From	To																																																		
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6. LOCATION OF WELL Sketch map location must agree with written location.  Subdivision Name _____ Lot No. _____ Block No. _____ <u>MINIDOKA</u> <u>SW 1/4 SW 1/4 Sec. 14, T. 8 N. R. 24 E. N.</u>	12. ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT																																																				

FEB 08 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 36-08231

Priority: September 27, 1983

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:¹

14.4 AF

This is to certify, that MERVIN R. ALLEN

RT. 3 BOX 127

RUPERT, ID 83350

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated September 27, 1983; and has submitted Proof of Beneficial Use on December 12, 1988. An examination indicates that the works have a diversion capacity of .050 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
RECREATION	10/15 to 04/15	0.04 CFS	14.4 AF

LOCATION OF POINT(S) OF DIVERSION: SESE , Sec. 14, Township 08S, Range 24E
MINIDOKA County

PLACE OF USE: RECREATION
TWN RGE SEC

08S 24E 14 SESE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 26th day of December, 1990.

Acting for

R. Keith Higginson, Director

MICROFILMED

JAN 04 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Mervin R. Allen Phone 532-4201

Post office address Route #3 Box 127, Rupert, ID 83350

2. Source of water supply Groundwater which is a tributary of Sinks
Wastewater

3. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 14 Township 8S

Range 24E B.M. Minidoka County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.20 cfs for Fish Prop. purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.20 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Check dam & ditch to dug pond (existing);
well & wind-driven pump with discharge into pond.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 14 Township 8S

Range 24E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

non-commercial fish propagation

MICROFILMED

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

113°37'30" 286000m E. 287 R 24 E 1.8 MI. TO IDAHO 24 35' R 25 E 289
42°45' 4736000m N.

T85.

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3269 11 NW
4729 (RUPERT NW)



11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

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Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Merwin K. Allen
(Applicant)

MICROFILMED

Proposed Priority 9/27/83

Received by JS Date 9-27-83 Time 11:50 am

Preliminary check by ADm Fee \$ 30.00

Received by JS Date 9-27-83 # 32885

Publication prepared by marya Date 11/16/83

Published in minidoka Co. news

Publication dates 11/23 + 11/30/83

Publication approved 12/1/83 marya Date 12/1/83

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by ADm kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 36-8231, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 89.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
The quality of any effluent discharged from the permit holder's project shall be equal to or better than the quality of the receiving water.
Use of water under this permit shall be non-consumptive.

Assignment or sale of this permit is subject to a determination by the Department that the permit holder has proceeded to develop the permit with due diligence and without speculation.

Water shall not be diverted under this permit until a written agreement with the irrigation district or canal company serving the area containing the point of diversion is filed with the Department of Water Resources providing for the coordination of the permit use with the irrigation district or canal company operation.

Witness my hand this 23rd day of February, 1984.

J. Glen Saxton
Chief, Operations Bureau

MINIDOKA COUNTY NEWS

RUPERT, IDAHO

AFFIDAVIT OF PUBLICATION

County of Minidoka,)
) ss.
STATE OF IDAHO,)

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duly sworn, deposes and says that he is the
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Subscribed and sworn to before me this
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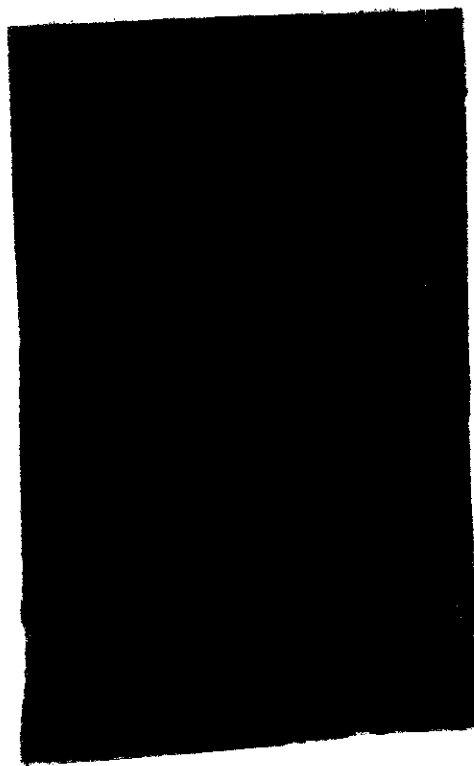
Brenda Warner Notary Public

Cost of Publication \$16.25
Notary Fee _____
Total Cost _____

RECEIVED

DEC 1 1983

Department of Water Resources
Southern District Office



MICROFILMED

[Handwritten signature]

**THIS
RIGHT HAS BEEN
DECREED IN THE
SRBA**

December 26, 1990

MERVIN R. ALLEN
RT. 3 BOX 127
RUPERT, ID 83350

RE: WATER RIGHT NO. 36-08231

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosure

MICROFILMED

JAN 04 1991

October 15, 1990

MERVIN R. ALLEN
RT. 3 BOX 127
RUPERT, ID 83350

RE: PERMIT NO. 36-08231

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

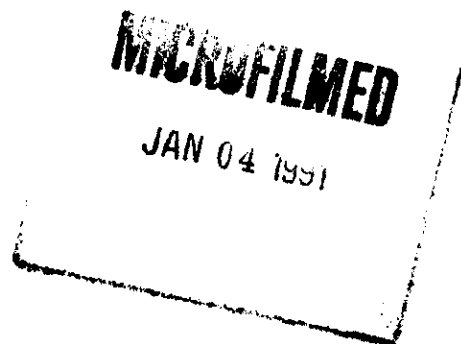
We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosure



LICENSE REVIEW CHECKLIST

Name/Address change? ok ☒

Priority date Advance? yes no ☒
Memo to advance N/A
Blue sheet inserted N/A
Order to reinstate needed? yes no ☒

Total cfs Limited by fee ☒
Limited by capacity

Total volume Limited by flow ☒
Applicable tables checked N/A
Chart checked for AF rate N/A

Capacity Actual measurement checked ☒
Theoretical checked

Source Changed? yes no ☒
If so, is memo needed to clarify? N/A

P/D Verify with map ☒
More than one per $\frac{1}{4}$? Remember remark N/A

Uses Check irrigation period of use w/ chart N/A

P/U Verify with map ☒
> 5 acres irrigated, run overlap N/A

Remarks More than one p/d in $\frac{1}{4}$ N/A
Description of non-irrig uses
Special overlap condition

Conditions Measuring device
W.Master control
Overlap
Water quality
Other

Dates/Misc Water district
App Rec'd date ☒
Proof Rec'd date ☒

Comments/Changes to Examiner's Recommendations:

License
10-day ☒
30-day

Back of field report signed? ☒

Date 10-2-90
Review time 5 minutes

50

MEMORANDUM

TO: File 36-8231

FROM: Sharla

DATE: October 1, 1990

RE: Changes to Field Exam for Licensing

The permit holder has only one well that he developed for recreational purposes under this permit. The A & B Irrigation District well in Section 11 is not part of this permit. Therefore, the license will be issued listing the point of diversion in Section 14 and limiting the use of water for recreation to 0.05 cfs* (the capacity of his well) for the period of 10/15 to 4/15. The remainder of the year is covered by use of waste water from A & B Irrigation District, which is not part of this right.

** actually limited to
.04 cfs (no exam
fee paid)*

MICROFILMED

JAN 04 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

36-8231

Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☐ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index TD 1/6/89 (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: _____

Check of P/U index TD 1/6/89 (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed 8-30-89 JF Denton (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent D.J. 12/29/89 (Initial and date)

Exam Reviewed by Manager of Regional Office YH 4/12/90 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office _____ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

BENEFICIAL USE EXAMINATION

WATER RIGHT 36-8231

REVIEWER IN

DATE 12/29/89

SEE FOOTNOTE FOR SYMBOLS

1,2. ✓

1,3. ✓

1.4. ✓

1:5. MA

1,6. ~~XX~~

1.7. N/A

1.8. N/A

1.9. 194

1,10. N/A

1,11. N/A

1,12. ✓

1,13.

1,14. /

1,15. ✓

1,16. ✓

1,17. N/A

1,1. ✓

1,2. ✓

2.

3. ✓

4. WA

5. 

1,1.

1, 2.

1.3.

1,4. ✓

1,5. ✓

2.1.

3.2.

2.3.

2,4.

Reviewer

Date _____

* = SEE ITEM IN BENEFICIAL USE REF

*** = SEE REMARKS ATTACHED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 36-8231

1. Owner: Mervin Allen Phone No. _____

Current Address: RT. 3 Box 127, Rupert, ID 83350

2. Accompanied by: Mr. Allen EXAM. DATE: 8-29-89

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: See Remarks tributary to _____

RECEIVED
APR 13 1990
Department of Water Resources

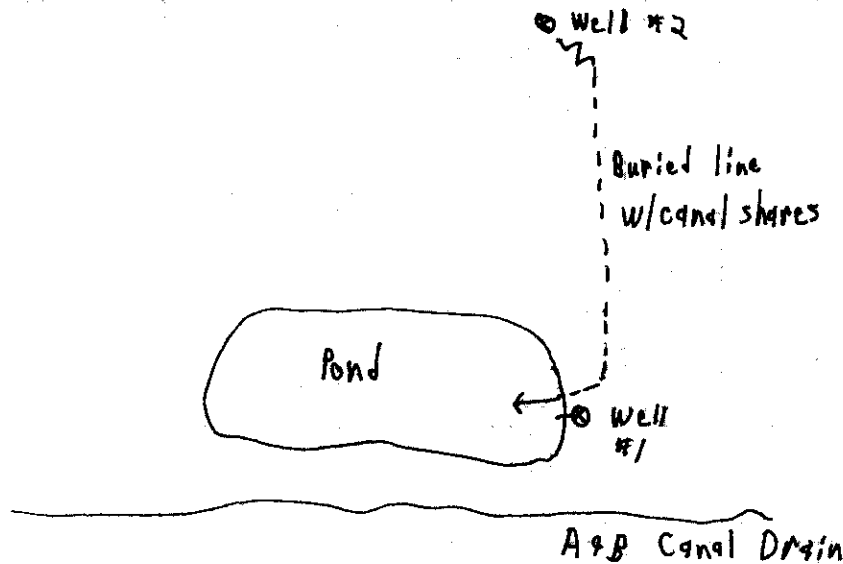
B. OVERLAP REVIEW

1. Other water rights with same place of use: _____
_____ ☐ Copies Attached

2. Other water rights with same point of diversion: _____
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.)

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more)

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

120.6 ^{acres} of A98 ~~Enclave~~ Irrigation District (~~290" in 18 cfs~~) come into the pond via ditch & buried pipeline. This is supplemented by a small well with submersible pump. Pond is about 5/8 surface acres with average depth of 6' according to Mr. Allen. Small well is used only to maintain pond for fish, mainly in winter. Annual volume of A98 water is 3 AFA/acres x 120.6 ac. = 361.8 AFA. Allowable flow rate is 2.1/2 cfs or more from Sec. 11 well.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Model/ Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Well #1	Berkeley	1 1/2	4 BL-21	Berkeley	Same

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
1			SE	SE	14	8S	24E	Minidoka	Well at pond
2		NW	NW	SE	11	"	"	"	A98 Irrig. District well

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8S	24E	14																	H
																			R

Do not use this space

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JAN 6 1997

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
2 5-gal/on buckets						

2. Measurements:

10 gal/25.5 + 26.0 seconds = 24 gpm + 23 gpm. Pump rated 1380 gal/hr at 120' head + 0 pressure according to well driller Harry King, = 23 gpm = 0.05 cfs from well.

Cond/water was off during exam, so was not measured. System carries well in excess of permitted flow, however.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Ampsx .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

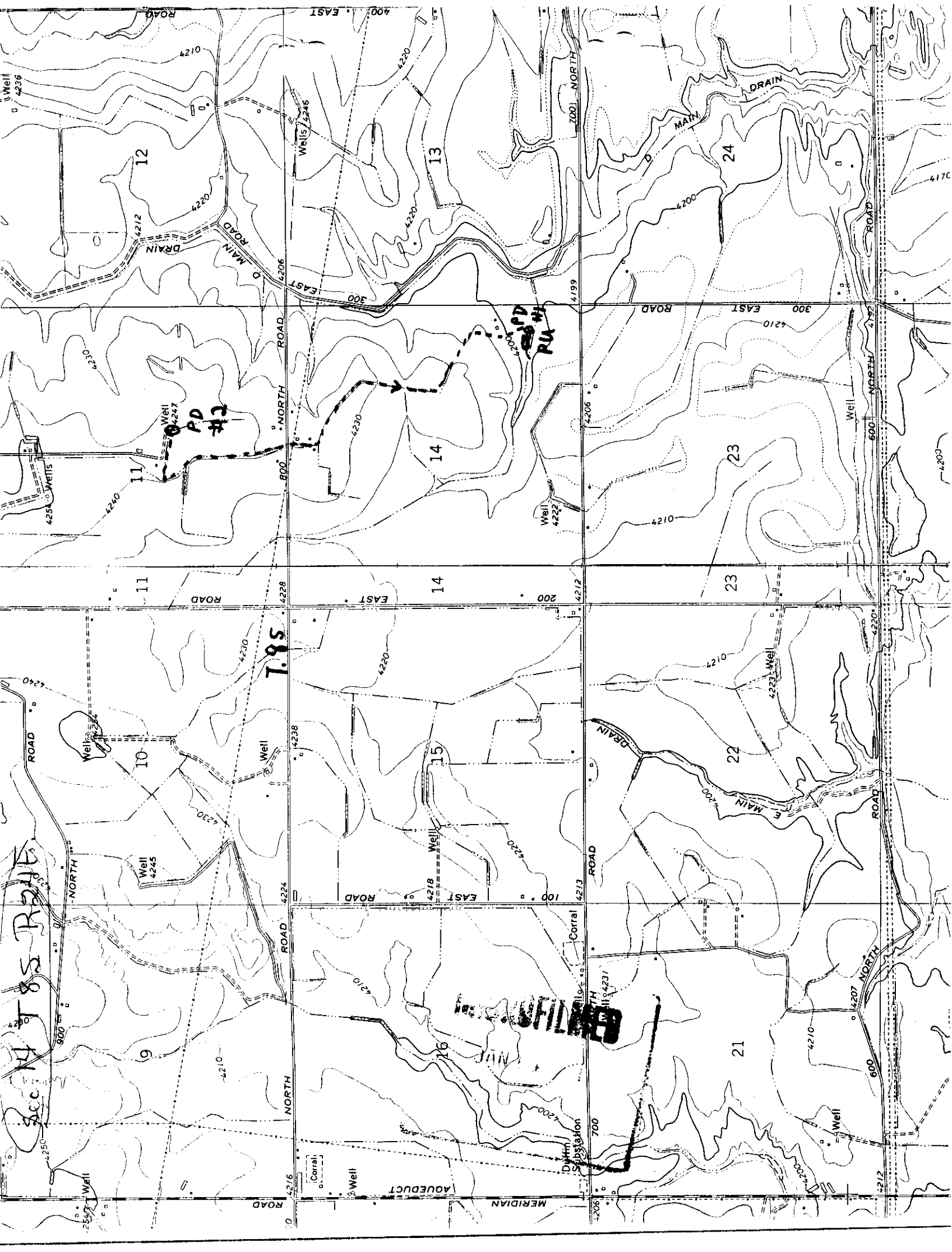
$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

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JAN 04 1991



Sec 14 T8S R21E

7.85

UNFILED

PD #3

PD #4

February 28, 1984

To: Elmer G. McDankels and members of A & B Irrigation Board.

Subject Application permit #36 8231

Referring to our conversation of February 27 in regard to my application for a wind driven pump to augment my waste water relift and sediment collecting pond in order to propagate sufficient fish for family consumption I submit the following:

Item #1/ I had not intended to tap any A & B drain water, only runoff from my own property was concerned.

Item #2/ No overflow would be present during off season months.

Items #3 & 4/ Regarding possible contamination of discharge or overflow during the irrigation season entering the sink well at 700 No. 350 Ea. (I feel there may be some cause for concern in this item and have contacted the Soil Conservation Service Office and they are willing and anxious to make an extensive study of same and submit their findings for consideration to the E. P. A. and all others concerned as water quality is a serious concern of all).

In view of conditions herein stated I respectfully request this objection be tabled until such time as the SCS can make the necessary evaluation and submit same for further review.

Sincerely yours,

Marvin R. Allen

Marvin R. Allen
Rt #3 Box 127
Rupert, Id. 83350

CC: Dept. of Water Resources
Soil Conservation Service

MICROFILMED

JAN 04 1981

RECEIVED

MAR 1 1984

Department of Water Resources
Southern District Office

Attachment 1

36-8231

Well of Pond

Recreational
Pond

MICROFILMED

JAN 04 1991

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 36-8231

Date: 12-29-88

General Considerations:

Y Name same as permit
Y Signature the same as permit holder
N Address change _____ If yes, prepare a data entry
Y Proof received timely _____
_____ Reinstated

Source of Water:

_____ Surface water
Y Groundwater
 Y 1. well log in file
 N/A 2. drilling permit
 _____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses
 Y Is rate or volume and fee appropriate?
Y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

_____ Is a measuring device or access port required?
_____ Has one been installed?
N/A Waiver or modification of measuring device requested

Remarks:

Proof acceptable

N/A Priority Calculation:
Date proof received _____

Date proof due _____ - _____

No. of days late _____ = _____

Priority date _____ + _____

NEW PRIORITY DATE _____ = _____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

RECEIVED

DEC 12 1988

STATE OF IDAHO *No #enc. em*
Department of Water Resources

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Reviewed by *JH*
Sent to region _____

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 36-8231-

Name(s) of Permit Holder: MERVIN R. ALLEN -

Post Office Address: Rt #3 Box 127, RUPERT -

IDAHO 83350

Telephone No. (208) 532-4201

Source of Water: DEEP WELL -

Extent of Use:

Domestic _____ (number of households)

Stockwater _____ (number and type of stock)

Irrigation _____ (acres)

Other/Remark TO MAINTAIN WATER LEVEL
IN FISH POND DURING OFF IRRIGATION SEASON [TO PROPAGATE FISH FOR PERSONAL USE]

Total rate and/or volume for which proof is submitted LESS THAN .04 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: OCTOBER 1986-

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Fee enclosed \$ -0-
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

Mervin R. Allen
(Name)

208 [532-4201]
(Telephone Number)

Rt #3 Box 127, Rupert, Idaho 83350
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

FEB 08 1989

Dec 10, 1988

Date

Mervin R. Allen, Owner
Signature of Permit Holder (and title, if appropriate)

To: File 36-8231

From: Groundwater Protection

Date: 12/29

Drilling Permit: ☒ Not Applicable
☐ Found and in file
☐ Not Found

Well Drillers Report:

☐ Not found, due to reported age of well
probably not available
☒ Found and is in file
☐ Not found

Follow-up

☐ Request from permit holder the well
drillers report and/or the name of the
well driller, *and date drilled.*
☐ Ask permit holder when well was drilled
and notify holder of drilling permit
requirement if after July 01, 1987.

OK

*Note legal a Log is
different than in permit
file.*

JB

MICROFILMED

FEB 08 1989

1. WELL OWNER Name <u>MERVIN ALLEN</u> Address <u>M3 Rd RUPERT ID 840</u> Owner's Permit No. _____	7. WATER LEVEL Department of Water Resources Static water level <u>120</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ OF. Quality _____ Describe artesian or temperature zones below.																																																																
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)	8. WELL TEST DATA ☐ Pump ☐ Bailor ☐ Air ☐ Other _____																																																																
3. PROPOSED USE ☐ Domestic ☒ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other <u>FISH POND</u> (specify type)	<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%;">Discharge G.P.M.</th> <th style="width: 33%;">Pumping Level</th> <th style="width: 33%;">Hours Pumped</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table>	Discharge G.P.M.	Pumping Level	Hours Pumped																																																													
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4. METHOD DRILLED ☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary ☒ Cable ☐ Dug ☐ Other _____	9. LITHOLOGIC LOG <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Bore Diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th colspan="2">Water</th> </tr> <tr> <th>From</th> <th>To</th> <th>Yes</th> <th>No</th> </tr> </thead> <tbody> <tr> <td>8</td> <td>0</td> <td>6</td> <td>TOP SOIL</td> <td> </td> <td>X</td> </tr> <tr> <td> </td> <td>6</td> <td>36</td> <td>GRAY BASALT</td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td>36</td> <td>60</td> <td>RED + BLACK BASALT</td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td>60</td> <td>78</td> <td>GRAY BASALT</td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td>78</td> <td>88</td> <td>BROWN CLAY</td> <td> </td> <td> </td> </tr> <tr> <td>6</td> <td>88</td> <td>122</td> <td>GRAY BASALT</td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td>122</td> <td>140</td> <td>BROWN BASALT</td> <td>X</td> <td> </td> </tr> <tr> <td> </td> <td>140</td> <td>189</td> <td>GRAY BASALT</td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td>189</td> <td>219</td> <td>RED + BLACK BASALT</td> <td>X</td> <td> </td> </tr> </tbody> </table>	Bore Diam.	Depth		Material	Water		From	To	Yes	No	8	0	6	TOP SOIL		X		6	36	GRAY BASALT				36	60	RED + BLACK BASALT				60	78	GRAY BASALT				78	88	BROWN CLAY			6	88	122	GRAY BASALT				122	140	BROWN BASALT	X			140	189	GRAY BASALT				189	219	RED + BLACK BASALT	X	
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5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table style="width: 100%;"> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> <tr> <td>.250 inches</td> <td>6 inches</td> <td>+ 1 foot</td> <td>89 feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> </table> Was casing drive shoe used? ☐ Yes ☒ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches Number _____ From _____ To _____ _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>18</u> Material used in seal: ☐ Cement grout ☒ Bentonite ☐ Puddling clay ☐ _____ Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld ☐ Cemented between strata Describe access port _____	Thickness	Diameter	From	To	.250 inches	6 inches	+ 1 foot	89 feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	10. Work started <u>10-2-85</u> finished <u>12-20-85</u>																																												
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LOCATION OF WELL Sketch map location must agree with written location. Subdivision Name <u>MICROFILMED</u> <u>FEB 08 1989</u> Lot No. _____ Block No. _____ County <u>ADAMS</u> <u>SW 1/4 SW 1/4 Sec. 14 T. 8 N. S. R. 24 E.W.</u>	11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>HARRY KING DRILL CO.</u> Firm No. <u>88</u> Address <u>RUPERT ID 840</u> Date <u>1-17-86</u> Signed by (Firm Official) <u>Harry King</u> and (Operator) <u>Harry King</u>																																																																

Dec 26 1988

RECEIVED
DEC 28 1988

==

Department of Water Resources

To: Idaho Water Resources Board
1301 North Orchard Street
Statehouse Mail
Boise, Idaho 83720

Attn: Jodi I. Schultz

Re. your letter of Dec 14th on well permit #36-8231 a copy of
the well log is enclosed.

I trust this will give the needed information to enable you
to complete this request for my beneficial use application.

Yours truly,

Mervin R. Allen

Mervin R. Allen

Rt #3 Rupert, Id/

83350

MICROFILMED

FEB 08 1989

December 14, 1988

Mervin R. Allen
Rt. 3, Box 127
Rupert, ID 83350

RE: Permit No. 36-8231

Dear Mr. Allen:

The department received your proof of beneficial use form, however, before completing processing, additional information is needed.

If you have a well driller's report, please send a copy to the department. If you do not have one, please let me know who drilled the well and when it was drilled.

Please remit the requested information by January 14, 1989. Upon receipt of the well information, the department will continue processing the proof by notifying the region that a field exam is needed.

If you have any questions concerning this matter, feel free to contact this office.

Sincerely,

JODI I. SCHULTZ
Clerical Assistant

MICROFILMED
FEB 08 1989

To: File 36-8231

From: Groundwater Protection

Date: 12/14/88

Drilling Permit: ☒ Not Applicable
☐ Found and in file
☐ Not Found

Well Drillers Report:

? ☐ Not found, due to reported age of well
probably not available
☐ Found and is in file
☐ Not found

Follow-up

☐ Request from permit holder the well
drillers report and/or the name of the
well driller, *and date drilled.*
☐ Ask permit holder when well was drilled
and notify holder of drilling permit
requirement if after July 01, 1987.

1. The water permit dated 9/83
says "existing well."
2. Attached log dated "1985" for
Allen & for Fish Pond but
Legal on log says "SWSH"

"We can assume this is log for
this write or contact
owner"?

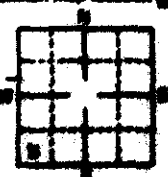
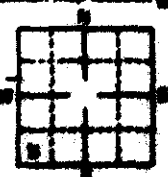
MICROFILMED

FEB 08 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

USE PREVIOUS EDITION
RECEIVED
JAN 6 1989

1. WELL OWNER Name <u>MERVIN ALLEN</u> Address <u>Rt 3 Box RUPERT IDAHO</u> Owner's Permit No. _____	7. WATER LEVEL Department of Water Resources location <u>_____</u> Static water level <u>120</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ °F. Quality _____ Describe artesian or temperature zones below																																																
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180	210	180	RED + BLACK BASALT	X																																													
4. METHOD DRILLED ☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary ☒ Cable ☐ Dug ☐ Other _____	10. RECEIVED JAN 24 1989 Department of Water Resources																																																
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>250 inches</td> <td>6 inches</td> <td>1 foot</td> <td>89 feet</td> </tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table> Was casing drive shoe used? ☐ Yes ☒ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Number</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table> Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>18</u> Material used in seal: ☐ Cement grout ☒ Bentonite ☐ Pudding clay ☐ _____ Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld ☐ Cemented between struts Describe access port _____	Thickness	Diameter	From	To	250 inches	6 inches	1 foot	89 feet																	Number	From	To										11. DRILLING CERTIFICATION I/We certify that all relevant well construction standards were complied with at the time the report was prepared. For Non-Resident: <u>_____</u> Lic. No. <u>_____</u> Firm No. <u>_____</u> Address <u>RUPERT IDAHO</u> Date <u>1-12-88</u> Signed by <u>_____</u> and <u>_____</u>												
Thickness	Diameter	From	To																																														
250 inches	6 inches	1 foot	89 feet																																														
Number	From	To																																															
6. LOCATION OF WELL Sketch map location <u>_____</u> agree with written location.  Subdivision Name _____ Lot No. _____ Block No. _____	12. LOCATION OF WELL Sketch map location <u>_____</u> agree with written location.  Subdivision Name _____ Lot No. _____ Block No. _____																																																

FEB 08 1989

MERVIN R. ALLEN
RT. 3 BOX 127
RUPERT, ID 83350

November 30, 1988

138762

PROOF DUE NOTICE

RE: PERMIT NO. 36-08231

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before February 1, 1989. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED

FEB 08 1989

Rupert, Idaho 83350

Idaho Department of Water Resources
Statehouse
Boise, Idaho 83720

RECEIVED
MAR 04 1987

Department of Water Resources

Re Permit #36-8231 dated 23 February 1984.

Excavation was completed in April 1986 to enlarge the pond in preparation for fish propagation as requested, construction was delayed as outlined in letter dated Feb. 28, 1984 outlining the need for altering the pond discharge to eliminate any such discharge from entering A & B Irrigation drainage system and my being out of the state for just over one year.

Construction of needed excavation changes were started early in April of 1986 shortly after my return to Idaho. No diversion is necessary as all irrigation water being used is recovered from my farm. Well has been drilled and auxilliary $1\frac{1}{2}$ HP pump is in operation but wind driven pump has been delayed by faulty equipment and will be completed as soon as replacements can be installed.

MICROFILMED

FEB 08 1989

Sincerely yours,

Mervin R. Allen
Rt 3, Box 127
Rupert, Id. 83350

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

COMMENCEMENT OF WORKS

Permit No. 16-8231

Name(s) of Permit Holder(s): MERVIN R. ALLEN

Post Office Address: Rt # 3 BOX 127 ROBERT, ID 83350

Tel. No. (208) 532-4201

☒ I hereby certify that construction of diversion works for the above referenced permit began on _____ (date) I understand that I must continue to develop the water system with diligence to maintain a valid permit. See letter attached

☐ I hereby certify that construction of diverting works for the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

2-28-87
Date

Mervin R. Allen
Signature of Permit Holder



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

SEPTEMBER 1, 1985

DEAR PERMIT HOLDER:

ACCORDING TO OUR RECORDS, YOU ARE THE HOLDER OF A WATER PERMIT ON WHICH PROOF OF BENEFICIAL USE OF WATER WAS NOT SUBMITTED BEFORE JULY 1, 1985, WHICH INDICATES YOUR PROJECT IS NOT COMPLETE. THEREFORE, YOU NEED TO BE AWARE OF CHANGES IN IDAHO LAW, EFFECTIVE JULY 1, 1985, WHICH IMPACT ALL WATER PERMITS ISSUED BY THIS DEPARTMENT.

SPECIFICALLY, PURSUANT TO SECTION 42-203D, IDAHO CODE, THE DEPARTMENT MUST REVIEW ALL PERMITS FOR WHICH DEVELOPMENT OF WATER USE WAS NO COMPLETED ON OR BEFORE JULY 1, 1985, TO DETERMINE IF THEY MEET THE NEW REQUIREMENTS OF CHAPTER 2, TITLE 42, IDAHO CODE. RULES AND REGULATIONS GOVERNING THE RE-EVALUATION OF PERMITS ARE NOT YET FINALIZED. HOWEVER, IF YOU COMPLETED THE DEVELOPMENT UNDER YOUR PERMIT BEFORE JULY 1, 1985, YOU SHOULD SUBMIT A PROOF OF BENEFICIAL USE STATEMENT, STATING THAT THE PROJECT WAS COMPLETED BEFORE JULY 1, 1985 SO THAT YOUR PERMIT WILL NOT BE SUBJECT TO THE REVIEW REQUIREMENTS OF SECTION 42-203D, WHICH READS AS FOLLOWS:

42-203D. REVIEW OF PERMITS - OPPORTUNITY FOR HEARING. - (1)THE DEPARTMENT SHALL REVIEW ALL PERMITS ISSUED PRIOR TO THE EFFECTIVE DATE [JULY 1, 1985] OF THIS SECTION, EXCEPT TO THE EXTENT A PERMIT HAS BEEN PUT TO BENEFICIAL USE PRIOR TO JULY 1, 1985, TO DETERMINE WHETHER THEY COMPLY WITH THE PROVISIONS OF CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PROPOSED USE DOES NOT SATISFY THE CRITERIA OF CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL EITHER CANCEL THE PERMIT OR IMPOSE THE CONDITIONS REQUIRED TO BRING THE PERMIT INTO COMPLIANCE WITH CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PERMIT SATISFIES THE CRITERIA ESTABLISHED IN CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL ENTER AN ORDER CONTINUING THE PERMIT.

(2)THE DEPARTMENT SHALL PROVIDE AN OPPORTUNITY FOR HEARING IN ACCORDANCE WITH SECTION 42-1701A, IDAHO CODE, AND SECTIONS 67-5209 THROUGH 67-5215, IDAHO CODE, FOR EACH HOLDER OF A PERMIT THAT IS PROPOSED EITHER TO BE CANCELLED OR MADE SUBJECT TO NEW CONDITIONS.

YOU MAY OBTAIN PROOF OF BENEFICIAL USE FORMS FROM THE DEPARTMENT. IF YOU HAVE ANY QUESTIONS, PLEASE LET US KNOW.

SINCERELY,

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

MICROFILMED

FEB 08 1989

File
Nik

February 28, 1984

To: Elmer G. McDaniels and members of A & B Irrigation Board.

Subject Application permit #36-8231

Referring to our conversation of February 27 in regard to my application for a wind driven pump to augment my waste water relief and sediment collecting pond in order to propagate sufficient fish for family consumption I submit the following:

Item #1/ I had not intended to tap any A & B drain water, only runoff from my own property was concerned.

Item #2/ No overflow would be present during off season months.

Items #3 & 4/ Regarding possible contamination of discharge or overflow during the irrigation season entering the sink well at 700 No. 350 Ea. (I feel there may be some cause for concern in this item and have contacted the Soil Conservation Service Office and they are willing and anxious to make an extensive study of same and submit their findings for consideration to the E. P. A. and all others concerned as water quality is a serious concern of all).

In view of conditions herein stated I respectfully request this objection be tabled until such time as the SCS can make the necessary evaluation and submit same for further review.

Sincerely yours,

Marvin R. Allen

CC: Dept. of Water Resources
Soil Conservation Service

Marvin R. Allen
Rt #3 Box 127
Rupert, Id. 83350

RECEIVED
MAR 1 1984

Department of Water Resources
Southern District Office

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

ALLEN, MERVIN R.
RT. 3 BOX 127
RUPERT, ID 83350

MARCH 14, 1984

RE: PERMIT NO. 36-8231

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

February 3, 1984

Elmer G. McDaniels, Manager
A & B Irrigation District
P. O. Box 675
Rupert, ID 83350

Dear Mr. McDaniels:

This office has received and reviewed your letter dated January 11, 1984 in which you object to the proposal in the above-referenced application.

Due to the concerns expressed in your letter, the Department intends to condition the permit with the following language.

- a) Water shall not be diverted under this permit until a written agreement with the irrigation district or canal company serving the area containing the point of diversion is filed with the Department of Water Resources providing for the coordination of the permit used with the irrigation district or canal company operation.
- b) The quality of any effluent discharged from the permit holder's project shall be equal to or better than the quality of the receiving water.

In this manner, the irrigation district will have the control over the use of district facilities such as ditches and drains owned and operated by the district.

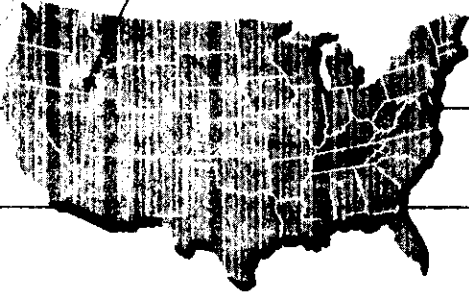
Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:rf

cc: Mervin R. Allen

RECEIVED
FEB 10 1984
WATER RESOURCES
DIVISION



A & B Irrigation District

P. O. BOX 675

RUPERT, IDAHO 83350

DIAL 436-3152

January 11, 1984

RECEIVED

JAN 13 1984

Department of Water Resources
Southern District Office

Mr. Loren Holmes
Southern Region Supervisor
Department of Water Resources
Twin Falls, Idaho 83301

Ref.: Application permit #36 8231

Dear Mr. Holmes:

By this letter A & B Irrigation District objects to the application #36 8231 of Mr. Mervin Allen in Sec. 14 8-S 24E. This objection is based on the following:

1. We are in a study to use the drain water for relifting and revising for irrigation purposes.
2. We do not want water dumped into our drains during the off irrigation season because of icing, maintenance, etc.
3. With all of the static we get from the State, E.P.A. and others we do not want any affluent from a fish pond going into a drain well and, for the life of me, can not understand why the State would even consider such a request under any conditions.
4. The District would not give access across the right-of-way to take water out of the drain or an overflow from a fish propagation pond into a drain and into a drain well, which is probably less than 3/4 mile and not approximately 2 miles away.

Sincerely,

Elmer G. McDaniels,
Manager

EGM:ng

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

January 6, 1983

Elmer McDaniels
A & B Irrigation Dist.
Box 675
Rupert, Idaho 83350

Re: Application for Permit No. 36-8231

Dear Mr. McDaniels:

Enclosed for your information is a copy of a notice of application for water permit which has been filed with this office.

The application seeks to divert surface water within your service area, and may therefore, be of interest to you.

Any permit issued will be subject to all prior water rights and will not constitute an easement or right-of-way upon lands or in ditches not belonging to the applicant.

If you have any questions regarding this application, please feel free to contact this office.

Very truly yours,

Loren O. Holmes
Southern Region Supervisor

LOH:marya

Encl:

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

January 6, 1984

Gary R. Burkett
Department of Health & Welfare
P. O. Box 1626
Twin Falls, Idaho 83301

Re: Applications for Permit No. 02-7391, - 36-8231, - 36-8233, - 47-7900, -
47-7968

Dear Mr. Burkett:

Enclosed are copies of the above referenced applications for your
information and files.

Very truly yours,

Mary A. Newby
Sec/Office Coord.

Encl:

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

36-8231-

ALLEN, MERVIN R.

RT. 3 BOX 127, RUPERT, ID 83350

Source: GROUNDWATER
WASTE WATER trib. to SINKS

Date Filed: 09/27/1983

Diversion Pt: SESE Sec 14 T 08S R 24E

Use: FISH PROP. (0.20 CFS)

In: SESE Sec 14 T 08S R 24E

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before DECEMBER 12, 1983.

A. KENNETH DUNN

Director

Published 11/23 & 11/30/83.

MICROFILMED

MICROFILMED

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may
11/23/83

**NOTICE OF APPLICATION FOR
WATER RIGHT**

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36-8231

ALLEN, MERVIN R.

RT. 3 BOX 127, RUPERT, ID 83350

Source: GROUNDWATER

WASTE WATER trib. to SINKS

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Use: FISH PROP. (0.20 CFS)

In: SESE Sec 14 T 08S R 24E

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before **DECEMBER 12, 1983**.

-s- A. Kenneth Dunn

Director

No. 83-295 - November 23 and 30, 1983.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

NOVEMBER 18, 1983

Minidoka County News
625 Fremont Avenue
Rupert, Idaho 83350

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before DECEMBER 12, 1983.

Yours truly,

Mary A. Newby
Secretary

encl.

RECEIVED

IDENT. NO. 36-8231

WATER RIGHT
DATA ENTRY LOG

Date _____

Item

महाराष्ट्र
१९

11/14/83

11-17-83

Keypunched by State Office

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

ALLEN, Mervin R.

INITIAL REVIEW BY: ADL

APPLICATION NUMBER: 36-8231

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☐ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☐ Yes ☒ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☒ Other A&B Irrig. District

Copies sent by: marya Date: 1/6/84

marya 1/6/84

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 12/12/83
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 12/1/83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 9/25/83 Date of priority recommended.
Special conditions of approval or cover letter. 06 26

By: ADL Date: 12/28/83

STATE OFFICE REVIEW:

217 26 07A 09C

- ☐ See attached sheet for more information.

By: KW Date: 1/17/84

Swan Falls area-
non-consumptive use.

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

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TRACT SEC TWP RGE gov't rediv. REACH
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IDAHO STREAM CODE INDEX