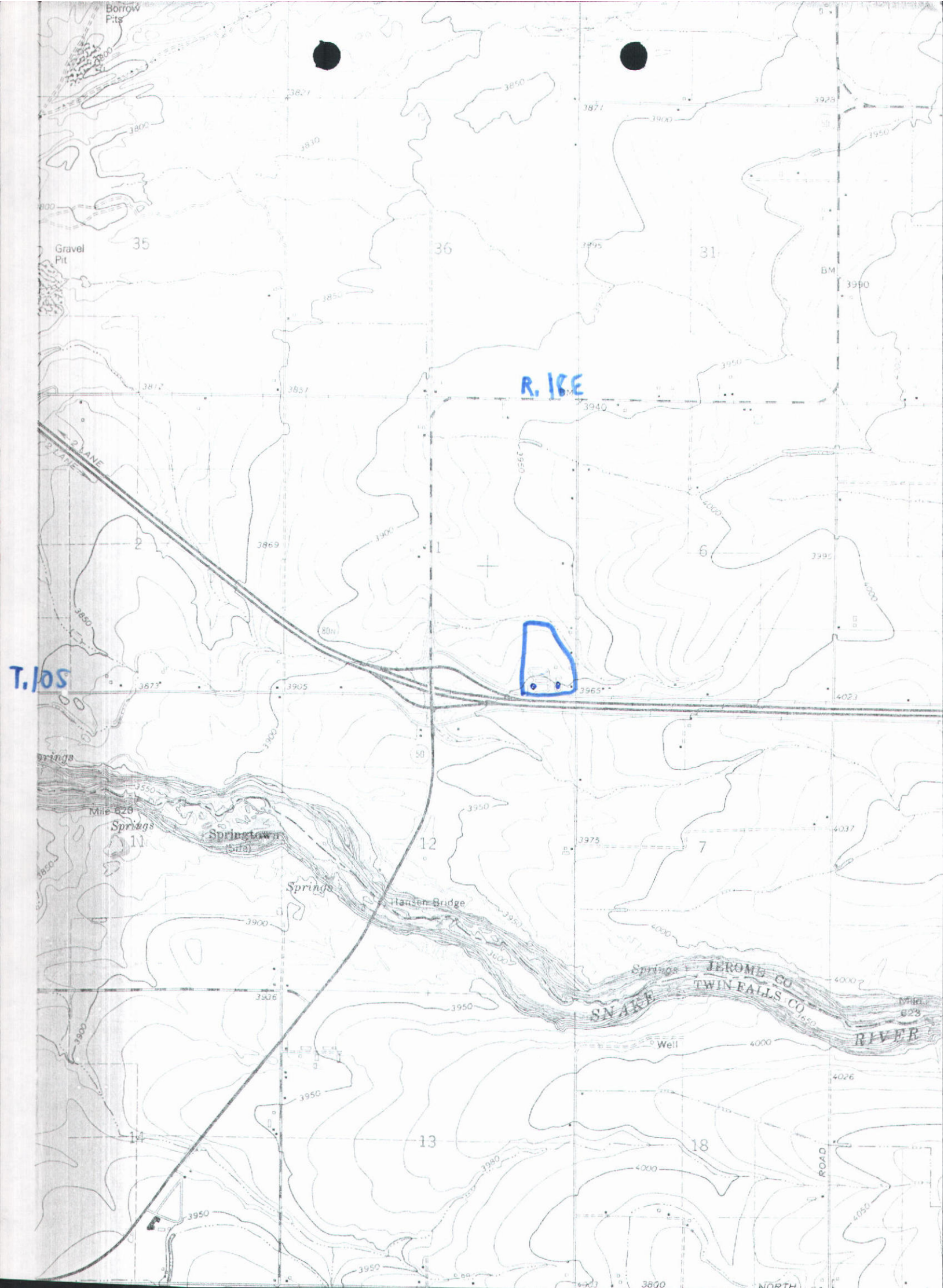




R. 18E



T. 10S

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Jerome } SS.

L. L. LANGDON
ASST. PUBLISHER

_____, being first duly sworn, deposes and says that he is the printer (publisher) of the Jerome North Side News, a newspaper published every week in Jerome, County of Jerome, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 26th day of November

1985, and the date of the last publication was on the 4th

day of December, 1985.

L. L. Langdon
5th

Subscribed and sworn to before me this _____

day of December, 1985.
(SEAL)

Darla Bratt
NOTARY PUBLIC

NORTH SIDE NEWS
Jerome, Idaho

COST OF PUBLICATION
of Water Resources
Southern District Office 13

Numer of Picas per Line _____

Number of Lines in Notice 65

Number of Insertions 2

MICROFILMED

65 Lines tabular at _____ 5¢/Pica

65 Lines straight at 3380 4¢/Pica

65 Subsequent lines at 2535 3¢/Pica

TOTAL COST 5915

COPY OF NOTICE

(Paste Here)

36-8232-8234-8249
TITLE OF NOTICE
36-8293

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept of Water
BILL TO

Four apply for state water permits

NOTICE OF APPLICATION FOR WATER RIGHT.

Notice is hereby given that the following applications have been submitted for permit to appropriate the public waters of the State of Idaho:

36-8232

ANDERSON, LARREY &/OR
RETHA, RT. 1, EDEN, ID 83325
Source: GROUNDWATER
Dated Filed: 09/27/1983
Diversion Pt: SESE Sec 01 T 10S R 18E
Use: IRRIGATION (0.03 CFS)
COMMERCIAL (0.20 CFS)
DOMESTIC (0.20 CFS)
In: SESE Sec 01 T 10S R 18E FOR 1 ACRES

36-8234

MILLARD, DAVID
STANLEY, RONALD
SLIGAR, KEITH
BOX 1724, TWIN FALLS, ID 83301
Source: GROUNDWATER
Date Filed: 10/26/1983
Diversion Pt: NWNW Sec 14 T 09S R 17E
Use: IRRIGATION (0.28 CFS)
COMMERCIAL (0.28 CFS)
DOMESTIC (0.50 CFS)
RECREATION (0.17 CFS)
In: NENW NWNW Sec 14 T 09S R 17E NENE Sec 15 T 09S R 17E FOR 14 ACRES

36-8249

KUNSMAN, BOB &/or SHIRLEY,
RT. 2, FILER, ID 83328
Source: GROUNDWATER
Date Filed: 07/12/1984
Diversion Pt: NWSW Sec 09 T 09S R 17E
Use: IRRIGATION (0.08 CFS)
DOMESTIC (0.04 CFS)
In: NWSW Sec 09 T 09S R 17E FOR 3 ACRES

36-8293

WILLS, INC., P.O. BOX 1866, TWIN FALLS, ID 83301
Source: GROUNDWATER
Date Filed: 06/25/1985
Diversion Pt: 2 PTs NENW Sec 07 T 09S R 17E
Use: IRRIGATION (0.64 CFS)
STOCKWATER (0.02 CFS)
DOMESTIC (0.26 CFS)
FIRE PROTECTION (1.00 CFS)
In: NENW SENW Sec 07 T 09S R 17E FOR 32 ACRES

If issued the permits will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before December 15, 1985

A. KENNETH DUNN
Director
11-26-2tc



4BL SUBMERSIBLES

FOR 4" I.D. WELLS

PERFORMANCE	2
DATE	6-1
PAGE	
SUPERSEDES	
Performance 2100	Pa
Dated 12-1-77	

36-8232 ATTACHMENT B

15 GPM SERIES

Depth To Water Level In Feet	4BL27-2				4BL35-3			
	DISCHARGE PRESSURE IN POUNDS PER SQUARE INCH							
	0	20	40	60	0	20	40	60
	CAPACITY IN GALLONS PER HOUR AGAINST DISCHARGE PRESSURE SHOWN							
0			1460	1450				1470
20			1440	1370			1500	1440
40		1465	1410	1320			1490	1410
60		1440	1380	1280		1500	1465	1380
80	1480	1400	1350	1260		1495	1440	1360
100	1440	1370	1315	1220		1460	1410	1340
120	1410	1340	1270	1190	1490	1435	1380	1320
140	1380	1310	1235	1150	1470	1410	1350	1290
160	1360	1290	1200	1110	1440	1390	1320	1260
180	1320	1250	1165	1070	1410	1365	1295	1230
200	1280	1220	1140	1020	1380	1340	1270	1200
220	1260	1180	1080	960	1360	1310	1245	1170
240	1220	1140	1035	910	1340	1285	1215	1140
260	1190	1100	990	860	1320	1260	1190	1110
280	1150	1050	935	780	1290	1230	1160	1080
300	1110	1010	850	720	1260	1200	1135	1040
320	1070	950	810	630	1230	1170	1095	1010
340	1020	900	750	500	1200	1140	1055	960
360	960	840	660	360	1170	1110	1020	930
380	910	770	540	120	1140	1070	980	900
400	860	690	420		1110	1030	945	850
420	780	600	240		1080	990	910	800
440	720	480			1040	960	870	740
460	630	300			1010	930	820	660
480	500				960	890	770	570
500	360				930	840	700	480
520	120				900	790	600	300
540					850	720	510	80
560					800	635	360	
580					740	550	180	
600					660	430		
620					570	240		
640					480			
660					300			
680					80			

RISER PIPE 1 1/2"

C-6831

MICROFILMED
APR 17 1990



West well



Well House
of E. well
2nd pressure tank
in the process of being
replaced



500 gal.
Storage tank

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E. Side of R.V. Park
Permanent Trailer Park



Rest Room in
Central R.V. Area



Miniature Golf Course
Area irrigated by wells

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APR 17 1990

36-8232 9-87 TB



Anderson Camp
From L to R -
Landmark + Restrooms
Storage, Store, Rec Hall
Snack bar, Service island
2nd story Living quarters and
office.



Interior of typical
Restroom + Shower
facility.



Washers used for
Nalife, Private + Campers

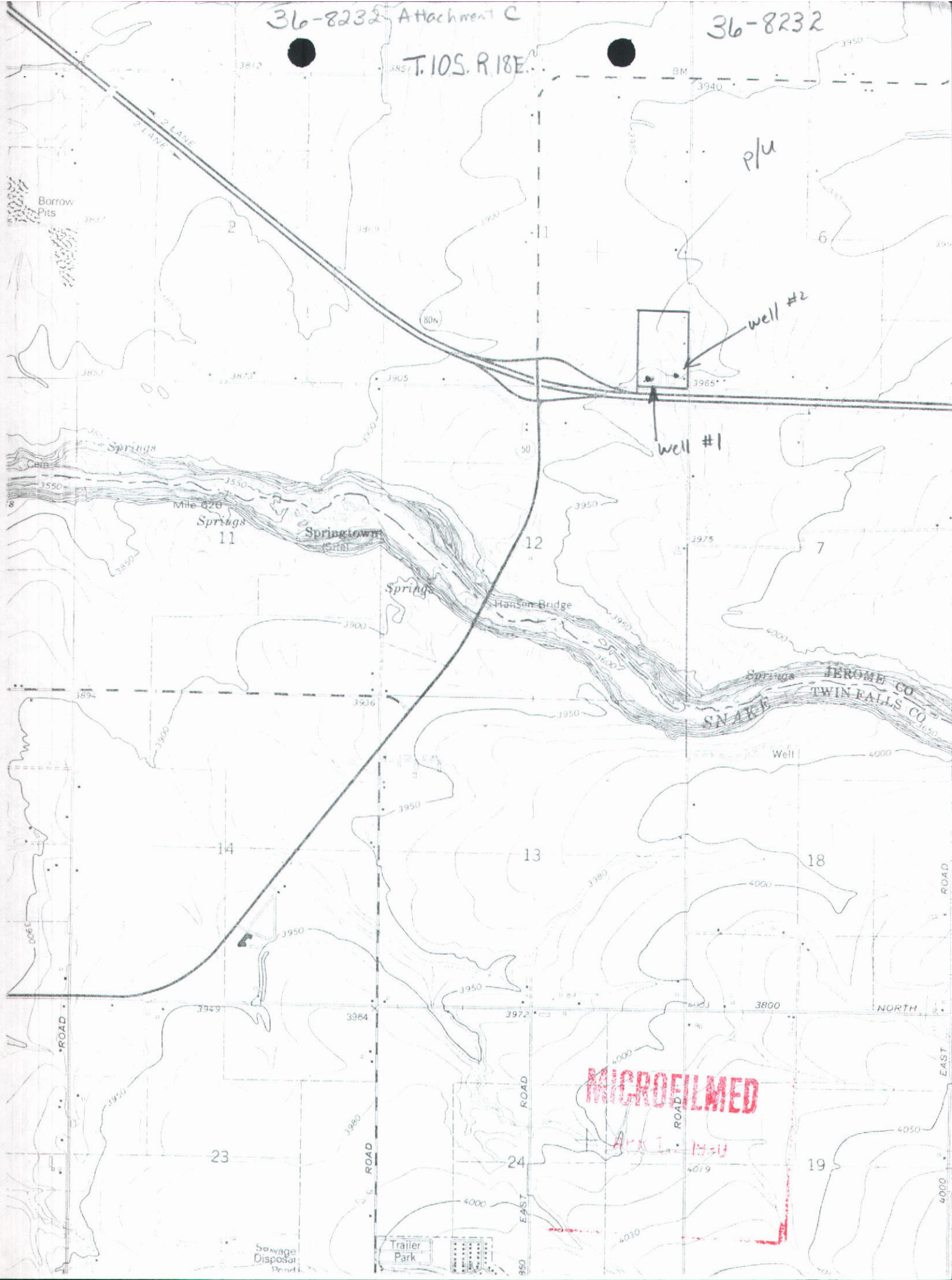
REFILMED

Apr 14 1990

36-8232 Attachment C

36-8232

T. 10S. R. 18E.



plu

well #2

well #1

MICROFILMED

APR 1 1950



Hornel

IN

shop

stop

Rest
Room

MT

MH

MH

we

How
well

MICROFILMED

APR 17 1990

pool

pool

Mini Golf

Water derelict
Gas pump Islands

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 36-08232

Priority: September 27, 1983

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.09 CFS
14.0 AF

This is to certify, that LARREY ANDERSON
RETHA ANDERSON

RT. 1

EDEN, ID 83325

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated September 27, 1983; and has submitted Proof of Beneficial Use on April 1, 1986. An examination indicates that the works have a diversion capacity of .090 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.03 CFS	4.0 AF
COMMERCIAL	01/01 to 12/31	0.09 CFS	7.6 AF
DOMESTIC	01/01 to 12/31	0.09 CFS	2.4 AF
	Totals	0.09 CFS	14.0 AF

LOCATION OF POINT(S) OF DIVERSION:

SESE , Sec. 1, Township 10S, Range 18E
JEROME County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
10S	18E	1	SESE	1		1

Total number of acres irrigated: 1

PLACE OF USE: COMMERCIAL, same as IRRIGATION use

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

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APR 17 1990

State of Idaho
Department of Water Resources

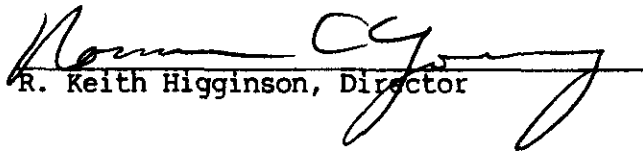
WATER RIGHT LICENSE

WATER RIGHT NO. 36-08232

CONDITIONS/REMARKS:

5. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.0 afa per acre for the lands above.
6. 2 points of diversion located in SESE, S1, T10S, R18E.
Domestic use is for 4 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 24TH
day of MARCH, 1990.

Acting for  R. Keith Higginson, Director

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APR 17 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Larrey &/or Retha Anderson Phone 733-6756 or 825-5763

Post office address Route #1, Eden, ID 83325

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 1 Township 10S

Range 18E B.M. Jerome County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.20cfs for Commercial purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.20cfs for Domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.03cfs for Irrigation purposes from Mar 15 to Nov 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.20 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Two existing wells & pumps

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 1 Township 10S

Range 18E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 110.

(5) If water is to be used for other purposes describe: Commercial use in laundromat, showers, public restroom, two swimming pools, water slide. Irrigation of miniature golf course. Domestic use for recreational-vehicle hookups.

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
10S	18E	1																1	1

Total number of acres to be irrigated 1

c. Describe any other water rights used for the same purposes as described above. _____

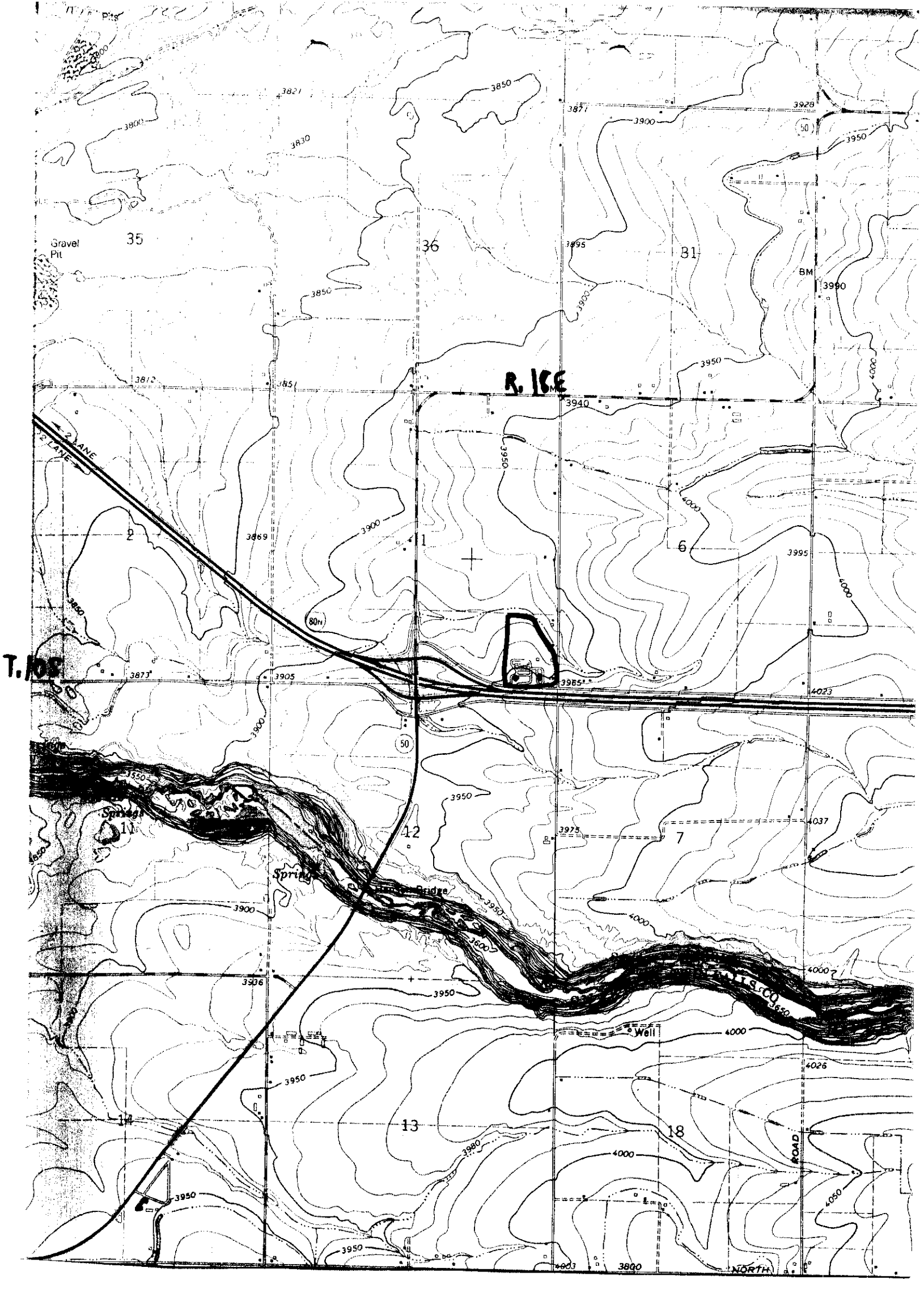
Lic. 36-7251 (domestic use for 40 RV hookups)

9. a. Who owns the property at the point of diversion Applicants

b. Who owns the land to be irrigated or place of use "

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks This filing covers domestic use in 110 additional RV hookups, plus other uses that have already been developed. There are now 40 spaces with hookups.



A full-page sheet of white graph paper featuring a uniform grid of thin black lines. The grid consists of 20 columns and 20 rows, creating a total of 400 small squares. The lines are evenly spaced and extend across the entire page, leaving no margins or additional markings.

James J. Sullivan
(Applicant)

(Applicant)

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Proposed Priority 9/27/83

MICROFILMED

Received by JS Date 9-27-83 Time 10:20 am

Preliminary check by TB Fee \$ 30.00

Receipted by JS Date 9-27-83 # 32883

Publication prepared by marya Date _____

Published in north side news

Publication dates 11/27/86 + 12/4/85

Publication approved marya Date 11/22/85

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by ADM KW

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 36-8232, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 91.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
Water used under this permit if discharged into a natural channel or subsurface system shall meet Idaho Water Quality Standards.
Use of water for domestic purposes under this permit shall be limited to in-house use.

Witness my hand this 27th day of January, 1986.

J. Glen Saxton
Chief, Operations Bureau

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Jerome } SS.

L. L. LANGDON
ASST. PUBLISHER

being first duly sworn,
deposes and says that he is the printer (publisher) of the Jerome
North Side News, a newspaper published every week in Jerome, County
of Jerome, State of Idaho; that said newspaper has been continuous-
ly and uninterruptedly published for a period of seventy-eight consecu-
tive weeks prior to the first publication of the annexed notice, and is
a newspaper qualified to publish legal notices as provided by act of
the 1919 session of the legislature of the State of Idaho, known as
House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper
proper and not in a supplement; that the date of the first publication

of said advertisement was on the 26th day of November
1985, and the date of the last publication was on the 4th
day of December, 1985.

Subscribed and sworn to before me this 5th

day of December, 1985.
(SEAL)

Darla Bratt

NOTARY PUBLIC
RECEIVED

NORTH SIDE NEWS
Jerome, Idaho

DEC 5 1985

COST OF PUBLICATION
Division of Water Resources
Southern District Office 13

Number of Picas per Line

Number of Lines in Notice

Number of Insertions

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Lines tabular at 65 5"/Pica

Lines straight at 3380 4"/Pica

Subsequent lines at 2535 3"/Pica

TOTAL COST 59.15

COPY OF NOTICE

(Paste Here)

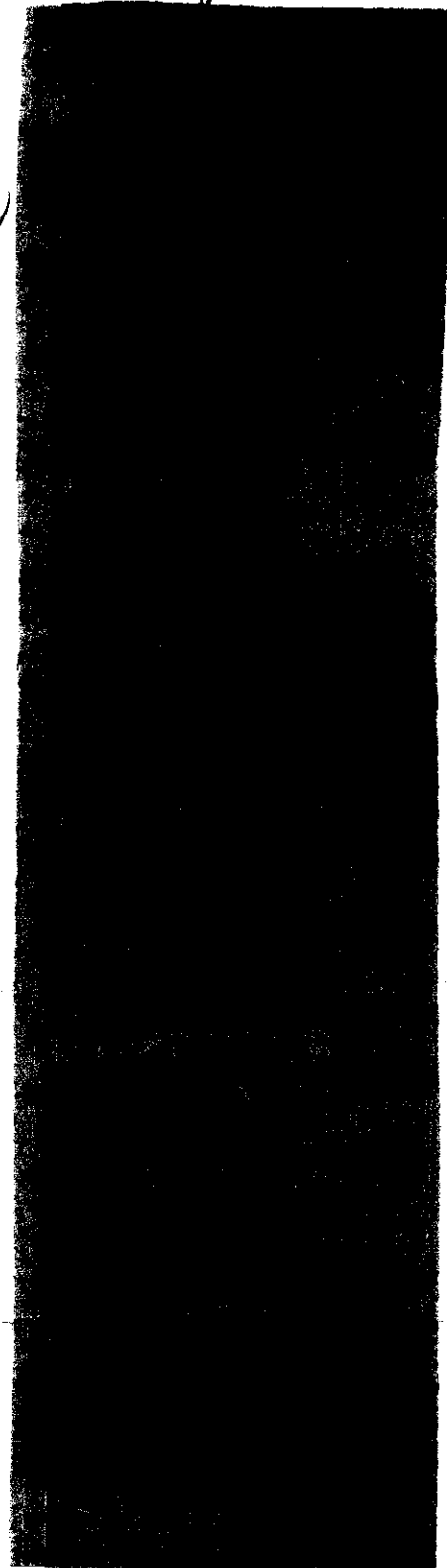
36-8232-8234-8249
TITLE OF NOTICE
36-8293

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept of Water
Bldg. 711



**THIS
RIGHT HAS BEEN
DECREED IN THE
SRBA**

March 28, 1990

LARREY ANDERSON
RETHA ANDERSON
RT. 1
EDEN, ID 83325

RE: PERMIT NO. 36-08232

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

APR 17 1990

February 23, 1990

LARREY ANDERSON
RETHA ANDERSON
RT. 1
EDEN, ID 83325

RE: PERMIT NO. 36-08232

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

APR 17 1990

MEMORANDUM

TO: FILE

FROM: ROXANNE MCCARTHY

RE: CHANGE TO DOMESTIC VOLUME

DATE: 29-JAN-1990

✓ *g*

=====

The domestic volume under this right was recalculated in the following way:

3 trailer homes x 0.6 afa	= 1.8 afa
1 home x 0.6 afa	= 0.6 afa

total	2.4 afa

Domestic use was limited on the Permit to in-house only. The restrooms above the store are covered under the commercial component of this right.

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APR 17 1990

POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT			LT	#SOURCE	#NAME
				1\4	1\4	1\4			
3608232	10S	18E	1		SE	SE		GROUNDWATER	ANDERSON, LARR
3607251								GROUNDWATER	ANDERSON, LARR
3608233								GROUNDWATER	ANDERSON, LARR

lapsed

MICROFILMED

APR 17 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

36-8232
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index JB 2/87 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☒ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☒ Increase rate of flow or volume
☒ Other: Add uses

Check of P/U index JB 2/87 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☒ copy of water right(s) attached?
Type of Overlap? ☒ Increase rate of flow or volume
☒ Add P/D's
☐ Increase number of acres within tracts
☒ Other: Add uses

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Jerry Blau 11/87 (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent AD 12/18/87 (Initial and date)
Exam Reviewed by Manager of Regional Office RA 2/10/87 (Initial and date)
Exam Date Entered in Computer _____ (Initial and date)
Exam sent to State Office _____ (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

RECEIVED

Form 219
6/86

FEB 16 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources **BENEFICIAL USE FIELD REPORT**

A. GENERAL INFORMATION

1. Owner: LARRY and Retha Anderson Permit No. 36-8232
Current Address: Route #1, Eden Id. 83325 Phone No. 733-6756
2. Accompanied by: OWNER EXAM. DATE: 2/19/87
Address: _____ Phone No. 733-6756
Relationship to Permit Holder: _____

3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 36-7251, 36-8233 ☒ Copies Attached
2. Other water rights with same point of diversion: 36-7251, 36-8233 ☒ Copies Attached ☒ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached

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APR 17 1990

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

2 8" x 300' wells each with a 3 hp submersible pump
The east well normally has 2 pressure tanks. Both wells are connected
so that a 500 gal storage tank is filled when a slack in other demands
allow. Pipelines to places of use as shown on attachments

☐ See Remarks on page 4 for continuation

4.

	Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
1	West well	Berkley	3	8134223	Berkley	46L35
2	East well	Berkley	3	7752860	Berkley	46L35

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
1		SW	SE	SE	1	10S	18E	Jerome	USGS Quad
2		SE	SE	SE	1	"	"	"	" "

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10S	18E	1																1	1
"	"	"																1/2	

RECORDED

APR 17 1990

Do not use this space

Do not use this space

APR 17 1990

RECEIVED

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

The 2-3 hp Berkeley Submersible pumps pumping from a depth of 280' against 20psi have a Capacity of 1230 gph (see attached chart) = $0.0457 \text{ cfs} \times 2 = 0.0914 \text{ cfs}$ Amt. Allowable Storage tank in main Bldg cyl. $9\frac{1}{2}' \times 3' \text{ dia} \times 7.48 \frac{\text{gal}}{\text{cf}} = 502 \text{ gal}$

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi $\times 2.31 =$ _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) $\times$ (4) $\div 8.8 =$ _____ (5)

Meter Input KW: $3.6 \times$ _____ KH $\times$ _____ CTR or _____ MULT $\times$ _____ PTR $\times$ _____ N/ _____ T = _____ (6)

Meter Input HP: (6) $\times 1.34 =$ _____ (7)

Panel Input KW: _____ Ave PF $\times$ _____ Ave Volts $\times$ _____ Ave Amps $\times .001732 =$ _____ (6)

Panel Input HP: (6) $\times 1.34 =$ _____ (7) Efficiency: (5)/(7) $\times 100 =$ _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 1.0 \times 4 \text{ AF/AC/ANN} = 4 \text{ AF/ANN}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .03 \text{ cfs} \times 246 \text{ days/Ann} \times 1.9835 = 14.64$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

Domestic:
3 mobil homes + Res. Above Store Ave
1 single family dwelling with lawn

$3 \text{ persons} \times 15 \text{ gal/person/day} \times 365 \text{ days/Ann} = 262,800 \text{ gal/Ann}$
 $= 0.81 \text{ AF/ANN}$
 $+ 1.2 \text{ "}$

APR 17 1990

Total 2.0 AF/ANN

SEE Attached work sheet

H. REMARKS AND OVERLAP REVIEW ANALYSIS

This right when combined with right # 36-7251 shall not exceed 0.09 cfs for Domestic use. Water from these wells was used for the warm water needs of the facility i.e. Pool, Laundry, shower etc. before the geothermal well was drilled. They may still be used as a back-up if the Geothermal well pump should malfunction.

In Addition to the uses shown Applicant plans to install 3 fire hydrants to give better fire protection.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Commercial	1/1	12/31	.09 cfs	7.64 AF/ann
Domestic	1/1	12/31	.09 cfs	2.0 AF/ann
Irrigation	Mar 15	Nov 15	0.03 cfs	4.0 AF/ann.
Totals:			0.09 cfs	13.64 AF/ann

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

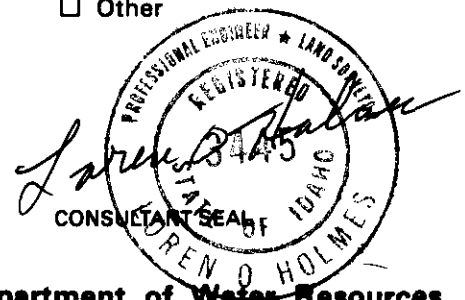
J. AUTHENTICATION

Field Examiner's Name TERRY BLAN

Signature [Signature]

Certification Date _____

Field Report Preparation Date 11/2/87



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

APR 17 1990

Attachment A.

36-8232 Volume Calculations for Commercial use

$$\text{Service Station: Ave 40 veh./day} \times 365 \frac{\text{days}}{\text{ann}} \times 10 \frac{\text{gal}}{\text{vehicle}} = 146,000 \frac{\text{gal}}{\text{ann}}$$

$$\text{Cleaning miniature Golf Course 1 hr/day, And Pool Area 1 1/2 hrs/day} \\ 150 \text{ min/day} @ 9 \text{ gpm} \times 138 \text{ days/ann} (5/15 - 9/30) = 186,800$$

$$\text{Store: 2 toilet rooms} \times 400 \frac{\text{gal}}{\text{day/toilet}} \times 365 \frac{\text{days}}{\text{ann}} = 292,000$$

RECREATION HALL

$$\text{Reunions 6/1 - 9/5 15 wks} \times 2 \frac{\text{days}}{\text{wk}} (\text{ave.}) \times 250 \frac{\text{pers}}{\text{day}} \times 10 \frac{\text{gal}}{\text{pers}} = 75,000$$

$$\text{Square Dance Parties etc 52 wks/ann} \times 3 \frac{\text{night}}{\text{wk}} \times 90 \frac{\text{pers}}{\text{night}} \times 10 \frac{\text{gal}}{\text{pers}} = 146,400$$

WATERSLIDE POOL Area Restrooms 6/15 - 9/5

$$30 \frac{\text{pers}}{\text{hr}} \times 8 \frac{\text{hr}}{\text{day}} \times 92 \frac{\text{days}}{\text{ann.}} \times 10 \frac{\text{gal}}{\text{pers/day}} = 220,800$$

SNACK Bar: 6/15 - 9/5

$$92 \frac{\text{days}}{\text{ann.}} \times (25 \frac{\text{gal}}{\text{day}} \text{ Slush Pops} + 10 \frac{\text{gal}}{\text{day}} \text{ Cleaning}) = 3,220$$

Laundry:

$$\text{Approx 1500 loads/ann} \times 30 \frac{\text{gal}}{\text{load}} = 45,000$$

Dump Station: May 1 - Oct 15

$$\text{Fill R.V. Holding tanks Ave Size 30 gal} + 10 \frac{\text{gal}}{\text{day}} \text{ (R.V. Holding tank)} \times 40 \frac{\text{R.V.}}{\text{day}} \times 167 \frac{\text{days}}{\text{ann}} = 267,200$$

Washing R.V.s:

$$\text{Approx 5/day} \times 30 \frac{\text{min}}{\text{RV}} \times 9 \text{ gpm} \times 100 \frac{\text{days}}{\text{ann}} = 135,000$$

Day Workers

$$\text{7 workers} \times 15 \frac{\text{gal}}{\text{day/worker}} \times 123 \frac{\text{days}}{\text{ann/worker}} = 12,915$$

$$10 \text{ NuLife workers} \times 15 \frac{\text{gal}}{\text{day/worker}} \times 300 \frac{\text{days}}{\text{ann}} = 45,000$$

R.V. CAMP:

$$650 \text{ RVs/ann} \times 4 \frac{\text{pers}}{\text{RV}} \times 35 \frac{\text{gal}}{\text{camper}} = 91,000$$

NU LIFE Business

$$\text{Carpet Cleaning 400 gal/mo} \times 12 \frac{\text{mo}}{\text{ann}} = 4,800$$

$$\text{Commercial washer 400 gal/mo} \times 12 \frac{\text{mo}}{\text{ann}} = 4,800$$

$$\text{Total} = 2,488,435 \frac{\text{gal}}{\text{ann}}$$

$$7.64 \text{ AF/ann}$$

* From Water USERS Handbook



BERKELEY PUMP COMPANY

4BL SUBMERSIBLES

FOR 4" I.D. WELLS

PERFORMANCE 2
DATE 6-1
PAGE

SUPERSEDES

Performance 2100 Pa
Dated 12-1-77

36-8232 ATTACHMENT B

15 GPM SERIES

Depth To Water Level In Feet	4BL27-2				4BL35-3			
	DISCHARGE PRESSURE IN POUNDS PER SQUARE INCH							
	0	20	40	60	0	20	40	60
	CAPACITY IN GALLONS PER HOUR AGAINST DISCHARGE PRESSURE SHOWN							
0			1460	1450				1470
20			1440	1370			1500	1440
40		1465	1410	1320			1490	1410
60		1440	1380	1260		1500	1465	1380
80	1480	1400	1350	1260		1495	1440	1360
100	1440	1370	1315	1220		1460	1410	1340
120	1410	1340	1270	1190	1490	1435	1380	1320
140	1380	1310	1235	1150	1470	1410	1350	1290
160	1360	1290	1200	1110	1440	1390	1320	1260
180	1320	1250	1165	1070	1410	1365	1295	1230
200	1280	1220	1140	1020	1380	1340	1270	1200
220	1260	1180	1080	960	1360	1310	1245	1170
240	1220	1140	1035	910	1340	1285	1215	1140
260	1190	1100	990	860	1320	1260	1190	1110
280	1150	1050	935	780	1290		1160	1080
300	1110	1010	850	720	1260	1200	1135	1040
320	1070	950	810	630	1230	1170	1095	1010
340	1020	900	750	500	1200	1140	1055	960
360	960	840	660	360	1170	1110	1020	930
380	910	770	540	120	1140	1070	980	900
400	860	690	420		1110	1030	945	850
420	780	600	240		1080	990	910	800
440	720	480			1040	960	870	740
460	630	300			1010	930	820	660
480	500				960	890	770	570
500	360				930	840	700	480
520	120				900	790	600	300
540					850	720	510	80
560					800	635	360	
580					740	550	180	
600					660	430		
620					570	240		
640					480			
660					300			
680					80			

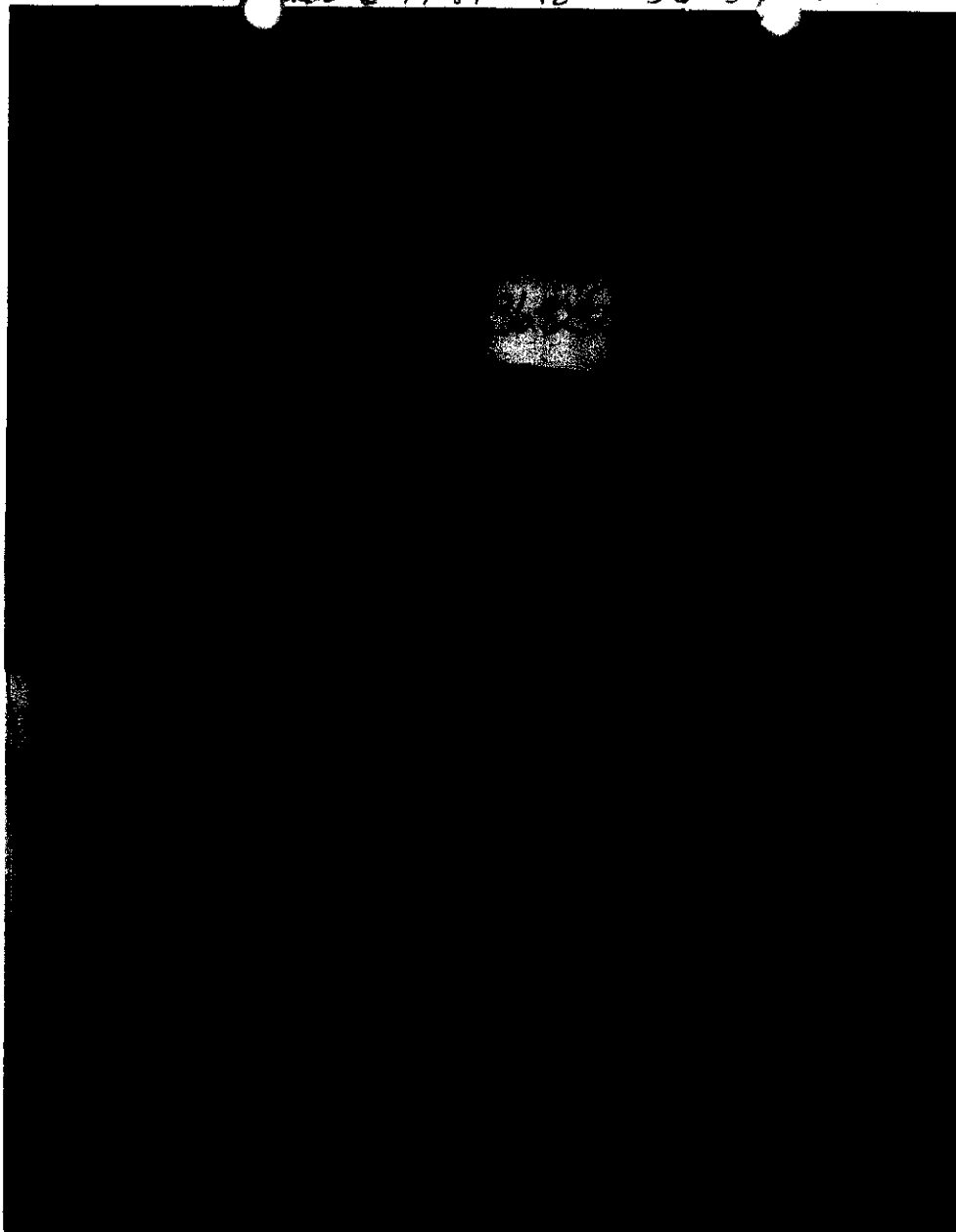
RISER PIPE 1 1/2"

C-6831.

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Photos taken 2-19-87 TB 34-8252



West well

Well House
of E. Well.
2nd pressure tank
in the process of being
replaced



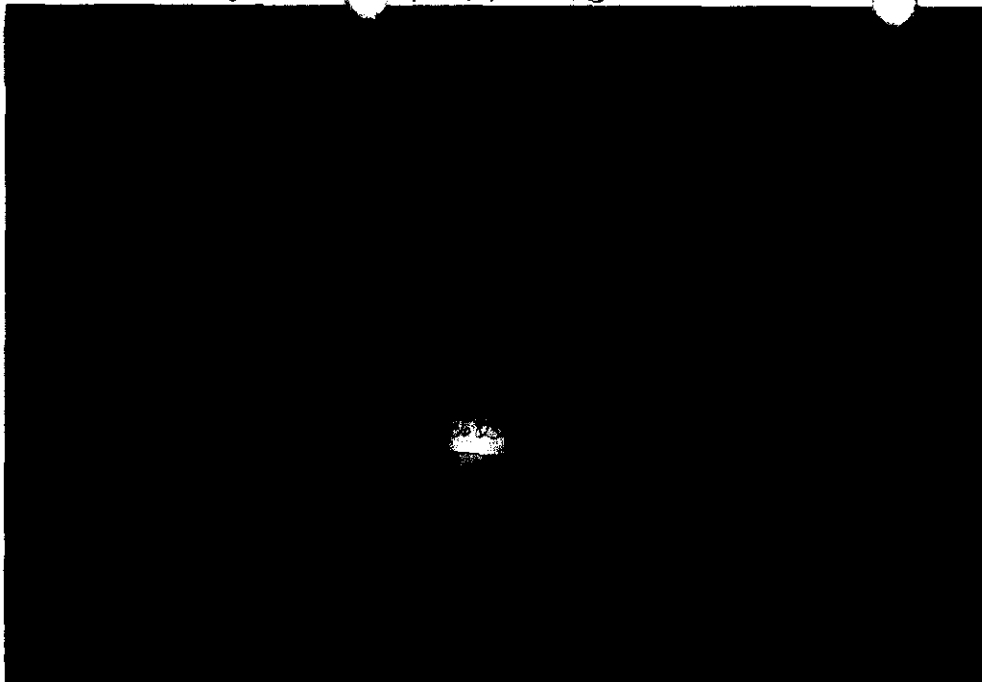
500 gal.
Storage tank

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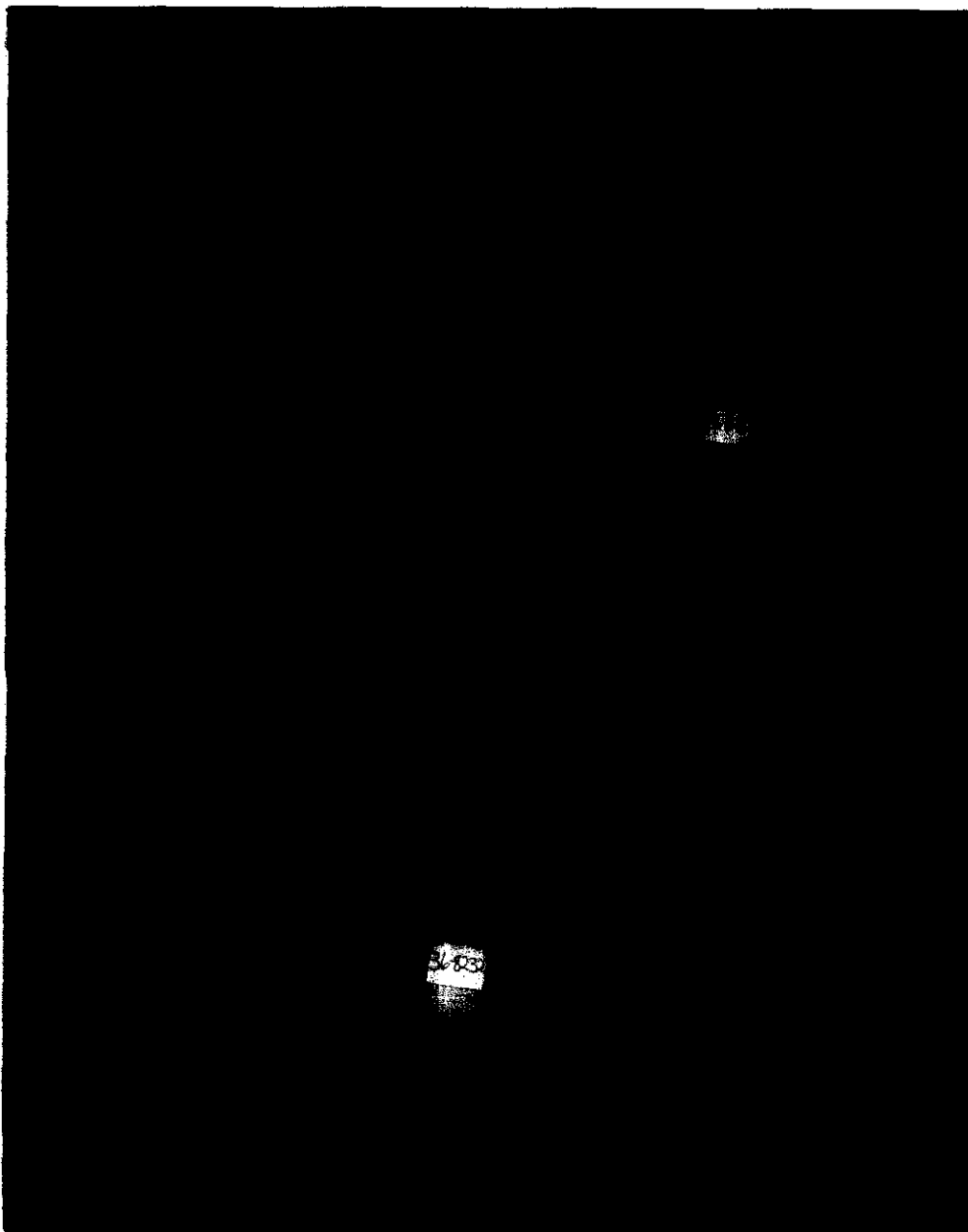
APR 17 1990

Sw-8232

19-87 TB



E. Side of R.V. Park+
Permanent Tracts, Park



Rest Room in
Central R.V. Area

Miniature Golf Course
Area irrigated by wells

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APR 17 1990

21- 8232 9-87 TTB



Anderson Camp
From L to R -
Landrout + Restrooms
Storage, Store, Rec Hall
Snack bar, Service island
and store, Living quarters and
Office.

Interior of typical
Restroom + Shower
facility.



Washers used for
Nulife, Private + Campers.

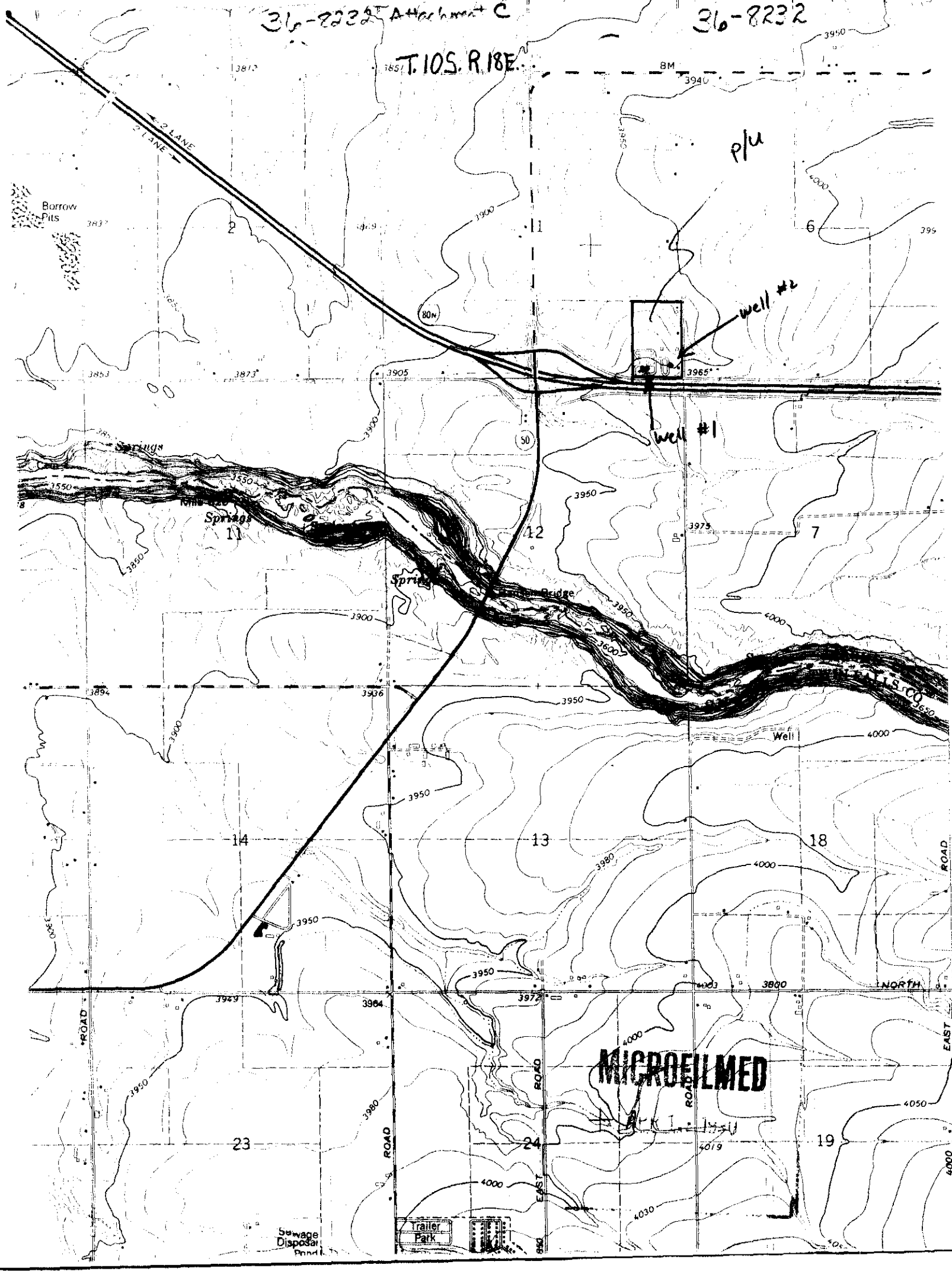
REFILMED

APR 1 1990

316-8232 Attachment C

316-8232

T. 10S. R. 18E.



ANDERSON'S

Holiday

TRAV-L-PARK

Across America

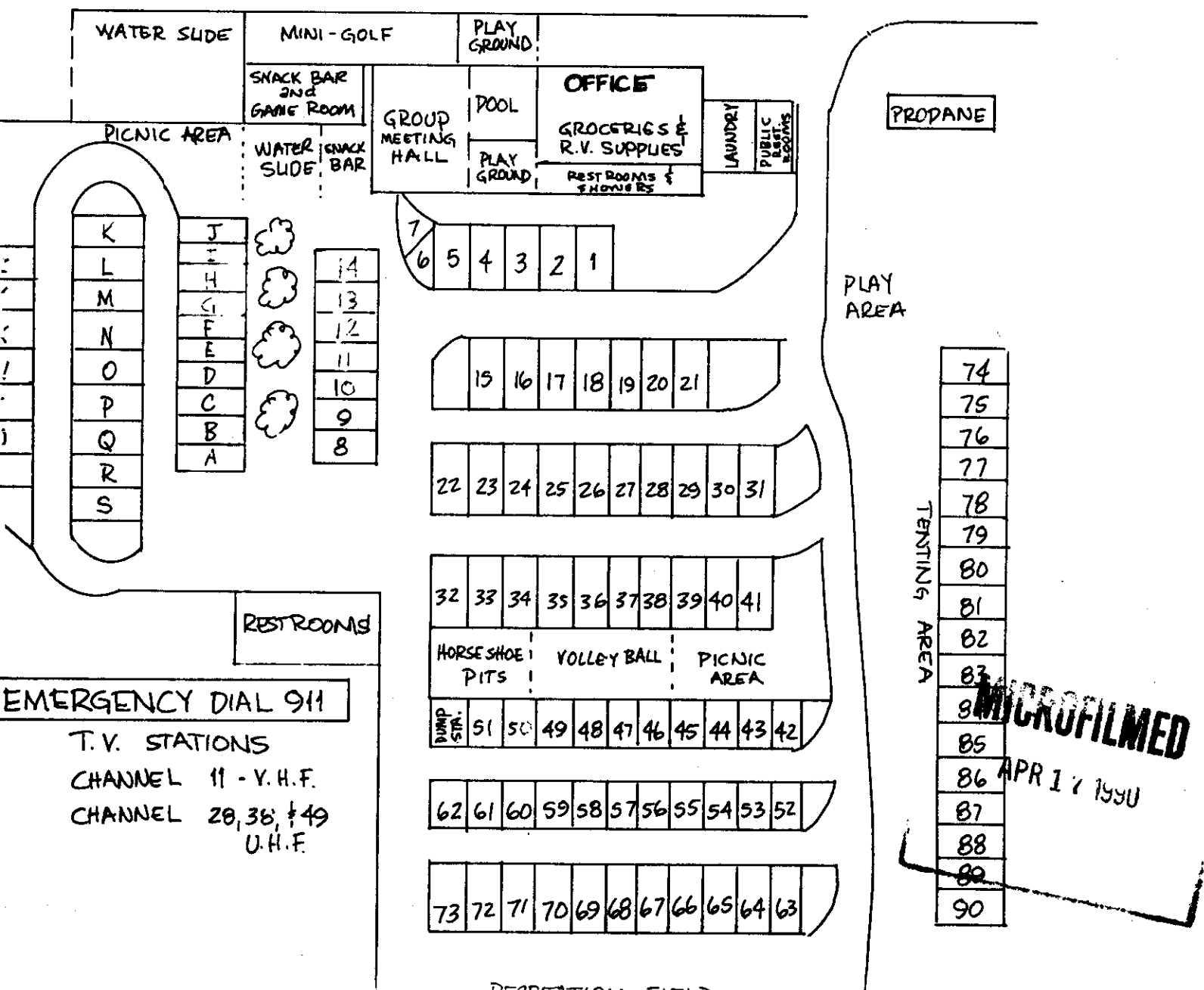
- WATER SLIDE • MINI GOLF • HORSESHOE PITS
- BASEBALL FIELD • KIDS PLAYGROUNDS
- PROPANE • 2 SWIMMING LESSONS • RV SUPPLIES
- LARGE HALL FOR GROUP GATHERINGS, RECEPTIONS, RE-UNIONS, ETC.
- SOUVENIERS • GROCERIES • GASOLINE

**RELAX IN OUR POOLS OF
NATURAL WARM MINERAL WATER**

(ALSO USED IN OUR LAUNDRY & SHOWERS)

**EXIT 182 OFF INTERSTATE I-84
NEAR TWIN FALLS, IDAHO**

1-800-223-4697 /or/ Telephone 208-733-6756 • MAILING ADDRESS: Route 1, Eden, Idaho 83325



DEPARTMENT OF WATER RESOURCES

BENEFICIAL USE EXAMINATION

CHECKLIST

WATER RIGHT 36-8232

REVIEWER DRJ

DATE 1-9-89

[EACH RULE MUST BE CHECKED]

SEE FOOTNOTE FOR SYMBOLS

RULE 5 EXAMINATION FOR BENEFICIAL USE;

1,2. <u>✓</u>	1,3. <u>✓</u>	1,4. <u>✓</u>	1,5. <u>✓</u>
1,6. <u>✓</u>	1,7. <u>✓</u>	1,8. <u>✓</u>	1,9. <u>✓</u>
1,10. <u>✓</u>	1,11. <u>N/A</u>	1,12. <u>✓</u>	1,13. <u>✓</u>
1,14. <u>✓</u>	1,15. <u>✓</u>	1,16. <u>N/A</u>	1,17. <u>N/A</u>

RULE 6 MEASUREMENT TERMINOLOGY;

1,1. <u>✓</u>	1,2. <u>✓</u>	2. <u>Not Measured</u>	3. <u>N/A</u>
4. <u>✓</u>	5. <u>N/A</u>		

RULE 7 DRAWINGS, MAP, AND SCHEMATIC DIAGRAM;

1,1. <u>✓</u>	1,2. <u>✓</u>	1,3. <u>✓</u>	1,4. <u>✓</u>
1,5. <u>✓</u>			

RULE 5,2. FIELD REPORT ACCEPTABILITY [STATE OFFICE REVIEW]

2,1. <u> </u>	2,2. <u> </u>	2,3. <u> </u>	2,4. <u> </u>
--------------------	--------------------	--------------------	--------------------

Reviewer

Date

N/A = NOT APPLICABLE
 ** = SEE ATTACHMENT NO.

* = SEE ITEM IN BENEFICIAL USE REP
 *** = SEE REMARKS ATTACHED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

July 17, 1986

Larrey Anderson
Rt. 1
Eden, ID 83325

Re: Permit No. 36-8232 & 36-8233

Dear Mr. Anderson:

Please find enclosed receipt Nos. 38620 & 38623 in the amounts of \$50.00 and \$100.00 for examination fees received in this office July 14 & July 17, 1986 for the above referenced permits.

Very truly yours,

Mary A. Baldwin
Sec/Office Coord

Encl:

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APR 17 1990

4/86

RECEIVED

JUL 14 1986

Department of Water Resources
Snake River District Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only
Fee Received 50.00
Date 7/14/86
Receipt # 38620
Receipt by M. Baldwin
Sent to S.O. 7/14/86

RECEIVED

JUL 18 1986

1. Permit No. 36-8282 ⁵⁰⁰

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

- ☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Larry Anderson3. Post Office Address: Route 1 Eden Idaho 83325Telephone No. 825 5763 733 67564. Source of Water: Well

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation _____ (acres) Other/Remark Home &Campground.6. Total rate &/or volume for which proof is submitted 20 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

8. Person to contact to accompany the department representative during the field examination:

Larry Anderson

(Name)

Route 1 Eden

(Address)

733-6756

(Telephone Number)

- ☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Date

6/18/86

Signature of Permit Holder (and title, if appropriate)

Larry Anderson

APR 17 1990

RECEIVED

JUL 9 1988

Department of Water Resources
Southern District Office

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.



State of Idaho
DEPARTMENT OF WATER RESOURCES

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

36-8232

Larry & Retha Anderson
Rt. 1
Eden, ID 83325

138804

June 19, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers or geologists certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing of certified water

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right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

MICROFILMED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

RECEIVED

APR 1 1986

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 36-8232

Name(s) of Permit Holder: LARRY + LETHA ANDERSON

Post Office Address: Route 1 Eden Idaho 83225

Telephone No. 733-6756

Source of Water: Well (2 wells)

Extent of Use:

Domestic 5 (number of households)

Stockwater _____ (number and type of stock)

Irrigation 20 (acres)

Other/Remarks Commercial

Campground & Trailer Park

Indicate the date water was first diverted and beneficially used under this permit: 3/31/86

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

LARRY ANDERSON

(Name)

Route 1 Eden Idaho

(Address)

733-6756

(Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

Date 3/31/86

Signature of Permit Holder (and Title, if appropriate)
Larry Anderson

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
JANUARY 28, 1986

ANDERSON, LARREY & RETHA
RT. 1
EDEN, ID 83325

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 36-8232

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

PLEASE NOTE THE REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

DRT: SC
ENCLOSURES

MICROFILMED

State of Idaho
Department of Water Resources

8232

APPLICATION FOR PERMIT ANALYSIS SHEET

ANDERSON, Larrey &/or Retha

INITIAL REVIEW BY: T. G. Blau

APPLICATION NUMBER: 36-8232

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: muya

Date: 11/6/83

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. BB-74
☒ Yes ☐ No Other rights on same place of use. 36-72.51
☒ Yes ☐ No* In form for advertising. 12/15/85
Final date for protests: _____
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 12/5/85
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
9/27/83 Date of priority recommended.
Special conditions of approval or cover letter. 26, 21, 09E

app. not identified in S.F. suit - 1/22/86
DCMI - OK to proceed -

NOTE: App. has not been advertised pursuant to
public interest criteria -

By: ADM Date: 1/8/86

MICROFILMED

STATE OFFICE REVIEW:

6/7 26 09E 21

RECEIVED

- ☐ See attached sheet for more information.
By: KW

Date: 1/23/86

JAN 10 1986

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

November 8, 1983

Gary R. Burkett
Idaho Department Health & Welfare
Division of Environment
P. O. Box 1626
Twin Falls, Idaho 83301

Re: Application for Permit No. 36-8032 - 36-8324

Dear Mr. Burkett:

Enclosed are copies of the above referenced applications for permit for your information and files.

Very truly yours,

Mary A. Newby
Sec/Office Coord

Encl:

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

November 20, 1985

North Side News
P. O. Box 468
Jerome, Idaho 83338

Re: Applications for Permit No. 36-8232, 36-8234, 36-8249,
36-8293

Gentlemen:

Enclosed you will find 4 legal notices which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary A. Newby
Sec/Office Coord.

Encl:

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application (s) have been submitted for permit to appropriate the public waters of the State of Idaho:

~~36-8232-~~

ANDERSON, LARREY &/or RETHA

RT. 1, EDEN, ID 83325

Source: GROUNDWATER

Date Filed: 09/27/1983

Diversion Pt: SESE Sec 01 T 10S R 18E

Use: IRRIGATION
COMMERCIAL
DOMESTIC

(0.03 CFS)
(0.20 CFS)
(0.20 CFS)

In: SESE Sec 01 T 10S R 18E FOR 1 ACRES

If issued the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho, 83301 and received on or before December 15, 1985.

A. KENNETH DUNN
Director

Published North Side News Nov. 27²⁶, & Dec. 4, 1985.

MICROFILMED

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RETHA, RT. 1, EDEN, ID 83325

Source: GROUNDWATER

Dated Filed: 09/27/1983

Diversion Pt: SESE Sec 01 T 10S R
18E

Use: IRRIGATION (0.03 CFS)

COMMERCIAL (0.20 CFS)

DOMESTIC (0.20 CFS)

In: SESE Sec 01 T 10S R 18E FOR 1
ACRES

*ok map
11/22/85*