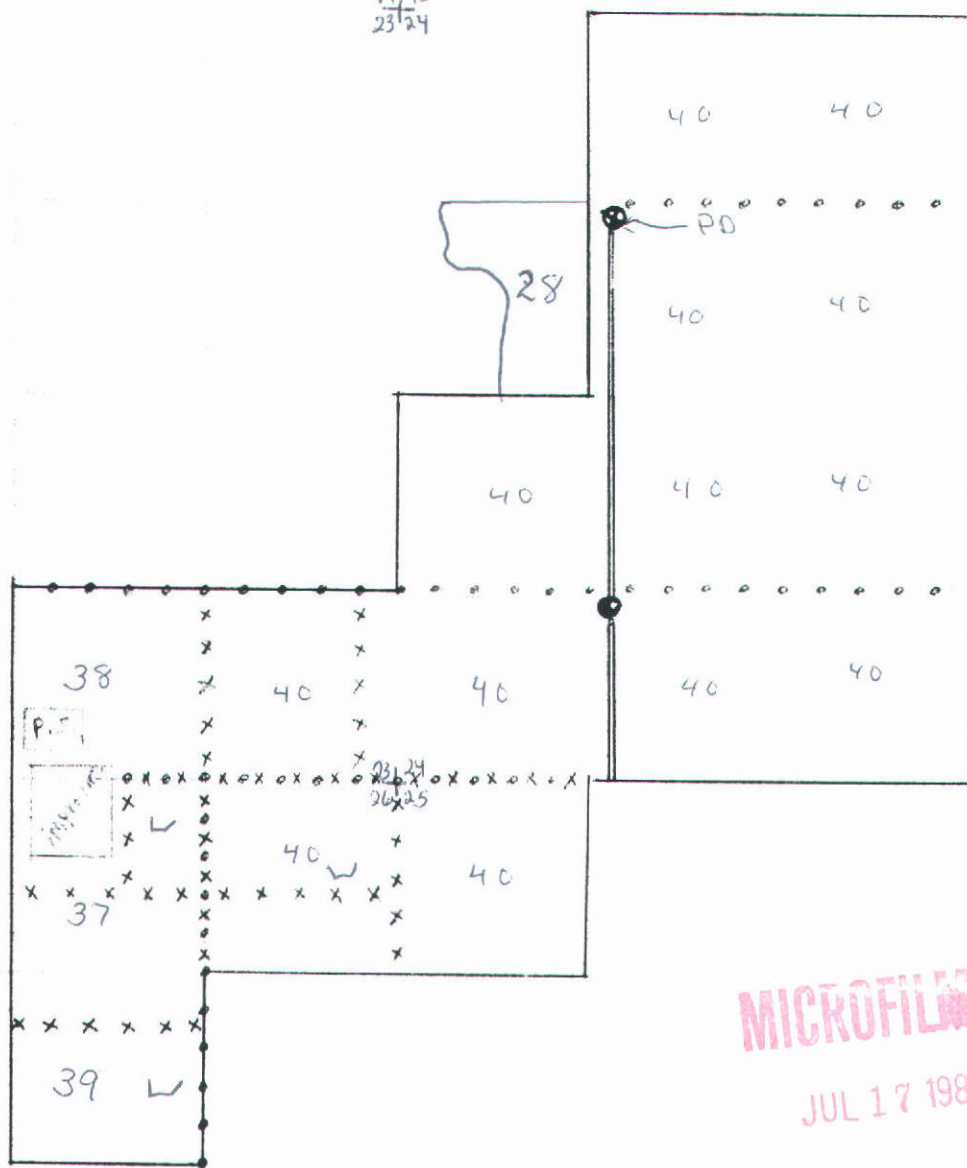


Rge. 17E

$$\begin{array}{r} 14 \quad 13 \\ \hline 23 \quad 24 \end{array}$$
$$\begin{array}{r} 1.3 \\ 24 \end{array}$$

25. Sep.


$$\begin{array}{r} 24 \\ \hline 25 \end{array}$$

MICROFILMED

JUL 17 1989

- ⊗ - Wells
- = - Buried delivery line (interties both wells)
- - Main line & risers
- x - Approximate location of interior fences
- Entire perimeter is also fenced (3 + 4 strand Barbed @ same net)
- L - Stock troughs

5

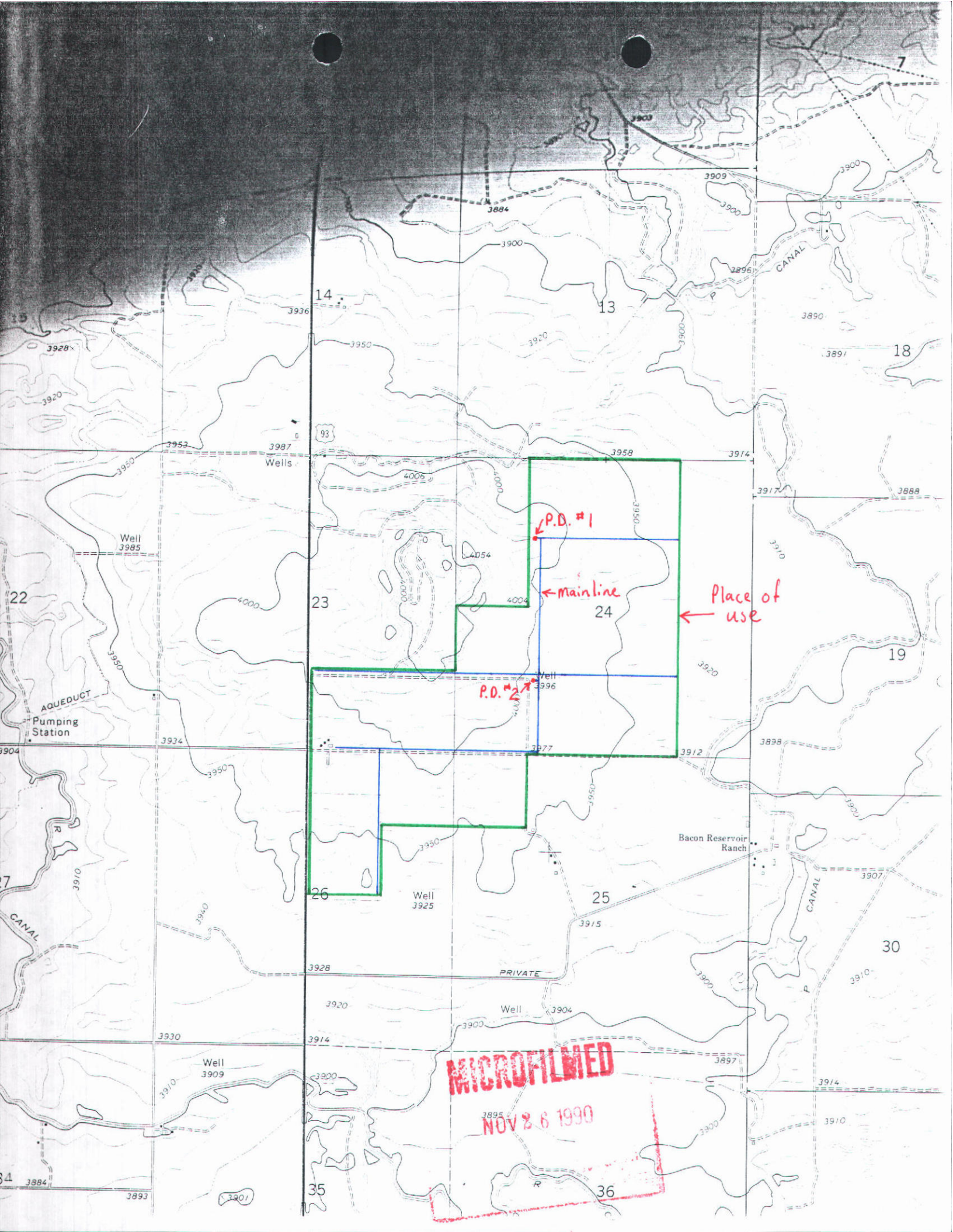
36-8239



P. D.
Looking
South

MICROFILMED

NOV 26 1990



measured
on F4

14113
2324

9 2
45 2

181
64

80°
Point of
Diversion

160 ac.

Place of
Use

160 ac.

NOV 26 1990

2324
2625

T519
138

measured on G6

36-2827

73. 1. E. 2. 1.

POOR QUALITY

RECEIVED

MICROFILMED

JUL 17 1989

State of Idaho

License and Certificate of Water Right

36-2327

Water Right No. 36-2327

Water Right No. 36-2327

Water Right No. 36-2327

Water Right No. 36-2327

Water Right No. 36-2327

Water Right No. 36-2327

Water Right No. 36-2327

Water Right No. 36-2327

Water Right No. 36-2327

SE SW 24

and the water right is for the purpose of irrigating the land described in the certificate and the water right is not to be used for any other purpose.

The location and location of the

Tract	Range	Section	Forty acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
7	17 E.	23	SW 1/4	0	0
			SE 1/4	0	0
		24	SW 1/4	36	36
			SE 1/4	0	0
			SW 1/4	0	0
			SE 1/4	0	0
			SW 1/4	0	0
			SE 1/4	0	0
			SW 1/4	0	0
			SE 1/4	0	0
			SW 1/4	0	0

POOR QUALITY

MICROFILMED
JUL 17 1989

State of Idaho License and Certificate of Water Right

36-2332

Water License No. 26995 - Pt.

Amount 100 cfs

Water District No. 1

Priority 1st

THIS IS TO CERTIFY that NEWELL, James - son of James - died
of Twist Falls, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated Aug. 10, 1910, that Permit No. 100
was issued under said application; that Certificate of Completion of work with a carrying capacity of
0.42 second feet, was issued thereunder on Sept. 10, 1910, showing that said works
were completed on the 30th day of March, 1912 and that on the 30
day of March, 1912,

Wm. Falls, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of Twist Falls
a tributary of Twist Falls, for the purpose of irrigation
under Use Permit No. 100 of the Twist Falls and
and that said right to the use of said waters has been perfect in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
12 of Licenses at page 100 on the 10th day of March, 1912

The right hereby confirmed dates from Aug. 10, 1910

The Point of Diversion is located
in the 1st Sec. 7, Twp. 7, R. 3, S. 5, E. 1, Co. 1

That the amount of water to which such right is entitled and is to be diverted, for the purpose
aforesaid, is limited to an amount actually needed and beneficially used for said purposes and shall
not exceed 0.42 cubic feet per second

Description and location of use

Twp	Range	Sec.	Fort-acre Tract	Des. Dist. (ft.)	Acres irrigated
7 S.	24 E.	24	1.1	10	2
			1.2	10	2
			1.3	10	2
			1.4	10	2
			1.5	10	2
			1.6	10	2
			1.7	10	2
			1.8	10	2
			1.9	10	2
			2.0	10	2
			2.1	10	2
			2.2	10	2
			2.3	10	2
			2.4	10	2
			2.5	10	2
			2.6	10	2
			2.7	10	2
			2.8	10	2
			2.9	10	2
			3.0	10	2
			3.1	10	2
			3.2	10	2
			3.3	10	2
			3.4	10	2
			3.5	10	2
			3.6	10	2
			3.7	10	2
			3.8	10	2
			3.9	10	2
			4.0	10	2
			4.1	10	2
			4.2	10	2
			4.3	10	2
			4.4	10	2
			4.5	10	2
			4.6	10	2
			4.7	10	2
			4.8	10	2
			4.9	10	2
			5.0	10	2
			5.1	10	2
			5.2	10	2
			5.3	10	2
			5.4	10	2
			5.5	10	2
			5.6	10	2
			5.7	10	2
			5.8	10	2
			5.9	10	2
			6.0	10	2
			6.1	10	2
			6.2	10	2
			6.3	10	2
			6.4	10	2
			6.5	10	2
			6.6	10	2
			6.7	10	2
			6.8	10	2
			6.9	10	2
			7.0	10	2
			7.1	10	2
			7.2	10	2
			7.3	10	2
			7.4	10	2
			7.5	10	2
			7.6	10	2
			7.7	10	2
			7.8	10	2
			7.9	10	2
			8.0	10	2
			8.1	10	2
			8.2	10	2
			8.3	10	2
			8.4	10	2
			8.5	10	2
			8.6	10	2
			8.7	10	2
			8.8	10	2
			8.9	10	2
			9.0	10	2
			9.1	10	2
			9.2	10	2
			9.3	10	2
			9.4	10	2
			9.5	10	2
			9.6	10	2
			9.7	10	2
			9.8	10	2
			9.9	10	2
			10.0	10	2

POOR QUALITY

MICROFILMED
JUL 17 1989

The right hereby confirmed is subject to the provisions of the laws of Idaho relating to the use
of water in the State of Idaho.

WITNESSES: _____

License and Certificate of Water Right

36-2332

Water License No.

Amount

Water District No.

Priority

THIS IS TO CERTIFY that

of

Twin Falls, Idaho

made application for a permit to appropriate the

public waters of the State of Idaho, dated

No. 20

19

that Permit No.

was issued under said application; that Certificate of Completion of works, with a carrying capacity of

0.42

second feet, was issued thereunder on

19

showing that said works

were completed on the 30th day of

19

and that on the

day of

March

19

of

of

Twin Falls

State of

present proof to the satisfaction of the

State Reclamation Engineer

of Idaho, of the right to use the waters of

a tributary of

under Use Permit No.

of the

and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho, and entered of record in Volume

12

of the Idaho Reclamation

on the

19

The right hereby confirmed dates from

19

The right is located

in the

Sec.

14

Sec.

15

Sec.

16

Sec.

17

County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed cubic feet per second

Description and location of use.

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Tract	No. Acres Actually Irrigated
7	13				
		21	SW	36	36
			SW	40	40
		25	SW	40	40
		26	SW	40	40
			SW	40	40
			SW	40	40
			SW	40	40
			SW	40	40

Total number of acres to be irrigated 316

POOR QUALITY

MICROFILMED
JUL 17 1989

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

day of 19

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 36-08239

Priority: January 12, 1984

Maximum Diversion Rate:

6.00 CFS

This is to certify, that EL RANCHO 93

C/O NEIL KING

P.O. BOX 1204

BURLEY, ID 83318

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated January 12, 1984; and has submitted Proof of Beneficial Use on June 8, 1989. An examination indicates that the works have a diversion capacity of 8.120 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	6.00 CFS	

LOCATION OF POINT(S) OF DIVERSION:

SENW , Sec. 24, Township 07S, Range 17E

SESW , Sec. 24, Township 07S, Range 17E

JEROME County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
07S	17E	23	SWSE 38	SESE 40		78
		24	NWNE 40	SWNE 40	NENW 40	
			SESW 40	NESW 40	NWSW 40	
			SWSW 40	SESW 40	NWSE 40	
			SWSE 40			400
		25	NWNW 40			40
		26	NENE 40	NWNE 37	SWNE 39	116

Total number of acres irrigated: 634

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
5. This right when combined with Right Nos. 36-2327 & 36-2332 shall not exceed 8.12 cfs or 2536.0 afa.
6. The point of diversion licensed under this right is connected

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NOV 26 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 36-08239

CONDITIONS/REMARKS:

with a well located in the SESW, S24, T7S, R17E.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 20TH
day of NOVEMBER, 1990.

Acting for R. Keith Higginson, Director

MICROFILMED

NOV 26 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

12 1984

Department of Water Resources
8313
District Office

1. Name of applicant EL Rancho 93 (A Partnership) Phone 678-8313
Post office address P.O. Box 1204, Burley ID. 83318 % Neil King
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 24 Township 7S
Range 17E B.M. Jerome County, additional points of diversion if any: _____
* SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 24 T. 7S R. 17E * per conversation w/Neil King 1-17-84

4. Water will be used for the following purposes:

- Amount 6.0 for Irrigation purposes from Mar. 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount 0.05 for Stockwater purposes from * Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. 6.0 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. Well 480' x 20" with 450hp Motor + Turbine pump. is connected by pipeline with well in SE SW Sec 24. T 7S R 17E
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____
Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)
- c. ~~Proposed~~ well diameter is 20 inches; ~~proposed~~ depth of well is 480 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

- a. If water is not for irrigation:
- (1) Give the place of use of water: N $\frac{1}{2}$ NE SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 26 Township 7S
Range 17E B.M.
- (2) Amount of power to be generated: _____ horsepower under _____ feet of head.
- (3) List number of each kind of livestock to be watered Approx 120 head range cattle
- (4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.
- (5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7S	17E	24		40	40		40		28	40	40	40	40	40		40	40		428
"	"	23															38	40	78
"	"	25						40											40
"	"	26	40	37	39														116

Total number of acres to be irrigated 662

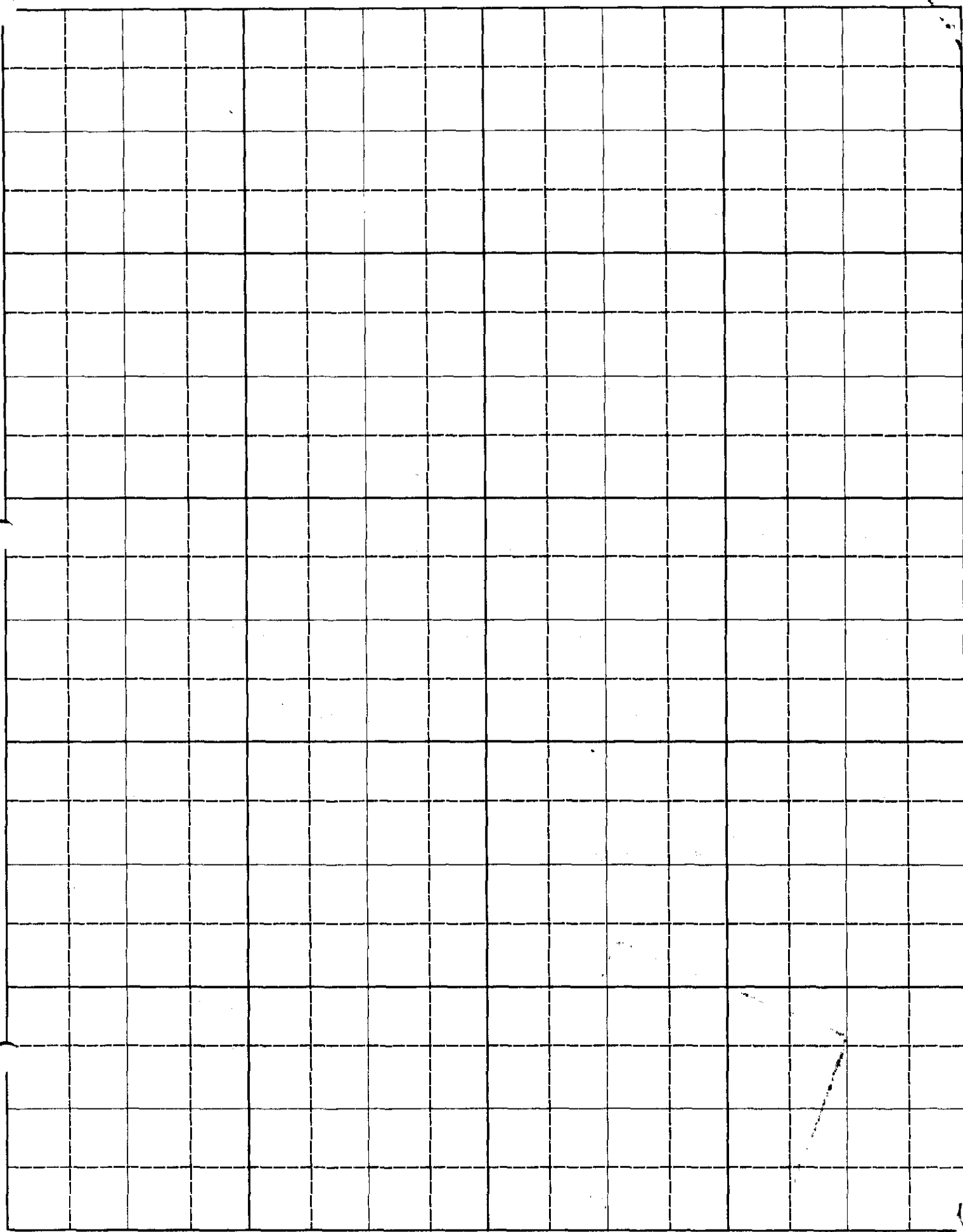
c. Describe any other water rights used for the same purposes as described above. 36-2327

36-2332

9. a. Who owns the property at the point of diversion Applicants
b. Who owns the land to be irrigated or place of use Applicants & BLM
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Applicant is negotiating with BLM for land in SW¼ NW¼ Sec 24 Twp 7S Rge 17E.

10. Remarks This Application is being filed to record a right in this well which was never filed. Well was developed in 1973.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

EL RANCHO 93 A PARTNERSHIP
W. J. Shillington
Shawn A. Thompson
(Applicant)

Proposed Priority 1/12/84

Received by meaga Date 1/12/84 Time 12:15 p
Preliminary check by JS Fee \$ 145.00 # 32970
Receipted by meaga Date 1/12/84
Publication prepared by SC Date 2/16/89
Published in Northside News
Publication dates 2/15 & 2/22/89
Publication approved M. Baldwin Date 3/13/89
Protests filed by: none
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by JS

APPROVED
JUL 17 1989

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 36-8239, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 90.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Prior to the diversion of water under this permit a flow measurement port or other device as specified by the Department shall be installed to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 15th day of May, 1989.

J. Glen Saxton

AFFIDAVIT of PUBLICATION RECEIVED

State of Idaho, }
County of Jerome } ss.

FEB 24 1989

Department of Water Resources
Southern Region Office

Mike Thornberry, being first duly sworn, deposes and says that he is the printer (publisher) of the Jerome North Side News, a newspaper published every week in Jerome, County of Jerome, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2x consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 15 day of Feb

19 89 and the date of the last publication was on the 22

day of Feb, 19 89.

Subscribed and sworn to before me this 22nd

day of Feb, 19 89.
(SEAL)

MICROFILMED

JUL 17 1989

NORTH SIDE NEWS
Jerome, Idaho

COST OF PUBLICATION

Number of Picas per Line _____

Number of Lines in Notice _____

Number of Insertions 2x

_____	Lines tabular at _____	5¢/Pica
<u>1638</u>	Lines straight at <u>65.52</u>	4¢/Pica
_____	Subsequent lines at <u>57.33</u>	3.5¢/Pica
TOTAL COST		<u>122.85</u>

COPY OF NOTICE

(Paste Here)

App. Water Right
TITLE OF NOTICE

All WSN app's.
PLAINTIFF ATTORNEY

DEFENDANT

Dept. of Water Resource
2148 4th Ave E
Twin Falls, ID
83301

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

38-08147

HUETTIG, HERMAN E., RT. 1 BOX 708, HAZELTON, ID 83335

Source: GROUNDWATER

Diversion Pt: NWSW Sec 28 T 10S R 20E

Use: IRRIGATION (1,600 CFS)

Date Filed: 3/01/1983

In: T10S R20E S28 NWNW SWNW - 80.0 ACRES TOTAL

38-08189

TELFORD, MICHAEL S., RT. 2 BOX 2588, PAUL, ID 83347

Source: GROUNDWATER

Diversion Pt: SESW Sec 21 T 06S R 21E

Use: IRRIGATION (.900 CFS)

Date Filed: 5/11/1983

In: T06S R21E S21 NESW NWSW SWSW SESW - 48.0 ACRES TOTAL

38-08191

TELFORD, MICHAEL S., RT. 2 BOX 2588, PAUL, ID 83347

Source: GROUNDWATER

Diversion Pt: SENW Sec 21 T 06S R 21E

Use: IRRIGATION (2,200 CFS)

Date Filed: 5/11/1983

In: T06S R21E S17, SESE S20 NENE SESE S21 NWNE SWNE NENW NWNW SWNW SENW - 113.0 ACRES TOTAL

38-08239

EL RANCHO 93, C/O NEIL KING, P.O. BOX 1204, BURLEY, ID 83318

Source: GROUNDWATER

Diversion Pt: SENW Sec 24 T 07S R 17E

SESW Sec 24 T 07S R 17E

Use: IRRIGATION (6,000 CFS)

STOCKWATER (.050 CFS)

Date Filed: 1/12/1984

In: T07S R17E S23 SWSE SESE

S24 NWNE SWNE NENW SWNW

S24 SENW NESW NWSW SWSW

S24 SESW NWSE SWSE

S25 NWNW

S26 NENE NWNE SWNE - 662.0 ACRES TOTAL

(The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 2148 4th Avenue East, Twin Falls, Idaho 83301 on or before MARCH 6, 1989.

R. Keith Higginson, Director

Pub: 2-15, 22

N13887

**THIS
RIGHT HAS BEEN
DECREED IN THE
SRBA**

November 20, 1990

EL RANCHO 93
C/O NEIL KING
P.O. BOX 1204
BURLEY, ID 83318

RE: WATER RIGHT NO. 36-08239

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosure

MICROFILMED

NOV 26 1990

October 2, 1990

EL RANCHO 93
C/O NEIL KING
P.O. BOX 1204
BURLEY, ID 83318

RE: PERMIT NO. 36-08239

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

NOV 26 1990

WR-NUMBER	NAME	STG	SOURCE	T	R	S	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	SUM
L3608239																			
0100005	NORTH SIDE CANAL CO.	D	SNAKE RIVER	075	17E	23													
0100016	NORTH SIDE CANAL CO.	D	SNAKE RIVER	075	17E	23													
0100212	NORTH SIDE CANAL CO.	D	SNAKE RIVER	075	17E	23													
0100213	NORTH SIDE CANAL CO.	D	SNAKE RIVER	075	17E	23													
0100215	NORTH SIDE CANAL CO.	D	SNAKE RIVER	075	17E	23													
0100220	NORTH SIDE CANAL CO.	D	SNAKE RIVER	075	17E	23													
3602327A	STIVERS	L	GROUNDWATER	075	17E	23													
3602332A	STIVERS	L	GROUNDWATER	075	17E	23													
3602338	WARSHALL	L	GROUNDWATER	075	17E	23	31	35											
3602622	WARSHALL	L	GROUNDWATER	075	17E	23													
3607833	BELO FARMS	L	GROUNDWATER	075	17E	23	9	5											
L3608239	EL RANCHO 93	L	GROUNDWATER	075	17E	23													
1986	MAPPING DATA	-	COUNTY 53 QUAD AA 73	075	17E	23	38	37	15	9									
L3608239	NORTH SIDE CANAL CO.	D	SNAKE RIVER	075	17E	24													
0100005	NORTH SIDE CANAL CO.	D	SNAKE RIVER	075	17E	24													
0100016	NORTH SIDE CANAL CO.	D	SNAKE RIVER	075	17E	24													
0100212	NORTH SIDE CANAL CO.	D	SNAKE RIVER	075	17E	24													
0100213	NORTH SIDE CANAL CO.	D	SNAKE RIVER	075	17E	24													
0100215	NORTH SIDE CANAL CO.	D	SNAKE RIVER	075	17E	24													
0100220	NORTH SIDE CANAL CO.	D	SNAKE RIVER	075	17E	24													
3602327A	STIVERS	L	GROUNDWATER	075	17E	24													
3602327B	BIRNEY	L	GROUNDWATER	075	17E	24													
3602332A	STIVERS	L	GROUNDWATER	075	17E	24	40	40											
3602332B	HOSKINS	L	GROUNDWATER	075	17E	24													
3602338	MARSHALL	L	GROUNDWATER	075	17E	24	40	40											
3607833	BELO FARMS	L	GROUNDWATER	075	17E	24													
L3608239	EL RANCHO 93	L	GROUNDWATER	075	17E	24													
1986	MAPPING DATA	-	COUNTY 53 QUAD AA 73	075	17E	24	38	39	40	36									
L3608239	NORTH SIDE CANAL CO.	D	SNAKE RIVER	075	17E	25													
0100005	NORTH SIDE CANAL CO.	D	SNAKE RIVER	075	17E	25													
0100016	NORTH SIDE CANAL CO.	D	SNAKE RIVER	075	17E	25													
0100212	NORTH SIDE CANAL CO.	D	SNAKE RIVER	075	17E	25													
0100213	NORTH SIDE CANAL CO.	D	SNAKE RIVER	075	17E	25													
0100215	NORTH SIDE CANAL CO.	D	SNAKE RIVER	075	17E	25													
0100220	NORTH SIDE CANAL CO.	D	SNAKE RIVER	075	17E	25													
3602327A	STIVERS	L	GROUNDWATER	075	17E	25													
3602332A	STIVERS	L	GROUNDWATER	075	17E	25													
3607097	RESERVOIR LAND CO. INC	L	GROUNDWATER	075	17E	25	25	20											
L3608239	EL RANCHO 93	L	GROUNDWATER	075	17E	25													
1986	MAPPING DATA	-	COUNTY 53 QUAD AA 73	075	17E	25	35	39	39	37									
L3608239	NORTH SIDE CANAL CO.	D	SNAKE RIVER	075	17E	26													
0100005	NORTH SIDE CANAL CO.	D	SNAKE RIVER	075	17E	26													
0100016	NORTH SIDE CANAL CO.	D	SNAKE RIVER	075	17E	26													
0100212	NORTH SIDE CANAL CO.	D	SNAKE RIVER	075	17E	26													
0100213	NORTH SIDE CANAL CO.	D	SNAKE RIVER	075	17E	26													
0100215	NORTH SIDE CANAL CO.	D	SNAKE RIVER	075	17E	26													
0100220	NORTH SIDE CANAL CO.	D	SNAKE RIVER	075	17E	26													
3602327A	STIVERS	L	GROUNDWATER	075	17E	26													
3602332A	STIVERS	L	GROUNDWATER	075	17E	26													
3607097	RESERVOIR LAND CO. INC	L	GROUNDWATER	075	17E	26	25	20											
L3608239	EL RANCHO 93	L	GROUNDWATER	075	17E	26													
1986	MAPPING DATA	-	COUNTY 53 QUAD AA 73	075	17E	26	35	39	39	37									
L3608239	NORTH SIDE CANAL CO.	D	SNAKE RIVER	075	17E	27													
0100005	NORTH SIDE CANAL CO.	D	SNAKE RIVER	075	17E	27													
0100016	NORTH SIDE CANAL CO.	D	SNAKE RIVER	075	17E	27													
0100212	NORTH SIDE CANAL CO.	D	SNAKE RIVER	075	17E	27													
0100213	NORTH SIDE CANAL CO.	D	SNAKE RIVER	075	17E	27													
0100215	NORTH SIDE CANAL CO.	D	SNAKE RIVER	075	17E	27													
0100220	NORTH SIDE CANAL CO.	D	SNAKE RIVER	075	17E	27													
3602327A	STIVERS	L	GROUNDWATER	075	17E	27													
3602332A	STIVERS	L	GROUNDWATER	075	17E	27													
3607097	RESERVOIR LAND CO. INC	L	GROUNDWATER	075	17E	27	25	20											
L3608239	EL RANCHO 93	L	GROUNDWATER	075	17E	27													
1986	MAPPING DATA	-	COUNTY 53 QUAD AA 73	075	17E	27	35	39	39	37									
L3608239	NORTH SIDE CANAL CO.	D	SNAKE RIVER	075	17E	28													
0100005	NORTH SIDE CANAL CO.	D	SNAKE RIVER	075	17E	28													
0100016	NORTH SIDE CANAL CO.	D	SNAKE RIVER	075	17E	28													
0100212	NORTH SIDE CANAL CO.	D	SNAKE RIVER	075	17E	28													
0100213	NORTH SIDE CANAL CO.	D	SNAKE RIVER	075	17E	28													
0100215	NORTH SIDE CANAL CO.	D	SNAKE RIVER	075	17E	28													
0100220	NORTH SIDE CANAL CO.	D	SNAKE RIVER	075	17E	28													
3602327A	STIVERS	L	GROUNDWATER	075	17E	28													
3602332A	STIVERS	L	GROUNDWATER	075	17E	28													
3607097	RESERVOIR LAND CO. INC	L	GROUNDWATER	075	17E	28	25	20											
L3608239	EL RANCHO 93	L	GROUNDWATER	075	17E	28													
1986	MAPPING DATA	-	COUNTY 53 QUAD AA 73	075	17E	28	35	39	39	37									
L3608239	NORTH SIDE CANAL CO.	D	SNAKE RIVER	075	17E	29													
0100005	NORTH SIDE CANAL CO.	D	SNAKE RIVER	075	17E	29													
0100016	NORTH SIDE CANAL CO.	D	SNAKE RIVER	075	17E	29													
0100212	NORTH SIDE CANAL CO.	D	SNAKE RIVER	075	17E	29													
0100213	NORTH SIDE CANAL CO.	D	SNAKE RIVER	075	17E	29													
0100215	NORTH SIDE CANAL CO.	D	SNAKE RIVER	075	17E	29													
0100220	NORTH SIDE CANAL CO.	D	SNAKE RIVER	075	17E	29													
3602327A	STIVERS	L	GROUNDWATER	075	17E	29													
3602332A	STIVERS	L	GROUNDWATER	075	17E	29													
3607097	RESERVOIR LAND CO. INC	L	GROUNDWATER	075	17E	29	25	20											
L3608239	EL RANCHO 93	L	GROUNDWATER	075	17E	29													
1986	MAPPING DATA	-	COUNTY 53 QUAD AA 73	075	17E	29	35	39	39	37									
L3608239	NORTH SIDE CANAL CO.	D	SNAKE RIVER	075	17E	30													
0100005	NORTH SIDE CANAL CO.	D	SNAKE RIVER	075	17E	30													
0100016	NORTH SIDE CANAL CO.	D	SNAKE RIVER	075	17E	30													
0100212	NORTH SIDE CANAL CO.	D	SNAKE RIVER	075	17E	30													
0100213	NORTH SIDE CANAL CO.	D	SNAKE RIVER	075	17E	30													
0100215	NORTH SIDE CANAL CO.	D	SNAKE RIVER	075	17E	30													
0100220	NORTH SIDE CANAL CO.	D	SNAKE RIVER	075	17E	30													
3602327A	STIVERS	L	GROUNDWATER	075	17E	30													
3602332A	STIVERS	L	GROUNDWATER	075	17E	30													
3607097	RESERVOIR LAND CO. INC	L	GROUNDWATER	075	17E	30	25	20											
L3608239	EL RANCHO 93	L	GROUNDWATER	075	17E	30													
1986	MAPPING DATA	-	COUNTY 53 QUAD AA 73	075	17E	30	35	39	39	37									
L3608239	NORTH SIDE CANAL CO.	D	SNAKE RIVER	075	17E	31													
0100005	NORTH SIDE CANAL CO.	D	SNAKE RIVER	075	17E	31													
0100016	NORTH SIDE CANAL CO.	D	SNAKE RIVER	075	17E	31													
0100212	NORTH SIDE CANAL CO.	D	SNAKE RIVER	075	17E	31													
0100213	NORTH SIDE CANAL CO.	D	SNAKE RIVER	075	17E	31													

WR-NUMBER	NAME	STG	SOURCE	T	R	S	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	SUM
0100215	NORTH SIDE CANAL CO.	D	SNAKE RIVER	07S	17E	26													
0100220	NORTH SIDE CANAL CO.	D	SNAKE RIVER	07S	17E	26													
3602327A	STIVERS	L	GROUNDWATER	07S	17E	26	40	40	40										120
3602332A	STIVERS	L	GROUNDWATER	07S	17E	26	40	40	40										120
3607097	RESERVOIR LAND CO. INC	L	GROUNDWATER	07S	17E	26				40									200
~~3608239~~	~~EL RANCHO 93~~	~~L~~	~~GROUNDWATER~~	~~07S~~	~~17E~~	~~26~~	~~40~~	~~37~~	~~39~~										~~116~~
L3608239	EL RANCHO 93	L	GROUNDWATER	07S	17E	26	40	37	39										116
	1986 MAPPING DATA	-	COUNTY 53 QUAD AA 73	07S	17E	26	41	40	42		39	41	40	39		40	39	40	644

ok w/ overlap condition

36-2327B	320 ac.	3.2 cfs
2332A	316 ac.	.42 cfs
2327A	316 ac.	3.2 cfs
2332B	320 ac.	.42 cfs

UNRECORDED

NOV 26 1990

September 18, 1990

EL RANCHO 93
C/O NEIL KING
P.O. BOX 1204
BURLEY, ID 83318

RE: PERMIT NO. 36-08239

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

36-8239
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index R/L 8/22/89 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index R/L 8/22/89 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☒ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☒ yes ☐ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Russell J. Lewis 8/25/89 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent DR 8/29/89 (Initial and date)

Exam Reviewed by Manager of Regional Office AK 4/12/90 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office _____ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

CHECKLIST

DATE 8/29/89

SEE FOOTNOTE FOR SYMBOLS

Reviewed _____ Date: _____

* = SEE ITEM IN BENEFICIAL USE RPT
*** = SEE REMARKS ATTACHED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

1. Owner: El Rancho 93 (A Partnership) Permit No. 36-8239
Current Address: 5/6 Neil King PO Box 1204 Burley ID 83318 Phone No. 678-8313
2. Accompanied by: Neil King EXAM. DATE: 8/22/89
Address: Same Phone No. Same
Relationship to Permit Holder: Agent
3. Source: Groundwater tributary to _____

RECEIVED
APR 13 1990

B. OVERLAP REVIEW

Department of Water Resources

1. Other water rights with same place of use: 36-2327, 36-2332
_____ ☐ Copies Attached
2. Other water rights with same point of diversion: None
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached

Diagram area with grid lines and faint text.

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Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Water was pumped from well with 450 HP motor to 20-handlines, 32 sprinkler head ~~not~~ per line and 1/8" nozzles. The system pressure was 52 psi. The second pump was not running during measurement

☐ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
P.D. #1	GE	450	BJJ214027	L & B	45129

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
P.D. #1			SE	NW	24	7S	17E	Jerome	Quadrangle / Aerial Photo
P.D. #2			SE	SW	24	7S	17E	Jerome	Quadrangle / Aerial Photo

6. Place(s) of Use:

Indicate Method of Determination Aerial Photo

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7S	17E	24		40	40		40			40	40	40	40	40		40	40		400
"	"	23															38	40	78
"	"	25					40												40
"	"	26	40	37	39														116
																			634

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Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☒ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Annubar / Manometer	75	—	—	091430	12.00"	—

2. Measurements:

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) : Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 634 \times 4 = 2536 \text{ afa}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 4.5 \times 246 \times 1.9835 = 2196 \text{ afa}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 2196 \text{ afa}$

2. Volume Calculations for Other Uses:

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H. REMARKS AND OVERLAP REVIEW ANALYSIS

The ^{capacity P.D.} ~~system capacity~~ was measured at 4.5 cfs and there was no watering of stock. Therefore it is my recommendation the license only be issued for irrigation. The ~~capacity~~ amount of water licensed under permits 36-2327 and 36-2332 totals 3.62 cfs from P.D. #2. When combined with this permit it shall not exceed 8.12 cfs.

The wells are interconnected, the total volume when combined with all licenses shall not exceed 2536 afa.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
irrigation	Mar 15	Nov 15	4.5	~~2196~~ 2536
Totals:			4.5	~~2196~~ 2536

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

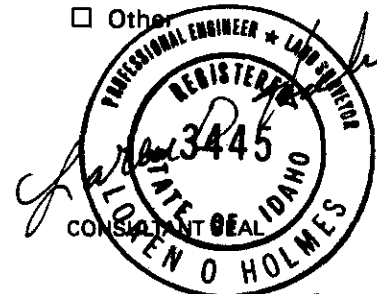
J. AUTHENTICATION

Field Examiner's Name Russ Lewins

Signature Russell J Lewin

Certification Date 2/21/89

Field Report Preparation Date 8/25/89



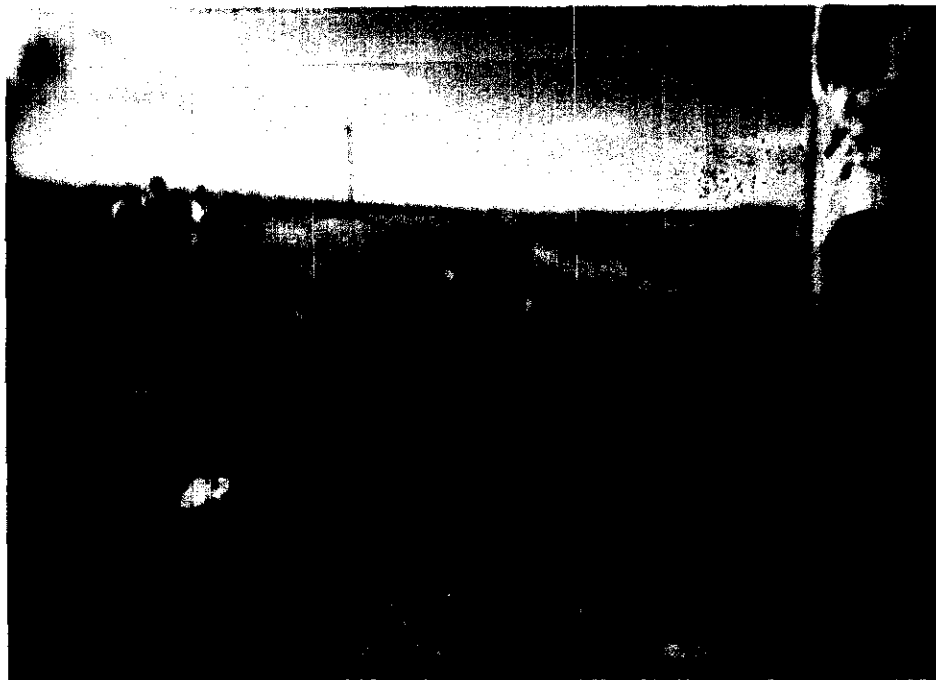
K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

50 9-13-90

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NOV 26 1990

36-8239



P. D.
Looking
South

MICROFILMED

NOV 26 1990

State of Idaho
DEPARTMENT OF WATER RESOURCES
SUPPLEMENTAL FIELD REPORT FOR ANNUBAR MEASUREMENT

Measured by: Russ Lewins Date 8/22/89
Owner: E1 Rancho 93 Permit No. 36-8239

Description of well &/or measuring site

- Include any clarifications of the sketch
- Include legal description if more than one p.d. is described in the Field Report

This well is connected with well in SE SW Sec 24 T7S R17E
by pipeline

MEASURED INSIDE PIPE DIAMETER IN INCHES (ID)

CIR = Pipe Circumference in Inches = _____
T = Pipe Thickness in Inches = _____
ID = $2 [(0.1592 \times \text{CIR}) - T] = \dots\dots\dots 12.5"$

ANNUBAR DESCRIPTION & CONSTANT (C)

Size Used in Test 12.00"
State ID No. 091430

Select C based on size from Table below.

Nominal Pipe Size	C
4"	4.23
6"	3.75
8"	3.87
10"	3.94
<u>12"</u>	<u>3.99</u>
14" - 16"	4.01
18" - 24"	4.02
30" or larger	4.03

C selected 3.99

DIFFERENTIAL PRESSURE READING IN INCHES OF H₂O (H)

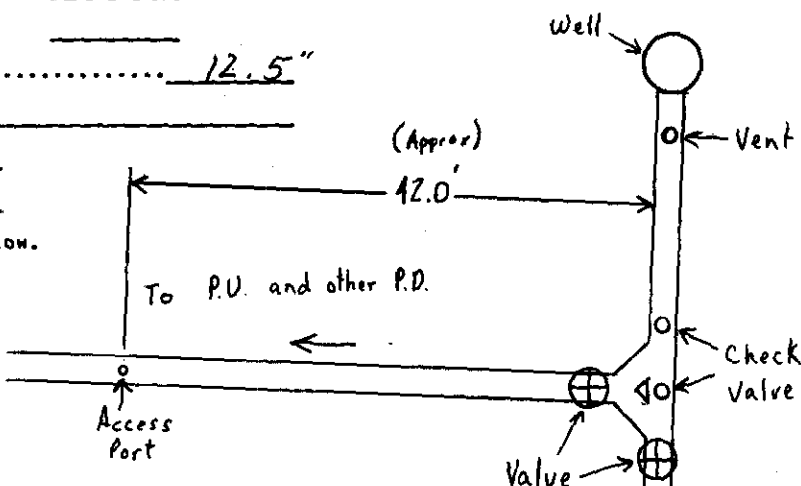
High Reading = 1) 28.8 2) 30.2 3) 30.4
Low Reading = 1) 18.0 2) 19.7 3) 19.9
High - Low = H = 10.6 (avg)

CALCULATION OF DISCHARGE IN CFS (Q)

$$Q = \frac{(ID)^2 \cdot (\sqrt{H}) \cdot (C)}{448.8}$$

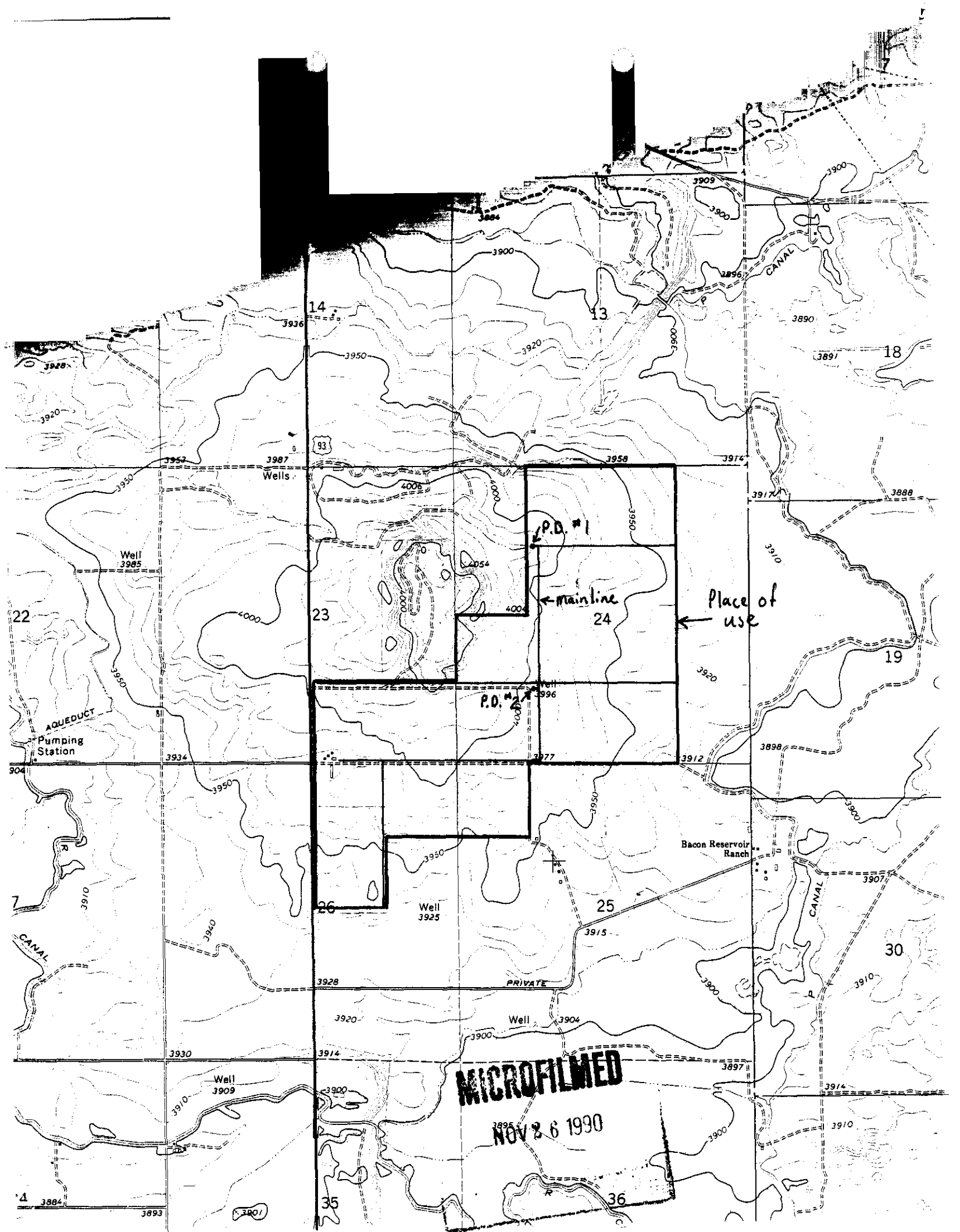
$$Q = \frac{(12.5)^2 \cdot (\sqrt{10.6}) \cdot (3.99)}{448.8} = 4.5 \text{ CFS}$$

SKETCH (If not shown on Field Report)



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NOV 26 1990



State of Idaho License and Certificate of Water Right

Water License No. 4-26902 - Pt. 3 2327

Amount 3.2 c.f.s.

Water District No.

Priority May 7, 1957

THIS IS TO CERTIFY that ALICE E. LOSKIES - Assignee - WALTER D. STIVERS
of Twin Falls, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated May 7, 19 57; that Permit No. 4-26902 - Pt.
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
3.2 second feet, was issued thereunder on October 9, 19 62, showing that said works
were completed on the 30th day of March, 19 62; and that on the 30th
day of March, 19 62.

WALTER D. STIVERS

of Twin Falls, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of a well
a tributary of subterranean flow, for the purpose of irrigation
under Use Permit No. 4-26902 - Pt. of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
12 of Licenses at page 7480, on the 9 day of October, 19 62;
The right hereby confirmed dates from May 7, 19 57;

The Point of Diversion is located

in the SE 1/4 SW 1/4, Sec. 24, Tp 7 S, R. 17 E., B M. Jerome County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 3.2 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
<u>7 S.</u>	<u>17 E.</u>	<u>23</u>	<u>SW 1/4</u>	<u>40</u>	<u>40</u>
			<u>SE 1/4</u>	<u>40</u>	<u>40</u>
		<u>24</u>	<u>NW 1/4</u>	<u>36</u>	<u>36</u>
			<u>SW 1/4</u>	<u>40</u>	<u>40</u>
		<u>25</u>	<u>NW 1/4</u>	<u>40</u>	<u>40</u>
			<u>NE 1/4</u>	<u>40</u>	<u>40</u>
		<u>26</u>	<u>NW 1/4</u>	<u>40</u>	<u>40</u>
			<u>NE 1/4</u>	<u>40</u>	<u>40</u>
		Total number of acres to be irrigated:			<u>316</u>

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNES: the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
9th day of May, 19 62.

MICROFILMED

(SEAL)

NOV 26 1960

AL. H. H. A.
Deputy State Reclamation Engineer.

36 2327

State of Idaho License and Certificate of Water Right

Water License No. G-26955 - Pt.

Amount 0.42 c.f.s.

Water District No. _____

Priority May 20, 1957

THIS IS TO CERTIFY that FRED W. HOSKINS - Assignee - WALTER D. STIVERS
of Twin Falls, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated May 20, 19 57; that Permit No. G-26955 - Pt.
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
0.42 second feet, was issued thereunder on October 9, 19 62, showing that said works
were completed on the 30th day of March, 19 62; and that on the 30th
day of March, 19 62,

WALTER D. STIVERS

of Twin Falls, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of a well

, a tributary of subterranean flow, for the purpose of irrigation

, under Use Permit No. G-26955 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

12 of Licenses at page 7482, on the 9 day of October, 19 62;

The right hereby confirmed dates from May 20, 19 57;

The Point of Diversion is located

In the SE 1/4 SW 1/4, Sec. 24, Tp. 7 S, R. 17 E, B. M. Jerome County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 0.42 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated	
7 S.	17 E.	23	SE 1/4 SE 1/4	40	40	
			SW 1/4 SE 1/4	40	40	
		24	NE 1/4 SW 1/4	36	36	
			SW 1/4 SW 1/4	40	40	
		25	NE 1/4 NW 1/4	40	40	
			NE 1/4 NE 1/4	40	40	
		26	NW 1/4 NE 1/4	40	40	
			SW 1/4 NE 1/4	40	40	
			Total number of acres to be irrigated:			

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

9th day of October, 19 62

(SEAL)

Deputy State Reclamation Engineer

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NOV 26 1990

592

587

125

672

402

measured
on F4

1413

2324

462

642

1295

82

802

Point of
Diversion

722

312

2324

2625

10
112

1513

NOV 26 1990

2

100

DATE: 01/07/85
PAGE: 197

SECRET

1

DATE: 01/07/07
PAGE: 130

37 [REDACTED]

DATE: 8/28/89
PAGE: 7163

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DATE: 01/07/89
PAGE: 736

11

DATE: 01/07/09
PAGE: 7374

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DATE: 01/07/09
PAGE: 737

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NOV 26 1990

13-Jul-1989

Thomas A. Rudy &
Warren L. Shillington
El Rancho #93 Partnership
Box 1204,
Burley, Idaho 83318

Permit No. 36-08239

Dear Sirs,

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Very truly yours,

Lloyd Payne
Clerk

Encl:

MICROFILMED

NOV 26 1990

APR 12 1990

Form 217
03/86

RECEIVED

RECEIVED

SEP 17 1990

STATE OF IDAHO

For Office Use Only

Fee Received 250.00Date 6-9-89Receipt # 5007722Receipt by JRP

Reviewed by

Sent to region 6-9-89
S.O.JUN 8 1989
Department of Water Resources
Southern Region OfficeDepartment of Water Resources
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 36-8239Name(s) of Permit Holder: Thomas A. Rudy & Warren L. Shillington, El Rancho #93 partnershipPost Office Address: c/o Box 1204, Burley, Idaho, 83318Telephone No. 678-8313Source of Water: Deep well (groundwater)

Extent of Use:

Domestic _____ (number of households)

Stockwater _____ (number and type of stock)

Irrigation 662 (acres)

Other/Remark _____

Total rate and/or volume for which proof is submitted 6.0 cfs _____ acre-feetShow the date water was first diverted and beneficially used under this permit: May 1, 1973Measuring Device: Required? ☒ Yes ☐ No
Installed? ☐ Yes ☐ NoFee enclosed \$ 250.00
(See License Examination Fee Schedule)Flow Measurement Port: Required? ☒ Yes ☐ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

Neil King (agent)678-8313

(Name)

(Phone Number)

MICROFILMED

P.O. Box 1204, Burley, Idaho, 83318NOV 26 1990

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

RECEIVED

JUL - 7 1989

Department of Water Resources
Southern Region Office

Date

Signature of Permit Holder (and title, if appropriate)

6-9-89Thomas A. Rudy

STATE OF IDAHO

RECEIVED

DEPARTMENT OF WATER RESOURCES

MAY 80 1985

PROOF OF BENEFICIAL USE

Department of Water Resources
Southern District Office

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 36-8239

Name(s) of Permit Holder: E1 Rancho 93

Post Office Address: Box 1204 Burley, Idaho 83318

Telephone No. 678-8313

Source of Water: DEEP WELL

Extent of Use:

Domestic _____ (number of households)

Stockwater 120 head cows (number and type of stock)

Irrigation 622 (acres)

Other/Remarks _____

Indicate the date water was first diverted and beneficially used under this permit: 1973

Measuring Device: Required? ☐ Yes ☐ No
Installed? ☐ Yes ☐ No

MICROFILMED

Flow Measurement Port: Required? ☒ Yes ☐ No
Installed? ☒ Yes ☐ No

JUL 17 1989

Person to contact to accompany the Department representative during the field examination:

NEIL KING
(Name)

Box 1204 Burley Idaho 83318 678-8313
(Address) (Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

5/30/1985
Date

Neil King Agent
Signature of Permit Holder (and Title, if appropriate)

Statement of development for exemption
from Swan Falls processing. Not acceptable
as proof of beneficial use.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

June 20, 1986

Neil King
Box 1204
Burley, ID 83318

RE: Application for Permit 36-8239

Dear Mr. King:

We are holding the above referenced application pending adoption of new rules required by the Swan Falls agreement between the State of Idaho and Idaho Power Co.

No action can be taken on the application unless the new rules are in place, and it is not known at this time when that will occur.

Also, we cannot accept Proof of Beneficial Use or the Examination Fee until an application is actually approved. The development period does not start until approval is granted, so any delays in processing do not reduce the time available to develop your water system. The priority date of your water right was established when the application was filed, and is not affected by processing delays over which you have no control.

If you have any questions or need additional information, please feel free to contact this office.

Sincerely,

James E. Stanton
Sr. Water Resource Agent

JS:MB

MICROFILMED

JUL 17 1989

36-08239

EL RANCHO 93
C/O NEIL KING
P.O. BOX 1204
BURLEY, ID 83318

Source: GROUNDWATER

Diversion Pt: SENW Sec 24 T 07S R 17E
 SESW Sec 24 T 07S R 17E

Use: IRRIGATION (6.000 CFS)
 STOCKWATER (.050 CFS)

Date Filed: 1/12/1984

In: T07S R17E S23	SWSE	SESE		
S24	NWNE	SWNE	NENW	SWNW
	SENW	NESW	NWSW	SWSW
	SESW	NWSE	SWSE	
S25	NWNW			
S26	NENE	NWNE	SWNE	

662.0 ACRES TOTAL

39-08339
RANCHO 93, C/O NEIL KING, P.O.
BOX 1204, BURLEY, ID 83318
Source: GROUNDWATER
Diverson Pt: SENW Sec 24 T 07S R 17E
SESW Sec 24 T 07S R 17E
Use: IRRIGATION (6,000 CFS)
STOCKWATER (.050 CFS)
Date Filed: 1/12/1984
In: T07S R17E S23 SWSE SESE
S24 NWNE SWNE NENW SWNW
S24 SENW NESW NWSW SWSW
S24 SESW NWSE SWSE
S25 NWNW
S26 NENE NWNE SWNE — 662.0
ACRES TOTAL

correction called
2/13/89
3:20 p.m.
IG

JUL 17 1986

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

February 2, 1989

EL Rancho 93
C/O Neil King
P.O. Box 1204
Burley ID 83318

Re: Application for Permit No. 36-8239

Dear Applicants:

On March 25, 1988, the Federal Energy Regulatory Commission (FERC) issued an order satisfying the last condition to make the Swan Falls Agreement effective. The Department is now prepared to proceed with the normal processing of your application. This process includes the preparation of a notice of the application which shall be published once a week for two consecutive weeks in a newspaper printed within the county wherein the point of diversion lies.

The Department wishes to know of any reason why it should not plan to process your above-referenced application. If there is a reason for not processing this particular application or you no longer have any interest in seeking a water right permit under this application, please notify the Department within ten days of the date of mailing this notice.

Please do not hesitate to contact this office if you have any questions regarding this matter.

Sincerely,

Loren O. Holmes
Manager, Southern Regional Office

LOH:jg

MICROFILMED

JUL 17 1989

State of Idaho

License and Certificate of Water Right

- 36-2827

Water License No. 0-26902 - Ft.

Amount.....3.2 c.f.s.

Water District No.

Priority May 7, 1957

THIS IS TO CERTIFY that MRS. ALICE K. HOSKINS - Assignee - LELAH M. BIRNEY of Twin Falls, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated May 7, 1957; that Permit No. 0-26902 - Ft. was issued under said application, that Certificate of Completion of works, with a carrying capacity of 3.2 second feet, was issued thereunder on October 9, 1962, showing that said works were completed on the 30th day of March, 1962; and that on the 30th day of March, 1962,

LELAH M. BIRNEY

of Twin Falls, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of a well, a tributary of subterranean flow, for the purpose of irrigation

under Use Permit No. 0-26902 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

12 of Licenses at page 7461, on the 9 day of October, 1962;

The right hereby confirmed dates from May 7, 1957;

The Point of Diversion is located

in the SE 1/4 SW 1/4, Sec. 24, Tp. 7 S., R. 17 E., B. M. Jerome County

That the amount of water to which such right is entitled and hereby confirmed, for the purpose aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 3.2 cubic feet per second.

Description and location of use:

Twp.	Range	Sec	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
7 S.	17 E.	24	NE 1/4	40	40
			SE 1/4	40	40
			SW 1/4	40	40
			EW 1/4	40	40
			SW 1/4	40	40
			SE 1/4	40	40
			SW 1/4	40	40
			SW 1/4	40	40
Total number of acres to be irrigated:					320

MICROFILMED

JUL 17 1989

**POOR QUALITY
MICROFILMED**

State of Idaho License and Certificate of Water Right

36-2327

Water License No. 36-2327 - Pt.

Amount 0.4 c.f.s.

Water District No.

Priority 1927, 1927

THIS IS TO CERTIFY that WILLIAM L. BAKER of IDAHO made application for a permit to appropriate the public waters of the State of Idaho dated 1927; that Permit No. 36-2327 was issued under said application; that Certificate of Completion of works with a carrying capacity of 0.4 c.f.s. was issued thereon on 1927 showing that said works were completed fully on 1927 day of 1927 and that on the 1927 day of 1927

of 1927 the said works were found to be in accordance with the plans filed to the satisfaction of the State Engineer; that the said works are in accordance with the right to use the waters of IDAHO for the purpose of 1927 and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 1927 of the books at page 1927 of the said 1927

The said license entitles said dates from 1927 to 1927

The point of diversion is located

at the SE SW Sec. 24 Twp. 17 S. Range 17 E. B. M. Co. County

The amount of water to which said right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purpose and shall not exceed 0.4 c.f.s. at a foot per second

Description and location of use

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
7 S.	17 E.	23	SE 1/4	40	40
			SW 1/4	40	40
		24	NE 1/4	36	36
			NW 1/4	40	40
			SE 1/4	40	40
			SW 1/4	40	40
			NE 1/4	40	40
			NW 1/4	40	40

POOR QUALITY

MICROFILMED
JUL 17 1989

The number of acres to be irrigated: 316

State of Idaho License and Certificate of Water Right

36-2332

Water License No. G-26955 - Pt.

Amount 0.42 c.f.s.

Water District No.

Priority May 20, 1957

THIS IS TO CERTIFY that FRED W. ROBINSON - Assignee - LELAH M. BIRNEY
of Twin Falls, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated May 20, 1957; that Permit No. G-26955 - Pt.
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
0.42 second feet, was issued thereunder on October 9, 1962, showing that said works
were completed on the 30th day of March, 1962; and that on the 30th
day of March, 1962,

LELAH M. BIRNEY

of Twin Falls, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of a well

, a tributary of subterranean flow, for the purpose of irrigation

, under Use Permit No. G-26955 - Pt. of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

12 of Licenses at page 746 on the 9 day of October, 1962;

The right hereby confirmed dates from May 2, 1957

The Point of Diversion is located

in the SE 1/4 SW 1/4, Sec. 24, Tp. 7 S., R. 17 E., B. M. Jerome County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 0.42 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
7 S.	17 E.	24	NW NE	40	40
			SW NE	40	40
			NW SE	40	40
			SW SE	40	40
			NE NW	40	40
			SE NW	40	40
			NE SW	40	40
			SE SW	40	40
Total number of acres to be irrigated:					320
POOR QUALITY					

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

MICROFILMED
JUL 17 1989

State of Idaho License and Certificate of Water Right

36-2332

Water License No. 26955 - Pt.

Amount 0.42 cfs.

Water District No.

Priority May 20, 1957

THIS IS TO CERTIFY that FRED W. HOSKIN - Assignee - WALTER D. STEVENS of Twin Falls, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated May 20, 1957; that Permit No. 3-26955 - Pt. was issued under said application; that Certificate of Completion of works, with a carrying capacity of 0.42 second feet, was issued thereunder on October 9, 1962, showing that said works were completed on the 30th day of March, 1962; and that on the 30th day of March, 1962,

WALTER D. STEVENS

of Twin Falls, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of a well, a tributary of subterranean flow, for the purpose of irrigation

under Use Permit No. 3-26955 of the Department of Reclamation, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

12 of Licenses at page 7882, on the 9 day of October, 1962;

The right hereby confirmed dates from May 20, 1957;

The Point of Diversion is located

in the SE 14, SW 14, Sec. 24, Tp. 7 S., R. 17 E., B. M. Jerome County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 0.42 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
7	17 E.	23	SE 1/4	40	40
			SW 1/4	40	40
		24	NW 1/4	36	36
			SW 1/4	40	40
		25	NE 1/4	40	40
		26	NW 1/4	40	40
			NE 1/4	40	40
			SW 1/4	40	40
Total number of acres to be irrigated:				360	

POOR QUALITY

MICROFILMED
JUL 17 1989

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

9th day of October, 1962.

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY:

J. P. Stanton

APPLICATION NUMBER:

EL RANCHO 93

36-8239

CHECK:

- ☐ Source.
☐ Point of diversion.
☐ County.
☐ Quantity of water and period of use.
☐ Description of diverting works.
☐ Time required for beneficial use of water.
☐ Place of use or acres irrigated.
☐ Map.
☐ Signature.

Field check by:

Date:

Comments:

- ☐ Yes ☐ No Field check required.
☐ Yes ☐ No Critical groundwater area.
☐ Yes ☐ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT:

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

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JUL 17 1989

PROCESSING:

- ☐ Yes ☒ No Platted by: *J* Map No. _____
☒ Yes ☐ No Other rights on same place of use. *36-2327 & 2332*
☒ Yes ☐ No* In form for advertising.
Final date for protests: *3/9/89*
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: *2/24/89*
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. *145/32970*
☒ Publication dates and paper, recorded on application. *2/15 & 2/22/89 Northside News*
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☒ Yes ☐ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
1/12/84 Date of priority recommended.

Special conditions of approval or cover letter. *DIG, O3A.*

App. in TRUST area - see development statement below.

Allow 1 yr. to develop.

By: *A. W. O. Hahn* Date: *3/15/89*

STATE OFFICE REVIEW:

P23, P03, P16 46 04 016
kw 4/12/89

- ☐ See attached sheet for more information.

By: *[Signature]* Date: *4/12/89*

RECEIVED

MAR 20 1989

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

MEMORANDUM

TO: File No. 36-8239
FROM: Gary Spackman *Gary*
DATE: May 15, 1989
RE: Need for additional information under Rule 4,5. of the Water Appropriation Rules & Regulations

I have reviewed application for permit no. 36-8239. The application, as submitted, does not contain the information that is required under Rule 4,5. of the Water Appropriation Rules and Regulations. According to the application, development was complete in 1973 approximately 15 years ago.

After my review, however, I have concluded that much of the information required under Rule 4,5. of the Water Appropriation Rules and Regulations will be of little use to the department at the present time. For instance, I believe the purpose of a plat showing the proposed well and any other wells within 1/2 mile radius is to force the applicant to evaluate the effect of his well on other existing rights prior to expending large sums of money. With a well that is already developed, and in place for a long period of time, potential conflicts should probably already have surfaced.

The same reasoning applies submittal of design, construction or operation techniques to protect other users, sufficiency of water supply, financial resources to construct the project, and comments from local government and private interested parties. The length of time that the development has been complete is enough to have raised the issues that we are seeking to address.

As a result, I am not requesting any additional information from the applicant, and propose that the application be approved.

MICROFILMED

JUL 17 1989



enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MICROFILMED

JUL 17 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 334-7900
May 16, 1989

EL RANCHO 93
C/O NEIL KING
P.O. BOX 1204
BURLEY, ID 83318

PERMIT APPROVAL NOTICE

MICROFILMED

JUL 17 1989

RE: PERMIT NO. 36-08239

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Be sure to note the special condition requiring you to install a measuring device, or a flow measurement port to provide for the installation of measuring equipment by the Department. Enclosed please find a list of measuring device options, and specifications for the installation of the flow measurement port.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also

Form 217
03/86

RECEIVED

JUN 8 1989

Department of Water Resources
Southern Region Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

JUN 12 1989

For Office Use Only
Fee Received 250.00
Date 6-9-89
Receipt # 5007322
Receipt by JAP
Reviewed by _____
Sent to Region 6-9-89
S.O.

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 36-8239

Name(s) of Permit Holder: Thomas A. Rudy & Warren L. Shillington, El Rancho #93 partnership

Post Office Address: c/o Box 1204, Burley, Idaho, 83318

Telephone No. 678-8313

Source of Water: Deep well (groundwater)

Extent of Use:

Domestic _____ (number of households)

Stockwater _____ (type of stock)

Irrigation 662 (acres)

Other/Remark _____

MICROFILMED

JUL 17 1989

Total rate and/or volume for which proof is submitted 6.0 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: May 1, 1973

Measuring Device: Required? ☒ Yes _____ No
Installed? _____ Yes _____ No

Fee enclosed \$ 250.00 ✓
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☒ Yes _____ No
Installed? _____ Yes _____ No

Person to contact to accompany the Department representative during the field examination:

Neil King (agent)

678-8313

(Name)

(Telephone Number)

P.O. Box 1204, Burley, Idaho, 83318

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

6-9-89
Date

Thomas A. Rudy
Signature of Permit Holder (and title, if appropriate)

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 36-8239

Date: 6-20-1989

General Considerations:

Y Name same as permit
Y Signature the same as permit holder
N Address change _____ If yes, prepare a data entry
Y Proof received timely
N/A Reinstated

Source of Water:

Y Surface water
Y Groundwater
1. well log in file NOL located, water diverted well drilled 1973
N/A 2. drilling permit
A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses
Y Is rate or volume and fee appropriate?
Y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

Y Is a measuring device or access port required?
Y Has one been installed?
No Waiver or modification of measuring device requested

Remarks: Proof acceptable

MICROFILMED

JUL 17 1989

Priority Calculation:

Date proof received	_____	_____
Date proof due	_____	-
No. of days late	_____	=
Priority date	_____	+
NEW PRIORITY DATE	_____	=

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

INTER-DEPARTMENT MEMO — 1

DATE 1-17-84

FROM Jim S.

TO File

SUBJECT BLM Lands Included in El Rancho 93 Application

On this date I spoke with Nell King concerning this application for permit. The 40 acres of BLM land included in the filing is under negotiation by applicant to obtain this land. Negotiations have not been very successful to this point, and the BLM did not want to provide a written statement at this time. Mr. King said that he would notify us if any changes occurred regarding this land.

M. J. King

JUL 17 1989


SIGNATURE

IDENT. NO. 36-8231

WATER RIGHT
DATA ENTRY LOG

[illegible]