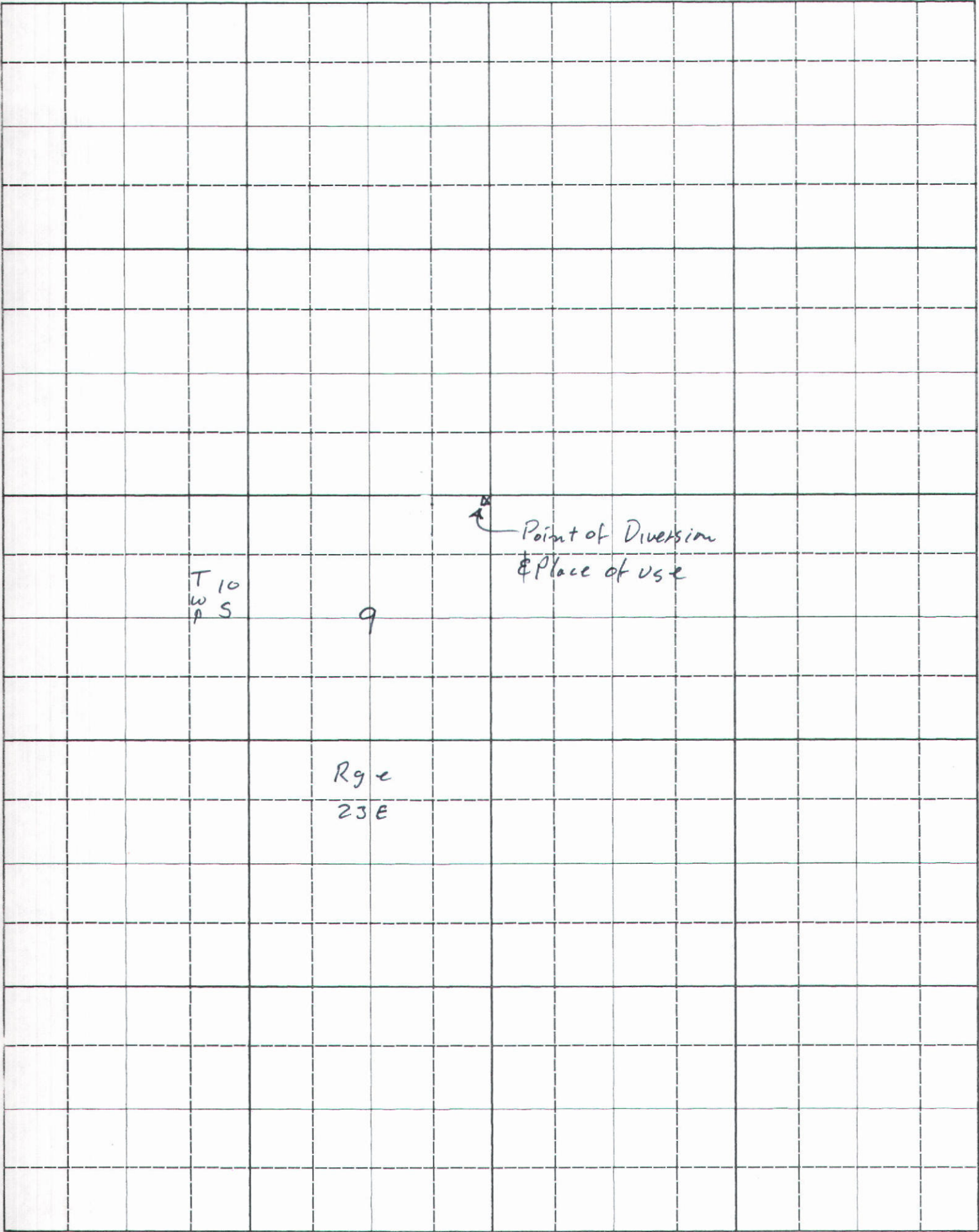


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John A. Stevenson
(Applicant)
President Paul Idaho State

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
NOV 09 1993

A. GENERAL INFORMATION

Permit No. 36-8246 Department of Water Resources
3RD WARD
Phone No. 438-5407
1. Owner: CHURCH OF JESUS CHRIST LATER DAY SAINTS
Current Address: P.O. Box 8 PAUL, ID 83347
2. Accompanied by: _____ EXAM. DATE: 8-15-91
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

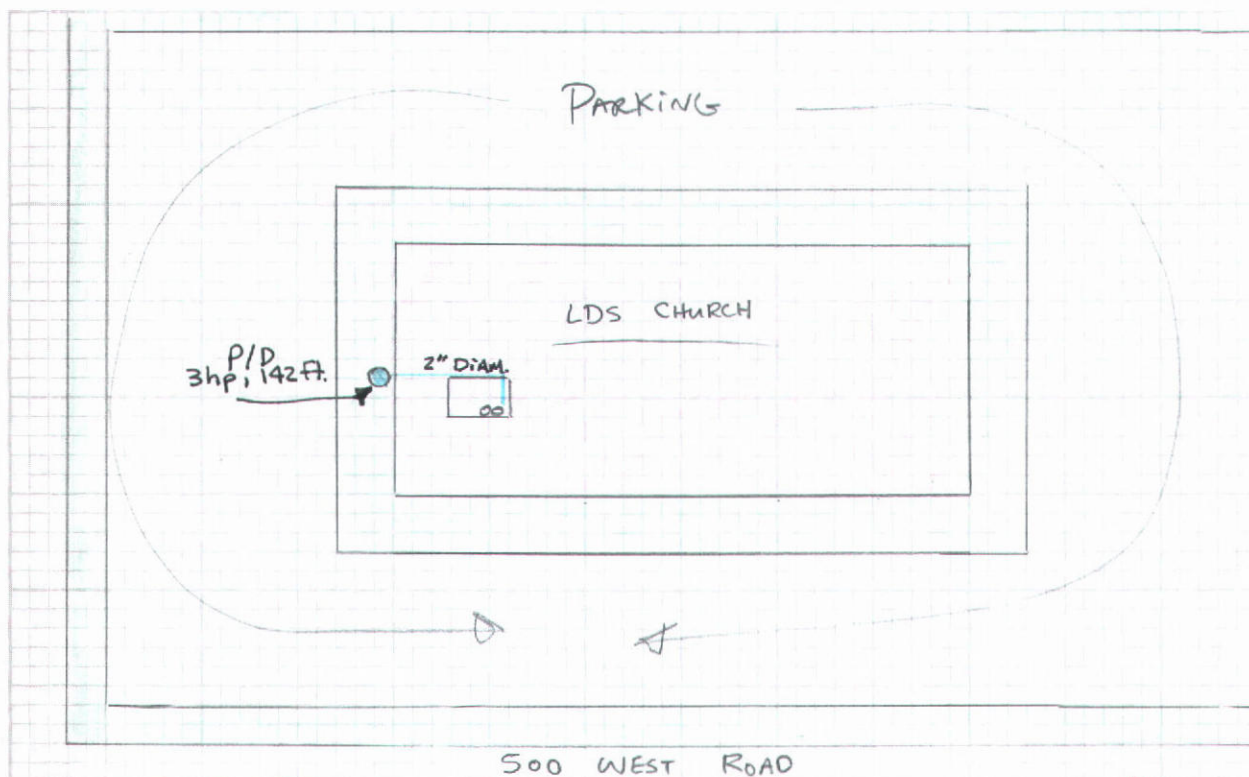
1. Other water rights with same place of use: NONE

☐ Copies Attached
2. Other water rights with same point of diversion: NONE

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

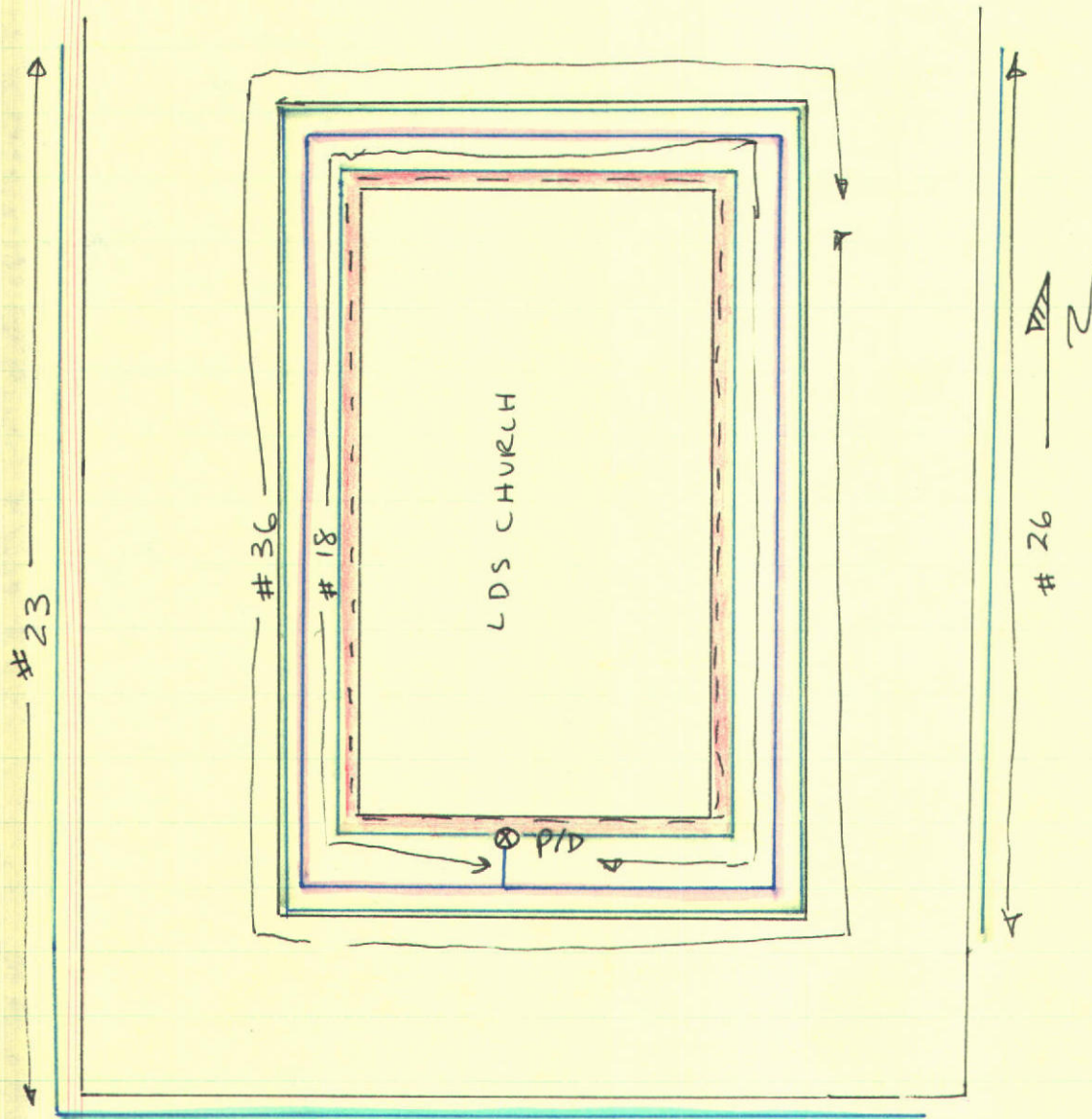


Scale: 1" = 15 ft

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more).
place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

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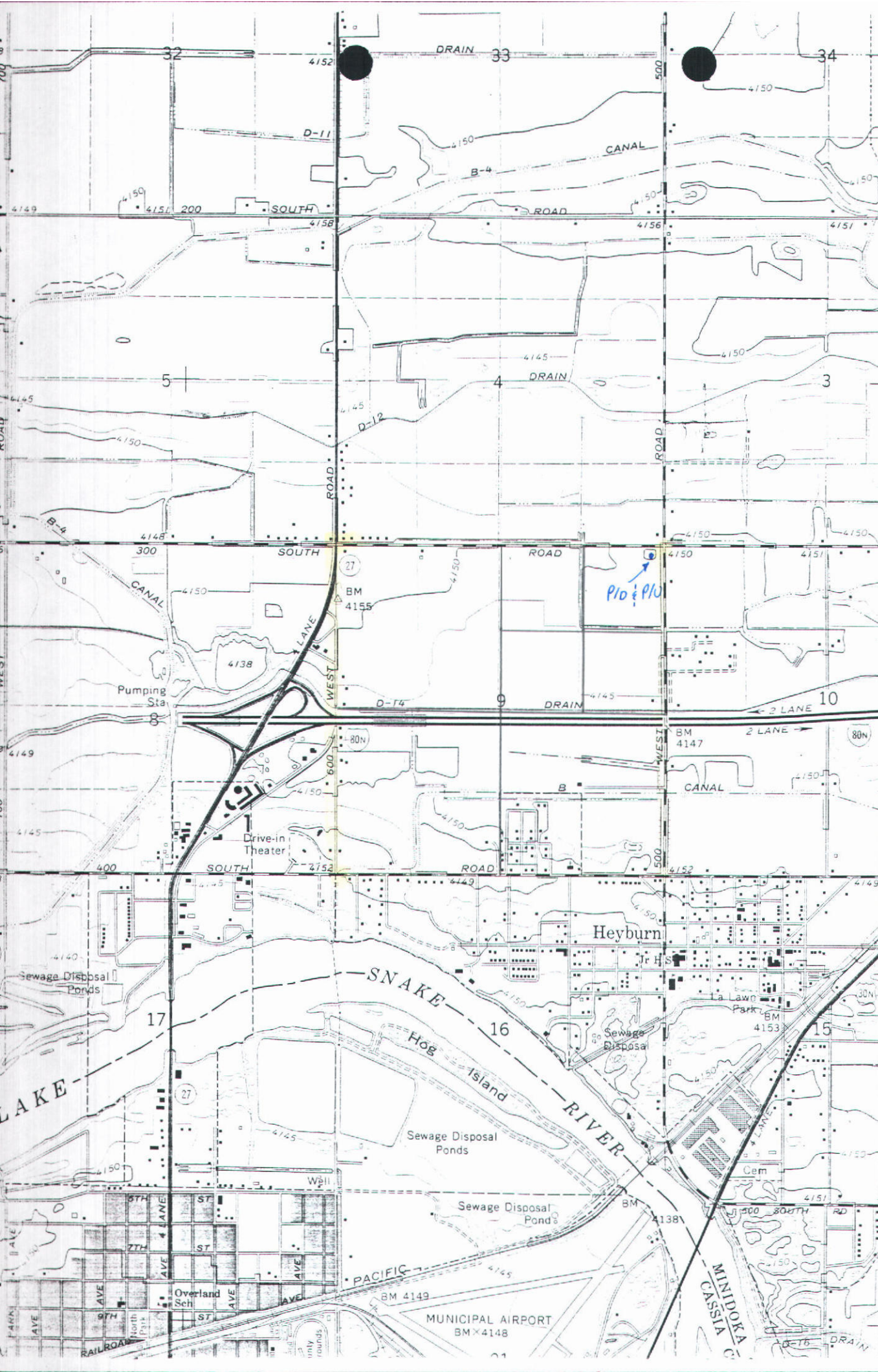
IRRIGATION System



———	RAINBIRD 1804-12-F	COUNT <u>22</u>
———	RAINBIRD 1804-15-H	COUNT <u>103</u>
———	S-600 PC-2.5 RAINBIRD	COUNT <u>22</u>
- - -	RAIN BIRD 1812-12-Q	COUNT <u>16</u>

UNDERGROUND SPRINKLER PIPE $\frac{3}{4}$ " - Poly.
 COMPLETE BLUEPRINT AVAILABLE FROM KIMBERLY NURSERY
 TWIN FALLS, ID.

RECORDED
 JAN 11 1994



340 000
FEET
T10S R23E
S9
LDS 36-8246

4719
T. 9 S.
T. 10 S.

YALE 26 MI.
AMERICAN FALLS 50 MI.

(RUPERT SW)
3269 11 SW

RUPERT 5.7 MI.

JAN 11 1994

32'30"

RECEIVED

JUN 7 - 1990

Department of Water Resources
Southern Region Office

Form 236-7
4-82

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

USE TYPEWRITTEN OR
GALLSFORD PEO

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>BALLACE, HULSON & ASSOCIATES</u> Address <u>836 East Center St. POCAHELLO 83201</u> well for <u>L.O.S. church paul & kayburn wada</u> Owner's Permit No. _____	7. WATER LEVEL Static water level <u>12</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ of. Quality _____ Describe artesian or temperature zones below																																															
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)	8. WELL TEST DATA ☐ Pump ☐ Bailor ☒ Air ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Discharge G.P.M.</th> <th>Pumping Level</th> <th>Hours Pumped</th> </tr> </thead> <tbody> <tr> <td>70</td> <td></td> <td>2</td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>	Discharge G.P.M.	Pumping Level	Hours Pumped	70		2																																									
Discharge G.P.M.	Pumping Level	Hours Pumped																																														
70		2																																														
3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)	9. LITHOLOGIC LOG <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Bore Diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th rowspan="2">Water Yield</th> </tr> <tr> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>8</td> <td>0</td> <td>2</td> <td>topsoil</td> <td></td> </tr> <tr> <td>2</td> <td>11</td> <td>11</td> <td>sandy clay & sand</td> <td></td> </tr> <tr> <td>11</td> <td>32</td> <td>32</td> <td>gray sandy gravel</td> <td></td> </tr> <tr> <td>32</td> <td>68</td> <td>68</td> <td>gray clay</td> <td></td> </tr> <tr> <td>6</td> <td>68</td> <td>90</td> <td>gray sand & small gravel</td> <td></td> </tr> <tr> <td>90</td> <td>102</td> <td>102</td> <td>gravel & sand</td> <td>X</td> </tr> <tr> <td>102</td> <td>136</td> <td>136</td> <td>gray sand</td> <td></td> </tr> <tr> <td>136</td> <td>142</td> <td>142</td> <td>gray clay</td> <td></td> </tr> </tbody> </table>	Bore Diam.	Depth		Material	Water Yield	From	To	8	0	2	topsoil		2	11	11	sandy clay & sand		11	32	32	gray sandy gravel		32	68	68	gray clay		6	68	90	gray sand & small gravel		90	102	102	gravel & sand	X	102	136	136	gray sand		136	142	142	gray clay	
Bore Diam.	Depth		Material	Water Yield																																												
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136	142	142	gray clay																																													
4. METHOD DRILLED ☒ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____	10. Work started <u>7-7-84</u> Finished <u>7-28-84</u>																																															
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>280 inches</td> <td>65/8 inches</td> <td>1.5 feet</td> <td>20 feet</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> Was casing drive shoe used? ☐ Yes ☒ No Was a packer or seal used? ☒ Yes ☐ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Number</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> Well screen installed? ☒ Yes ☐ No Manufacturer's name <u>Johnson</u> Type <u>304</u> Model No. _____ Diameter <u>59/8</u> Slot size <u>15</u> Set from <u>95</u> feet to <u>103</u> feet Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>55</u> Material used in seal: ☒ Cement grout ☐ Bentonite ☐ Pudding clay ☐ _____ Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent ☒ Cemented between strata Describe access port <u>through top of well seal</u>	Thickness	Diameter	From	To	280 inches	65/8 inches	1.5 feet	20 feet													Number	From	To										11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were compiled with at the time the rig was removed. Firm Name <u>HERMAN COUGH WELL DRILLING</u> 161 340 Wauna Vista Dr Address <u>BURLEY IDAHO</u> Date <u>7-28-84</u> Signed by (Firm Official) <u>Sherrine Cough</u> and (Operator) <u>Sherrine Cough</u>															
Thickness	Diameter	From	To																																													
280 inches	65/8 inches	1.5 feet	20 feet																																													
Number	From	To																																														
6. LOCATION OF WELL Sketch map location <u>must</u> agree with written location. Subdivision Name _____ Lot No. _____ Block No. _____ County <u>MINIDOKA</u> T. <u>9</u> S. <u>23</u> E. <u>10</u>	12. ADDITIONAL INFORMATION USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT																																															

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JUN 7 - 1990

Department of Water Resources
Southern Region Office

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Department of Water Resources

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JAN 1 1984

36 - 08246



POINT OF DIVERSION



PLACE OF USE DOMESTIC LOOKING NORTHEAST

PHOTOGRAPHED
JAN 11 1994

36 - 08246

- CONTINUED -



PLACE OF USE DOMESTIC LOOKING SOUTHWEST

JAN 11 1994

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

[illegible]

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

MINIDOKA COUNTY NEWS

RUPERT, IDAHO

AFFIDAVIT OF PUBLICATION

County of Minidoka,)
) ss.

STATE OF IDAHO,)

Edward L Mitchell, being first

duly sworn, deposes and says that he is the

editor of The Minidoka County News, a weekly newspaper published at Rupert, Idaho, in the county aforesaid, and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular weekly editions of The Minidoka County News for

two consecutive weeks, commencing with the issue dated June 20, 1984, and ending with the issue dated June 27, 1984.

Subscribed and sworn to before me this 27th day of June, 1984.

Brenda J. Norman Notary Public

Cost of Publication \$19.50

Notary Fee _____

Total Cost _____

RECEIVED

JUN 28 1984

Department of Water Resources
Southeast District Office

Sk Mary

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

36-8246

CHURCH OF JESUS CHRIST OF
LATTER DAY SAINTS

PAUL 3RD WARD, C-O JOHN A.
STEVENSON, RT. 5 BOX 139,
RUPERT, ID 83350

Source: GROUNDWATER

Date Filed: 05-30-1984

Diversion Pt: NENE Sec 09 T 10S
R 23E

Use: DOMESTIC (0.09 CFS)

Ap: NENE Sec 09 T 10S R 23E

If issued, the permit(s) will be subject to all prior water rights. protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before JULY 9, 1984.

A. Kenneth Dunn
Director

No. 84-130 - June 20 and 27, 1984.

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 36-08246

Priority: May 30, 1984

Maximum Diversion Rate:

0.09 CFS

Maximum Diversion Volume:

3.2 AF

This is to certify, that CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS

PAUL 3RD WARD

PO BOX 8

PAUL ID 83347

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 30, 1984; and has submitted Proof of Beneficial Use on January 3, 1990. An examination indicates that the works have a diversion capacity of .090 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.09 CFS	3.2 AF

LOCATION OF POINT(S) OF DIVERSION:

NENE , Sec. 9, Township 10S, Range 23E
MINIDOKA County

PLACE OF USE: DOMESTIC

TWN RGE SEC

10S 23E 9

NENE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for a church building.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 14TH day of DECEMBER, 1993.

Acting for

R. Keith Higginson, Director

RECORDED

JAN 11 1994

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 36-8246 IN
THE NAME OF CHURCH OF JESUS CHRIST OF
LATTER-DAY SAINTS

ORDER OF REINSTATEMENT

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before November 1, 1989; and,

WHEREAS, the Department notified the permit holder by certified mail that proof was due and instructed the permit holder of the steps to be taken to submit the proof of beneficial; and,

WHEREAS, the permit lapsed for failure of the permit holders to submit an acceptable proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause; and,

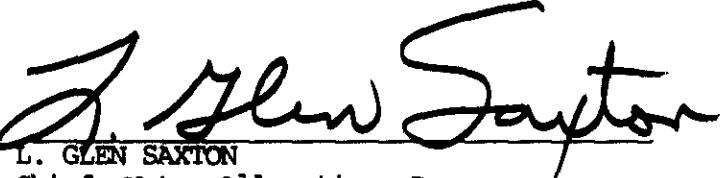
WHEREAS, a reasonable showing why the permit should be reinstated has been made by receipt of an acceptable proof of beneficial use and licensing examination fee on January 10, 1990;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 36-8246 be REINSTATED and the priority advanced to August 8, 1984.

Dated this 25th day of May, 1990.

MICROFILMED

JUN 19 1990


L. GLEN SAXTON
Chief, Water Allocations Bureau

RECEIVED

JAN 03 1990

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

For Office Use Only
Amt. of Fee \$ 50.00
Date 1-10-90
Receipt No. 2019910
Received by JS

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 36-08246 Telephone No. (208) 532-4524

Name(s) of Permit Holder(s): Church of Jesus Christ of Latter-Day Saints, Paul 3rd Ward
c/o John A. Stevenson

Post Office Address: Route # 5 Box 139, Rupert, Idaho 83350

Source of Water: Deep Well

If ground water, well driller's name: Idaho Well Drilling Date drilled: October 1984

Extent of Use: Church-house
Domestic house (No. of households) Irrigation _____ (No. of acres)
Stockwater _____ (No. and type of stock) Other _____

Total rate and/or volume for which proof is submitted .21 ^{.09} ~~1.0~~ cfs _____ acre/feet

Show date water was first diverted and beneficially used under this permit: August, 1985

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes XNo Installed? Yes No

OR

Flow Measurement Port: Required? Yes XNo Installed? Yes No

Fee Enclosed: \$ 50.00 (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

John A. Stevenson (208) 532-4524
Name Telephone No.

Route # 5 Box 139 - 1100 N. 400 W. - Rupert, Idaho 83350
Address

MICROFILMED

JUN 19 1990

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

RECEIVED

12/30/89 John A. Stevenson State Pres.
Date Signature (and title if on behalf of a company or organization)
North America NVI

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant L.D.S. Church, Paul 3rd Ward Phone 532-4524
Post office address % John A Stevenson Rt 5 Box 139 Rupert, ID 83350

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 9 Township 10S

Range 23E B.M. Minidoka County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.09 for Domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.09 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well & Pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 120 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 9 Township 10S
Range 23E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: Culinary & Sanitary
Use within church building serving approximately
1000 People

MICROFILMED

[illegible]**Total number of acres to be irrigated**

- c. Describe any other water rights used for the same purposes as described above. *None*

9. a. Who owns the property at the point of diversion Applicant
- b. Who owns the land to be irrigated or place of use Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks This application is for the in-house use
of water for sanitary & culinary purposes only.
The Property is irrigated with Mandana
Irrigation District water.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T 10
W 5

9

R 9 E
23 E

Point of Diversion
& Place of use

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John A. Stevenson
(Applicant)
President Paul Idaho State

MICROFILMED

Proposed Priority 5/30/84

MICROFILMED

Received by LH Date 5/30/84 Time 11:50

Preliminary check by JA Fee \$ 30.00

Received by LH Date 5/30/84 # 33095

Publication prepared by macys Date 6/13/84

Published in minidoka county news

Publication dates 6/20 + 6/27/84

Publication approved mary a Date 6/28/84

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by ADm kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 36-8246, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 89.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 20th day of November, 1984.

J. Glen Saxton
Chief, Operations Bureau

**THIS
RIGHT HAS BEEN
DECREED IN THE
SRBA**



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

December 16, 1993

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS
PAUL 3RD WARD
PO BOX 8
PAUL ID 83347

RE: WATER RIGHT NO. 36-08246

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on
the above referenced water permit.

Sincerely,

A handwritten signature in black ink, appearing to be 'Jim Johnson', with a long horizontal line extending to the right.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

MICROFILMED

JAN 11 1994

WR5809NP
No. L36-08246

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 12/09/93
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CHURCH OF JESUS CHRIST LATTER DAY SAINTS PAUL 3RD WARD PO BOX 8 PAUL ID 83347 (208) 438-5407	05/30/1984	DOMESTIC	01-01 12-31	0.09 CFS	3.2 AFA
TOTAL DIVERSION:					0.09 CFS	3.2 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.09 CFS

Point(s) of Diversion: T10S R23E S09 NE NE

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE							
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
---	---	---	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:
10S	23E	9	:	D				:					:					:					:

Pou County: MINIDOKA

Remarks: Domestic use is for a church building.

Dates:	App. Received:	05/30/1984	Priority Date:	05/30/1984	(Priority Date Advanced.)
	Proof Due Date:	11/01/1989	Proof Made Date:	01/03/1990	(Proof Received Late.)
	Exam Made Date:	08/15/1991	Exam Sent to S.O.:	11/08/1993	
	Licensed Date:				

Misc: Water District Number: Field Exam Fee: R (Received)

Audit: 11/30/93 CHAPMAN 12/08/93 CHAPMAN

LICENSE REVIEW CHECKLIST

Permit # 36-8246

Date 11-30-93

Brenda Chapman

NAME	Yes ☒ No ☐	Or Address Change?
PRIORITY DATE	☒ ☐	Advance? <u>YES</u> Memo to Advance <u>Done to 8-8-84</u>
	☒ ☐	Order to Reinstate Needed? <u>DONE</u>
	☐ ☒	Incorrect Fee for rate recommended?
SOURCE	☐ ☒	Changes? Clarification of Originally Intended source
	☐ ☒	Notice of Intent to Void - Source change.
P/D	☐ ☒	Amendment Needed? _____
	☐ ☒	Overlap(s) _____
P/U	☐ ☒	Amendment Needed? _____
	☐ ☒	Overlap(s) _____
TOTAL CFS	☐ ☒	Disagree/Measurement <u>Theoretical only</u>
	☐ ☒	Theoretical $(8.8 \times .70 \times 3 \text{ HP}) / (100 + 2.31 \times 50) = .09 \text{ CFS}$
	☐ ☒	Capacity <u>.09</u>
	☐ ☒	Allowable Amount: <u>Permit limit .09 CFS</u>
TOTAL VOLUME	☒ ☐	Season <u>1-1 to 12-31</u>
	☒ ☐	Measurement done?
		<u>5 gpd / 2 DAYS WEEK / 52 WEEKS / 1000 PEOPLE = 1.59</u>
		<u>5 gpd / 5 DAYS WEEK / 52 WEEKS / 400 PEOPLE = 1.59</u>
		<u>1.59 + 1.59 = 3.2 AF</u>
		Flow limit: <u>.09 x 365 x 1.9835 = 65.1</u>
USES	☐ ☒	Change(s) in Nature of Use? _____
	☐ ☒	Amendment Needed? _____
REMARKS	☐ ☒	Multiple P/Ds in 1/4 1/4? _____
	☐ ☒	Special Overlap _____
	☒ ☒	Other <u>IN-HOUSE - USE - ONLY</u>
CONDITIONS	☐ ☒	Measuring/Locking Devices
	☐ ☒	W/Master Control
	☐ ☒	Irrigation Overlap <u>5-30-84</u> App Rec'd
	☐ ☒	Water Quality Exam Made

COMMENTS: (Irrigation of church grounds done from Minidoka)
Irrigation District Water

RECOMMENDED	CFS	DIV VOL	LICENSE
<u>DOMESTIC</u>	<u>.09</u>	<u>3.2</u>	☒
_____	_____	_____	AMEND
_____	_____	_____	2ND AMEND

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

NOV 09 1993

Department of Water Resources

A. GENERAL INFORMATION

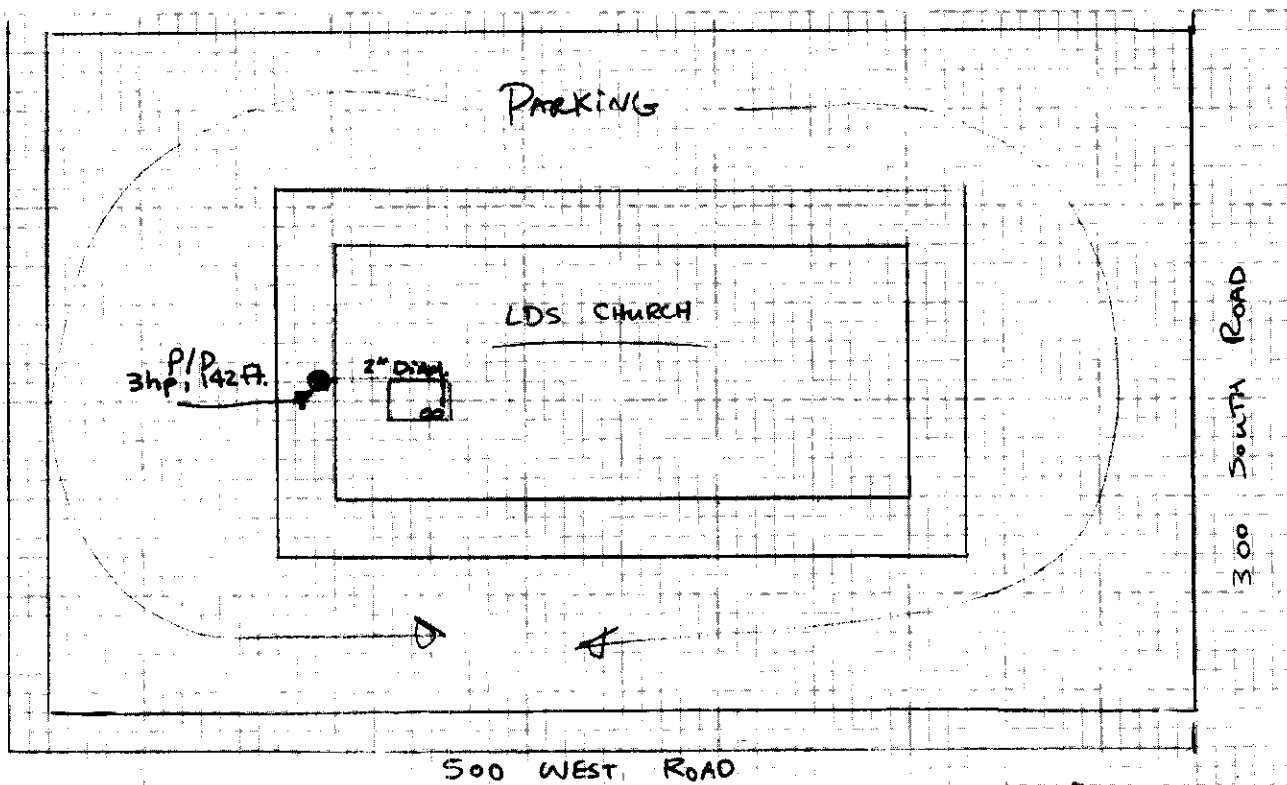
1. Owner: CHURCH OF JESUS CHRIST LATTER DAY SAINTS Permit No. 36-8246
Current Address: P.O. Box 8 PAUL, ID 83347 Phone No. 438-5407
2. Accompanied by: _____ EXAM. DATE: 8-15-91
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE ☐ Copies Attached
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 15 ft

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and place(s) of use (required). (required for irrigation of 10 acres or more)
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.)

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JAN 11 1994

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

SYSTEM OPERATING AT TIME OF FIELD EXAM - GAUGE PRESSURE 50 PSI
3hp Pump / MOTOR - WATER TRANSPORTED VIA 2" PIPE FROM WELL
TO 2-50 gallon Pressure Tanks. WATER THEN DISTRIBUTED TO
IRRIGATION SYSTEM OUTSIDE; Also As Follows -

- MENS RESTROOM (2 Toilets, 2 URINALS AND 2 SINKS)
- WOMENS RESTROOM (4 toilets, 2 sinks)
- Two DRINKING FOUNTAINS - 1 sink JAN. CLOSET
- Kitchen - 2 sinks - 2 sink NURS. / Communion prep. Room

1000 member church

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	ALLEN-BRADLEY	3hp	B	ALLEN-BRADLEY	-

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NE	NE	9	10S	23E	MINIDOKA	Topo MAP / PROOF REP. / FIELD EXAM

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10S	23E	9	D																

Do not use this space

JAN 11 1994

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

NO MEASUREMENT REQUIRED < .2 cfs

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: THEORETICAL (HORSEPOWER EQ.)

$$Q = (8.8)(.7)(3) / 102 + (2.31 \times 50) = .09 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: 50 psi x 2.31 = 115.5 ft (1); Dynamic pumping level: 102 ft (2)

Total Head: (1) + (2) = 217.5 (3); Flow rate: .09 cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

RECOMMEND 1.2 afa STANDARD DOMESTIC
5 gpd / church member for 2 day/wk for 1000 people +
5 gpd / " for 5 d/wk for 400 " = 1.9 AFA

JAN 11 1994

H. REMARKS AND OVERLAP REVIEW ANALYSIS

PERMIT - .09 cfs DOMESTIC

EXAM - .09 cfs

RECOMMEND - .09 cfs DOMESTIC PURPOSES

Would Recommend licensing .09 cfs For DOMESTIC PURPOSES.

Irr. appears to be 1/2 acre or less, not included in rate or volume calculations. Permit excluded yard from groundwater system.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
DOMESTIC	1/1	12/31	.09 cfs	1.9 afa
Totals:			.09 cfs	1.9 afa

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

Justin Bolles

Signature

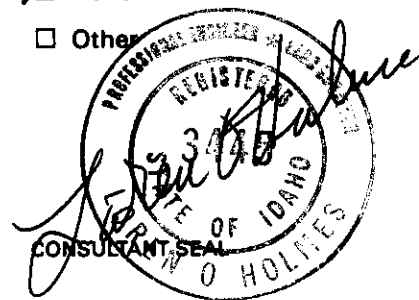
Justin Bolles

Certification Date

3/31/93

Field Report Preparation Date

8-16-91

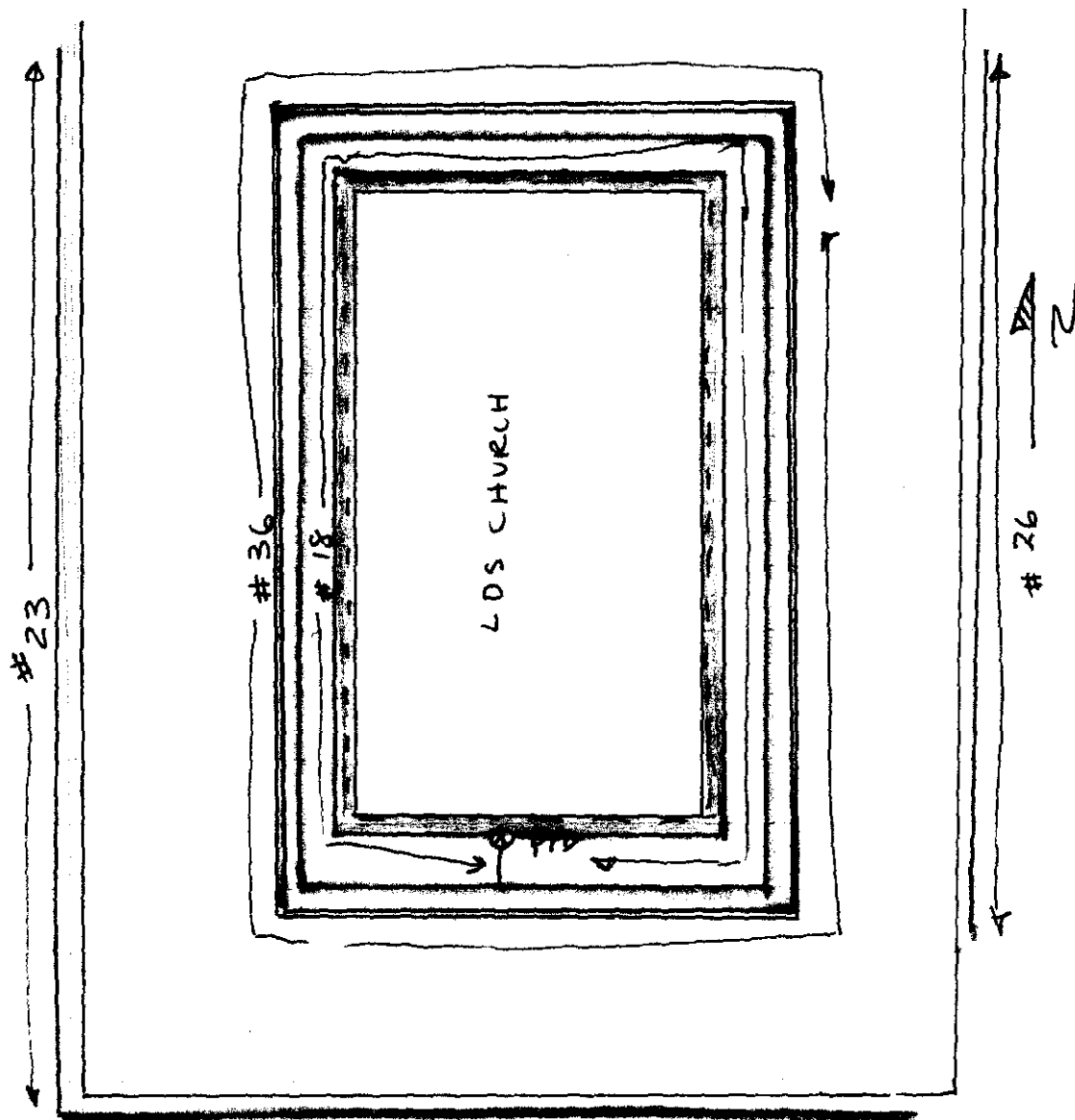


K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

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JAN 11 1994

IRRIGATION System



RAINBIRD 1804-12-F COUNT 22

RAINBIRD 1804-15-H COUNT 103

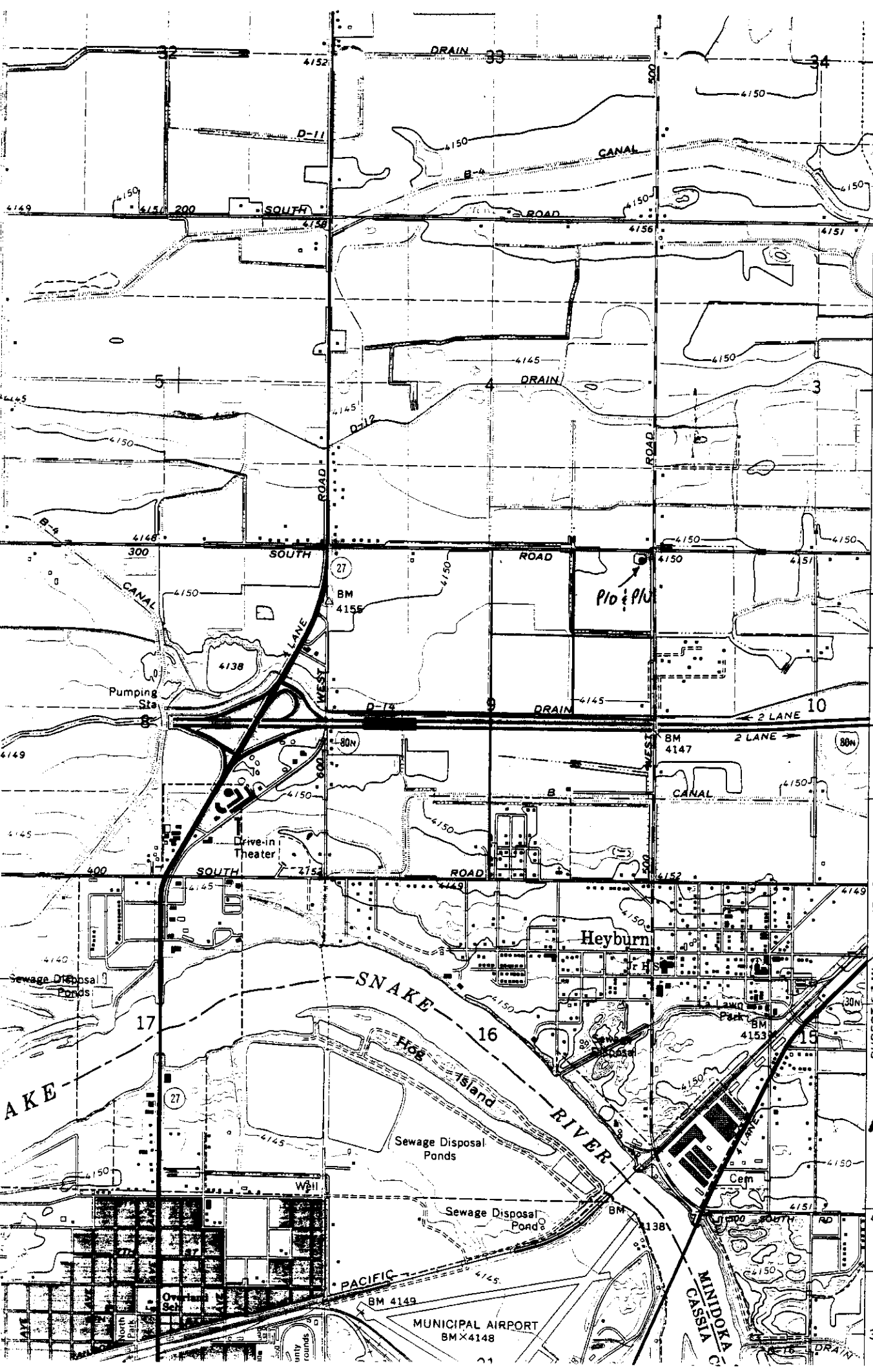
S-600 PC - 2.5 RAINBIRD COUNT 22

RAIN BIRD 1812-12-Q COUNT 16

UNDERGROUND SPRINKLER PIPE $\frac{3}{4}$ " - poly.

COMPLETE BLUEPRINT AVAILABLE FROM KIMBERLY NURSERY
TWIN FALLS, ID.

JAN 11 1994



340 000
DS 36-8246

4719
T. 9 S.
T. 10 S.

YALE 28 MI.
AMERICAN FALLS 50 MI.

4716
(RUPERT SW)
3269 11 SW

RUPERT 5.7 MI.

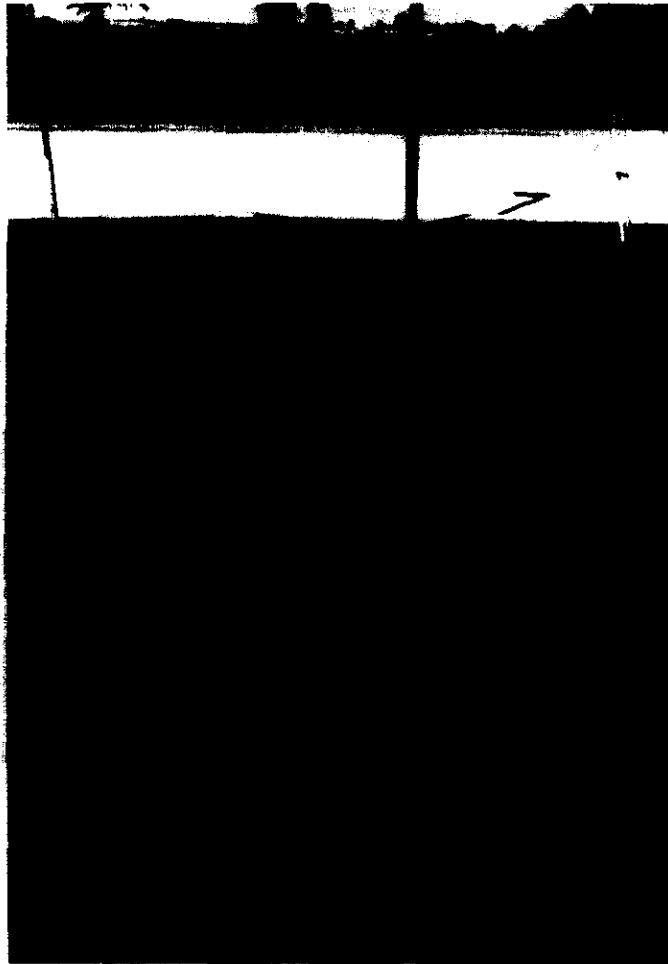
Microfilm
JAN 11 1994

32'30"

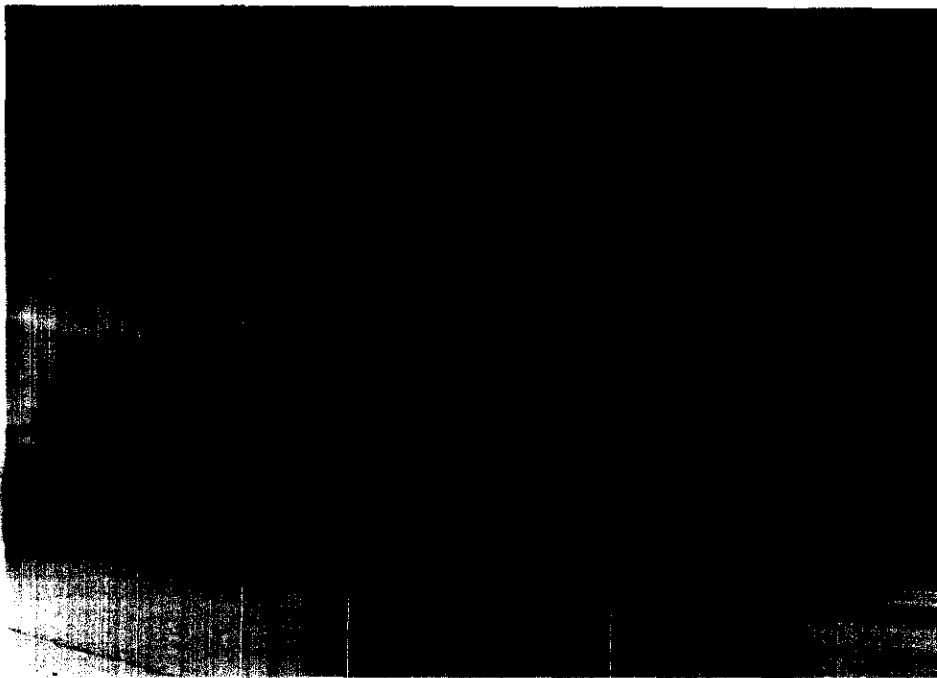
WILLIAM L. BROWN

[illegible]

36 - 08246



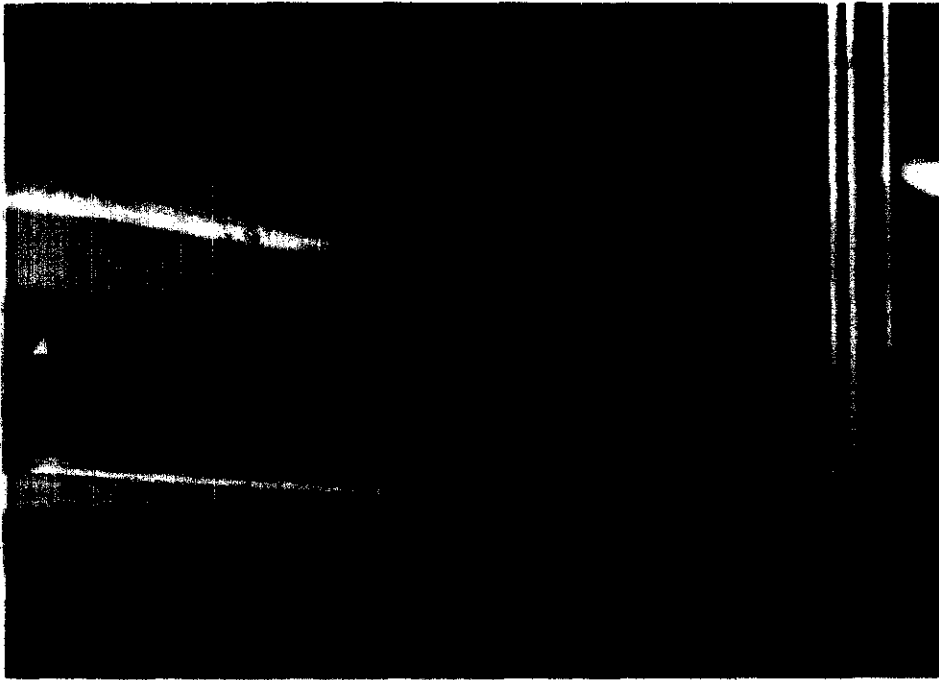
POINT OF DIVERSION



PLACE OF USE DOMESTIC LOOKING NORTHEAST

RECORDED
JAN 11 1994

36 - 08246 - CONTINUED -



PLACE OF USE DOMESTIC LOOKING SOUTHWEST

JAN 11 1994

June 4, 1990

CHURCH OF JESUS CHRIST LATTER DAY SAINTS
PAUL 3RD WARD
C/O JOHN A. STEVENSON
RT. 5 BOX 139
RUPERT, ID 83350

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 36-08246

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. Enclosed is an order advancing the priority of the permit since the proof was received after the proof due date. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)734-3578.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

Enclosure

MICROFILMED

JUN 19 1990

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 36-8246

Date: 5-10-90

General Considerations:

y Name same as permit
y Signature the same as permit holder
N Address change If yes, prepare a data entry
 Proof received timely
y Reinstated

Source of Water:

 Surface water
y Groundwater
 1. well log in file
 2. drilling permit
 DA A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

y Rate of diversion appropriate for uses
 y Is rate or volume and fee appropriate?
y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

DA Is a measuring device or access port required?
DA Has one been installed?
 Waiver or modification of measuring device requested

Remarks: *Proof acceptable*

y Priority Calculation:

Date proof received	<u>Jan. 10</u>	<u>375</u>
Date proof due	<u>Nov. 1</u>	<u>- 305</u>
No. of days late		<u>= 70</u>
Priority date	<u>May 30, 84</u>	<u>+ 150</u>
NEW PRIORITY DATE	<u>Aug. 8, 84</u>	<u>= 220</u>

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

WELL DRILLER'S REPORT

State law requires that this report be filed with the County Registrar of Deeds within 30 days after the completion of the drilling of a well.

1. WELL OWNER
 Name John A. Miller & Associates
 Address 210 East Center St., Joplin, Mo.
 Well for air conditioning & heating
 Owner's Phone No. _____

2. WELL DEPTH
 Total water level 12 feet below land surface
 Pressure ☐ Yes ☒ No 6.25 psi
 Artesian closed to pressure ☒ Yes ☐ No
 Cased by ☐ Tube ☒ Cap ☐ Plug
 Temperature of water _____
 Depth of water _____

3. NATURE OF WORK
☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe abandonment procedure such as material, plug depth, etc. in lithologic log)

4. WELL TEST DATA
☐ Pump ☐ Filter ☒ Air ☐ Other _____

Depth G.P.M.	Capacity	Efficiency
7.5		2

5. PROPOSED USE
☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☐ Stock ☐ Waste disposal or injection
☐ Other _____ (specify type)

6. LITHOLOGIC LOG

Depth	From	To	Remarks	Notes
0	0	1	topsoil	
1	1	2	sandy clay & sand	
2	2	3	gray sandy gravel	
3	3	4	gray clay	
4	4	5	gray sand & small gravel	
5	5	6	gravel & sand	
6	6	7	gray sand	
7	7	8	gray clay	

7. METHOD DRILLED
☒ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary
☐ Cable ☐ Dig ☐ Other _____

8. WELL CONSTRUCTION
 Casing schedule: ☒ Steel ☐ Concrete ☐ Other
 Thickness _____ Diameter _____ From _____ To _____
 2.00 inches 6.5/8 inches 1.5 feet 2.0 feet
 _____ inches _____ inches _____ feet _____ feet
 _____ inches _____ inches _____ feet _____ feet
 _____ inches _____ inches _____ feet _____ feet
 Was casing drive shoe used? ☐ Yes ☒ No
 Was a patcher or seal used? ☐ Yes ☒ No
 Perforated? ☐ Yes ☒ No
 How perforated? ☐ Factory ☐ Knife ☐ Torch
 Size of perforation _____ inches by _____ inches
 Number _____ From _____ To _____
 _____ perforations _____ feet _____ feet
 _____ perforations _____ feet _____ feet
 _____ perforations _____ feet _____ feet
 Well screen installed? ☒ Yes ☐ No
 Manufacturer's name Johnson
 Type 20/4 Model No. _____
 Diameter 6.5/8 inches Slot size 15 feet from 9.5 feet to 10.5 feet
 Diameter _____ Slot size _____ feet from _____ feet to _____ feet
 Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____
 Placed from _____ feet to _____ feet
 Surface seal depth 3.5 Material used in seal: ☒ Cement grout
☐ Bentonite ☐ Filling clay ☐ _____
 Sealing procedure used: ☐ Slurry pit ☒ Temp. surface casing
☒ Overbore to seal depth ☐ Overbore to seal depth
 Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent
☐ Weld ☐ _____
☒ Cemented between joints
 Describe screen part through top of well seal _____



9. LOCATION OF WELL
 Check map location (see map with written location).
 Subdivision Name _____
 Lot No. _____ Block No. _____
 City _____

10. DRILLER'S CERTIFICATION
 I hereby certify that all minimum well construction standards were complied with at the time the rig was removed.
 Firm Name JOHN A. MILLER & ASSOCIATES
 Address 210 East Center St., Joplin, Mo.
 Signed by John A. Miller
 Date 7-2-64

Limited Purchase Order Draft—Not to F

\$300.00.

Utah Sales Tax Exemption No. 5*

Order

No 5340C03675

NOTE: Payments to noncorporations which are required to be reported on Internal Revenue Service Form 1099, must have the taxpayer's identification number such as Social Security number or Federal Identification number.

Ship to:
Church of Jesus Christ of Latter-day Saints
Real Estate Division
12th Floor Tower
60 North Main Street
Salt Lake City, Utah 84150

Questions concerning order contact:
Real Estate Division
50 East North Temple Street
Salt Lake City, Utah 84150
(801) 240-2915

Enter the number here N/A

Order Information Attach additional work order information as needed
Description of goods or services

Quantity

Unit
of issue

Unit price

Extended price

LICENSE EXAM FEE FOR PERMIT NO. 36-8246

\$

\$ 50.00

MICROFILMED

JUN 19 1990

Authorized signature



Total purchase/Check amount \$ 50.00



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

January 3, 1990

RECEIVED

JAN 10 1990

Ronald C. Johnson
Real Estate Division
Twelfth Floor East
50 East North Temple Street
Salt Lake City, UT 84150-0001

Department of Water Resources

Dear Mr. Johnson:

Re: Permit No. 36-8246 Prop. #525-9320 Paul Idaho wards 3 & 4

At the request of Glen Neilson, I'm requesting the submittal of \$50.00 for the license exam fee associated with the above referenced permit.

Please submit the fee by January 15, 1990 to reinstate the water right permit under Sec. 42-218a, Idaho Code.

If you have any questions concerning this matter, please feel free to contact me.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

c: Glen Neilson

1-8-90

REPROFILMED

JUN 19 1990

REAL ESTATE DIVISION
NATURAL RESOURCE SECTION

JAN 05 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

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If you have any questions concerning this matter, please feel free to contact me.

Sincerely,

A handwritten signature in cursive script, reading 'Rita I. Fleck'.

RITA I. FLECK
Secretary/Records Manager

c: Glen Neilson

MICROFILMED

JUN 19 1990

WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.

November 14, 1989

CHURCH OF JESUS CHRIST LATTER DAY SAINTS
PAUL 3RD WARD
C/O JOHN A. STEVENSON
RT. 5 BOX 139
RUPERT, ID 83350

LAPSE NOTICE

RE: PERMIT NO. 36-08246

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218A, Idaho Code, the above referenced water permit has lapsed. This office did not receive either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time. You were provided the proper form in our proof due notice to you dated August 31, 1989.

Your permit cannot be reinstated unless you submit proof of beneficial use or submit an extension of time request showing reasonable cause for delay. Either the completed proof of beneficial use submittal (including the examination fee or a completed field examination report) or the extension request form together with the \$15 fee must be received by this department within sixty days of the date of mailing of this lapse notice or the permit will no longer be of any force or effect.

A proof of beneficial use form and a request for extension of time form are again enclosed for your use. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a governmental agency or by litigation which might bring title to the water in question.

L. GLEN SAXTON
Chief, Water Allocation Bureau

Enclosures

MICROFILMED

JUN 19 1990

CERTIFICATION OF MAILING

I hereby certify that on 11-15-89
a copy/an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.

138546
August 31, 1989

CHURCH OF JESUS CHRIST LATTER DAY SAINTS
PAUL 3RD WARD
C/O JOHN A. STEVENSON
RT. 5 BOX 139
RUPERT, ID 83350

PROOF DUE NOTICE

RE: PERMIT NO. 36-08246

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before November 1, 1989. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED

JUN 19 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

SEPTEMBER 1, 1985

DEAR PERMIT HOLDER:

ACCORDING TO OUR RECORDS, YOU ARE THE HOLDER OF A WATER PERMIT ON WHICH PROOF OF BENEFICIAL USE OF WATER WAS NOT SUBMITTED BEFORE JULY 1, 1985, WHICH INDICATES YOUR PROJECT IS NOT COMPLETE. THEREFORE, YOU NEED TO BE AWARE OF CHANGES IN IDAHO LAW, EFFECTIVE JULY 1, 1985, WHICH IMPACT ALL WATER PERMITS ISSUED BY THIS DEPARTMENT.

SPECIFICALLY, PURSUANT TO SECTION 42-203D, IDAHO CODE, THE DEPARTMENT MUST REVIEW ALL PERMITS FOR WHICH DEVELOPMENT OF WATER USE WAS NO COMPLETED ON OR BEFORE JULY 1, 1985, TO DETERMINE IF THEY MEET THE NEW REQUIREMENTS OF CHAPTER 2, TITLE 42, IDAHO CODE. RULES AND REGULATIONS GOVERNING THE RE-EVALUATION OF PERMITS ARE NOT YET FINALIZED. HOWEVER, IF YOU COMPLETED THE DEVELOPMENT UNDER YOUR PERMIT BEFORE JULY 1, 1985, YOU SHOULD SUBMIT A PROOF OF BENEFICIAL USE STATEMENT, STATING THAT THE PROJECT WAS COMPLETED BEFORE JULY 1, 1985 SO THAT YOUR PERMIT WILL NOT BE SUBJECT TO THE REVIEW REQUIREMENTS OF SECTION 42-203D, WHICH READS AS FOLLOWS:

42-203D. REVIEW OF PERMITS - OPPORTUNITY FOR HEARING. - (1)THE DEPARTMENT SHALL REVIEW ALL PERMITS ISSUED PRIOR TO THE EFFECTIVE DATE [JULY 1, 1985] OF THIS SECTION, EXCEPT TO THE EXTENT A PERMIT HAS BEEN PUT TO BENEFICIAL USE PRIOR TO JULY 1, 1985, TO DETERMINE WHETHER THEY COMPLY WITH THE PROVISIONS OF CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PROPOSED USE DOES NOT SATISFY THE CRITERIA OF CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL EITHER CANCEL THE PERMIT OR IMPOSE THE CONDITIONS REQUIRED TO BRING THE PERMIT INTO COMPLIANCE WITH CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PERMIT SATISFIES THE CRITERIA ESTABLISHED IN CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL ENTER AN ORDER CONTINUING THE PERMIT.

(2)THE DEPARTMENT SHALL PROVIDE AN OPPORTUNITY FOR HEARING IN ACCORDANCE WITH SECTION 42-1701A, IDAHO CODE, AND SECTIONS 67-5209 THROUGH 67-5215, IDAHO CODE, FOR EACH HOLDER OF A PERMIT THAT IS PROPOSED EITHER TO BE CANCELLED OR MADE SUBJECT TO NEW CONDITIONS.

YOU MAY OBTAIN PROOF OF BENEFICIAL USE FORMS FROM THE DEPARTMENT. IF YOU HAVE ANY QUESTIONS, PLEASE LET US KNOW.

SINCERELY,

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

MICROFILMED

JUN 19 1990

December 6, 1984

RE: Permit No. 36-8246

L.D.S. Church
Paul 3rd Ward
c/o John A. Stevenson
Rt. 5, Box 139
Rupert, ID 83350

Dear Permit Holder:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

The 1982 Idaho Legislature added a requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permit was approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc
Enclosures

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

C. Stephen Alfred
Director

June 13, 1984

Mr. Gary Burkett
Department of Health & Welfare
Division of Environment
P. O. Box 1509
Twin Falls, Idaho 83301

Re: Application for Permit No. 47-7982 - 36-8246

Dear Mr. Burkett:

Please find enclosed a copy of the above referenced application for permit for your information and files.

Very truly yours,

Mary A. Newby
Sec/Office Corrd.

for

Loren O. Holmes
Southern Region Supervisor

Encl:

MICROFILMED

MINIDOKA COUNTY NEWS

RUPERT, IDAHO

AFFIDAVIT OF PUBLICATION

County of Minidoka,)

) ss.

STATE OF IDAHO,)

Edward J. Mitchell, being first

duly sworn, deposes and says that he is the

editor of The Minidoka County News, a weekly newspaper published at Rupert, Idaho, in the county aforesaid, and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular weekly editions of The Minidoka County News for

two consecutive weeks, commencing with the issue dated June 20, 1984, and

ending with the issue dated June 27, 1984.

Subscribed and sworn to before me this

27th day of June, 1984.

Brenda J. Norman Notary Public

Cost of Publication \$19.50

Notary Fee _____

Total Cost _____

RECEIVED

JUN 28 1984

Department of Water Resources
Southeast District Office

de mayer

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

JUNE 13, 1984

Minidoka County News
625 Fremont Avenue
Rupert, Idaho 83350

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before JULY 9, 1984.

Yours truly,

Mary A. Newby
Secretary

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

36-8246-

CHURCH OF JESUS CHRIST LATTER DAY SAINTS

PAUL 3RD WARD, C/O JOHN A. STEVENSON, RT. 5 BOX 139, RUPERT, ID 83350

Source: GROUNDWATER

Date Filed: 05/30/1984

Diversion Pt: NENE Sec 09 T 10S R 23E

Use: DOMESTIC (0.09 CFS)

In: NENE Sec 09 T 10S R 23E

If issued, the Permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before JULY 9, 1984.

A. KENNETH DUNN

Director

Published 6/20 & 6/27/84.

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A. Kenneth Dunn
Director

No. 84-130 - June 20 and 27, 1984.

MICROFILMED

Handwritten:
36-8246
May 31/27/84