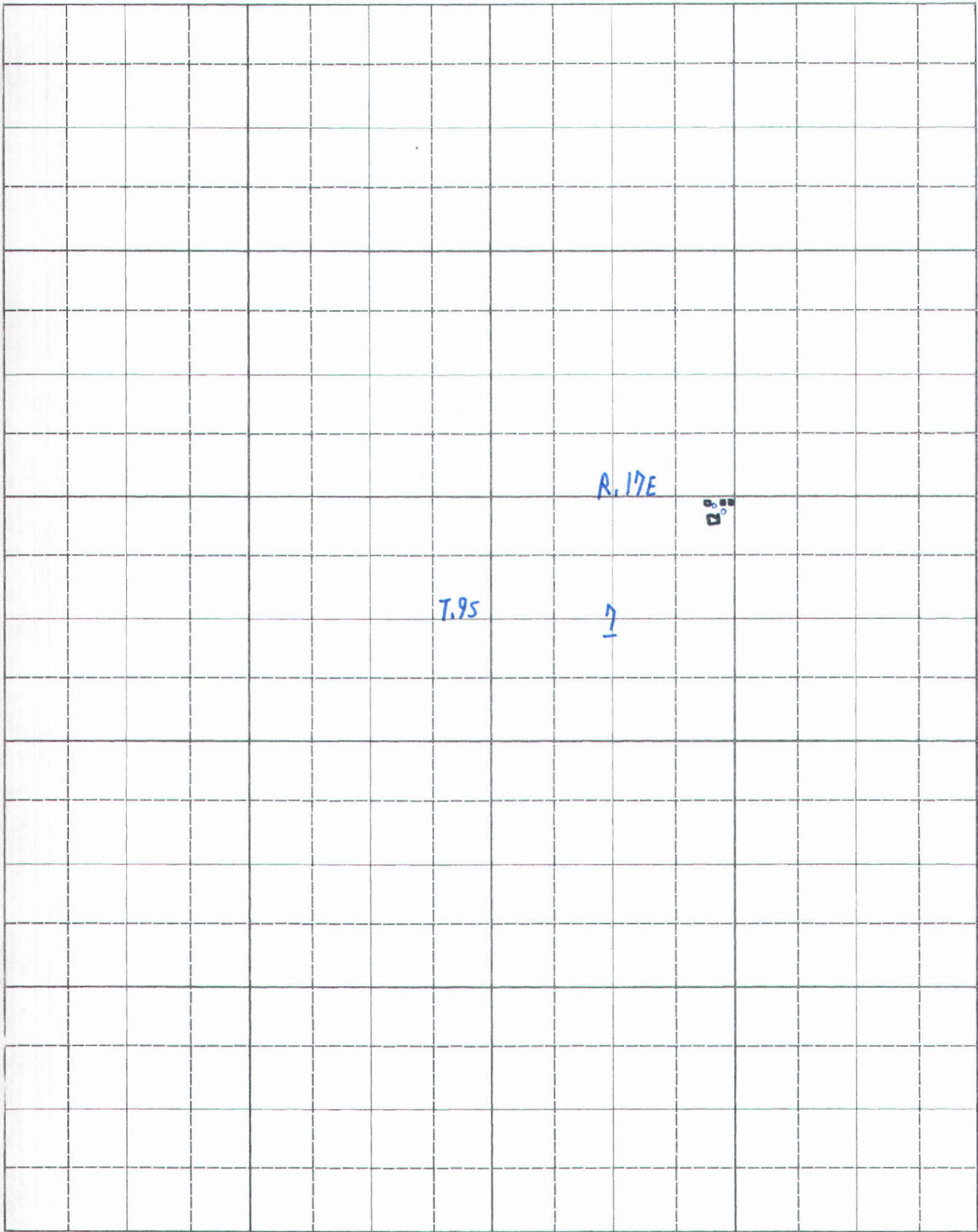


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Don C. Tolman
(Applicant)

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
SEP 16 1987

A. GENERAL INFORMATION

Department of Water Resources
Permit No. 86-8247

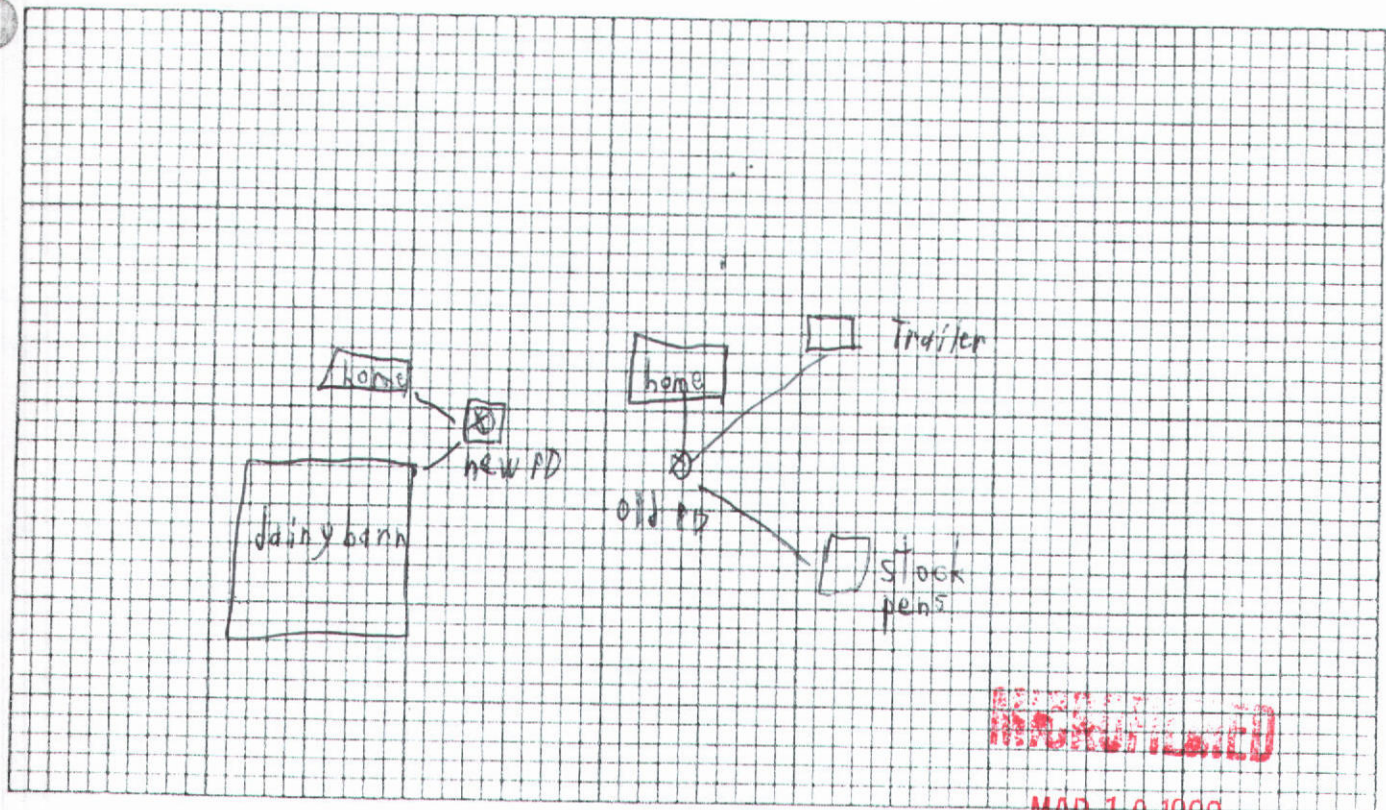
1. Owner: Don C. & Hazel F. Tolman Phone No. 324-4207
Current Address: 81 East 400 South, Jerome, ID 83338
2. Accompanied by: Mrs. Tolman EXAM. DATE: 6-19-86
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: _____
_____ ☐ Copies Attached
2. Other water rights with same point of diversion: _____
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

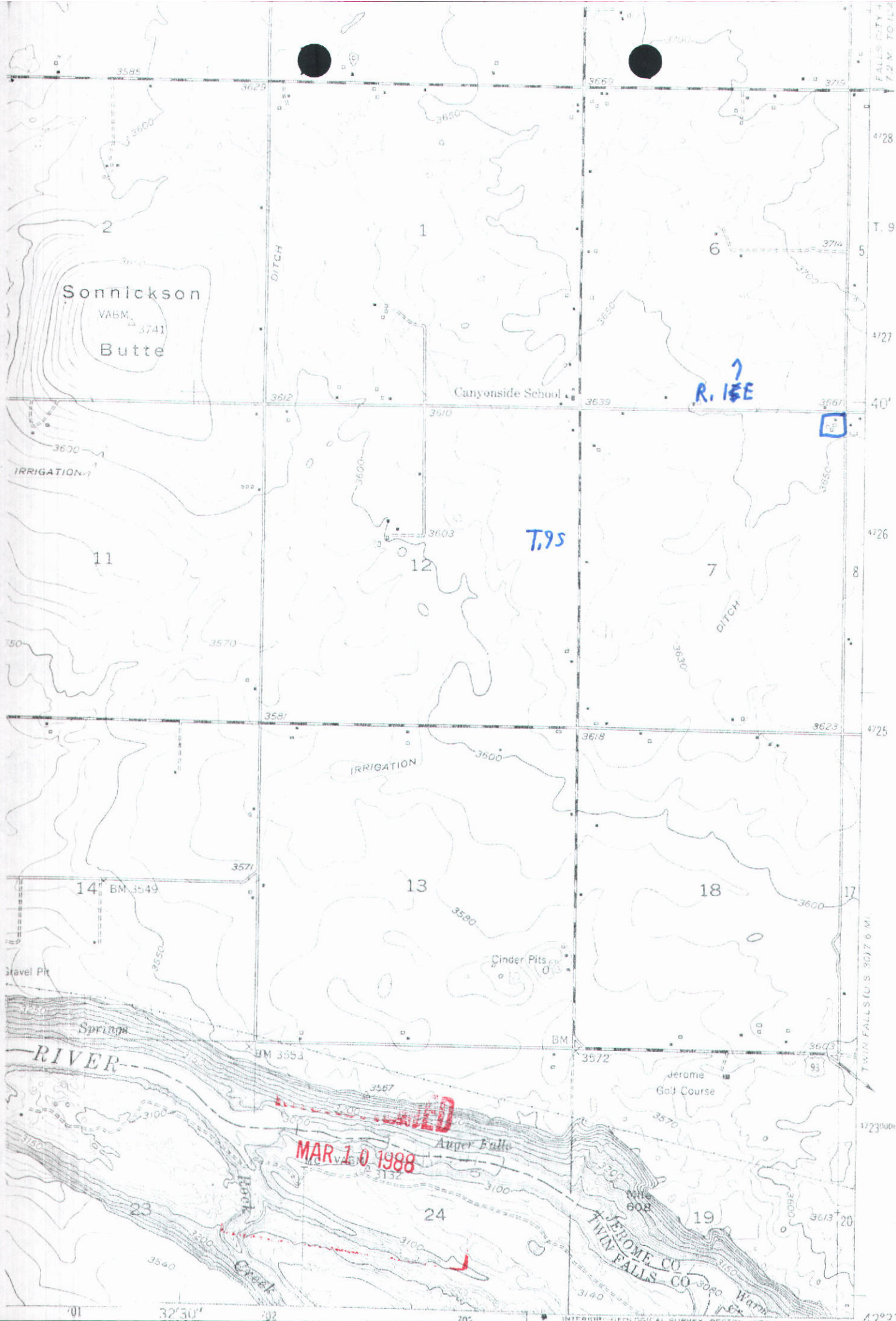


MAR 10 1988

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater)





FALLS CITY 7.2 M. TO L.S.
T. 9 S.
4728
4727
40'
4726
4725
TWIN FALLS U.S. 90/7.6 MI.
4723 100m N.
4722 130m

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 36-8247

Priority: June 12, 1984 Amount: .08 CFS 11.9 AFA

This is to certify, that DON C. TOLMAN
HAZEL F. TOLMAN

81 E. 400 S.

JEROME, ID 83338

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated June 12, 1984, and has submitted proof to the Department of Water Resources on June 18, 1986, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .09 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	01/01 to 12/31	.08 cfs	8.3 afa
Commercial	01/01 to 12/31	.02 cfs	1.2 afa
Domestic	01/01 to 12/31	.06 cfs	2.4 afa
	Totals	.08 CFS	11.9 AFA

LOCATION OF POINT OF DIVERSION(S): NENE , Sec. 7, Township 9S, Range 17E
Jerome County

PLACE OF USE: Stockwater

TWN RGE SEC

9S 17E 7 NENE

PLACE OF USE: Commercial, same as Stockwater use

PLACE OF USE: Domestic, same as Stockwater use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. 2 points of diversion located in NENE, S7, T9S, R17E.
5. Domestic use is for 2 homes, commercial use is for dairy barn.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 20th day of November, 1987.

RECORDED

Director

MAR 10 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Don C. &/or Hazel E. Tolman Phone 324-4207

Post office address Route #3 Box 3186, Jerome, ID 83338

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is 2 points NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 7 Township 9S

Range 17E B.M. Jerome County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.06cfs for Domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.08cfs for Livestock purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.04cfs for Commercial purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.08 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Two existing wells & pumps, pipelines

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. ~~Proposed~~ well diameter is 6 inches; ~~proposed~~ depth of well is 126 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 7 Township 9S

Range 17E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 350 dairy cows & calves

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 2.

(5) If water is to be used for other purposes describe: Commercial use in dairy barn

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

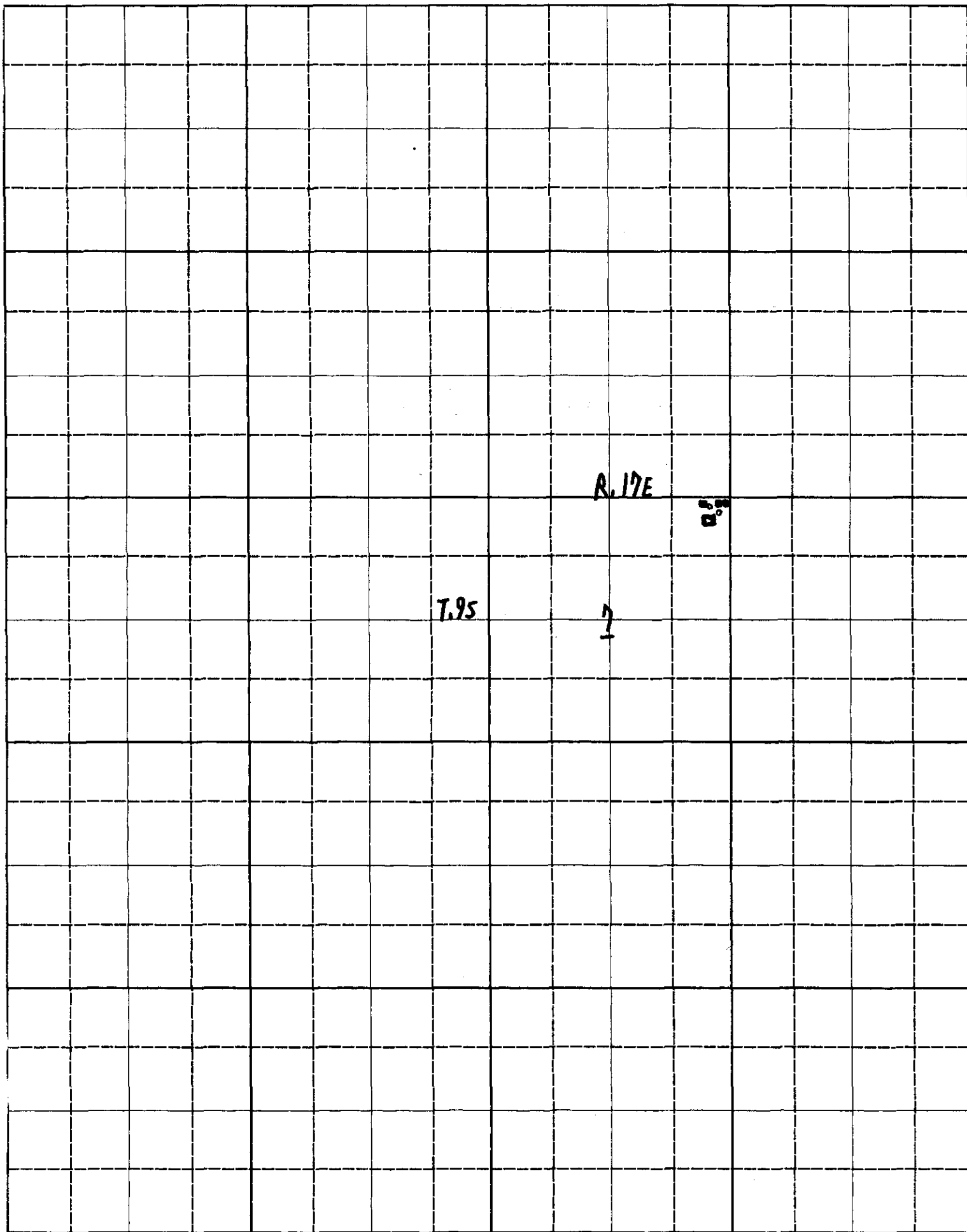
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use "

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks The original well was in use ~~1/4~~ before 1959 for domestic use in 1 home & in a dairy barn for about a dozen head. System has expanded over time up to about 175 head by 1981 or '82. The old barn burned down at that time, and was replaced by a larger barn g to handle the present herd. Also, two mobile homes were added to the system. These developments were completed by October of 1982. The new larger well was drilled in November of 1983 to serve the entire system. The old well is now used mainly as a backup source.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Don C. Tolman
(Applicant)

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Proposed Priority 6/12/84

Received by JL Date 6-12-84 Time 3:10 pm

Preliminary check by TB Fee \$ 30.00

Receipted by JL Date 6-12-84 # 33/06

Publication prepared by marpa Date 4/23/85

Published in north side news

Publication dates 5/1 + 5/8/85

Publication approved marpa Date 4/30/85

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by ADM kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 36-8247, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 26 day of June, 1985.

David R. Tuttle
ACTING Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

State of Idaho, }
County of Jerome } SS.

GORDON O. GLASHANN

being first duly sworn, deposes and says that he is the printer (publisher) of the Jerome North Side News, a newspaper published every week in Jerome, County of Jerome, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 1st day of May

19 85, and the date of the last publication was on the 8th

day of May, 19 85

Subscribed and sworn to before me this 8th

day of May, 19 85.
(SEAL)

Charles Bratt
NOTARY PUBLIC

NORTH SIDE NEWS

Jerome, Idaho

COST OF PUBLICATION

Number of Picas per Line _____

Number of Lines in Notice _____

Number of Insertions _____

_____	Lines tabular at _____	5/Pica
<u>47</u>	Lines straight at <u>24.44</u>	4/Pica
<u>47</u>	Subsequent lines at <u>18.33</u>	3/Pica
TOTAL COST <u>42.77</u>		

COPY OF NOTICE

(Paste Here)

36-8247/36-8179/36-8240
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept of Water
BILL TO

Several water permits are being considered

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following applications have been submitted to appropriate the public waters of the State of Idaho.

36-8179
SAUER, WILLIAM RUBEN, RT. 1
BOX 1602, JEROME, ID 83338
Source: GROUNDWATER
Date Filed: 05/04/1983
Diversión Pt: SWSW Sec 11 T 07S R 17E

Use: STOCKWATER (0.07 CFS)
COMMERCIAL (0.07 CFS)
In: SWSW Sec 11 T 07S R 17E

36-8247
TOLMAN, DON C. &/or HAZEL F.,
RT. 3 BOX 3186, JEROME, ID 83338
Source: GROUNDWATER
Date Filed: 06/12/1984
Diversión Pt: NENE Sec 07 T 09S R 17E

Use: STOCKWATER (0.08 CFS)
COMMERCIAL (0.04 CFS)
DOMESTIC (0.06 CFS)
In: NENE Sec 07 T 09S R 17E

36-8240
SMITH, DAVID;
WILSON, EVELYN;
BEATY, GEORGIA;
C/O EVELYN WILSON, RT. 2,
JEROME, ID 83338
Source: GROUNDWATER
Date Filed: 07/14/1983
Diversión Pt: LOT 02 Sec 03 T 09S R 16E

Use: DOMESTIC (0.06 CFS)
In: LOT 02 Sec 03 T 09S R 16E

If issued, the permits will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before MAY 20, 1985.

A. KENNETH DUNN
Director
5-1-2tc

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**THIS
RIGHT HAS BEEN
DECREED IN THE
SRBA**

November 22, 1987

DON C. & HAZEL F. TOLMAN
81 E. 400 S.
JEROME, ID 83338

RE: Permit No. 36-8247

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAR 10 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

Permit No. _____

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

c) Volume Calculations for Other Uses:

commercial volume =

$$0.02 \text{ cfs} \times \frac{1.9835 \text{ AF}}{\text{cfs/day}} \times \frac{2 \text{ hr.}}{\text{day}} \times \frac{1 \text{ day}}{24 \text{ hr.}} \times \frac{365 \text{ days}}{1 \text{ yr.}}$$

= 1.2 AFA

2. Overlap Review

a) Other water rights with same place of use: _____

b) Other water rights with same point of diversion: _____

c) Analysis:

RECORDED

MAR 10 1988

pd. \$50.00
~~extra~~ proof
fee

10 day

4. Permit Holder: Don C. & Hazel P. Tolman
Address: 81 East 400 South, Jerome, ID 83338

- | 6. Beneficial Use | Period of Use | | Rate of Diversion | Annual Volume |
|-------------------|---------------|-------|-------------------|---------------|
| | From | To | Q (cfs) | V (afa) |
| Stockwater | 1-1 | 12-31 | 0.08 cfs | 8.3 AFA |
| Commercial | 1-1 | 12-31 | 0.02 cfs | 1.2 AFA |
| Domestic (2) | 1-1 | 12-31 | 0.06 cfs | 2.4 AFA |

7. Point(s) of Diversion: ✓

8. Place(s) of Use ☒

9. Recommended Conditions/Remarks: _____

REFILMED

License will
limit commercial
use to 0.02 cfs
instead of 0.04
as permitted

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
- ☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

- Date _____

Date _____

Date 9-28-87

DON C. & HAZEL F. TOLMAN
81 E. 400 S.
JEROME, ID 83338

October ²⁷~~22~~, 1987

RE: Permit No. 36-8247

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAR 10 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
SEP 16 1987

A. GENERAL INFORMATION

Department of Water Resources
Permit No. 86-277

1. Owner: Don C. & Hazel F. Tolman Phone No. 324-4207
Current Address: 81 East 400 South, Jerome, ID 83338
2. Accompanied by: Mrs. Tolman EXAM. DATE: 6-19-86
Address: _____ Phone No. _____
Relationship to Permit Holder: _____

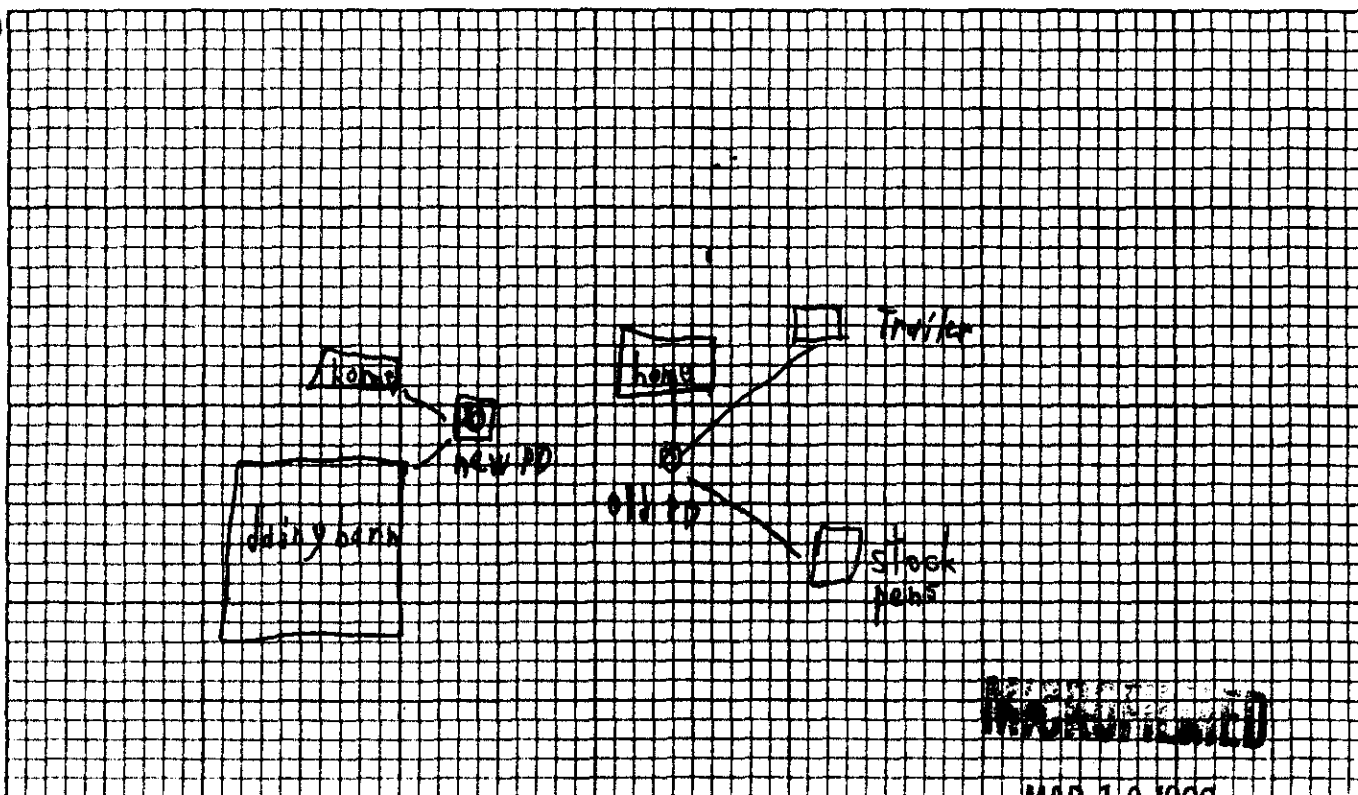
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: _____
_____ ☐ Copies Attached
2. Other water rights with same point of diversion: _____
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



RECEIVED

MAR 10 1988

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and place(s) of use (required).
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).
☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).

System Description (continued)

3. Narrative: Description. (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Two wells & pumps. Wells are not connected. Old well serves 2 homes & provides stockwater. New well serves 1 home & dairy barn. There are 140 dairy cows & 210 dry cows & calves. Commercial use is from garden-type hose only. Old pump rated 18 gpm. New pump rated 22 gpm at 120' to water at 50 psi.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Old 1	Red Jacket	1 1/2	Model 150	Red Jacket	Model 11CC
New 2	" "	1 1/2	" "	" "	Model 106C

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
1		NE	NE	NE	7	95	17E	Jerome	SW Aerial photo.
2		"	"	"	"	"	"	"	

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
95	17E	7	D																
			S																
			C																

D = Domestic

S = Stock

C = Commercial

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MAR 10 1988

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Pumps rated 40 gpm total by pump installer/driller Smith Drilling of Jerome, ID.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: 40 gpm = 0.09 cfs

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{OR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$.08 x 365 x 1.9835 = 57.9

$V = \text{Smaller of } V_{IR} \text{ and } V_{OR} =$ _____

2. Volume Calculations for Other Uses:

D - 2 homes x 1.2 AFA/home = 2.4 AFA MAR 10 1988

S - 140 dairy x .0391 AFA/d = 5.5 AFA 210 non-dairy x .0134 AFA/d = 2.8 AFA

C - .02 cfs x 2 hrs/d x 365 days = 1.2 AFA

11

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1-1	12-31	0.06	2.4
Livestock	1-1	12-31	0.08	8.3
Commercial	1-1	12-31	0.02	1.2
Totals:			0.08	11.9

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

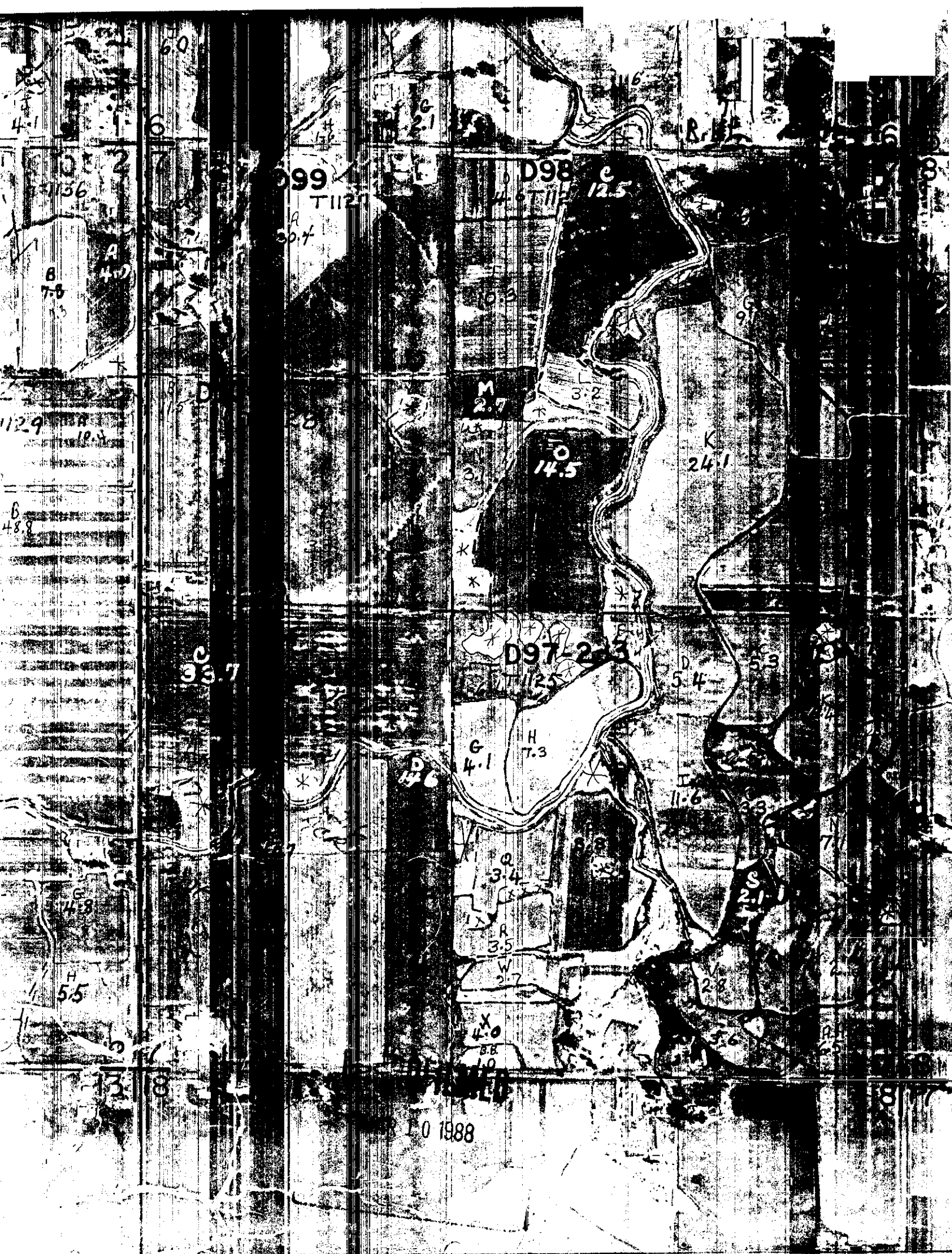
Field Examiner's Name J. E. Stanton
Signature J. E. Stanton
Certification Date 5/15/87
Field Report Preparation Date 8/12/86

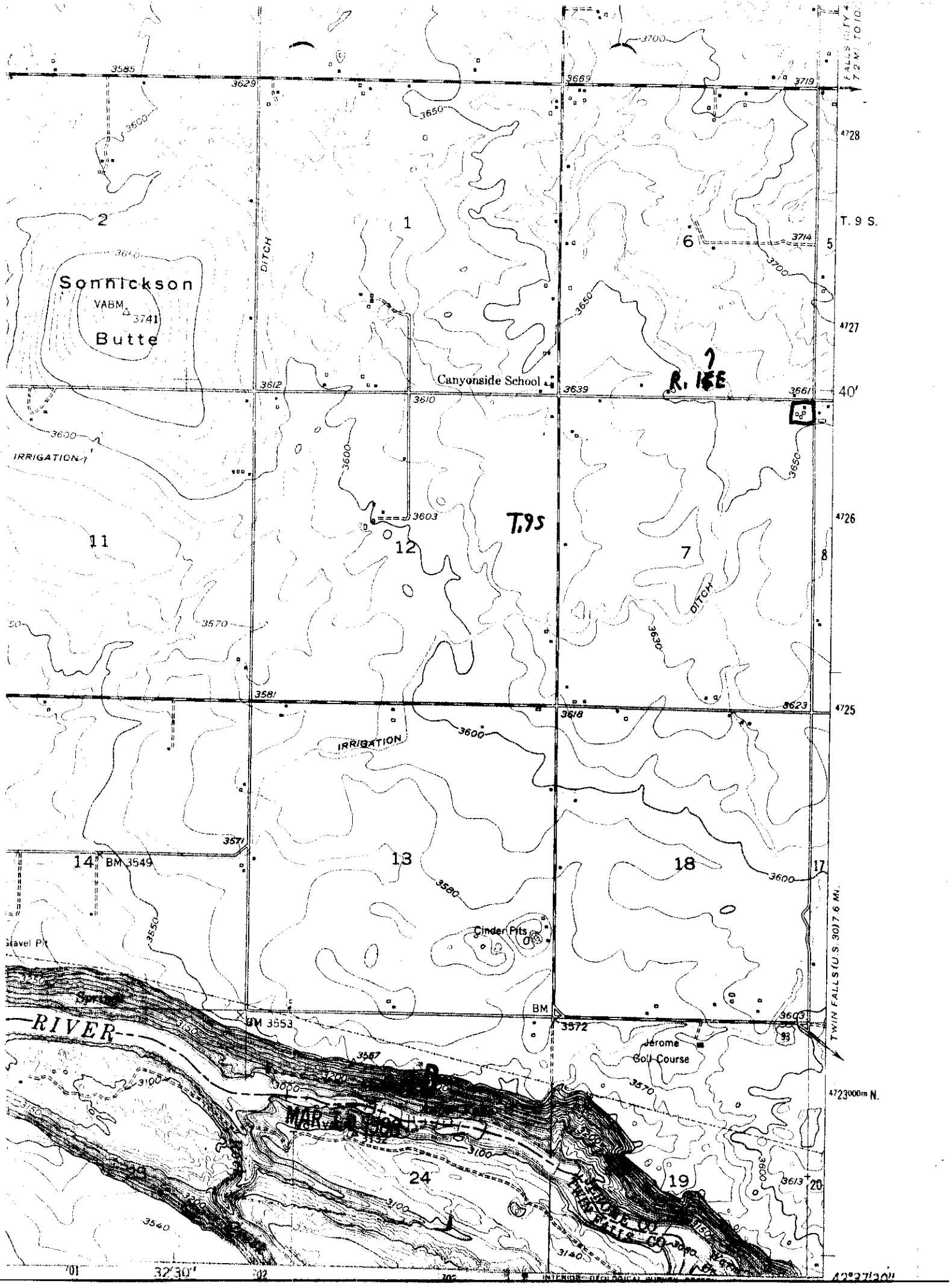


K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

RECEIVED

MAR 10 1988





STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CES

36-8247
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

RECEIVED
SEP 16 1987

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☐ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Department of Water Resources

Check of P/D index Y (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: _____

Check of P/U index Y (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed J. E. Stanton 8-12-86 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent ADN 6/16/87 (Initial and date)

Exam Reviewed by Manager of Regional Office _____ (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office _____ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

INTER-DEPARTMENT MEMO — 1

DATE 6-24-86

FROM Jim, Southern

TO Rita

SUBJECT Proof of Beneficial Use, 36-8247

Exam was done 6-19-86.

MICROFILMED

JAN 11 1987



SIGNATURE

RECEIVED

JUN 18 1986

Department of Water Resources
Southeast District Office

RECEIVED

JUN 25 1986

STATE OF IDAHO

Department of Water Resources

DEPARTMENT OF WATER RESOURCES

For Office Use Only

Fee Received \$50.

Date 6-18-86

Receipt # 40180

Receipt by [Signature]

Reviewed by [Signature]

Sent to region 12-02-86

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 36-8247

Name(s) of Permit Holder: Don C. &/or Hazel F. Tolman

Post Office Address: 81 East 400 South, Jerome, ID 83338

Telephone No. 324-4207

Source of Water: Groundwater

Extent of Use:

Domestic 2 (number of households) Stockwater 350 dairy (number and type of stock)

Irrigation _____ (acres) Other/Remark Commercial (dairy)

Total rate and/or volume for which proof is submitted 0.08 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: December, 1983

Measuring Device: Required? Yes ☒ No
Installed? Yes ☒ No

Fee enclosed \$50.
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes ☒ No
Installed? Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

Don Tolman
(Name)

Same
(Telephone Number)

Same
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

JAN 28 1987

June 18, 1986
Date

Don C. Tolman
Signature of Permit Holder (and title, if appropriate)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
APRIL 30, 1986

TOLMAN, DON C. & HAZEL F.
RT. 3 BOX 3186
JEROME, ID 83338

138342

PROOF DUE NOTICE

RE: PERMIT NO. 36-8247

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JULY 1, 1986. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH WHEN ACCOMPANIED BY THE LICENSE EXAMINATION FEE OR A COMPLETED FIELD EXAMINATION REPORT PREPARED BY A CERTIFIED WATER RIGHT EXAMINER MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER AN ACCEPTABLE PROOF OF BENEFICIAL USE SUBMITTAL OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

RECEIVED

JAN 29 1987



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

SEPTEMBER 1, 1985

DEAR PERMIT HOLDER:

ACCORDING TO OUR RECORDS, YOU ARE THE HOLDER OF A WATER PERMIT ON WHICH PROOF OF BENEFICIAL USE OF WATER WAS NOT SUBMITTED BEFORE JULY 1, 1985, WHICH INDICATES YOUR PROJECT IS NOT COMPLETE. THEREFORE, YOU NEED TO BE AWARE OF CHANGES IN IDAHO LAW, EFFECTIVE JULY 1, 1985, WHICH IMPACT ALL WATER PERMITS ISSUED BY THIS DEPARTMENT.

SPECIFICALLY, PURSUANT TO SECTION 42-203D, IDAHO CODE, THE DEPARTMENT MUST REVIEW ALL PERMITS FOR WHICH DEVELOPMENT OF WATER USE WAS NO COMPLETED ON OR BEFORE JULY 1, 1985, TO DETERMINE IF THEY MEET THE NEW REQUIREMENTS OF CHAPTER 2, TITLE 42, IDAHO CODE. RULES AND REGULATIONS GOVERNING THE RE-EVALUATION OF PERMITS ARE NOT YET FINALIZED. HOWEVER, IF YOU COMPLETED THE DEVELOPMENT UNDER YOUR PERMIT BEFORE JULY 1, 1985, YOU SHOULD SUBMIT A PROOF OF BENEFICIAL USE STATEMENT, STATING THAT THE PROJECT WAS COMPLETED BEFORE JULY 1, 1985 SO THAT YOUR PERMIT WILL NOT BE SUBJECT TO THE REVIEW REQUIREMENTS OF SECTION 42-203D, WHICH READS AS FOLLOWS:

42-203D. REVIEW OF PERMITS - OPPORTUNITY FOR HEARING. - (1)THE DEPARTMENT SHALL REVIEW ALL PERMITS ISSUED PRIOR TO THE EFFECTIVE DATE [JULY 1, 1985] OF THIS SECTION, EXCEPT TO THE EXTENT A PERMIT HAS BEEN PUT TO BENEFICIAL USE PRIOR TO JULY 1, 1985, TO DETERMINE WHETHER THEY COMPLY WITH THE PROVISIONS OF CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PROPOSED USE DOES NOT SATISFY THE CRITERIA OF CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL EITHER CANCEL THE PERMIT OR IMPOSE THE CONDITIONS REQUIRED TO BRING THE PERMIT INTO COMPLIANCE WITH CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PERMIT SATISFIES THE CRITERIA ESTABLISHED IN CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL ENTER AN ORDER CONTINUING THE PERMIT. (2)THE DEPARTMENT SHALL PROVIDE AN OPPORTUNITY FOR HEARING IN ACCORDANCE WITH SECTION 42-1701A, IDAHO CODE, AND SECTIONS 67-5209 THROUGH 67-5215, IDAHO CODE, FOR EACH HOLDER OF A PERMIT THAT IS PROPOSED EITHER TO BE CANCELLED OR MADE SUBJECT TO NEW CONDITIONS.

YOU MAY OBTAIN PROOF OF BENEFICIAL USE FORMS FROM THE DEPARTMENT. IF YOU HAVE ANY QUESTIONS, PLEASE LET US KNOW.

SINCERELY,

L. Glen Saxton
L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

MICROFILMED

JAN 29 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

TOLMAN, DON C. & HAZEL F.
RT. 3 BOX 3186
JEROME, ID 83338

JULY 03, 1985

RE: PERMIT NO. 36-8247

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

PLEASE BE ADVISED THAT NUMEROUS PRIOR APPLICATIONS FOR PERMIT HAVE BEEN FILED TO APPROPRIATE WATER FROM YOUR SOURCE, TO BE USED ON DESERT LAND ENTRY AND/OR CAREY ACT LANDS. DEVELOPMENT OF THESE WATER RIGHTS IS CURRENTLY PREVENTED BY THE U.S. BUREAU OF LAND MANAGEMENT. HOWEVER, IF THE LANDS ARE RELEASED FOR DEVELOPMENT, THE ASSOCIATED WATER RIGHTS WILL RECEIVE WATER PRIOR TO YOUR WATER RIGHT ENCLOSED. THEREFORE BE SURE TO ANALYZE THE FUTURE IMPACT OF THESE RIGHTS BEFORE MAKING A MAJOR INVESTMENT IN A WATER SUPPLY SYSTEM.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

TOLMAN, Don C. &/or Hazel F.

INITIAL REVIEW BY: T.G. Blau

APPLICATION NUMBER: 36-8247

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

- ☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: maya

Date: 4/23/85

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. BB-23
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 5/20/85
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 5/1/85
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 6/12/84 Date of priority recommended.
Special conditions of approval or cover letter. OFC

app. not identified in S.F. suit
→ DCM I ←

By: ADM

Date: 6/21/85

STATE OFFICE REVIEW:

W11, W16

- ☐ See attached sheet for more information.

By: KW

Date: 6/24/85

RECEIVED
JUN 24 1985

CONFIRMED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

RECEIVED
JUN 15 1982

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

April 23, 1985

Gary Burkett
Department of Health & Welfare
Division of Environment
P. O. Box 1626
Twin Falls, Idaho 83301

Re: Applications for Permit No. 36-8240, - 36-8247, - 37-8125,
47-7981

Dear Mr. Burkett:

Please find enclosed copies of the above referenced applications
for permit for your information and files.

Very truly yours,

Mary A. Newby
Sec/Office Coord.

for

Loren O. Holmes
Southern Region Supervisor

Encl:

RECEIVED
APR 24 1985
SOUTHERN REGION

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

APRIL 23, 1985

North Side News
P. O. Box 468
Jerome, Idaho 83338

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MAY 20, 1985.

Yours truly,

Mary A. Newby
Secretary

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER , 3.

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

36-824Z.

TOLMAN, DON C. &/or HAZEL F.

RT. 3 BOX 3186, JEROME, ID 83338

Source: GROUNDWATER

Date Filed: 06/12/1984

Diversion Pt: NENE Sec 07 T 09S R 17E

Use: STOCKWATER	(0.08 CFS)
COMMERCIAL	(0.04 CFS)
DOMESTIC	(0.06 CFS)

In: NENE Sec 07 T 09S R 17E

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before MAY 20, 1985.

A. KENNETH DUNN

Director

Published 5/1 & 5/8/1985.

RECEIVED MAY 20 1985

ok
macy
4/30/85

38-8247
TOLMAN, DON C. &/or HAZEL F.,
RT. 3 BOX 3188, JEROME, ID 83338
Source: GROUNDWATER
Date Filed: 06/12/1984
Diversion Pt: NENE Sec 07 T 09S R
17E
Use: STOCKWATER (0.08 CFS)
COMMERCIAL (0.04 CFS)
DOMESTIC (0.06 CFS)
In: NENE Sec 07 T 09S R 17E

MICROFILMED

WATER RIGHT
DATA ENTRY LOG

[illegible]