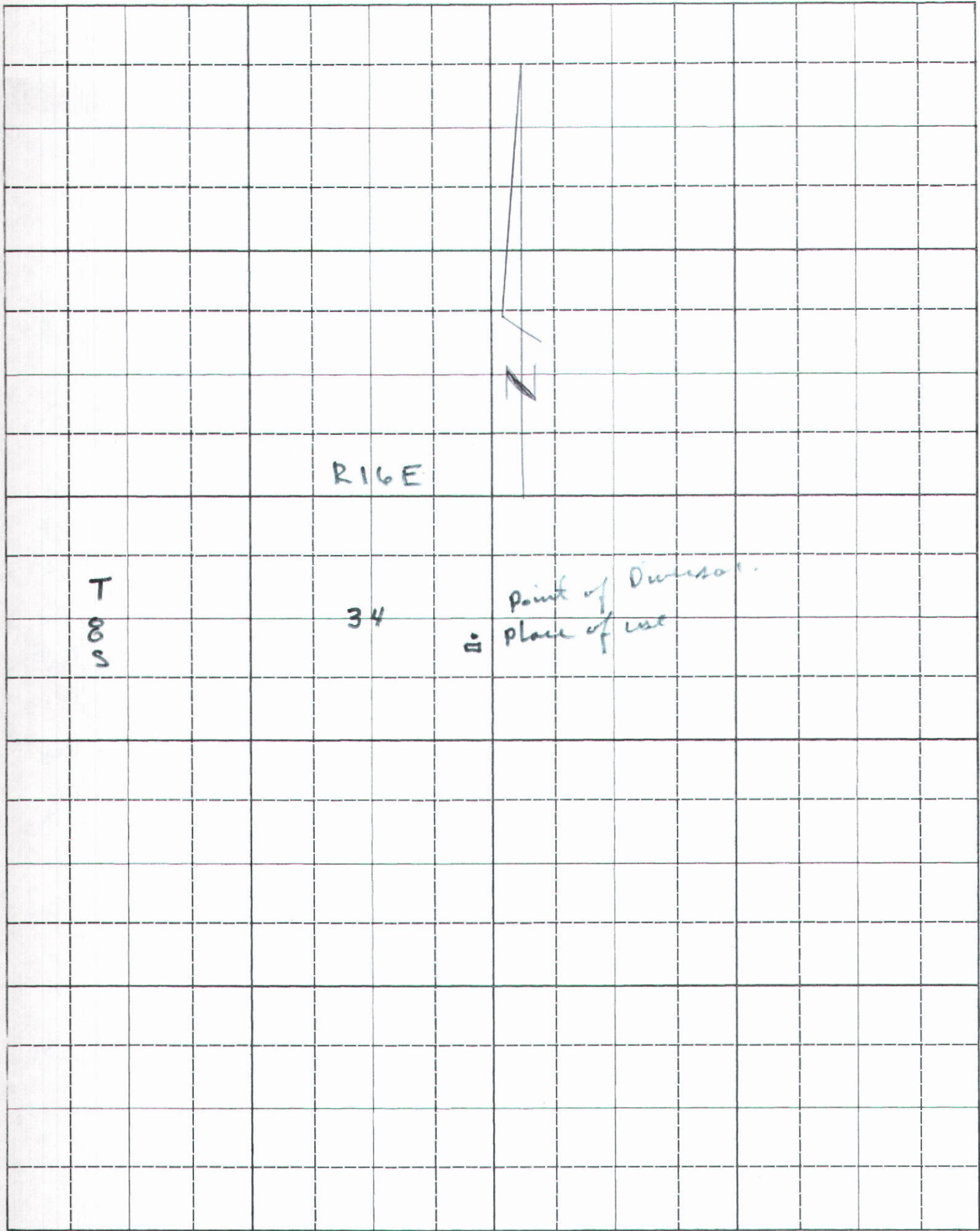


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Gregory R. Calkins
(Applicant)

MICROFILMED

AFFIDAVIT OF PUBLICATION

State of Idaho, }
County of Jerome } SS.

L. L. LANGDON
ASST. PUBLISHER

being first duly sworn, deposes and says that he is the printer (publisher) of the Jerome North Side News, a newspaper published every week in Jerome, County of Jerome, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 18th day of December

19 85, and the date of the last publication was on the 26th

day of December, 19 85

L. L. Langdon

Subscribed and sworn to before me this 26th

day of December, 19 85.

(SEAL)

Darla Bratt
NOTARY PUBLIC

NORTH SIDE NEWS

Jerome, Idaho

COST OF PUBLICATION

Numer of Picas per Line 13

Number of Lines in Notice 57

Number of Insertions 2

Lines tabular at 59 5/Pica

Lines straight at 30.68 4/Pica

Subsequent lines at 23.01 3/Pica

TOTAL COST 53.69

MICROFILMED

COPY OF NOTICE

(Paste Here)

36-8248-8185-8223

TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept of Water
BILL TO

Water permits sought for Jerome properties

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following applications have been submitted for permit to appropriate the public waters of the State of Idaho:

36-8248

CALKINS, GREGORY R. &/or JOHANNA E., BIG TREES - RV PARK, P.O. BOX 366, JEROME, ID 83338

Source: GROUNDWATER

Date Filed: 06/28/1984

Diversion Pt: NESE Sec 34 T 08S R 16E

Use: DOMESTIC (0.04 CFS)

In: NESE Sec 34 T 08S R 16E

36-8185

BOSSERMAN, GENE, RT. 3, JEROME, ID 83338

Source: GROUNDWATER

Date Filed: 05/18/1983

Diversion Pt: NWSW Sec 09 T 09S R 17E

Use: IRRIGATION (0.42 CFS)

STOCKWATER (0.02 CFS)

DOMESTIC (0.20 CFS)

In: NWSW Sec 09 T 09S R 17E for 21 ACRES

36-8223

MILLER, TED

MILLER, FELICE

CANTON, RONALD

CANTON, JANE

C/O RONALD CANTON, RT. 2 BOX 2487, JEROME, ID 83338

Source: GROUNDWATER

Date Filed: 06/29/1983

Diversion Pt: NESW NWSW Sec 32 T 08S R 16E

Use: IRRIGATION (0.20 CFS)

STOCKWATER (0.62 CFS)

COMMERCIAL (0.62 CFS)

DOMESTIC (0.10 CFS)

In: NENW NWNW Sec 32 T 08S R 16E for 10 ACRES

If issued, the permits will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before January 6, 1985.

A. KENNETH DUNN

Director

12-18-2tc

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
FEB 03 1989

A. GENERAL INFORMATION

Department of Water Resources
Permit No. 36-8248

1. Owner: Gregory Calkins

Phone No. 324-8115

Current Address: 269 So. 200 W. Jerome ID 83338

2. Accompanied by: Owner

EXAM. DATE: 7/18/86

Address: _____

Phone No. _____

Relationship to Permit Holder: _____

3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: None

☐ Copies Attached

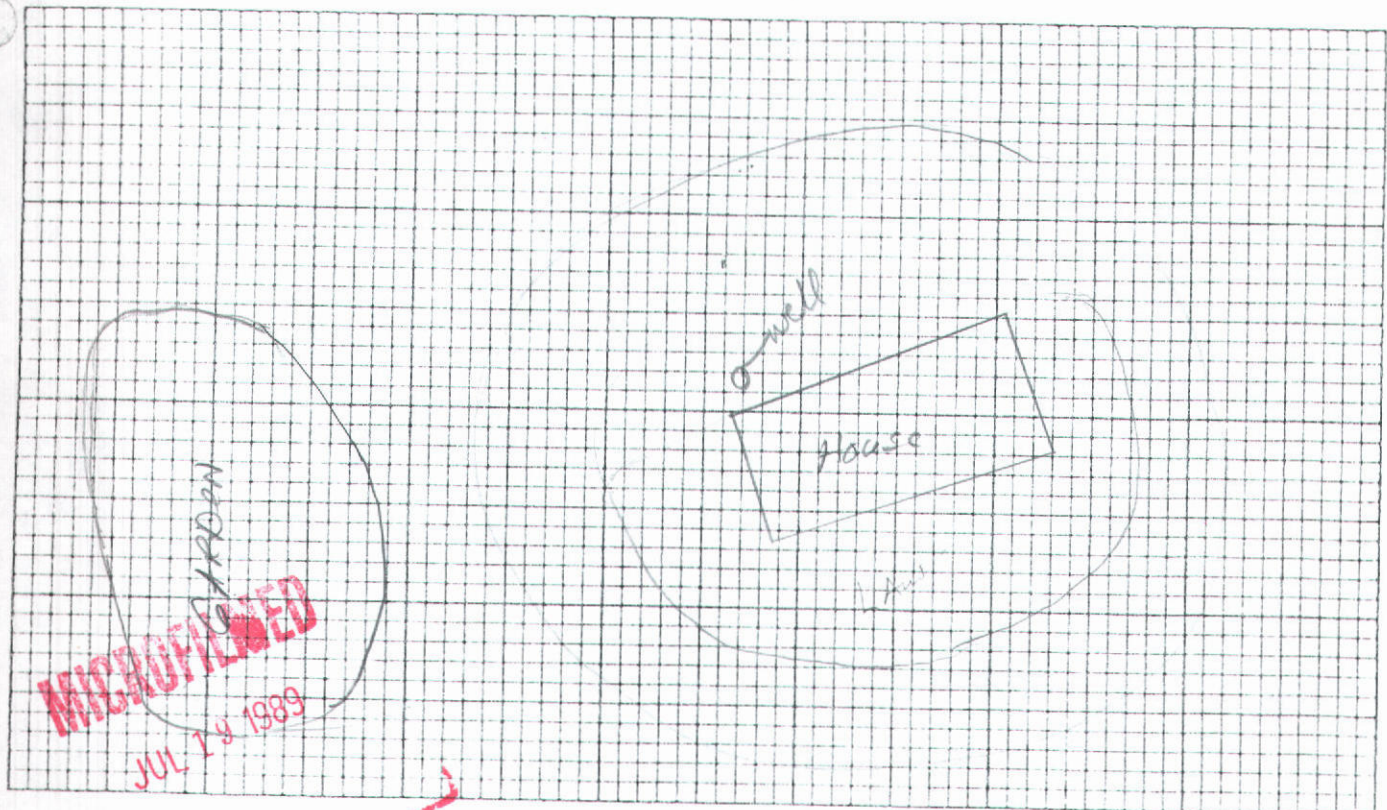
2. Other water rights with same point of diversion: None

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).



[illegible]

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 36-08248

Priority: June 28, 1984

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.04 CFS
1.2 AF

This is to certify, that GREGORY R. CALKINS
JOHANNA E. CALKINS

269 S. 200 W.
P.O. BOX 366
JEROME, ID 83338

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 28, 1984; and has submitted Proof of Beneficial Use on May 29, 1986. An examination indicates that the works have a diversion capacity of .060 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION:

NESE , Sec. 34, Township 08S, Range 16E
JEROME County

PLACE OF USE: DOMESTIC

TWN RGE SEC

08S 16E 34 NESE

CONDITIONS/REMARKS:

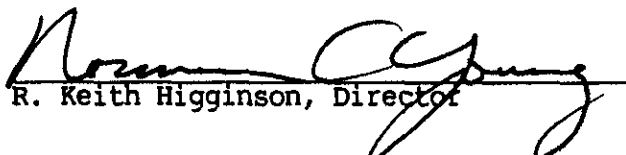
1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The right to use water confirmed by this license is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 14TH day of July, 1989.

MICROFILMED

JUL 19 1989

Acting for


R. Keith Higginson, Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Gregory R. Calkins &/or Johanna E. Phone 324 8115

Post office address Big Trees - RV Park- P. O. Box 366 - Jerome, Idaho 83338

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 34 Township 8S

Range 16E B.M. Jerome County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 for domestic purposes from Jan 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.04 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well, pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 3 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 34 Township 8S

Range 16E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

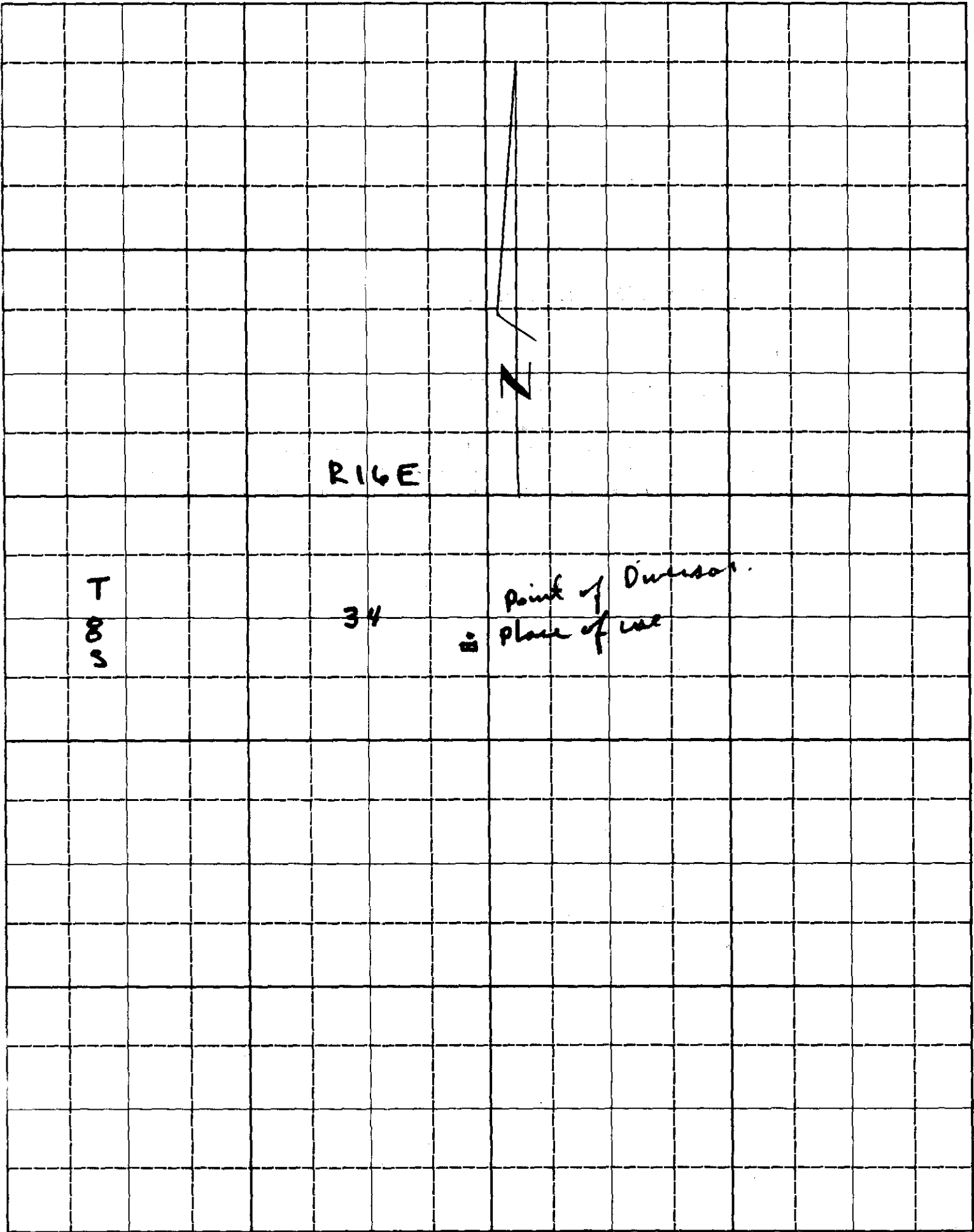
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water ONE AS per 4/23/84 conv with Mr Calkins.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Gregory R. Callins
(Applicant)

MICROFILMED

Proposed Priority 6/28/84

MICROFILMED

Received by mauya Date 6/28/84 Time 7:40 a
Preliminary check by LS Fee \$ 30.00 # 33120
Receipted by mauya Date 6/28/84
Publication prepared by mauya Date 12/10/85
Published in north side news
Publication dates 12/18 + 12/25/85
Publication approved mary 2 Date 12/27/85
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by ADM kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 36-8248, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 89.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 30th day of April, 1986.

A. Glen Saxton
Chief, Operations Bureau

AFFIDAVIT PUBLICATION

State of Idaho, }
County of Jerome } SS.

L. L. LANGDON
ASST. PUBLISHER

being first duly sworn, deposes and says that he is the printer (publisher) of the Jerome North Side News, a newspaper published every week in Jerome, County of Jerome, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 18th day of December 1985, and the date of the last publication was on the 26th day of December, 1985

L. L. Langdon *de*
may

Subscribed and sworn to before me this 26th

day of December, 1985
(SEAL)

Darla Bratt
NOTARY PUBLIC

NORTH SIDE NEWS

Jerome, Idaho

COST OF PUBLICATION

Numer of Picas per Line 13
Number of Lines in Notice 57
Number of Insertions 2

Lines tabular at 59 5¢/Pica
Lines straight at 30.68 4¢/Pica
Subsequent lines at 23.01 3¢/Pica

TOTAL COST 53.69

MICROFILMED

COPY OF NOTICE

(Paste Here)

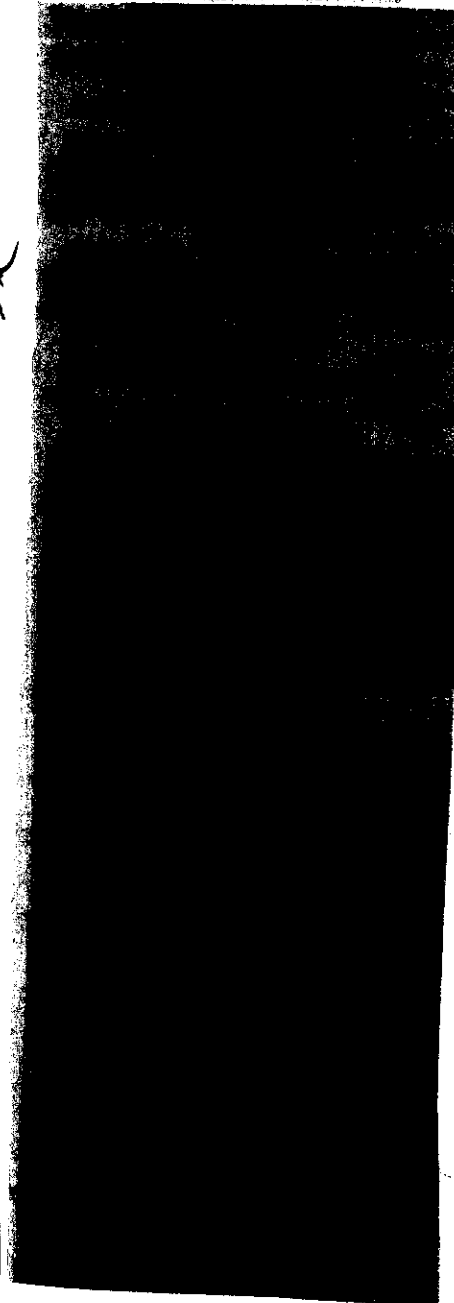
36-8248-8185-8223
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept of Water



**THIS
RIGHT HAS BEEN
DECREED IN THE
SRBA**

July 17, 1989

GREGORY R. CALKINS
JOHANNA E. CALKINS
269 S. 200 W.
P.O. BOX 366
JEROME, ID 83338

RE: PERMIT NO. 36-08248

Dear Permit Holder(s):

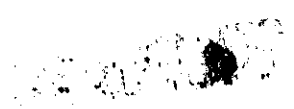
Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure



April 11, 1989

GREGORY R. CALKINS
JOHANNA E. CALKINS
269 S. 200 W.
P.O. BOX 366
JEROME, ID 83338

RE: PERMIT NO. 36-08248

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

JUL 19 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

36-8248
Permit No.

RECEIVED
FEB 03 1989

A. Prior to Conducting the Exam, the File Contains:

- ☐ Blank Field Report Form
- ☐ Copy of Permit
- ☐ Copies of any Amendments/Orders with conditions of approval Department of Water Resources
- ☐ Computer Data Proof Report
- ☐ Copy of U.S.G.S. Quad
- ☐ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index 1-15-87 TB (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index 1-15-87 TB (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed John Blum 1/15/87 (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent ADN 2/8/88 (Initial and date)
Exam Reviewed by Manager of Regional Office DBB 2/4/89 (Initial and date)
Exam Date Entered in Computer _____ (Initial and date)
Exam sent to State Office _____ (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

RECEIVED

DEPARTMENT OF WATER RESOURCES

FEB 03 1989

BENEFICIAL USE EXAMINATION

Department of Water Resources

CHECKLIST

WATER RIGHT 36-8248

REVIEWER DRJ

DATE 1-4-89

[EACH RULE MUST BE CHECKED]

SEE FOOTNOTE FOR SYMBOLS

RULE 5 EXAMINATION FOR BENEFICIAL USE;

1,2. <u>✓</u>	1,3. <u>✓</u>	1,4. <u>✓</u>	1,5. <u>N/A</u>
1,6. <u>✓</u>	1,7. <u>N/A</u>	1,8. <u>N/A</u>	1,9. <u>N/A</u>
1,10. <u>N/A</u>	1,11. <u>N/A</u>	1,12. <u>✓</u>	1,13. <u>✓</u>
1,14. <u>N/A</u>	1,15. <u>✓</u>	1,16. <u>N/A</u>	1,17. <u>✓</u>

RULE 6 MEASUREMENT TERMINOLOGY;

1,1. <u>✓</u>	1,2. <u>✓</u>	2. <u>N/A</u>	3. <u>✓</u>
4. <u>✓</u>	5. <u>✓</u>		

RULE 7 DRAWINGS, MAP, AND SCHEMATIC DIAGRAM;

1,1. <u>✓</u>	1,2. <u>✓</u>	1,3. <u>✓</u>	1,4. <u>✓</u>
1,5. <u>✓</u>			

RULE 5,2. FIELD REPORT ACCEPTABILITY [STATE OFFICE REVIEW]

2,1. <u> </u>	2,2. <u> </u>	2,3. <u> </u>	2,4. <u> </u>
--------------------	--------------------	--------------------	--------------------

Reviewer

Date

N/A = NOT APPLICABLE
** = SEE ATTACHMENT NO.

* = SEE ITEM IN BENEFICIAL USE REP
*** = SEE REMARKS ATTACHED

MICROFILMED

JUL 19 1989



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

6861 R I 70P

RECEIVED
JUN 26 1986

Gregory R. Calkins
269 So. 200 West
Jerome, ID 83338

RE: 36-8248

Dear Mr. Calkins:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

There is no field examination fee required for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Very truly yours,

Loren O. Holmes, P.E.
Southern Region Supervisor

LOH:MB

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
FEB 03 1989

A. GENERAL INFORMATION

Department of Water Resources
Permit No. 32-8248

1. Owner: Gregory Calkins Phone No. 324-8115
Current Address: 269 So. 200 W. Jerome ID 83338
2. Accompanied by: OWNER EXAM. DATE: 7/18/86
Address: _____ Phone No. _____
Relationship to Permit Holder: _____

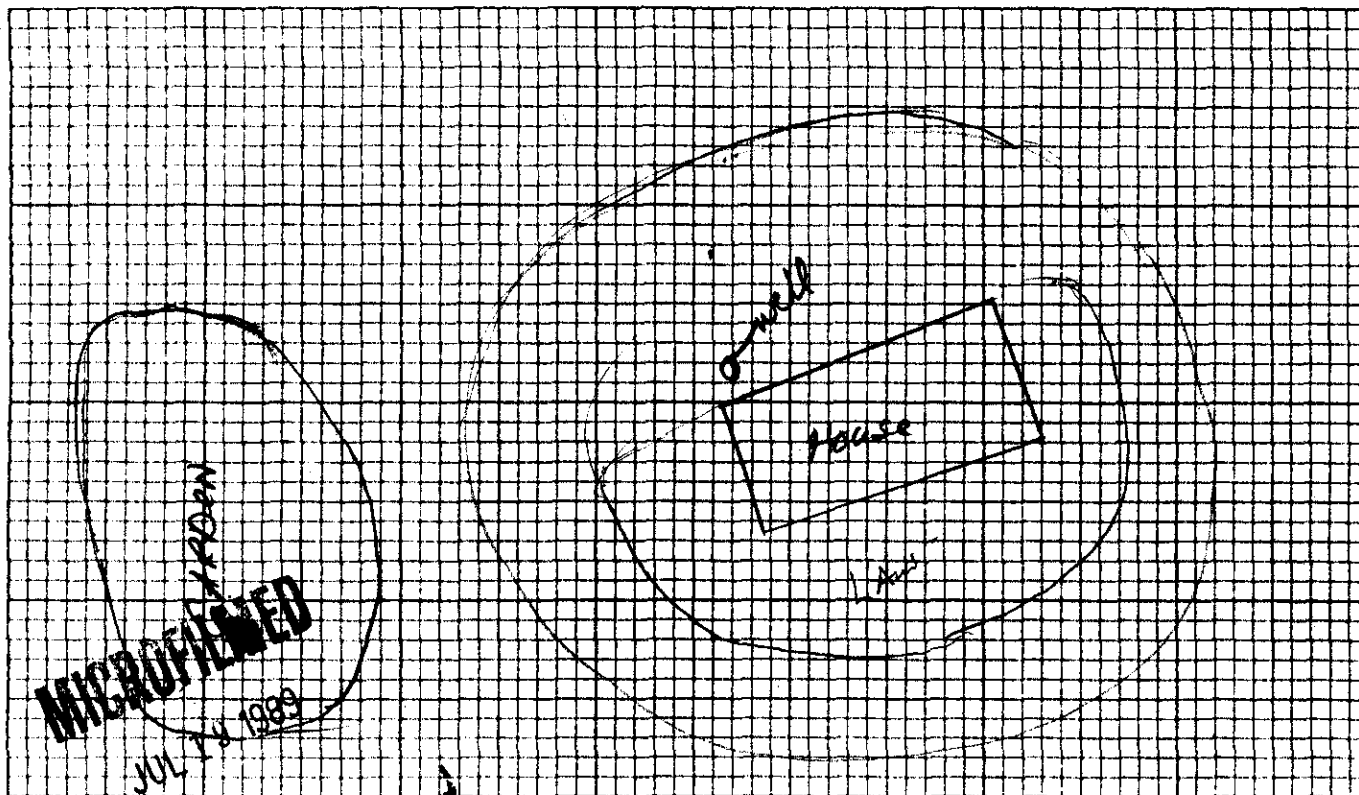
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

Eaton Pump
175 to 180

Do not use this space

FEB 03 1989

Department of Water Resources

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Depth of Pump setting + Water level obtained from Eaton's Pump

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

Not Required (FE H&BK Pg III-9)

2. Alternate Method for Checking Purposes:

See Attached Pump Performance Chart - 1500 gph = 0.06

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{OR} = (\text{Diversion Rate (cfs)}) \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{IR} \text{ and } V_{OR} =$ _____

2. Volume Calculations for Other Uses:

Vol. for 1 house with lawn = 1.2 AF/Ann. (FE H&BK Pg III-12)

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

A 1 1/2 hp Submersible Sta-Rite pump set at 1168 feet with a PWL @ 148' delivers water to place of use.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	STA-RITE	1.5		VIP M 20	

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NE	SE	34	8S.	16E	Jerome	

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8S	16E	34													D				

MICROFILMED
JUL 19 1989

Do not use this space

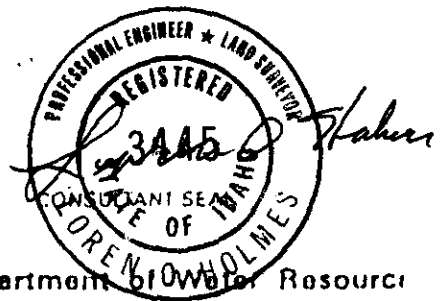
I. RECOMMENDATIONS

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	JAN.1	Dec.31		1.2 AFA
Totals:				1.2 AFA

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

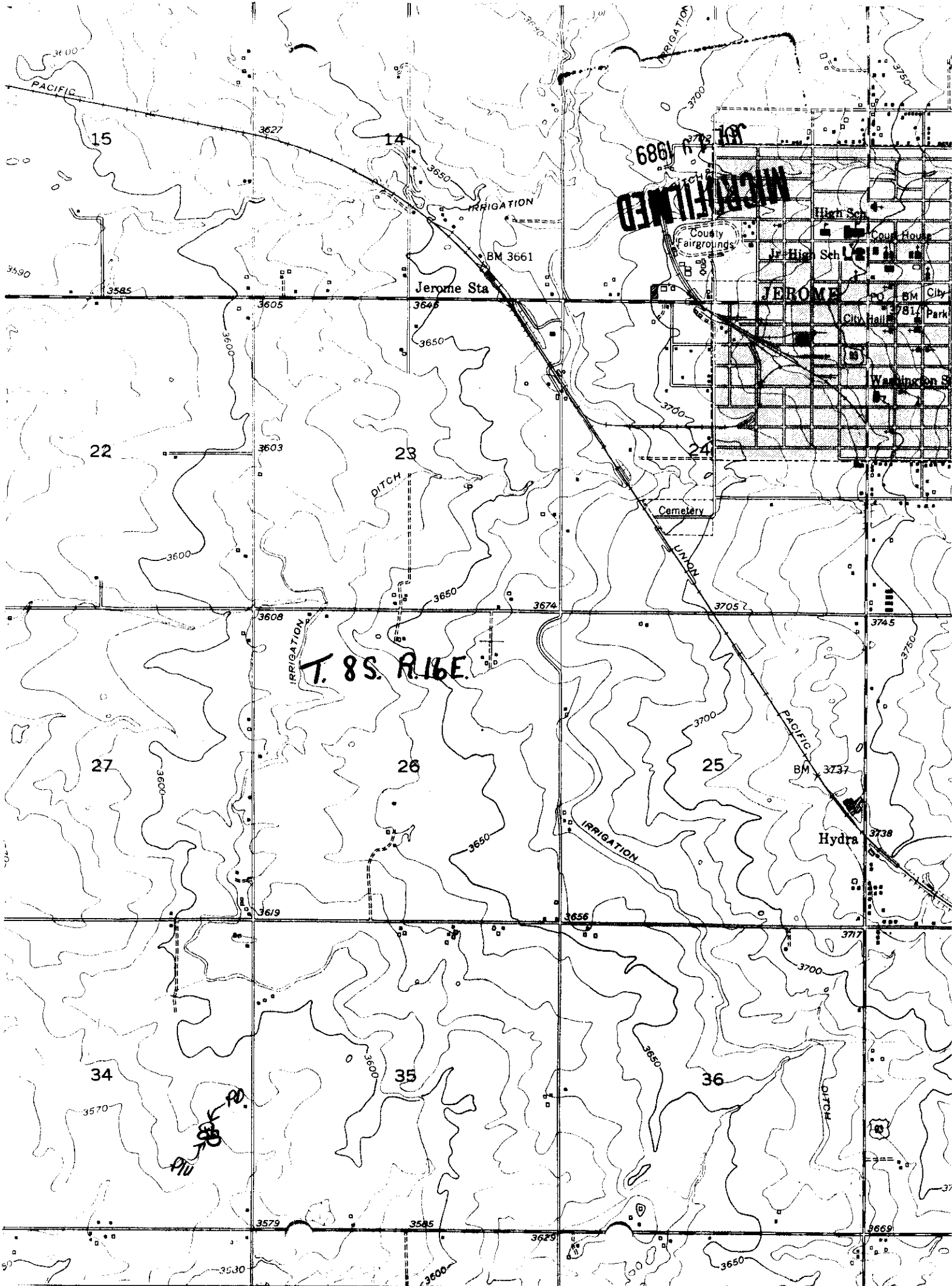
Field Examiner's Name ERRY DICK
Signature Jerry A. Blau
Certification Date 4/6/88
Field Report Preparation Date 1-15-87



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

LDM 3/6/89

MICROFILMED
JUL 19 1989



20,40

WIRE PUMP

PERFOR WIRE

				HEAD IN FEET - PUMPING LEVEL - DISCHARGE PIPE FRICTION LOSS (5 FT INCHES)															
				20	40	60	80	100	125	150	175	200	250	300	350	400	450	500	700
				GALLONS PER HOUR															
DISCH PRESS	V.P. III	H.P.	NO. STG.	5	6	8	10	12	14	16	18	20	22	24	26	28	30	32	34
				1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16
0	1 1/2	2 3	5	1800	1680	1560	1440	1320	1200	1080	960	840	720	600	480	360	240	120	60
				1800	1680	1560	1440	1320	1200	1080	960	840	720	600	480	360	240	120	60
20	1 1/2	2 3	5	3530	3410	3290	3170	3050	2930	2810	2690	2570	2450	2330	2210	2090	1970	1850	1730
				3530	3410	3290	3170	3050	2930	2810	2690	2570	2450	2330	2210	2090	1970	1850	1730
30	1 1/2	2 3	5	2785	2665	2545	2425	2305	2185	2065	1945	1825	1705	1585	1465	1345	1225	1105	985
				2785	2665	2545	2425	2305	2185	2065	1945	1825	1705	1585	1465	1345	1225	1105	985
40	1 1/2	2 3	5	1990	1870	1750	1630	1510	1390	1270	1150	1030	910	790	670	550	430	310	190
				1990	1870	1750	1630	1510	1390	1270	1150	1030	910	790	670	550	430	310	190
50	1 1/2	2 3	5	1320	1200	1080	960	840	720	600	480	360	240	120	60	30	15	7	3
				1320	1200	1080	960	840	720	600	480	360	240	120	60	30	15	7	3
60	1 1/2	2 3	5	960	840	720	600	480	360	240	120	60	30	15	7	3	1	0	0
				960	840	720	600	480	360	240	120	60	30	15	7	3	1	0	0

RECEIVED

JUN 3 1986

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

Department of Water Resources

RECEIVED

MAY 29 1986

Department of Water Resources
Southern District Office

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 36-8248

Name(s) of Permit Holder: GREGORY R CALKINS

Post Office Address: 26950 200 WEST JEROME ID 83338

Telephone No. 324 8116

Source of Water: WELL

Extent of Use:

Domestic X 2 (number of households)

Stockwater _____ (number and type of stock)

Irrigation _____ (acres)

Other/Remarks _____

Indicate the date water was first diverted and beneficially used under this permit: 5/85

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

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Person to contact to accompany the Department representative during the field examination:

GREG CALKINS

(Name)

26950 200 W. Jerome Id 83338

(Address)

324 8116

(Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

5/29/86
Date

Gregory R. Calkins
Signature of Permit Holder (and Title, if appropriate)

6-17-86
JY

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
MAY 06, 1986

CALKINS, GREGORY R. & JOHANNA E.
BIG TREES - RV PARK
P.O. BOX 366
JEROME, ID 83338

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 36-8248

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

PLEASE NOTE THE REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

DRT: SC
ENCLOSURES

MICROFILMED

State of Idaho
Department of Water Resources

Johanna E.

APPLICATION FOR PERMIT ANALYSIS SHEET

CALKINS, Gregory R. &/or

INITIAL REVIEW BY: TB

APPLICATION NUMBER: 36-8248

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

- ☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. BB-22
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 1/6/86
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 12/30/85
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 6/28/84 Date of priority recommended.
Special conditions of approval or cover letter. None

DCMI - ok to process

By: ADK

Date: 4/24/86

STATE OFFICE REVIEW:

217

36

- ☐ See attached sheet for more information.

By: KW

Date: 4/29/86 APR 29 1986

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

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TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

December 10, 1985

North Side News
P. O. Box 468
Jerome, Idaho 83338

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary A. Newby
Sec/Office Coord.

Encl:

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application (s) have been submitted for permit to appropriate the public waters of the State of Idaho:

36-8248-

CALKINS, GREGORY R. &/or JOHANNA E.

BIG TREES - RV PARK, P.O. BOX 366, JEROME, ID 83338

Source: GROUNDWATER

Date Filed: 06/28/1984

Diversion Pt: NESE Sec 34 T 08S R 16E

Use: DOMESTIC (0.04 CFS)

In: NESE Sec 34 T 08S R 16E

If issued the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho, 83301, and received on or before January 6, 1985.

A. KENNETH DUNN
Director

Published December 18 and 25, 1985.

MICROFILMED

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following applications have been submitted for permit to appropriate the public waters of the State of Idaho:

36-8248

CALKINS, GREGORY R. &/or
JOHANNA E., BIG TREES — RV
PARK, P.O. BOX 366, JEROME, ID
83338

Source: GROUNDWATER

Date Filed: 06/28/1984

Diversion Pt: NESE Sec 34 T 08S R
16E

Use: DOMESTIC (0.04 CFS)

In: NESE Sec 34 T 08S R 16E

*Upper
River*