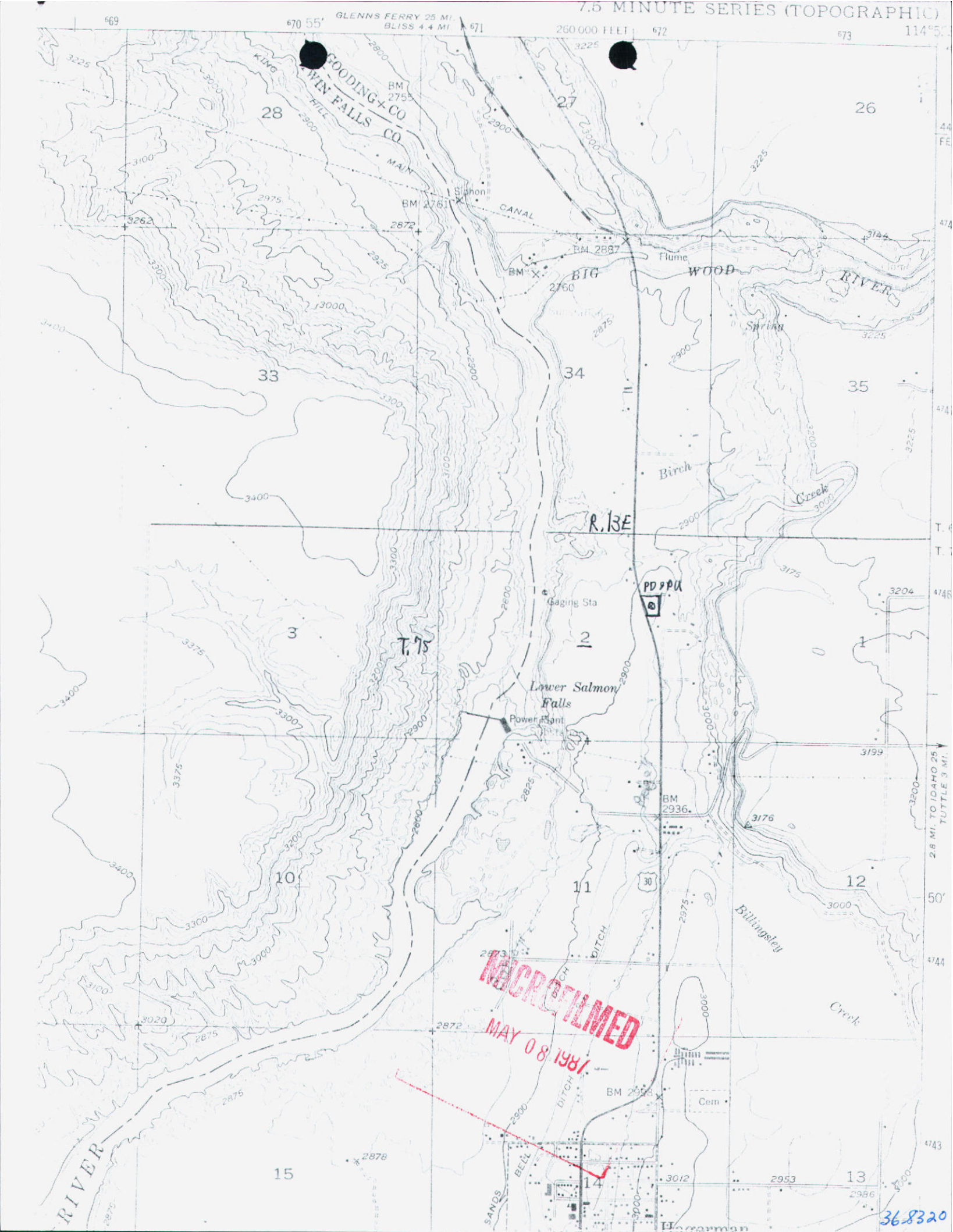
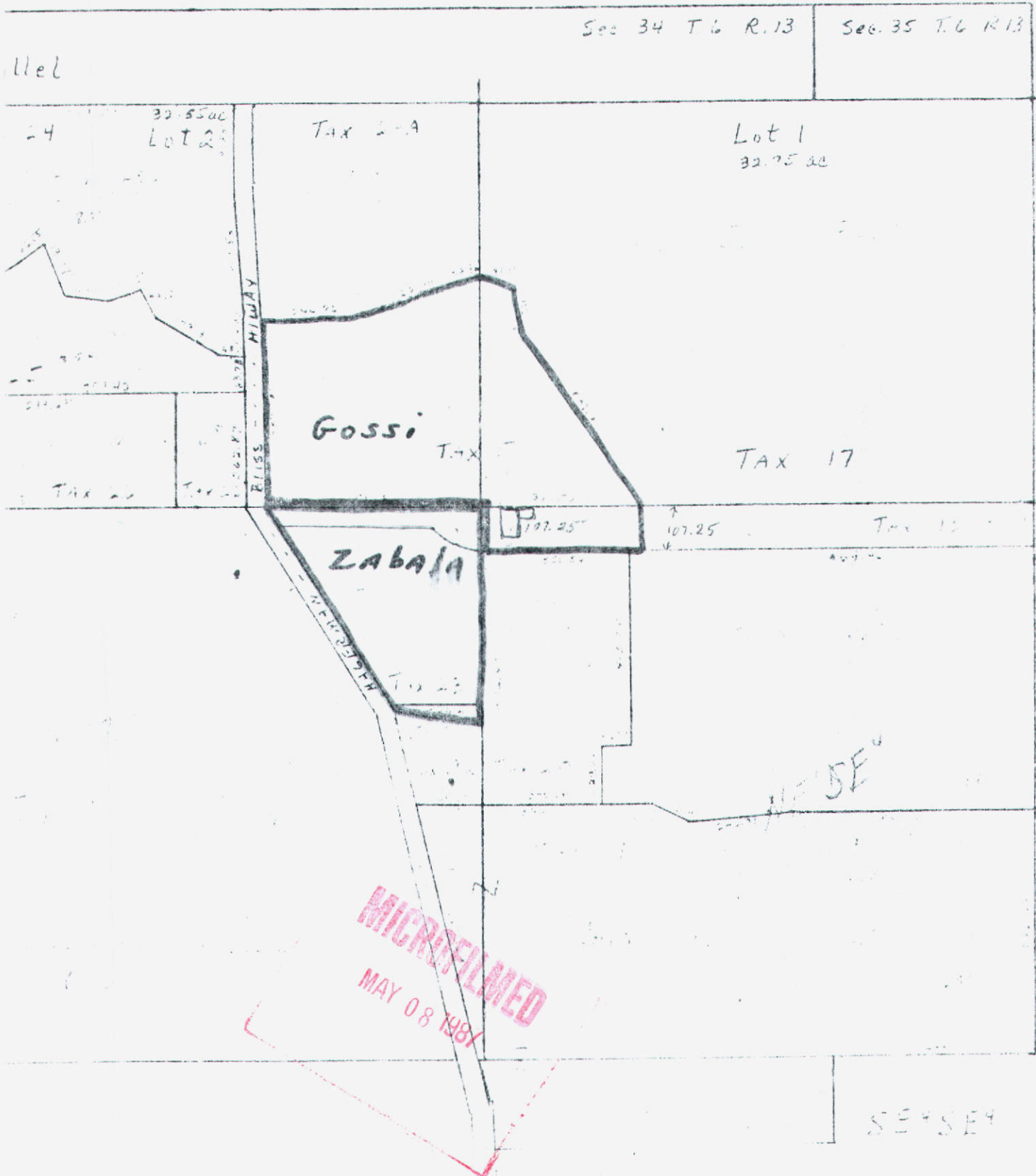




Sec 2 Twp 7 Rng 13

Lots 1, 2, 2 & 6

NW 1/4 SE 1/4 & NE 1/4 SE 1/4



AFFIDAVIT of PUBLICATION

RECEIVED

MAR 11 1987

Department of Water Resources
Southern Region Office

State of Idaho,)
) SS.
County of Gooding)

S.P. McMULLEN
PUBLISHER

being first duly sworn, deposes and says that he is the printer (publisher) of the Gooding County Leader, a newspaper published every week in Gooding, County of Gooding, State of Idaho, that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 25 day of July, 1987, and the date of the last publication was on the 4 day of March, 1987.

[Signature]

Subscribed and sworn to before me this 10th day of March, 1987.
(SEAL)

[Signature]
NOTARY PUBLIC

GOODING COUNTY LEADER
Gooding, Idaho

COST OF PUBLICATION

MICROFILMED

MAY 08 1987

Number of Lines in Notice 18
Number of Insertions 2

Lines tabular at 18 5¢/Pica
Lines straight at 236 4¢/Pica
Subsequent lines at 7.02 3¢/Pica
TOTAL COST 16.38

COPY OF NOTICE

(Paste Here)

Notice of Application for Water Right
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. of Water Resources
2148 4th Ave E.

BILL TO

Twin Falls, ID
83301-7451

NOTICE OF APPLICATION FOR WATER RIGHT

The following application has been filed to appropriate the public waters of the State of Idaho:

36-8320
ZABALA, IGNACIO NICK
RT. 1, BOX 368, HAGERMAN, ID. 83332
Source: GROUNDWATER
Diversion Pt: NWSE Sec 02 T 07S R 13E;
2 miles North of Hagerman.
Use: DOMESTIC (0.040 CFS)
Date Filed: 01/30/1987
In: NWSE Sec 02 T 07S R 13E

The permit will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 2148 Fourth Avenue East., Twin Falls, Idaho 83301 on or before MARCH 16, 1987.

-s-Ken Dunn, Director
G2-25-2tc - 199617

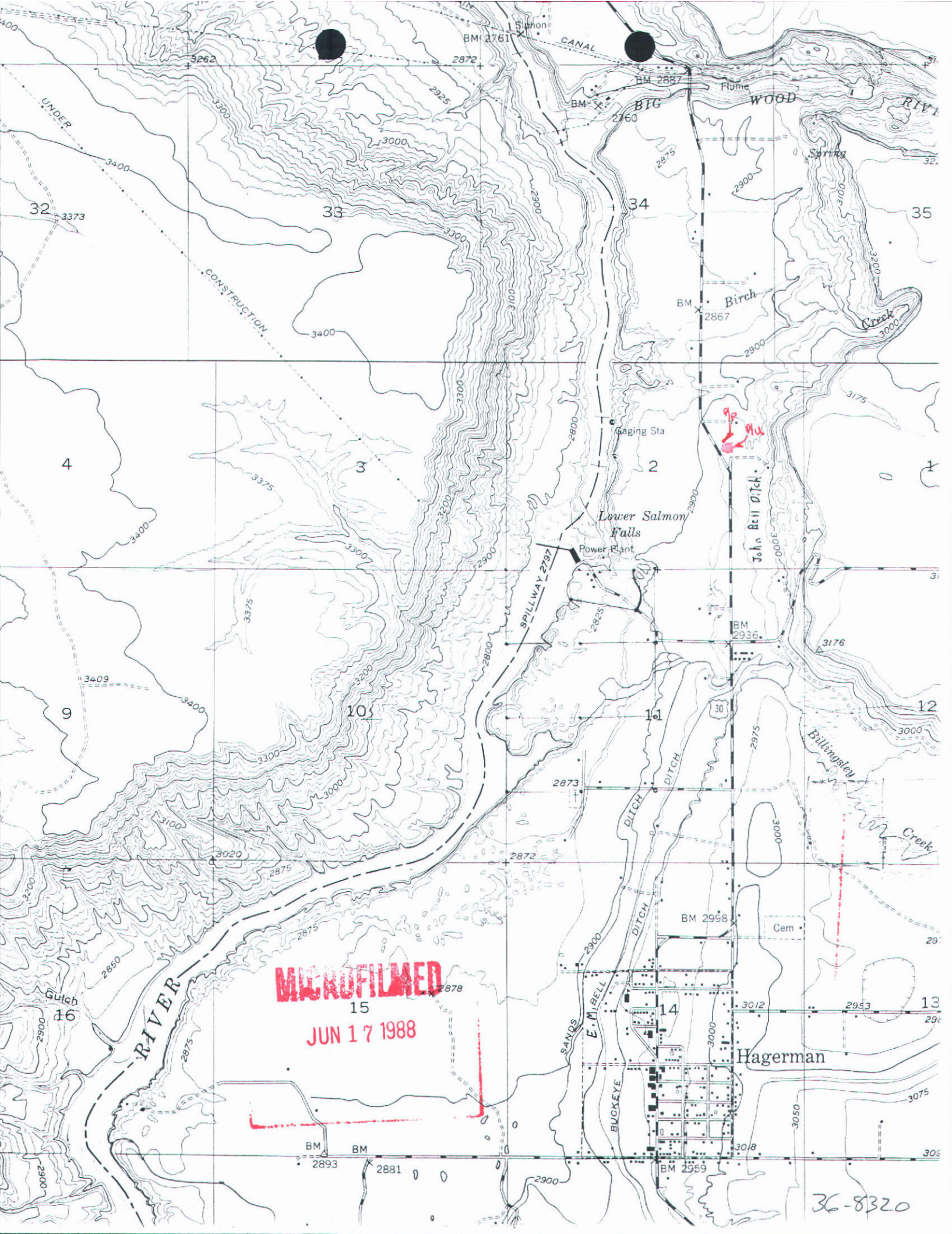
OK
MB
3/11/87

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1984)

7-8 pt. per line straight 4¢/Pica
7-8 pt. per line tabular 5¢/Pica
7-8 pt. per line successive
insertions 3¢/Pica

No 235



TH, RANGE N^o 13 EAST, BOISE MERIDI

Sec. 32

Sec. 33

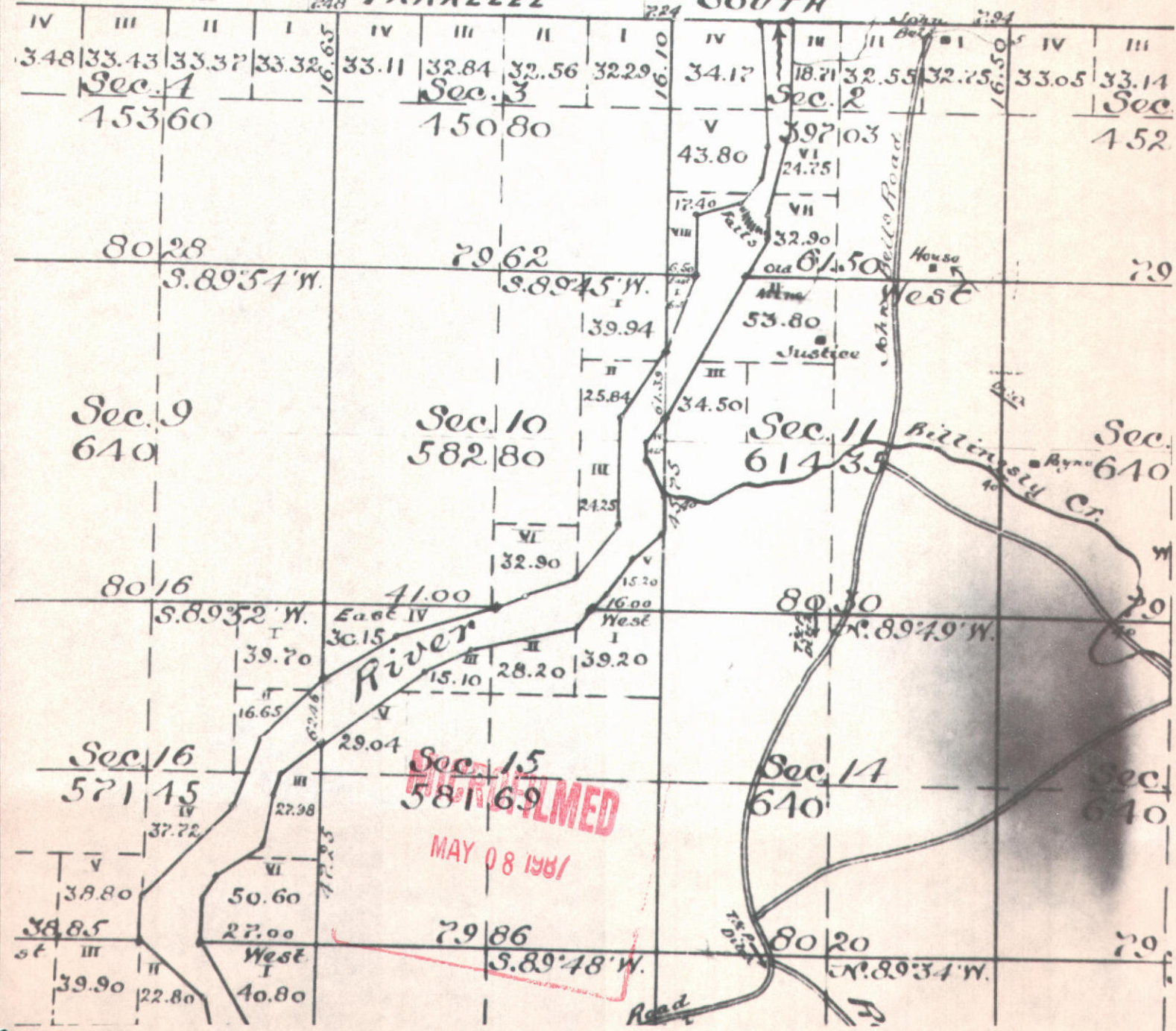
Sec. 34

Sec.

STANDARD

248 *PARALLEL*

SOUTH



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 36-8320

Priority: January 30, 1987 Amount: .04 CFS .6 AFA

This is to certify, that IGNACIO NICK ZABALA

RT. 1 BOX 368

HAGERMAN, ID 83332

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated January 30, 1987, and has submitted proof to the Department of Water Resources on April 23, 1987, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .04 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.04 cfs	.6 afa

LOCATION OF POINT OF DIVERSION(S): NWSE , Sec. 2, Township 7S, Range 13E
Gooding County

PLACE OF USE: Domestic

TWN RGE SEC

7S 13E 2 NWSE

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for shop & garage.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 12th day of May, 1988.

MICROFILMED

Director

JUN 17 1988

RECEIVED

Form 202

6/86
JAN 30 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 36-8320

Department of Water Resources
Southern Region Office

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Ignacio Nick Zabala Phone 837-6654

Post office address Rt. 1 Box 368, Hagerman, ID 83332

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is _____ $\frac{1}{4}$ of NW $\frac{1}{4}$ of SE $\frac{1}{4}$, Govt. Lot _____

Sec. 2 Township 7S Range 13E B.M. Gooding County; additional
points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 cfs for Domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.04 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well & pump

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is 6 inches; proposed depth of well is 150 feet.

d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the work for the water to the proposed beneficial use is
3 years (minimum 1 year).

MICROFILMED

MAY 08 1987

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. one
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for *Domestic*) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7S	13E	2														D			

D = Domestic Use

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

None. Billingsley Cr. water is available for irrigation.

11. a. Who owns the property at the point of diversion? Applicant

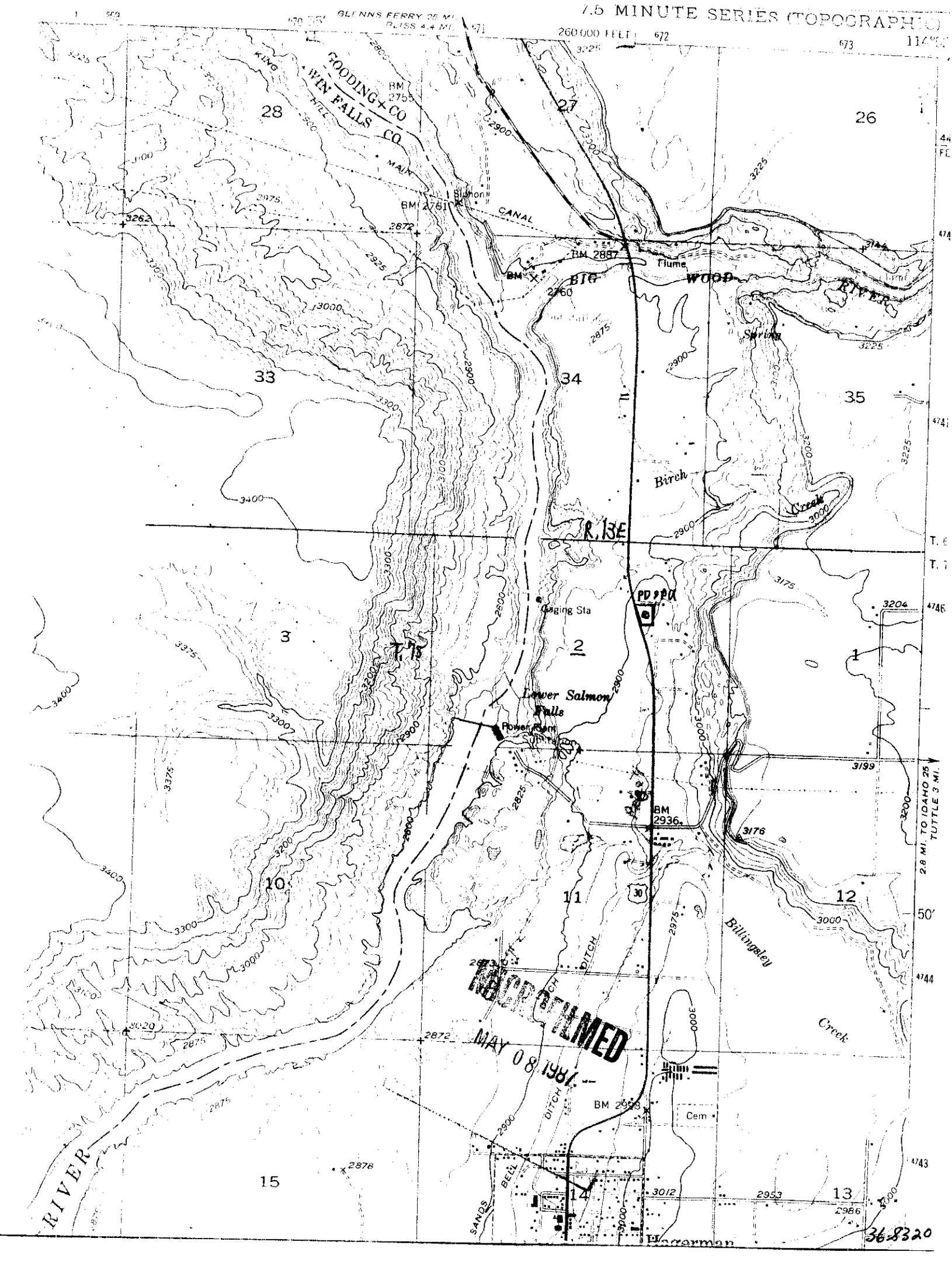
b. Who owns the land to be irrigated or place of use? "

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

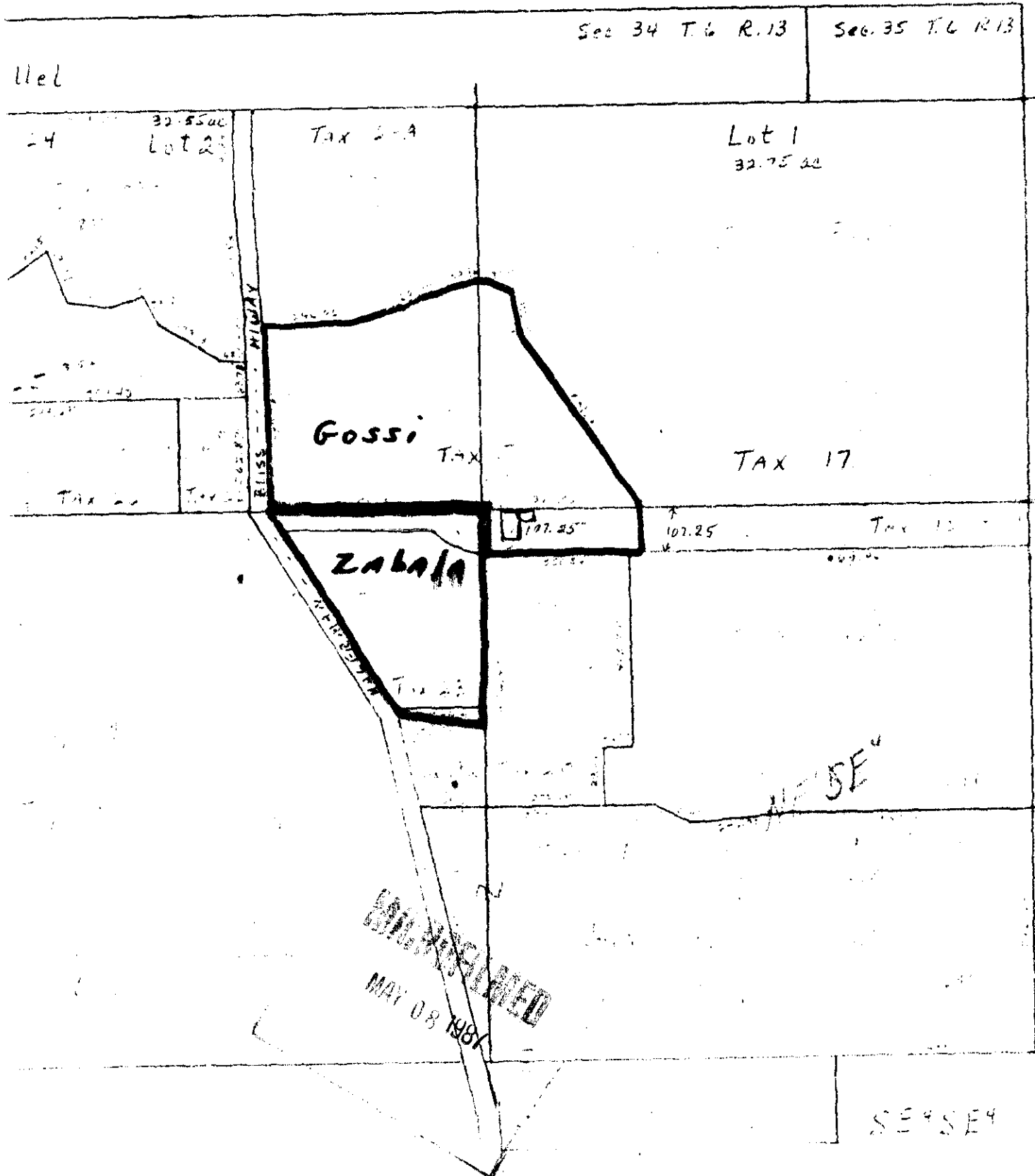
12. Remarks: I understand that a permit is not required for domestic use, but have decided to file anyway.

MICROFILMED

JULY 1981



Sec 2 - Twp 7 - R. 13 -
Lots 1, 2, 2 & 6
NW 1/4 SE 1/4 & NE 1/4 SE 1/4



MICROFILMED
MAY 08 1987

~~MAY 08 1987~~

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Lapacio Nick Zetola
(Applicant)

Proposed Priority 1/30/87
Received by [Signature] Date 1-30-87 Time 10:17 am Preliminary check by VB
Fee \$ 30.00 Received by [Signature] # 40665 Date 1-30-87
Publication prepared by M. Baldwin Date 2/3/87 Published in Gooding Co. Leader
Publication approved M. Baldwin Date 3/11/87

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 36-8320, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 88.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

Witness my hand this 15th day of April, 1987.

[Signature]
Chief, Operations Bureau

MICROFILMED

MAY 08 1987

AFFIDAVIT of PUBLICATION

RECEIVED

State of Idaho,)
) SS.
County of Gooding)

MAR 11 1987

Department of Water Resources
Southern Region Office

S.P. McMULLEN
PUBLISHER

, being first duly sworn, deposes and says that he is the printer (publisher) of the Gooding County Leader, a newspaper published every week in Gooding, County of Gooding, State of Idaho, that said newspaper has been continuous-ly and uninterruptedly published for a period of seventy-eight consecu-tive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 25 day of July, 1987, and the date of the last publication was on the 4 day of March, 1987.

SLH. Fullmer

Subscribed and sworn to before me this 10th day of March, 1987.
(SEAL)

Laurena Perme
NOTARY PUBLIC

GOODING COUNTY LEADER
Gooding, Idaho

COST OF PUBLICATION **MICROFILMED**

MAY 08 1987

Number of Lines in Notice 18
Number of Insertions 2

Lines tabular at 5¢/Pica
18 Lines straight at 93¢ 4¢/Pica
Subsequent lines at 7.02 3¢/Pica
TOTAL COST 16.38

COPY OF NOTICE (Paste Here)

*Notice of Application
for Water Right*
TITLE OF NOTICE

PLAINTIFF ATTORNEY

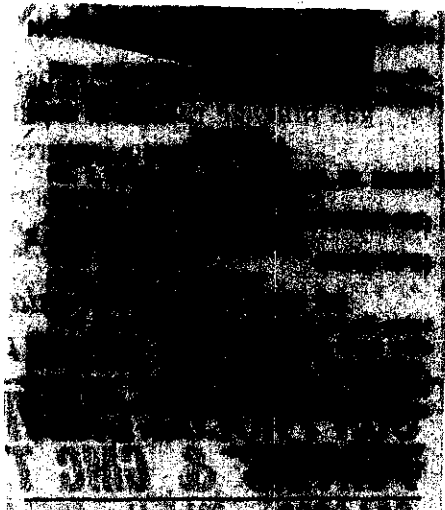
DEFENDANT

PLAINTIFF

*Dept. of Water Resources
2148 4th Ave E.*

BILL TO

*Juvin. Files, ID
83301-7451*



OK
mb
3/11/87

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1984)

7-8 pt. per line straight 4¢/Pica
7-8 pt. per line tabular 5¢/Pica
7-8 pt. per line successive
insertions 3¢/Pica

No 235

**THIS
RIGHT HAS BEEN
DECREED IN THE
SRBA**

May 12, 1988

IGNACIO NICK ZABALA
RT. 1 BOX 368
HAGERMAN, ID 83332

RE: Permit No. 36-8320

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JUN 17 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

36-8320
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

RECEIVED
SEP 30 1987

A. Prior to Conducting the Exam, the File Contains:

- ☐ Blank Field Report Form
☒ Copy of Permit
☒ Copies of any Amendments/Orders with conditions of approval
☒ Computer Data Proof Report
☒ Copy of U.S.G.S. Quad
☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index LG 7/15/87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index LG 7/15/87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
☐ Photographs of Point of Diversion and Place of Use
☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed DK 8-31-87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent AK 9/22/87 (Initial and date)

Exam Reviewed by Manager of Regional Office AK 9/24/87 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office _____ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

RECEIVED

SEP 30 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT Department of Water Resources

A. GENERAL INFORMATION

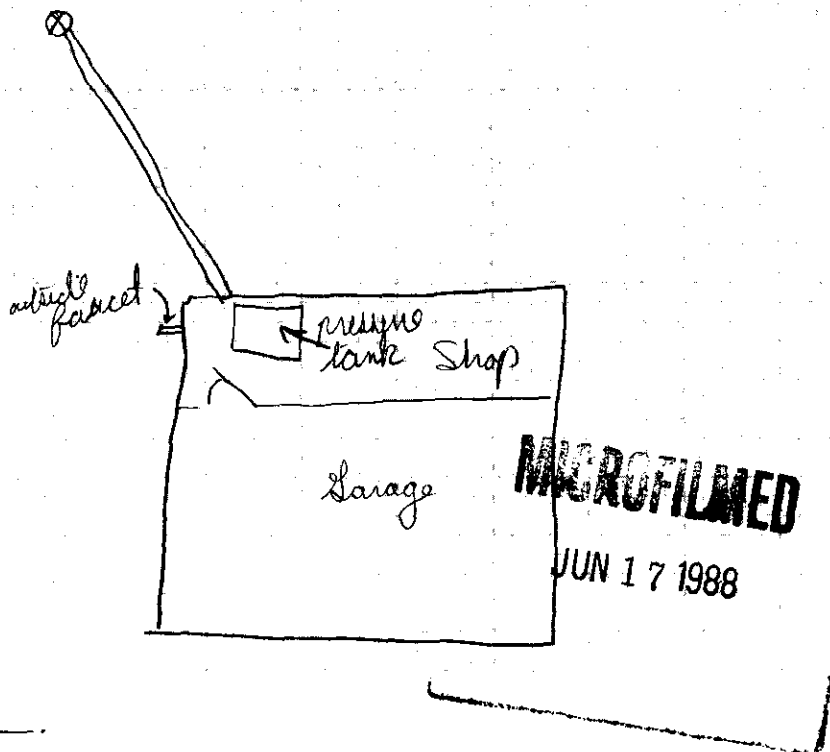
1. Owner: Ignacio Nick Zabala Permit No. 36-8320
Current Address: Rt 1 Box 368 Hagerman Idaho 83330 Phone No. 837-6654
2. Accompanied by: Mrs Zabala EXAM. DATE: 8-31-87
Address: same Phone No. same
Relationship to Permit Holder: wife
3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: no overlap ☐ Copies Attached
2. Other water rights with same point of diversion: no overlap ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

System consists of well, pump, pipeline to garage, pressure tank, and faucets. The domestic use is in his shop and garage

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Bridgeston	3/4	Submersible		

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NW	SE	2	7S	13E	Gooding	Quad map / Visual

6. **Place(s) of Use:**

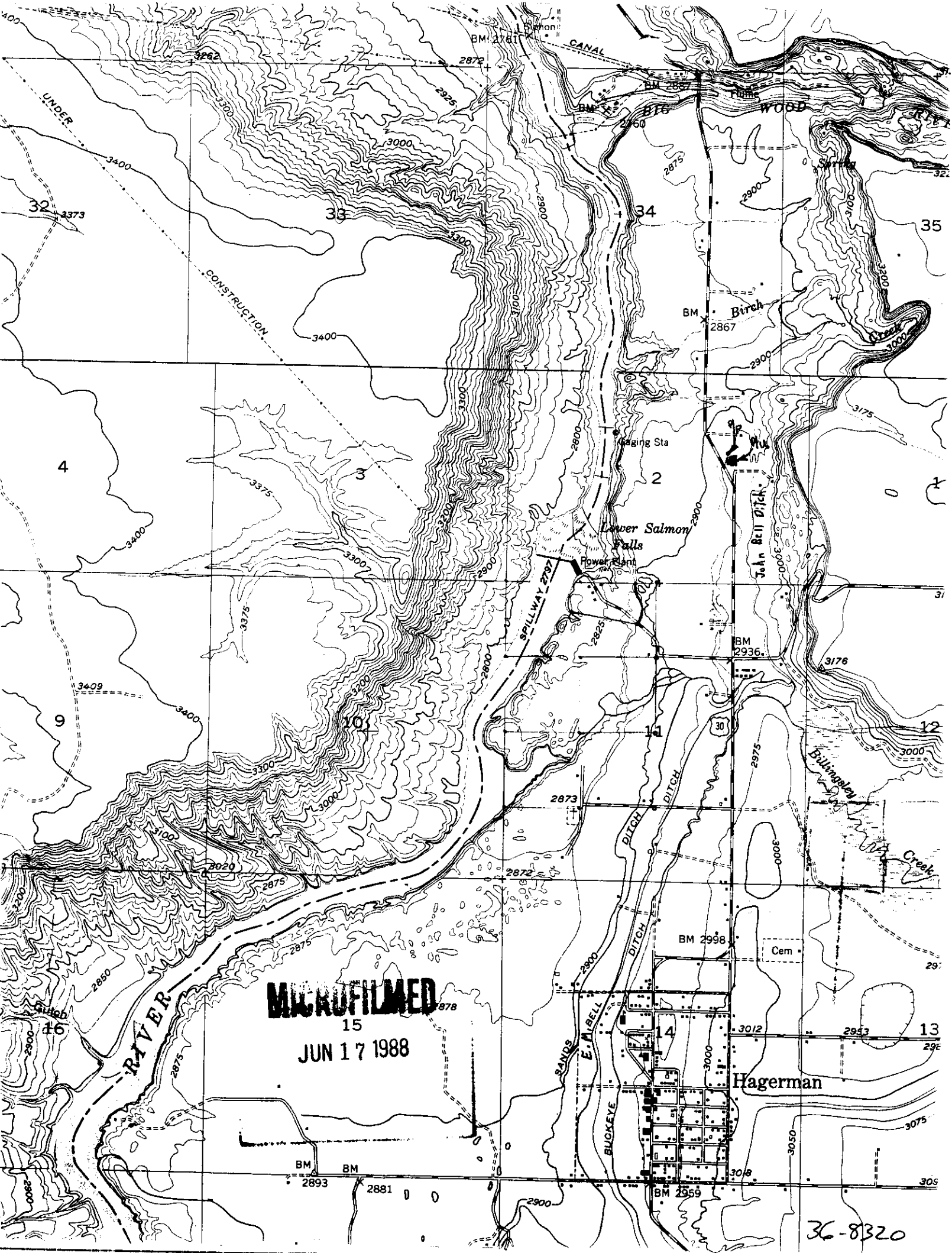
Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
																D			

MICROFILMED

JUN 17 1988

Do not use this space



MICROFILMED

15
JUN 17 1988

36-8320

Sec. 34

SOUTH



Sec. 15

MICROFILMED

JUN 17 1988

A history of previous

This plat represents a
portions of the south
restores the corners in

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Pump is rated at 20 gpm
also 0.04 cfs for 1 domestic

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: 40 psi x 2.31 = 92.4 ft (1); Dynamic pumping level: 135 ft (2)

Total Head: (1) + (2) = 227.4 (3)

Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$ _____

2. Volume Calculations for Other Uses:

(1 domestic use no lawn)(.6) = 0.6 Afa

MICROFILMED

JUN 17 1988

H. REMARKS AND OVERLAP REVIEW ANALYSIS

The domestic use has been made by means of the shop + garage. There is no home on the premises as of yet. They plan to build as soon as they sell their old home or as soon as they can.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
domestic	1-1	12-31	0.04	0.6
Totals:				

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

☒ None

☐ Other

J. AUTHENTICATION

Field Examiner's Name Darren Knuteson
Signature Darren Knuteson
Certification Date 5/15/87
Field Report Preparation Date 7/24/87



- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

JUN 17 1988

Form 217
03/86

RECEIVED

APR 23 1987

No Incl. 93
Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only

Fee Received _____

Date _____

Receipt # _____

Receipt by _____

Reviewed by _____

Sent to region 1687

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 36-8320

Name(s) of Permit Holder: Ignacio Nick Zabala ✓

Post Office Address: 368 East Av

Hagerman, Idaho 83332 Telephone No. 837-6654

Source of Water: Groundwater

Extent of Use:

Domestic Domestic One house ✓ (number of households) Stockwater _____ (number and type of stock)
Irrigation _____ (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted 10 gallons per minute acre-foot

Show the date water was first diverted and beneficially used under this permit: 3-28-87

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☒ Yes ☐ No Fee enclosed \$ 30.00 N/A
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

Ignacio Nick Zabala 837-6654
(Name) (Telephone Number)

Box 368, Hagerman, Idaho 83332
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

JUL 06 1987

4/22/87
Date

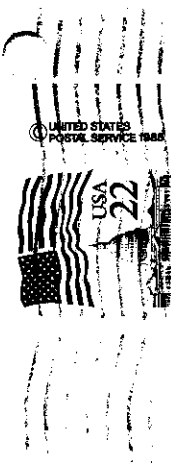
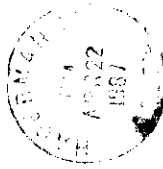
Ignacio Nick Zabala ✓
Signature of Permit Holder (and title, if appropriate)

Ignacio Zabala

RT 1, Box 368

Hagerman, Id.

83332



Department of Water Resources

Statehouse

Boise, Idaho 83720

MICROFILMED
JUL 06 1967

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
APRIL 16, 1987

ZARALEA, IGNACIO NICK
RT. 1, BOX 368
HAGERMAN, ID 83332

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 36-8320

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE FORM THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

GARY SPACKMAN
SUPERVISOR, WATER ALLOCATION SECTION

GS: SC
ENCLOSURES

MICROFILMED

MAY 08 1987

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: T. G. Blau ZABALA, IGNACIO NICK APPLICATION NUMBER: 36-8320

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

☐ Yes ☒ No Field check required.

☐ Yes ☒ No Critical groundwater area.

☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

☐ Yes ☒ No Platted by: _____ Map No. AA-69

☒ Yes ☐ No Other rights on same place of use. irrigation only

☒ Yes ☐ No* In form for advertising.

Final date for protests: _____

☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: 3/11/87

☒ Application published correctly. If not, record action taken: _____

☒ Fee amount, receipt date & number, recorded on application.

☒ Publication dates and paper, recorded on application.

☒ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No Measuring device required.

☐ Yes ☒ No Access port required.

☐ Yes ☒ No Will water be delivered by watermaster? If yes, what instructions? _____

☒ 1/30/87 Date of priority recommended.

Special conditions of approval or cover letter. 25

MICROFILMED

MAY 08 1987

allow 1 yr. for B/U development-

By: ADM

Date: 3/23/87

STATE OFFICE REVIEW:

L/K

RECEIVED

APR 13 1987

☐ See attached sheet for more information.

By: EW

Date: 4/6/87

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

[Handwritten signature/initials]

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TH, RANGE N^o 13 EAST, BOISE M^oNDI

Sec. 32

Sec. 33

Sec. 34

Sec.



State of Idaho
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

2148 4th Ave. E.
Twin Falls, Idaho 83301
(208) 734-3578

February 4, 1987

Ignacio Nick Zabala
Rt. 1, Box 368
Hagerman, ID 83332

Re: Application for Permit No. 36-8320

Dear Mr. Zabala:

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned identification No. 36-8320. Please refer to this number in all further correspondence.

This office is currently in the process of advertising the application in the Gooding County Leader on 2/18 & 2/25/87. The advertisement will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

Loren O. Holmes
Loren O. Holmes, P. E.
Southern Region Supervisor

LOH:mb

RECORDED

MAY 08 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

2148 4th Avenue East
Twin Falls, Idaho 83301
(208) 734-3578

FEBRUARY 3, 1987

Goodins County Leader
P.O. Box 56
Goodins, Idaho 83330

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MARCH 9, 1987.

Yours truly,

Mary A. Baldwin
Secretary/Office Coordinator

Encl.

MICROFILMED

MAY 08 1987

off Rec. 3/11/87

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

36-8320

ZABALA, IGNACIO NICK

RT. 1, BOX 368, HAGERMAN, ID 83332

Source: GROUNDWATER

Diversion Pt: NWSE Sec 02 T 07S R 13E; 2 miles North of Hagerman.

Use: DOMESTIC (0.040 CFS)

Date Filed: 01/30/1987

In: NWSE Sec 02 T 07S R 13E

The permit (s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 2148 Fourth Avenue East., Twin Falls, Idaho 83301 on or before MARCH 9, 1987.

KEN DUNN, Dir.

Published 2/18 & 2/25/87.

MICROFILMED

MAY 08 1987

NOTICE OF APPLICATION FOR WATER
RIGHT

The following application has been filed to appropriate the public waters of the State of Idaho:

36-8320
ZABALA, IGNACIO NICK
RT. 1, BOX 368, HAGERMAN, ID. 83332
Source: GROUNDWATER
Diversion Pt: NWSE Sec 02 T 07 S R 13E;
2 miles North of Hagerman.
Use: DOMESTIC (0.040 CFS)
Date Filed: 01/30/1987
In: NWSE Sec 02 T 07 S R 13E
The permit will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 2148 Fourth Avenue East., Twin Falls, Idaho 83301 on or before MARCH 9, 1987.

-s-Ken Dunn, Dir.
G2-18-21c-199617

*Correction
Called 2/18/87
Re-publish 2/25 &
3/4/87
New protest date 3/16/87*

RECEIVED

FEB 17 1987

Department of Water Resources
Southern Region Office

Gooding Co. Leader

Gooding Legal

NOTICE OF APPLICATION FOR WATER
RIGHT

The following application has been filed to appropriate the public waters of the State of Idaho:

36-8320
ZABALA, IGNACIO NICK
RT. 1, BOX 368, HAGERMAN, ID. 83332
Source: GROUNDWATER
Diversion Pt: NWSE Sec 02 T 07 S R 13E;
2 miles North of Hagerman.
Use: DOMESTIC (0.040 CFS)
Date Filed: 01/30/1987
In: NWSE Sec 02 T 07 S R 13E

The permit will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 2148 Fourth Avenue East., Twin Falls, Idaho 83301 on or before MARCH 9, 1987.

-s-Ken Dunn, Director
G2-25-21c-199617

RECEIVED

FEB 23 1987

Department of Water Resources
Southern Region Office

*Correction on
protest date
Called 2/23/87
Will re-publish
2/25 & 3/4/87
New protest date
3/16/87*

MICROFILMED

MAY 08 1987