

WAPI

FLOW

R27E

Line
Shack
Well

T8S

Brigham Point

DeWoff

MICROFILMED

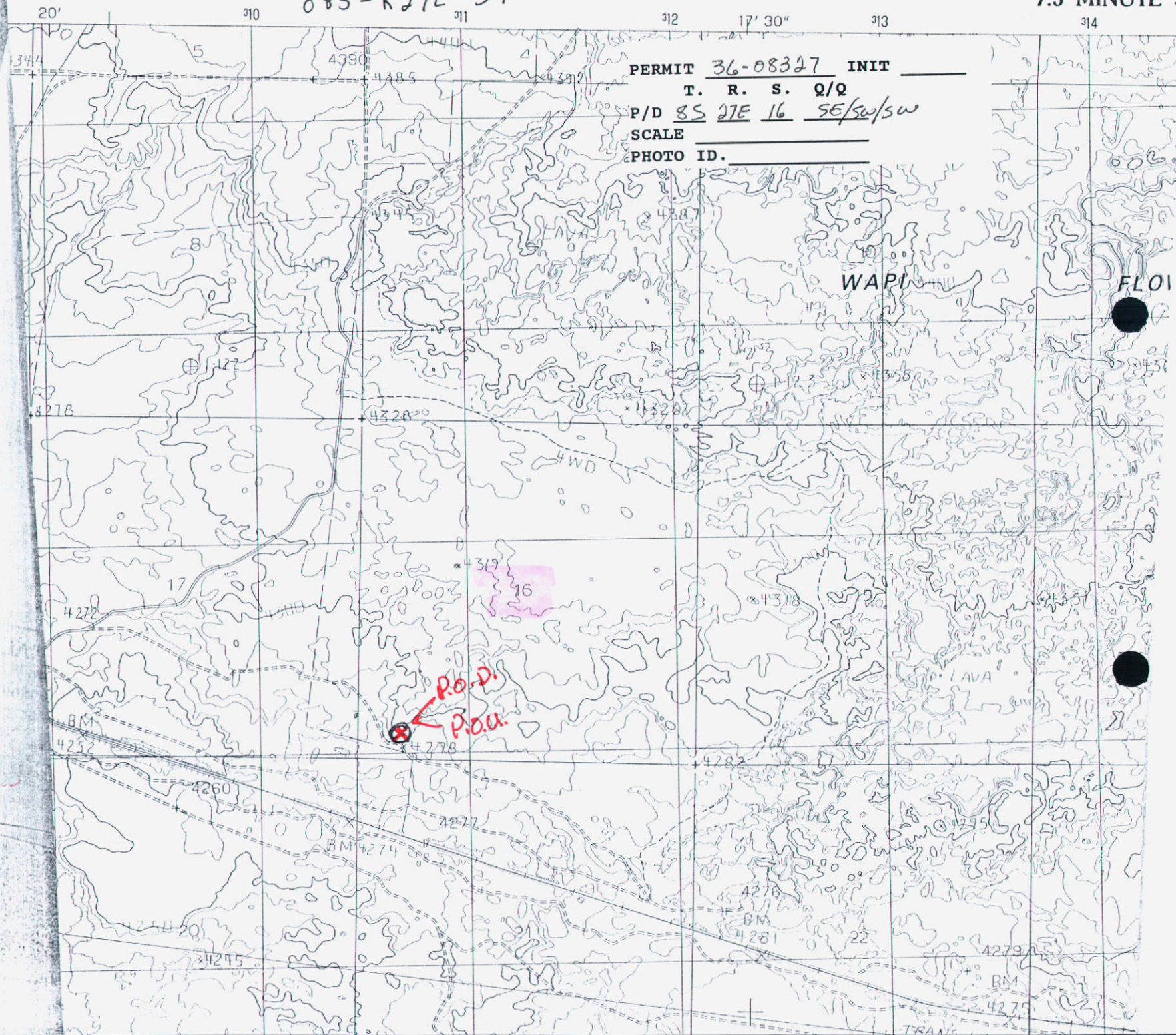
AUG 01 1988

36-8327

SE/SW/SW

085-R27E-S16

7.5 MINUTE S



PERMIT 36-08327 INIT

T. R. S. Q/Q

P/D 85 27E 16 SE/SW/SW

SCALE

PHOTO ID.

WAPI

FLOI

OCT 26 1995

PROCESSED

AFFIDAVIT OF PUBLICATION

COPIES OF NOTICE
(Paste Here)

RECEIVED

Det. of Application
TITLE OF NOTICE
#36-8327 Dept. of Interior

State of Idaho, }
County of Blaine } SS.

AUG 14 1987

PLAINTIFF ATTORNEY

CLINT STENNETT

Department of Water Resources
Southern Region Office

DEFENDANT

being first duly sworn,
deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 5th day of Aug. 1987, and the date of the last publication was on the 12th day of Aug. 1987.

Clint Stennett

Subscribed and sworn to before me this 13th

day of August, 1987
(SEAL)

Robert M. Kuehn

NOTARY PUBLIC

WOOD RIVER JOURNAL

Hailey, Idaho

COST OF PUBLICATION

Numer of Picas per Line 11
Number of Lines in Notice 34
Number of Insertions 2

Lines tabular at 5¢/Pica

34 Lines straight at 14.96 4¢/Pica

34 Subsequent lines at 11.22 3¢/Pica

TOTAL COST 26.18

**Water right app.
filed by BLM**

NOTICE OF APPLICATION FOR WATER RIGHT

The following application has been filed to appropriate the public waters of the State of Idaho:

36-8327

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

Source: GROUNDWATER
Diversion Pt: SESWSW Sec 16 T
08S R 27E; 2 miles South & 9
miles East of Minidoka.

Use: STOCKWATER (0.120 CFS)
WILDLIFE (0.010 CFS)

Date Filed: 05/22/1987

In: SWSW Sec 16 T 08S R 27E

The permit will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 2148 4th Avenue East, Twin Falls, Idaho 83301, on or before AUGUST 24, 1987.

KEN DUNN, Dir.

Publish: Wood River Journal-
August 5 & 12, 1987.

7-8 pt. per line straight 5¢/Pica
7-8 pt. per line tabular 5¢/Pica
7-8 pt. per line successive
insertions 3¢/Pica

AUG 01 1988

No 5467

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 36-08327

Priority: June 15, 1987

Maximum Diversion Rate:

0.12 CFS

Maximum Diversion Volume:

2.5 AF

This is to certify, that US DEPT OF INTERIOR

BUREAU OF LAND MANAGEMENT

RT 3 BOX 1

BURLEY ID 83718

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 22, 1987; and has submitted Proof of Beneficial Use on March 25, 1991. An examination indicates that the works have a diversion capacity of 0.120 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	04/16 to 09/15	0.11 CFS	2.4 AF
WILDLIFE	01/01 to 12/31	0.01 CFS	0.1 AF
	Totals	0.12 CFS	2.5 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSW , Sec. 16, Township 08S, Range 27E
BLAINE County

PLACE OF USE: STOCKWATER

TWN RGE SEC

08S 27E 16

SWSW

PLACE OF USE:

WILDLIFE, same as STOCKWATER use

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.
6. Stockwater use is for 430 range cattle.

OCT 26 1995

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 36-08327

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 11TH
day of OCTOBER, 1975.


Acting for KARL J. DREHER, Director



BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 36-8327 IN THE)
NAME OF BUREAU OF LAND MANAGEMENT) ORDER OF REINSTATEMENT
_____)

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before March 1, 1991; and,

WHEREAS, the Department notified the permit holder by certified mail that proof was due and instructed the permit holder of the steps to be taken to submit the proof of beneficial use; and,

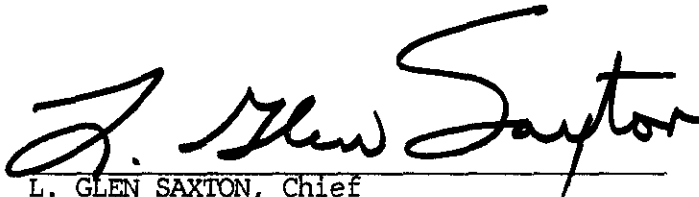
WHEREAS, the Department notified the permit holder that the permit lapsed for failure of the permit holder to submit the proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing why the permit should be reinstated by submitting proof of beneficial use on March 25, 1991;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 36-8327 be REINSTATED and the priority advanced to June 15, 1987.

Dated this 16th day of April, 1991.


L. GLEN SAXTON, Chief
Water Allocation Bureau

OCT 26 1995

OCT 26 1995

RECEIVED
MAR 25 1991

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 36-08327 Telephone No. 208-678-5514
2. Name(s) of Permit Holder(s): Bureau of Land Management
3. Post Office Address: Rt 3 Box 1 Burley, ID. 83318
4. Source of Water: groundwater
 - a. If ground water, well driller's name: not known Date drilled: circa 1950, not known, exactly
WIND POWERED
 - b. Pump horsepower: N/A Pressure (psi): N/A Dynamic pumping level (ft.): 250
5. Extent of Use:

Domestic _____ (No. of households)	Irrigation _____ (No. of acres)
Stockwater <u>100 cattle</u> (No. and type of stock)	Other _____
6. Total rate and/or volume for which proof is submitted .12 cfs _____ acre/feet
7. Refer to the approval conditions on your permit and respond accordingly:
Measuring device: Required? Yes ☒ No ☐ Installed? Yes ☐ No ☐
OR
Flow Measurement Port: Required? Yes ☒ No ☐ Installed? Yes ☐ No ☐
8. Fee Enclosed: \$ _____ (See License Examination Fee Schedule)
9. Person to contact to accompany the Department representative during the field examination:
Joe Durfee, RANGE Technician 208-678-5514
Name Telephone No.
Rt. 3 Box 1 Burley, ID. 83318
Address
10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

3/22/91
DateEd S. Millenick
Signature (and title if on behalf of a company or organization)

RECEIVED

MAY 22 1987

Form 202
6/85

Ident. No. 36-8327

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Department of Water Resources
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant BUREAU OF LAND MANAGEMENT Phone (208) 678-5514
Post office address Route 3, Box 1 - Burley, Idaho 83318

2. Source of water supply Ground water which is a tributary of Line Shack Well

3. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of SW $\frac{1}{4}$, Govt. Lot _____
Sec. 16 Township 8 S Range 27 E B.M. Blaine County; additional
points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .12 for livestock purposes from 4/16 to 9/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .01 for wildlife purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .12 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Line Shack Well: pumped water is piped
100 feet to a 1,000 gallon trough. Any overflow is piped 100 feet to a small pond.

b. Height of storage dam N/A feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is 6 inches; proposed depth of well is 175 feet.

d. Is ground water with a temperature of greater than 90°F being sought? _____

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
three years (minimum 1 year).

RECEIVED

AUG 01 1988

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. 430 cattle
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. 20 antelope and other non-game species.

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (*example: D for Domestic*) in the corresponding place of use below. See instructions for standard symbols.

[illegible]

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? Bureau of Land Management
- b. Who owns the land to be irrigated or place of use? Bureau of Land Management
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: This development was acquired in a land swap with the State of Idaho and
was not previously licensed.

1. 11.00.0000 0.00 0.00 0.00

1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 26

WAPI

FLOW

R27E

Line
Shack
Well

Bingham
Point

DeWolf

T8S

WAPI

AUG 11 1960

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

APPROVED

Aug 11, 1988

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Terrance M. Costello
(Applicant)

Terrance M. Costello - Snake River Area Manager

Received by UG Date 6/10/87 Time 4:00 Priority 5/22/87
Received by QJ Date 5-22-87 Time 8:30 Preliminary check by L.H.
Fee \$ 30.00 Receipted by sg # 42747 Date 7-8-87
Publication prepared by M. Baldwin Date 7/15/87 Published in Wood River Journal
Publication approved M. Baldwin Date 8/17/87

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 36-8327, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 91.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

Witness my hand this 29th day of February, 1988.

R. Keith Higgins
Director

MICROFILMED

AUG 01 1988

This
Right has been
Decreed in the
SRBA.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

October 11, 1995

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
RT 3 BOX 1
BURLEY ID 83718

RE: WATER RIGHT NO. 36-08327

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

OCT 26 1995

LICENSE REVIEW CHECKLIST

PERMIT NO. 36-05327 DATE 10-6-95



NAME Change OK ☒ Or Address Change? ☐

PRIORITY DATE ☒ Advance? YES Advanced to: 6-15-87
 Order to reinstate needed? none
 Incorrect fee for rate recommended?

SOURCE ☒ Changes or just clarification of originally intended source?
 Notice of Intent to Void necessary?

POINT OF DIV ☒ Amendment needed?
 ☒ Overlaps?

PLACE OF USE ☒ Amendment needed?
 ☒ Overlaps?

DIV RATE ☒ Permit/fee limits: .12 CFS
 Meas Q = Theo Q = Recommend: .12
100 cattle on proof
430 cattle on permits OK @ .11 CFS
 Combined rates exceed capacity

ANNUAL VOLUME ☒ Volume Limit: Season: (STOCK) 4-16 to 4-15 (152 days)
 Calculations: 430 X .0134 = 5.8 af X (152/365) = 2.4 af
wildlife @ .1
 Flow limit: cfs x x 1.9835 =
 Combined volumes exceed capacity/allowable

USES ☐ Change in Nature of Use or additional uses?
 Amendment necessary?

ADDITIONAL INFO Supplemental Groundwater PPU Scenario
 Irr/Dom Combination Shared G/W System

NEW REMARKS Multiple p/d(s) in 1/4 1/4?
WOZ Other 430 cattle

NEW CONDITIONS Watermaster control - District
 Measuring/Locking Devices
 Irrigation Overlap
R37 Other Regular BLM STOCK CONDITION
 Water Quality Heat/Cool/Fish verified

COMMENTS: ① NO MENTION OF # OF STOCK IN EXAM. I USED A FIGURE CLOSE TO RATE
for the 430 for entire yr.
② Exam incomplete - no volume recommendation.

RECOMMENDATION	CFS	VOLUME	SRBA Claim Filed	<u>YES</u>
<u>Stockwater</u>	<u>.11</u>	<u>2.4</u>	Adjustment Memo Needed	<u>NO</u>
<u>Wildlife</u>	<u>.01</u>	<u>.1</u>	LICENSE	☒
<u>TOTAL</u>	<u>.12</u>	<u>2.5</u>	1ST AMEND LETTER	<u> </u>
			2ND AMEND LETTER	<u> </u>

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUL 1 1995
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 36-08327

1. Owner: USDI - Bureau of Land Management Phone No. 678-5514

Current Address: Route 3 Box 1,

2. Accompanied by: STEVE DAVIS EXAM DATE: 06-16-95

Address: Phone No.

Relationship to Permit Holder:

3. Source: Groundwater tributary to

B. OVERLAP REVIEW

1. Other water rights with the same place of use: NONE

2. Other water rights with the same point of diversion: NONE

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SE	SW	SW	16	08S	27E	BLAINE	USGS QUAD - BLM RECORDS

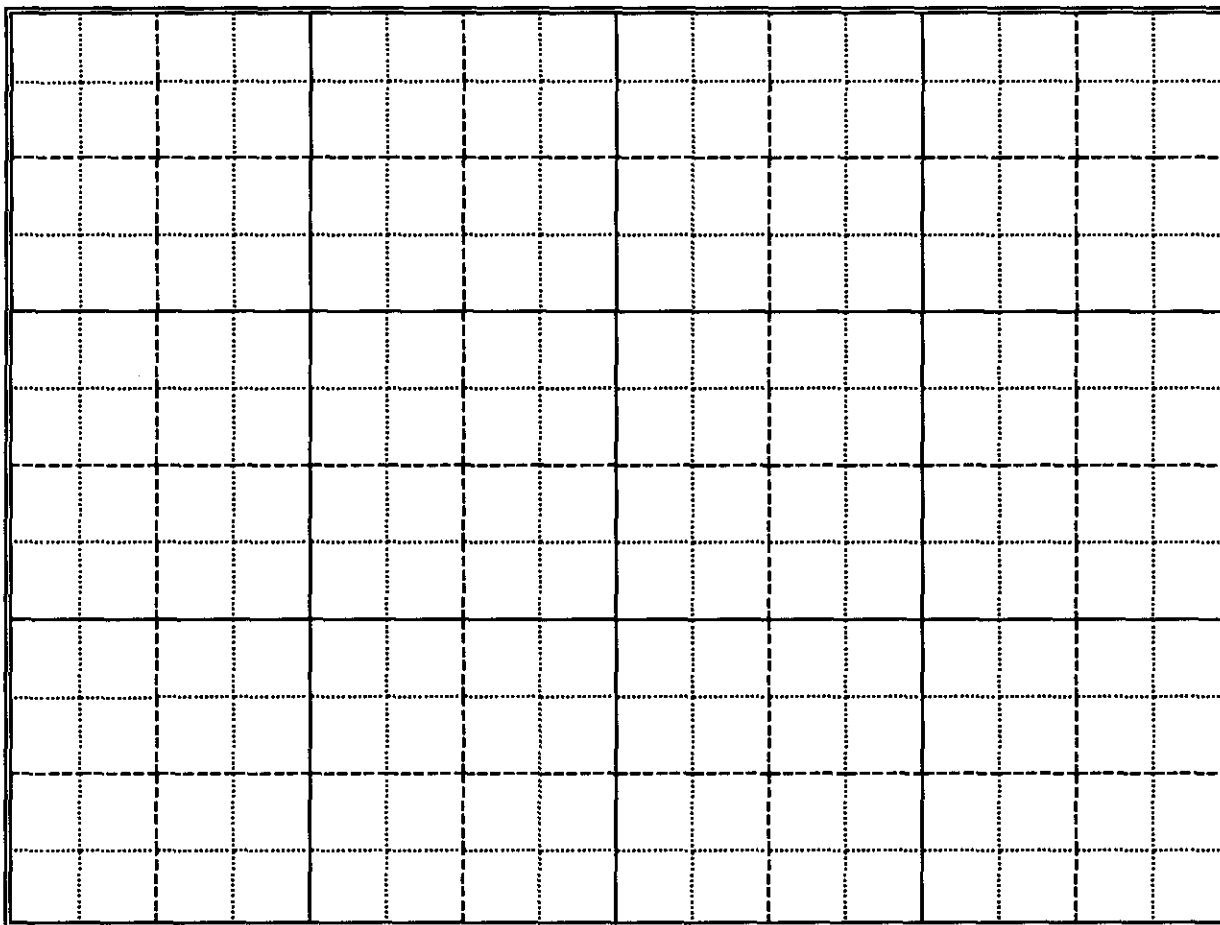
2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
8S	27E	16											SE SW						
"	"	"											WL						

8-1995

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.d. as applicable.



Scale: 1" = _____

_____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

_____ Aerial Photo Attached (required for irrigation of 10+ acres)

_____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

0077

E. NARRATIVE/REMARKS/COMMENTS

THIS SYSTEM (ie) WELL IS CURRENTLY WIND POWERED, AND
HAS A 2 HP. ELECT PUMP FOR BACKUP.

NO FIELD EXAM WAS CONDUCTED. DEVELOPMENT OF THE
PERMIT WAS CONFIRMED AT THE BLM BURLEY OFFICE
06-16-95 WITH STEVE DAVIS.

Have conditions of permit approval been met? ☒ yes ☐ no

OCT 26 1995

F. FLOW CALCULATIONS

____ Additional Computation Sheets Attached

Measured Method:

SEE REMARKS

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

 $V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____ $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____ $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

SEE REMARKS

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
* STOCKWATER	04-16	9-15	.11	
WILDLIFE	01-01	12-31	.01	
Totals:			.12	

2. Recommended Amendments

____ Change P.D. as reflected above ____ Add P.D. as reflected above ☒ None
____ Change P.U. as reflected above ____ Add P.U. as reflected above ____ Other

I. AUTHENTICATIONField Examiner's Name Dallas Tryon Date 06-16-95

Reviewer _____ Date _____

* No volume recommended. (see memo)

SEAL

OCT 26 1995

MEMORANDUM

TO: File 36-08327 / BLM
FROM: Brenda Chapman
DATE: October 10, 1995
RE: Recommendation Adjustment(s)

=====

The final licensing recommendations for Right 36-08327 are based on the information below:

F. FLOW CALCULATIONS

There were no well logs in Section 16 to assist in determining the system capacity.

G. VOLUME CALCULATIONS

There were no volume recommendations in the exam. Because the number of cattle using the grazing facilities fluctuates so and a number was not listed in the exam, the annual stockwater volume recommendation is based on the permitted amount.

Annual volume: 430 cattle x .0134 = 5.8 af
Season of Use: 152/365 days x 5.4 af = 2.4 af

Unless a greater amount can be justified, the usual recommendation for wildlife is .1 af.

H. RECOMMENDATIONS

1. Recommended Amounts

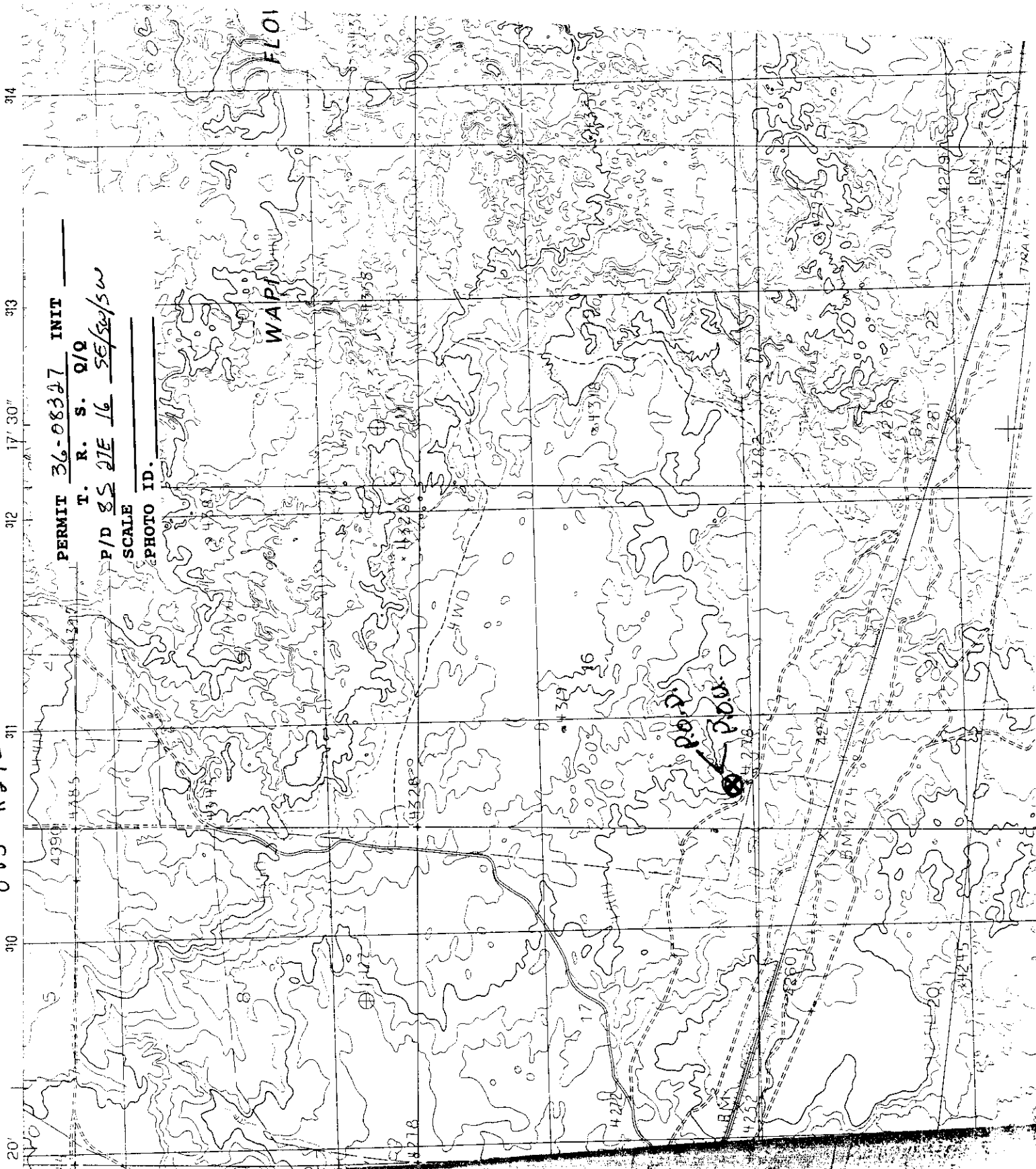
Beneficial Use	Period of Use	Rate of Div	Annual Vol
Stockwater	4-16 to 09-15	.11	2.4
Wildlife	1-01 to 12-31	.01	.1

RECEIVED
OCT 10 1995

OCT 26 1995

30-8327 SE/sw/sw 085-R27E-S16

7.5 MINUTE



RECEIVED

OCT 26 1955

April 16, 1991

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 837060000

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 36-08327

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. Enclosed is an order advancing the priority of the permit since the proof was received after the proof due date. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)734-3578.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

Enclosure

1685

ANALYSIS SHEET
for
PROOF OF BENEFICIAL USE

Permit No. 36-8327

Date 4-16-91

GENERAL CONSIDERATIONS

Y Name same as permit?
Y Address same as permit? If no, indicate below.
Jim Proof timely received? If no, complete priority
advancement below.

SOURCE OF WATER

Y Surface water source
Y Ground water source
Y Drill permit req'd?
Y Copy in file? Drill permit no. _____
Y Amt paid for drilling permit? _____ Correct?
Y Well log in file?

LICENSE EXAMINATION FEE

No Required?
Y Amount submitted?
Y Correct amount?

MEASURING DEVICE

No Measuring device or access port required?
Y Installed?
Y Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

Reinstatement
Proof acceptable

PRIORITY CALCULATION

Date proof received Mar. 25
Date proof due Mar. 1 -
No. of days late = 24
Priority date May 22 '87 + 142
NEW PRIORITY DATE June 15, 87 = 166

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
ROUTING AND TRANSMITTAL SLIP

TO			ACTION	ROOM NO.
CODE	NAME	ORGANIZATION		
020	<i>Richard Wright</i>	<i>Burley District</i>		

Indicate Action by Number

- | | |
|----------------------------|---------------------|
| 1. Necessary action | 6. Note and surname |
| 2. Approval | 7. Note and return |
| 3. Signature | 8. Your information |
| 4. Prepare reply | 9. See me |
| 5. Your comment and return | 10. |

From <i>Larry M. Modersfeld</i>	Date <i>3-11-91</i>	Room No.
Office <i>ISO</i>	Phone	

Remarks

*This is located on 8 S, 27 E,
Sec 16.*

NE side of Lake Wakot

45129

OCT 1991

March 6, 1991

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 837060000

LAPSE NOTICE

RE: PERMIT NO. 36-08327

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218A, Idaho Code, the above referenced permit has lapsed and is of no further force nor effect. The department provided the proper forms to you in our proof due notice dated December 31, 1990. No further construction or additional development is authorized under this permit unless it is reinstated.

The permit can only be reinstated if you submit an acceptable proof of beneficial use or an acceptable request for extension of time to the department within sixty (60) days of the mailing of this lapse notice. An acceptable proof of beneficial use submittal must include the examination fee or a completed field examination report. A request for extension of time must be accompanied by a fifteen dollar (\$15) fee.

Enclosed again for your use are a proof of beneficial use form and a request for extension of time form. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a government agency or by litigation which may bring title to the water in question.

L. GLEN SAXTON
Chief, Water Allocation Bureau

LGS:rf

Enclosures

CERTIFICATION OF MAILING

I hereby certify that on 3-8-91
a ~~copy~~/an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.



138894
December 31, 1990

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 837060000

PROOF DUE NOTICE

RE: PERMIT NO. 36-08327

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before March 1, 1991. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

1995

RECEIVED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

MAR - 3 1988

PROOF OF BENEFICIAL USE

RECEIVED

JAN 04 1987

Department of Water Resources

no \$ and 83
Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 36-8327

Name(s) of Permit Holder: Bureau of Land Management

Post Office Address: Rt. 3, Box 1, Burley, Id. 83318

Telephone No. 208-678-5514

Source of Water: Groundwater (Line Shack Well)

Extent of Use:

Domestic _____ (number of households)

Stockwater 430 Cattle (number and type of stock)

Irrigation _____ (acres)

Other/Remarks 20 Antelope

Indicate the date water was first diverted and beneficially used under this permit: 1971

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

Kirk Koch

(Name)

Same As Above

(Address)

(Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

Date

12/23/87

Signature of Permit Holder (and Title, if appropriate)

Ted Milesnick

Ted Milesnick, Snake River Area Manager

AUG 01 1988

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
MARCH 11, 1988

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 36-8327

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

SECTION 42-235, IDAHO CODE, REQUIRES THAT A "DRILLING PERMIT" MUST BE OBTAINED FROM THE DEPARTMENT FOR ALL WELLS CONSTRUCTED AFTER JULY 1, 1987. A DRILLING PERMIT IS A SEPARATE PERMIT THAT MUST BE ISSUED IN ADDITION TO YOUR PERMIT TO APPROPRIATE WATER. COMMENCEMENT OF WELL CONSTRUCTION OR DIVERSION OF WATER UNDER YOUR PERMIT TO APPROPRIATE WATER IS PROHIBITED UNLESS A DRILLING PERMIT IS OBTAINED.

PLEASE NOTE THE REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

GARY SPACKMAN
SUPERVISOR, WATER ALLOCATION SECTION

GS: SC
ENCLOSURES

FILED

AUG 01 1988



State of Idaho
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

2148 4th Ave. E.
Twin Falls, Idaho 83301
(208) 734-3578

August 17, 1987

USDI-Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Re: Applications for Permit Nos. 36-8326, 36-8327, 36-8328,
43-7280, 43-7283, 45-7611, 45-7612, 45-7613

Gentlemen:

The Department of Water Resources acknowledges receipt of your water right applications for permit. The applications have been assigned identification Nos. as listed above. Please refer to these numbers in all further correspondence.

This office advertised the applications on 8/6 & 8/13/87. The advertisements were published correctly for two weeks, and a period of ten days following the second publication were allowed for the submittal of protests. August 24, 1987 is the deadline for the submittal of protest.

If the applications are protested, you will be sent copies of the protest. The protests must be resolved before the applications are approved or denied. If the protests are not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the applications are not protested, they will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the applications and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Enclosed are copies of applications on which minor changes were made by this office based on a telephone conversation with Dwayne Wilson of your office on June 23, 1987.

Please contact this office if you have any questions.

Very truly yours,

Loren O. Holmes
Loren O. Holmes, P. E.
Southern Region Supervisor

RECEIVED

AUG 01 1988

AFFIDAVIT OF PUBLICATION

State of Idaho,
County of Blaine

SS.

RECEIVED **NOTICE OF Application**
#36-8327 Dept. of Interior

AUG 14 1987

CLINT STENNETT

Department of Water Resources
Southern Region Office

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. of Water Res.
BILL TO

being first duly sworn,
deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 5th day of Aug. 1987, and the date of the last publication was on the 12th day of Aug. 1987.

Subscribed and sworn to before me this 13th day of August, 1987
(SEAL)

Robert M. Kachar

NOTARY PUBLIC

WOOD RIVER JOURNAL

Hailey, Idaho

COST OF PUBLICATION

Number of Picas per Line 11
Number of Lines in Notice 34
Number of Insertions 2

Lines tabular at 34 5/Pica
Lines straight at 14.96 4/Pica
Subsequent lines at 11.22 3/Pica

TOTAL COST 26.18

NOTICE OF APPLICATION FOR WATER RIGHT
The following application has been filed to appropriate the public waters of the State of Idaho:
36-8327
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICAN TERRACE
BOISE, ID 83705
Source: **GROUNDWATER**
Division: **PL. GEOL. Sec 16 T. 08S R. 37E, 2 S. 36E. Sec 16 & 9 miles East of Marsden.**
Use: **STOCKWATER 10,120 CFS**
WILDLIFE 10,010 CFS
Date Filed: **08/02/1987**
Int. **SEVEN Sec 16 T. 08S R. 37E**
The permit will be subject to all prior water rights. Process must be filed with the Director, Dept. of Water Resources, Southern Region, 2148 4th Avenue East, Twin Falls, Idaho 83401, on or before **AUGUST 24, 1987**.
KEN DUNN, CL.
Publish: **Wood River Journal**
August 9 & 12, 1987
7-8 pt. per line straight 7/Pica
7-8 pt. per line tabular 5/Pica
7-8 pt. per line successive
insertions 5/Pica

AUG 01 1988

No 5467

WOOD RIVER JOURNAL
RECEIVED
 112 S. Main Street
 P.O. Box 988
 HAILEY, IDAHO 83333
 AUG 17 1987 (208) 788-3444

CUSTOMER'S ORDER NO. 4		DATE	
450 9th Region Office		8-12 1987	
NAME			
Dept. of Water Res			
ADDRESS			
2wks. Dept. of Int Applic.			
(36-8327)			
OK mb			
8/17/87			
34 @ 44		14	96
34 @ 33		11	22
TAX			
SOLD BY	RECEIVED BY	TOTAL	
5467		26	18

3793

All claims and returned goods MUST be accompanied by this bill. **Thank You**

PRODUCT 609-3 (NEBS) Inc. Groton, Mass. 01471

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES
Southern Region

2148 4th Avenue East
Twin Falls, Idaho 83301
(208) 734-3578

July 15, 1987

WOOD RIVER JOURNAL
P.O. BOX 988
HAILEY, ID 83323

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before August 24, 1987

Yours truly,

Mary A. Baldwin
Secretary/Office Coordinator

Encl.

RECEIVED

AUG 01 1987

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

36-8327

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,
BOISE, ID 83706

Source: GROUNDWATER

Diversion Pt: SESESW Sec 16 T 08S R 27E; 2 miles South & 9 miles East of Minidoka.

Use: STOCKWATER (0.120 CFS)
WILDLIFE (0.010 CFS)

Date Filed: 05/22/1987

In: SWEN Sec 16 T 08S R 27E

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 2148 4th Avenue East, Twin Falls, Idaho 83301 on or before August 24, 1987

KEN DUNN, Dir.

Published 8/5 & 8/12/87

FILED
AUG 11 1987
TWIN FALLS, IDAHO

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application has been filed to appropriate the public waters of the State of Idaho:

36-8327
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MNGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

Source: GROUNDWATER
Diversion Pt: SESWSW Sec 16 T
08S R 27E; 2 miles South & 9
miles East of Minidoka.
Use: STOCKWATER (0.120 CFS)
WILDLIFE (0.010 CFS)

Date Filed: 05/22/1987

In: SWSW Sec 16 T 08S R 27E

The permit will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 2148 4th Avenue East, Twin Falls, Idaho 83301, on or before AUGUST 24, 1987.

KEN DUNN, Dir.

Publish: Wood River Journal—
August 5 & 12, 1987.

RECEIVED

JUL 22 1987

Idaho Dept. of Water Resources
2148 4th Avenue East
Twin Falls, Idaho 83301

OK
MB
7/23/87



United States Department of the Interior

BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, IDAHO 83706



IN REPLY REFER TO:

RECEIVED

JUN 10 1987

Department of Water Resources
Southern Region Office

RECEIVED

MAY 22 1987

Department of Water Resources

7250 (931)

May 20, 1987

Allocation Division
Department of Water Resources
Post Office Box 33720
Boise, ID 83720

Re: Permit:

For processing are three (3) "Application for Amendment" forms, two "Application for Transfer of Water Right" forms, one (1) "Claim to a Water Right" form and thirty six (36) "Application for Permit" forms. Billing is to be made through order number ID-910-BP7-0015.

To return the approved application to the following address:

Steven A. Ellis
Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, Idaho 83706

Thank you for your cooperation.

Sincerely yours,

Steven A. Ellis

Steven A. Ellis
Soil Scientist/Hydrologist

Enclosures

2 Amendment
2 Permit amendment
36 corrected APP

OK/15 app
17 app
3 app
1 claim

State Off
Western
Eastern

Southern
Eastern
Western
Western

RECEIVED

AUG 01 1988

+ 1 transfer
+ 1 transfer