

T7S

R26E

R27E

MINIDOKA 10 MI.

MICROFILMED
OCT 02 1981

Point Well
WT (4453)

WT Schodde Well
4585

JEEP
TRAIL

47'30"

4741

4742

4743

4744

4745

4746

23

24

19

14

13

18

11

12

7

2

1

6

4655

458

4566

4540

4522

4508

4512

4562

4540

4518

4501

4480

4460

4560

4561

4520

4522

4517

4522

4495

4533

4552

4560

4601

4602

4600

4585

4611

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss.
STATE OF IDAHO)

MARGE Barendregt being first

duly sworn, deposes and says that she is the

Clerk of the South Idaho Press, a daily newspaper published at Burley, Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of

The South Idaho Press for two (2) consecutive weeks, commencing with the issue

dated Aug 6 19 87, and ending

with the issue dated Aug 13, 19 87.

Marge Barendregt

Subscribed and sworn to before me

this 21st day of Aug

19 87.

Sally Staker Notary Public

Cost of Publication 22.88

Notary Fee .50

Total Cost 23.38

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OCT 02 1987

RECEIVED

AUG 25 1987

Department of Water Resources
Southern Region Office

87-307

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

36-8328

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380- AMERICANA TERRACE, BOISE, ID 83706

Source: GROUNDWATER
Diversion Pt: NWSWSW Sec 13 T 07S R 26E; 4 miles North and 6 miles East of Minidoka
Use: STOCKWATER (0.120 CFS)
WILDLIFE (0.010 CFS)

Date Filed: 5-22-1987

In: SWSW Sec 13 T 07S R 26E

The Permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 2148 4th Avenue East, Twin Falls, Idaho 83301 on or before August 24, 1987.

Ken Dunn, Dir.

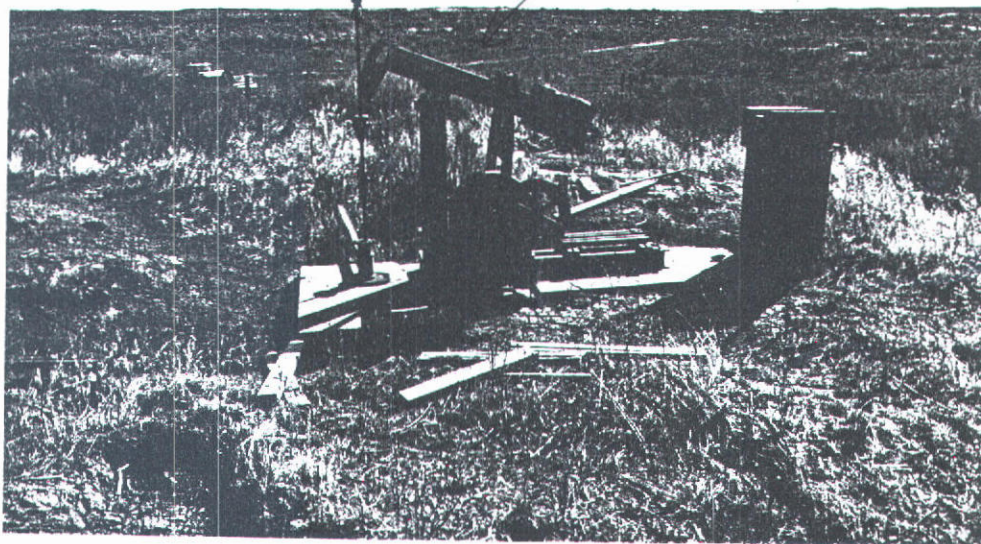
Published in the South Idaho Press on August 6 and 13, 1987.

OK
MB
8/27/87

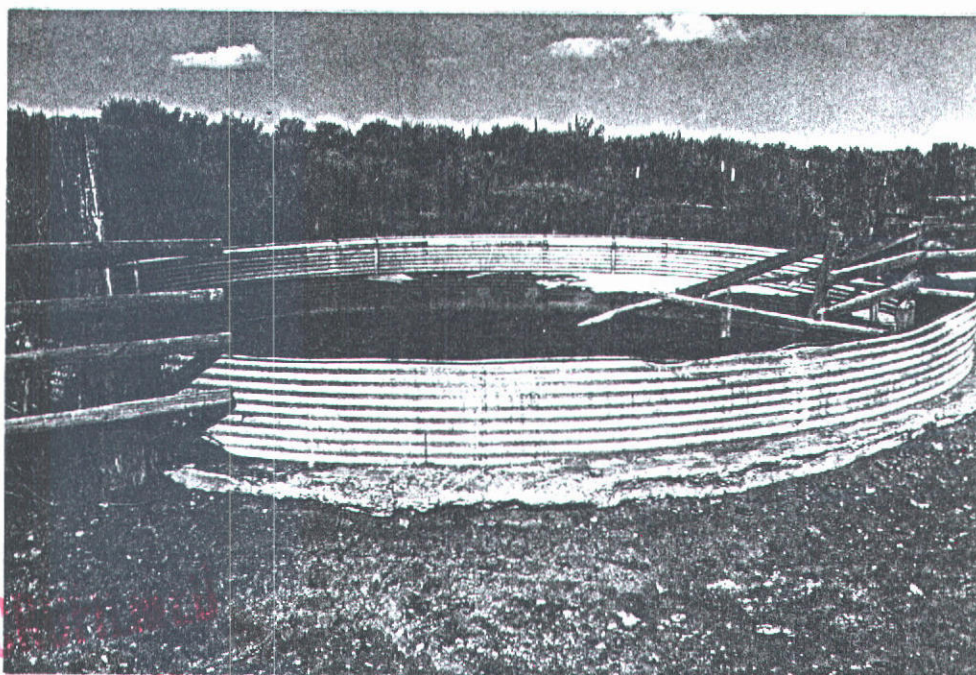
Point WELL

36-8328

Pump



WATER TROUGH JUST EAST OF POINT WELL

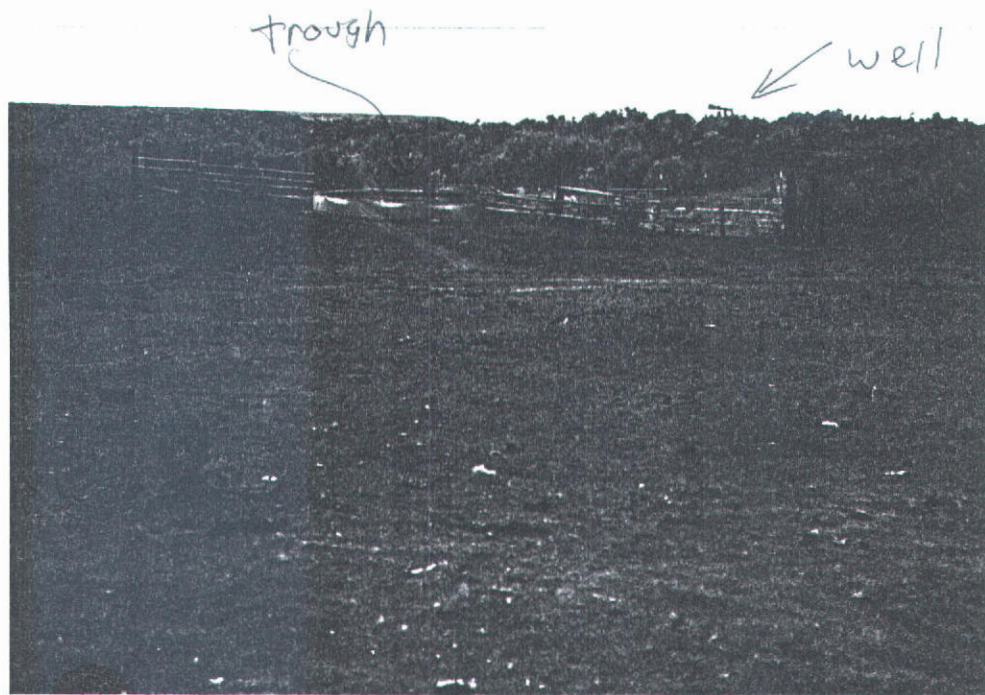


MICHIGAN

JUL 19 1989

Point Well

36-8328



Summer 1987

fence has not been relocated yet
on east side of trough

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State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 36-08328

Priority: May 22, 1987

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.12 CFS
7.3 AF

This is to certify, that BUD IRWIN
U.S. DEPT. OF INTERIOR

RT. 3 BOX 1

BURLEY, ID 833180000

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 22, 1987; and has submitted Proof of Beneficial Use on January 4, 1988. An examination indicates that the works have a diversion capacity of .120 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	04/01 to 12/15	0.11 CFS	6.6 AF
WILDLIFE	01/01 to 12/31	0.01 CFS	0.7 AF
	Totals	0.12 CFS	7.3 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSW , Sec. 13, Township 07S, Range 26E
MINIDOKA County

PLACE OF USE: STOCKWATER

TWN RGE SEC

07S 26E 13 SWSW

PLACE OF USE: WILDLIFE, same as STOCKWATER use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The right to use water confirmed by this license is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. When considered with all other rights common to the grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

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JUL 19 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 36-08328

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 18th
day of July, 1989.

Acting for R. Keith Higginson, Director



JUL 19 1989

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STATE OF IDAHO

Ident. No. 36-8328

MAY 22 1987 DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

Department of Water Resources

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant BUREAU OF LAND MANAGEMENT AND BUD IRWIN Phone (208) 678-5514
Post office address Route 3, Box 1 - Burley, Idaho 83318

2. Source of water supply Groundwater which is a tributary of Point Well

3. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of SW $\frac{1}{4}$, Govt. Lot _____
Sec. 13 Township 7 S Range 26 E B.M. Minidoka County; additional
points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .12 for livestock purposes from 4/1 to 12/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .01 for wildlife purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .12 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Point Well - ground water pumped to
1,000 gallong trough

b. Height of storage dam N/A feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is 8 inches; proposed depth of well is 395 feet.

d. Is ground water with a temperature of greater than 90°F being sought? no

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
two years (minimum 1 year).

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OCT 02 1987

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. 490 cattle
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. troughs will water antelope herd of 50 head and overflow waters large number of sage grouse and other non-game wildlife.

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7 S	26 E	13											S W						

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? Bureau of Land Management

b. Who owns the land to be irrigated or place of use? Bureau of Land Management

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: This well was drilled and developed in 1965, but was never licensed. The well is and has been in working order since then serving as an intergral component in livestock operations there.

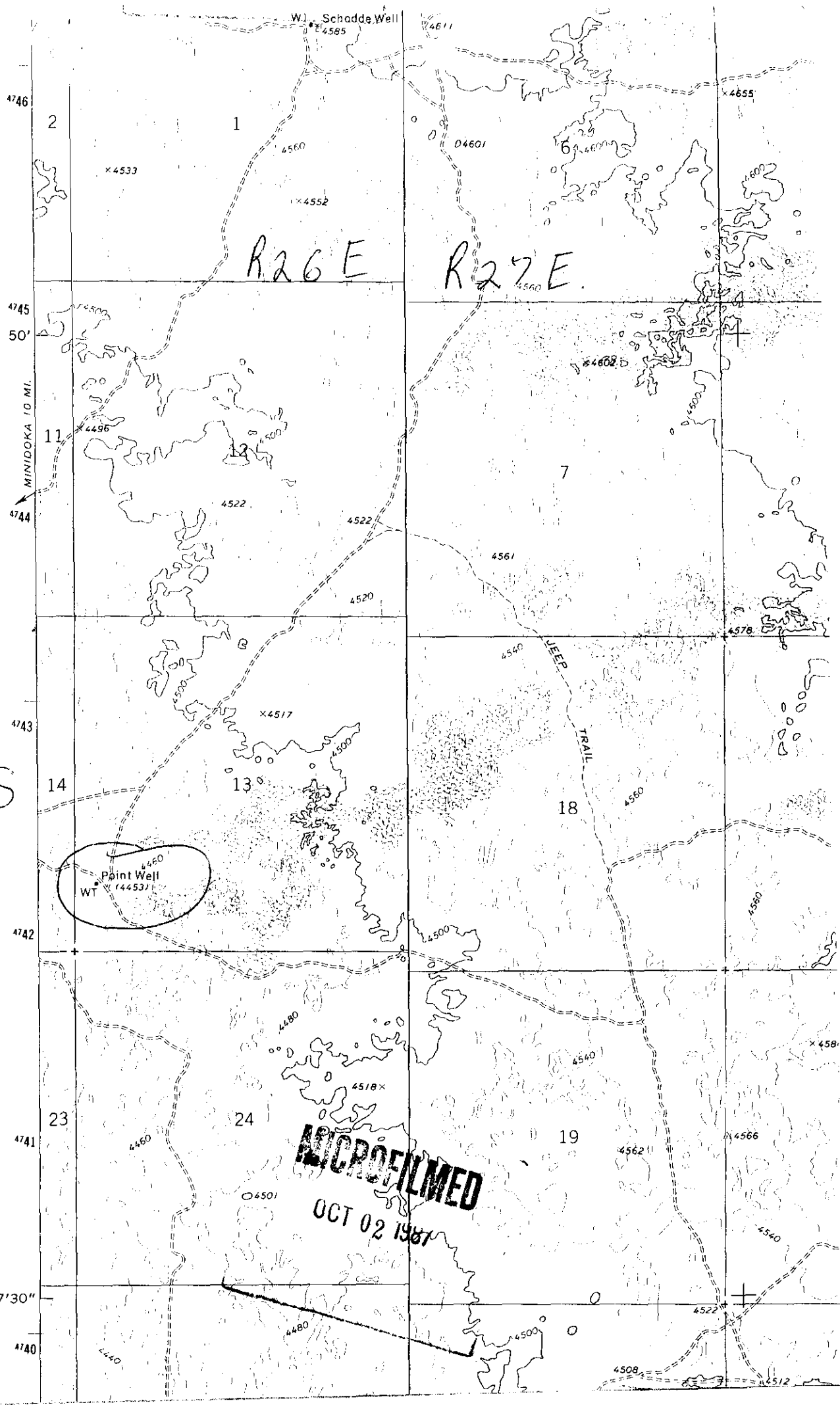
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OCT 02 1987

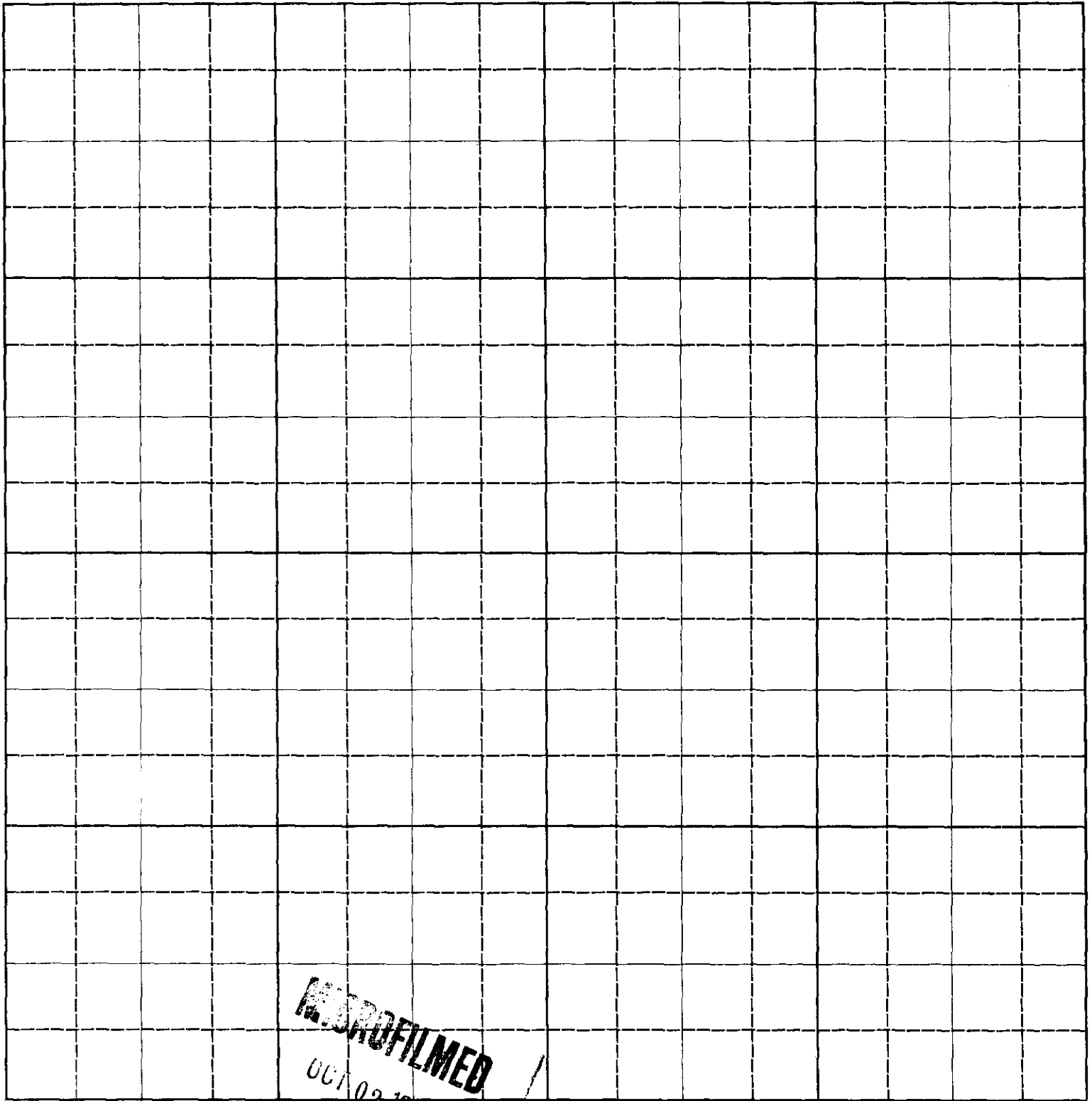
T7S

R26E

R27E



13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



A large grid for mapping a proposed project. The grid is 15 columns wide and 15 rows high, with dashed lines for section boundaries and solid lines for township and range boundaries. A diagonal line runs from the bottom-left towards the center. A stamp is located in the bottom-left corner of the grid.

REPROFILMED
OCT 02 1987

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Terrance M. Costello
(Applicant)

Terrance M. Costello - Snake River Area Manager

Received by QG Date 6/10/87 Time 4:00 Proposed Priority 5/22/87
Date 5-22-87 Time 8:30 Preliminary check by LH
Fee \$ 30.00 Receipted by af ID 910-BP7-0015 # 42747 Date 7-8-87
Publication prepared by M. Baldwin Date 7/15/87 Published in South Id Press
Publication approved M. Baldwin Date 8/29/87

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 36-8328, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 1989.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 22nd day of September, 1987.

J. Glen Saylor
Chief, Operations Bureau

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OCT 02 1987

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss.
 STATE OF IDAHO)

MARGE Barendse being first

duly sworn, deposes and says that she is the

Clerk of the South Idaho Press, a daily newspaper published at Burley, Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of

The South Idaho Press for two (2)

consecutive weeks, commencing with the issue

dated Aug 6 1987, and ending

with the issue dated Aug 13 1987.

Marge Barendse

Subscribed and sworn to before me

this 21st day of Aug

1987.

Sally Staker Notary Public

Cost of Publication 22.88

Notary Fee .50

Total Cost 23.38

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AUG 25 1987

Department of Water Resources
 Southern Region Office

U.S. DEPT. OF INTERIOR
 BUREAU OF LAND MGMT., IDAHO STATE OFFICE,
 3380 SANDY HILL TERRACE, BOISE, ID 83704
 Source: GROUNDWATER
 Division Pt. NUMBER 13-T 6782 265, 4
 miles Northwest of Burley, Idaho
 Unit: STOCKWATER (S. 100-478)
 Well: 100-478 (S. 100-478)
 Date Filed: 5-22-1987
 In: 100-478 (S. 100-478)
 The Permittee will be subject to all water rights. It is the policy of the Director, Dept. of Water Resources, Southern Region, 2700 W. Main Street, Twin Falls, Idaho 83401 on or before August 24, 1987.

OK
 MB
 8/27/87

STATEMENT

MEMBER OF ASSOCIATED PRESS

PHONE 878-2201

South Idaho PressESTABLISHED 1904
230 EAST MAIN BOX 190
BURLEY, IDAHO 83318PUBLISHED
DAILY
MONDAY
THRU
FRIDAY
AND SUNDAY
MORNINGSTERMS:
ALL ACCOUNTS
DUE AND
PAYABLE ON
20TH OF MONTH
FOLLOWING CHARGE*Dept of Water Resources
2148 4th Ave E.
Twin Falls, Idaho
83301**87-307*

\$ _____

Please detach this stub and mail with your remittance. Your cancelled check serves as your receipt.

DATE	DESCRIPTION:	LINES OR INCHES	CODE	CHARGES	CREDITS	BALANCE
BALANCE FORWARD ☒						
<i>8/21/87</i>	<i>Legal</i>	<i>26420</i>	<i>88</i>	<i>22.88</i>		<i>23.38</i>
<i># 36-8328</i>	<i>87-307</i>			<i>.50</i>		
	<i>Notary</i>					

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AUG 25 1987

Department of Water Resources
Southern Region Office*OK
MB
8/27/87***MICROFILMED**

OCT 02 1987

▲
PAY LAST
AMOUNT IN
THIS COLUMNSOUTH IDAHO PRESS
BURLEY, IDAHO

**THIS
RIGHT HAS BEEN
DECREED IN THE
SRBA**

July 17, 1989

BUD IRWIN
U.S. DEPT. OF INTERIOR
RT. 3 BOX 1
BURLEY, ID 833180000

RE: PERMIT NO. 36-08328

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

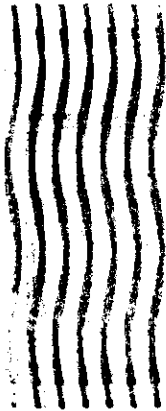
JJ:sc

Enclosure

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JUL 19 1989

DEPARTMENT OF WATER RESOURCES
STATE HOUSE
BOISE, IDAHO 83720



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APR 24 1989

Department of Water Resources

MULTIPLE THIS ADDRESS
JUL 13 1989

4/28
Robert H. Anderson
33500

Robert

RECEIVED
TWIN FALLS, IDAHO

[Handwritten signature and scribbles]

April 17, 1989

BUD IRWIN
U.S. DEPT. OF INTERIOR
RT. 3 BOX 1
BURLEY, ID 833180000

RE: PERMIT NO. 36-08328

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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JUL 19 1989

POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT			LT	#SOURCE	#NAME
				1\4	1\4	1\4			
3608328	07S	26E	13	NW	SW	SW		GROUNDWATER	U.S. DEPT. OF

MICROFILMED

JUL 19 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

36-8328
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☒ Copies of any Amendments/Orders with conditions of approval
☒ Computer Data Proof Report
☒ Copy of U.S.G.S. Quad
☒ Check for Government Lots. If so, make a copy of Government Plat
Check of P/D index LW 2/3/88 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index LW 2/3/88 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
☒ Photographs of Point of Diversion and Place of Use
☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

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JUL 13 1989

Exam Completed Carl E. Reeb 2/28/88 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent DEI 2/15/89 (Initial and date)

Exam Reviewed by Manager of Regional Office JH 2/24/89 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office _____ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

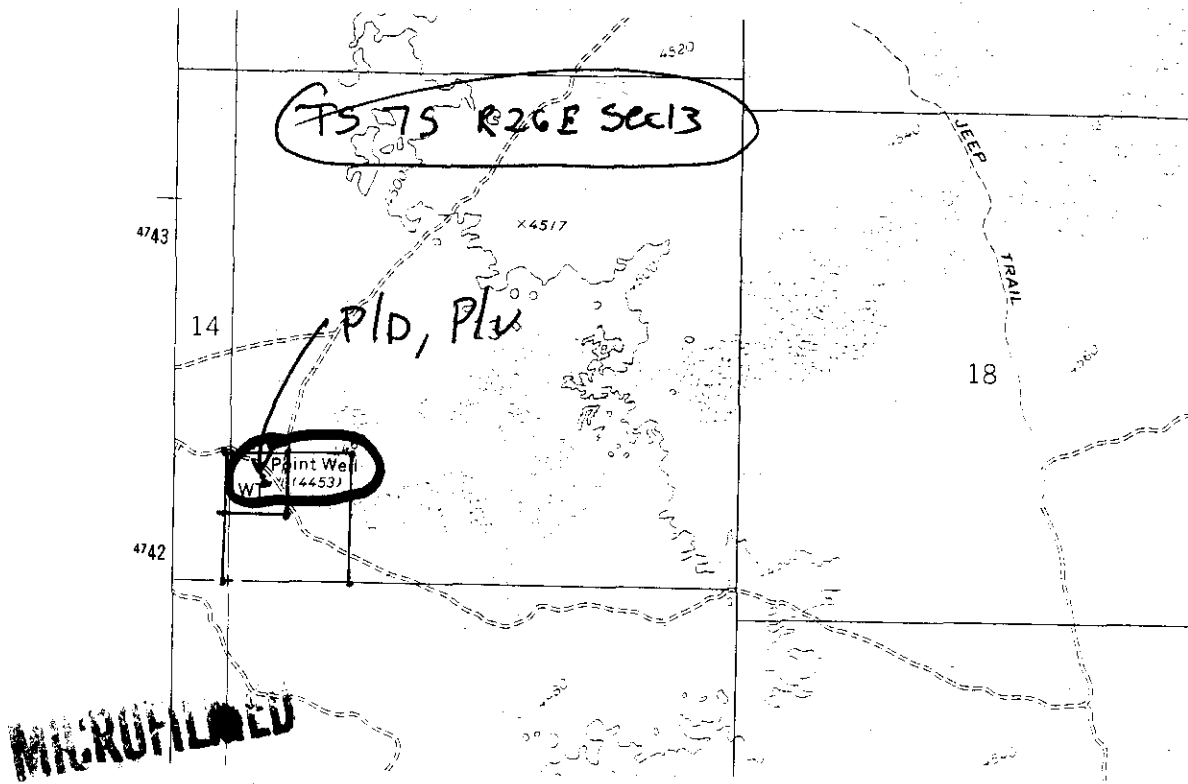
Permit No. 36-8328
1. Owner: Bureau of Land Management and/or ^{Bud} Town Phone No. 678-5514
Current Address: Rt 3 Box 1 - Burley, Idaho 83318
2. Accompanied by: Kirk Koch EXAM. DATE: 7/28/88
Address: same Phone No. same
Relationship to Permit Holder: Employee
3. Source: Groundwater tributary to N/A

B. OVERLAP REVIEW

1. Other water rights with same place of use: none ☐ Copies Attached
2. Other water rights with same point of diversion: none ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = JUL 19 1989

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required for all but single household domestic groundwater, and stockwater). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Jensen Jack Pump, inc. 8" well supplies water via pipe to 1000 ft. trough. Water is used for 490 cattle and 50 head of antelope. Mechanically driven pump operates when level in tank drops below (kick-on) float. No information on pump capacity is available.

REPRODUCTION

☐ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Jensen Jack	N/A	N/A			

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NW	SW	SW	13	7S	26E	Minidoka	Quad. map

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7S	26E	13										3	W						

CHECKLIST

DATE 2-15

SEE FOOTNOTE FOR SYMBOLS

1,2. <u>✓</u>	1,3. <u>✓</u>	1,4. <u>N/A</u>	1,5. <u>N/A</u>
1,6. <u>✓</u>	1,7. <u>N/A</u>	1,8. <u>N/A</u>	1,9. <u>N/A</u>
1,10. <u>N/A</u>	1,11. <u>N/A</u>	1,12. <u>✓</u>	1,13. <u>✓</u>
1,14. <u>✓</u>	1,15. <u>✓</u>	1,16. <u>N/A</u>	1,17. <u>N/A</u>

1, 1. ✓ 1, 2. ✓ 2. NA 3. NA
4. ✓ 5. NA

1,1. ✓ 1,2. ✓ 1,3. ✓ 1,4. ✓
1,5. ✓

2,1. 2,2. 2,3. 2,4.

Date _____

*** = SEE REMARKS ATTACHED

JUL 19 1989

WATER USE INVENTORY-FIELD FORM

Co. P. L. L. Co.
 District San Diego
 Resource Area San Diego River
 Planning Unit North County
 JDR No. 4948
 WRC Watershed #
 BLM Watershed Code
 BLM Sub-Watershed Code
 State Water Div.
 First Use 1900
 Second Use 1910
 Third Use
 Fourth Use

Use Location 36 Meridian Boyle

Township 7 NS

Range 26 EA

Section 13

How was location determined? Plat of map

Subdivision Sub 1/4

How many points of Use? one

Land Status of Place of Use: Part Federal, All Federal, No Federal (circle one)

Place of Diversion

Meridian NS

Township EW

Range NS

Section EW

How was Location determined?

Subdivision

How many Points of Division?

Land Status of Point of Diversion:

Part Federal, All Federal, No Federal (circle one)

15. Name, Source Point Well

16. Date 3/26/87

17.

18. Record ID (For ADP use only)

19. ADP Action Code

20. Source Type Stream, Spring, Improvement (Well), Lake, Unknown, Collective, Cavernous (circle 1)

21. Source Type (Specific) WATER BORING POINT

22. Div. Rate CFS

23. Months Used (circle appropriate months) J F M A M J J A S O N D

24. Days Used (No.) 250

25. Season of Diversion (Month to Month)

26. Use Type Current Future (circle one)

27. Type of water right Authority (circle one) Reserved; State Permit; BLM; State Permit Other

Federal Appropriative Right not required Riparian, Other Explain

28. Detail description of Right

29. Total Use CFS

30. Total Use Acre-FT

31. Date of First Use

32. Priority Date

33. Application *

34. Application Type (State Application, Notification, Court Filing, Other: Circle approp. items)

52. 36-8328

Use Quantity & Period

Amount Period
Use Acre/Ft mm/dd to mm/dd

1st 3/25 to 11/15
(53) (54)

2nd 55 to 56
(55) (56)

3rd 57 to 58
(57) (58)

4th 59 to 60
(59) (60)

61.

Reservoir Information

62. Storage Capacity Acre-FT

63. Surface Acres Acre

64. How was Info obtained? Estimate, Surveyed, Unk. (Circle One)

65. Storage, Type - Reservoir, Catchment, Lake, Pit Other (circle one)

66. Dam Height FT

67. Max. Depth below high water Mark

68. Length of water body FT

69. Width of water body FT

Pipeline Information

70. Storage Tank Capacity: 5000 Gals

71. Conveyance Capacity: N/A

72. Conveyance Type: Pipeline, Ditch, Canal, Other

73. Acres Irrigated: 125

74. Livestock type 116 or

Wildlife Use (Nos.)

75. Tributary Stream or Stream, wash, canyon nearest development

Is source tributary?

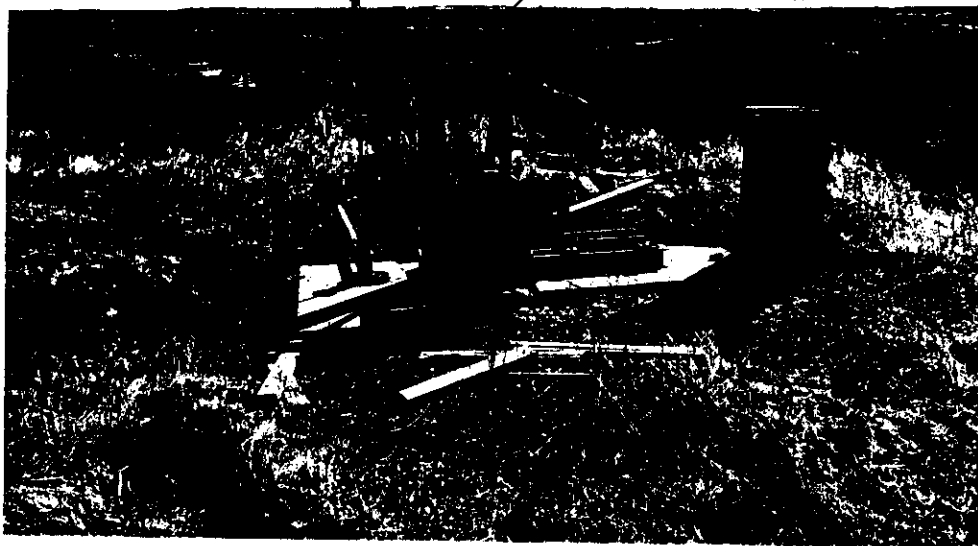
MICROFILMED

JUL 19 1989

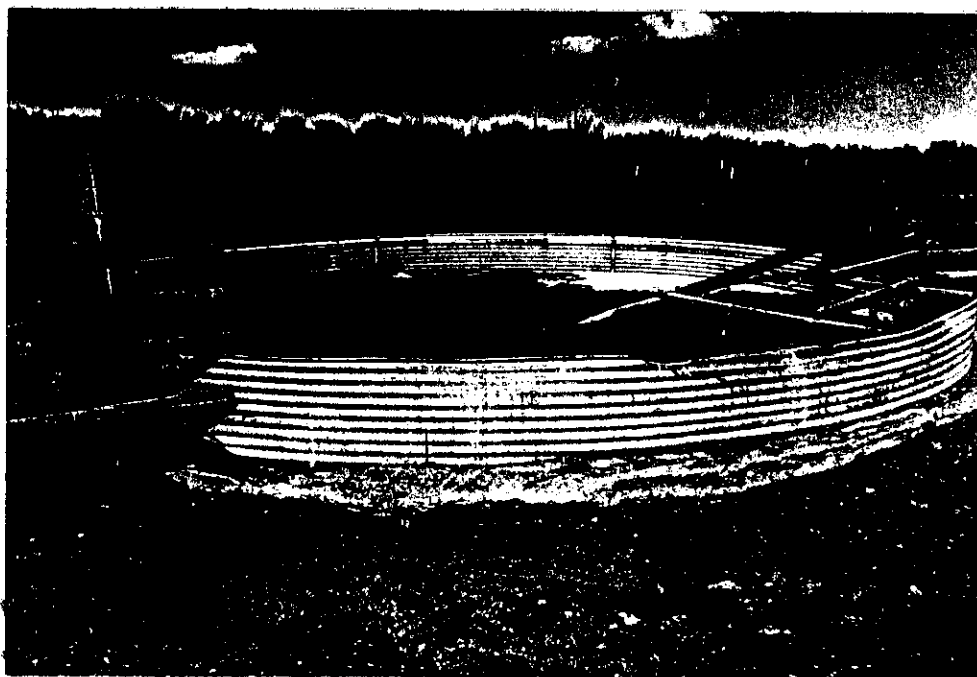
100 ft
100 ft

POINT WELL

Pump



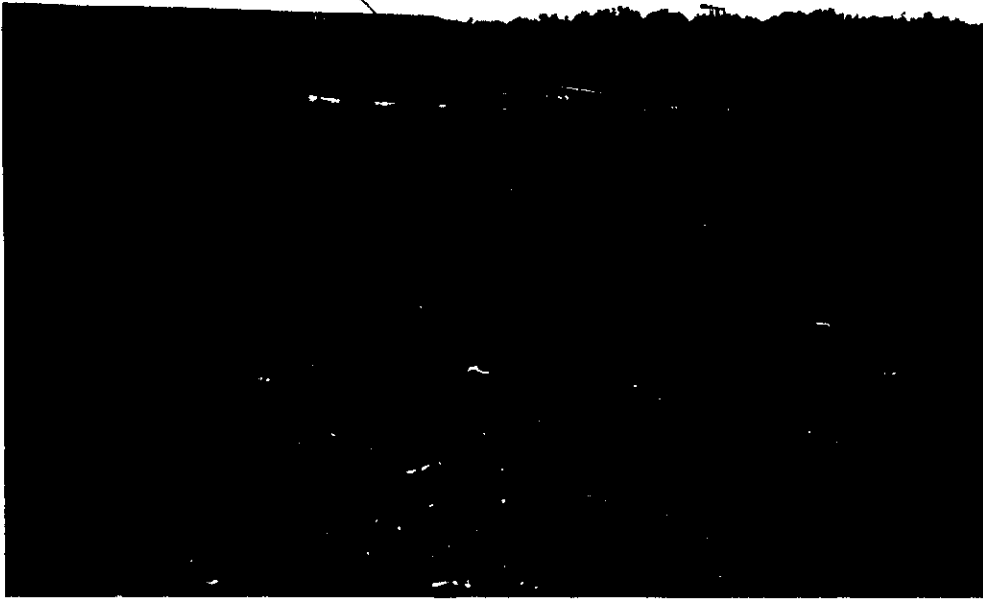
WATER TROUGH JUST EAST OF POINT WELL



Point Well

trough

well



Summer 1987

fence has not been relocated yet
on east side of trough

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

No measurements or capacity information found on Pump.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_R = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_R \text{ and } V_{DR} =$ _____

2. Volume Calculations for Other Uses:

livestock: $490 \times .0134 = 6.64 \text{ AFA}$

wildlife: $50 \times .0134 = 0.7 \text{ AFA}$

ft

H. REMARKS AND OVERLAP REVIEW ANALYSIS

No way to check capacity, suggest licensing on demand.
Livestock: $Q = 0.00022 \times 490 = 0.11 \text{ cfs}$
wildlife: $Q = 0.00022 \times 50 = 0.01 \text{ cfs}$

I. RECOMMENDATIONS

1. Recommended Amounts

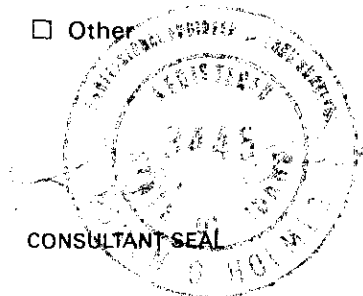
Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Livestock	4/1	12/15	0.11 cfs	6.6 AFA
wildlife	1/1	12/31	0.01 cfs	.7 AFA
		Totals:	0.12 cfs ~~0.01~~	7.3 AFA

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name Carl Reeb
Signature Carl E Reeb
Certification Date 7/28/88
Field Report Preparation Date 7/28/88



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

from 3/28/84

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 36-8328

Date: 1-15-1988

General Considerations:

9 Name same as permit
9 Signature the same as permit holder
9 Address change _____ If yes, prepare a data entry
9 Proof received timely _____
_____ Reinstated

Source of Water:

9 Surface water
9 Groundwater
_____ 1. well log in file - *Prior to the time well logs were req.*
N/A 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

9 Rate of diversion appropriate for uses
_____ Is rate or volume and fee appropriate?
9 Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

N/A Is a measuring device or access port required?
N/A Has one been installed?
_____ Waiver or modification of measuring device requested

Remarks: *No fee Required.*
Proof acceptable.

N/A Priority Calculation:
Date proof received _____

Date proof due _____ + _____

No. of days late _____ = _____

Priority date _____ + _____

NEW PRIORITY DATE _____ = _____

SEND **UNRECORDED** FILES TO DATA ENTRY AND THEN TO MICROFILM

JUL 10 1989

MICROFILMED

FEB 26 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED
JAN 04 1988

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 36-8328

Name(s) of Permit Holder: Bureau of Land Management and/or Bud Irwin

Post Office Address: Rt. 3 Box 1, Burley, Id. 83318

Telephone No. 208-678-5514

Source of Water: Groundwater (Point Well)

Extent of Use:

Domestic _____ (number of households)

Stockwater 490 Cattle (number and type of stock)

Irrigation _____ (acres)

Other/Remarks 50 Antelope

Indicate the date water was first diverted and beneficially used under this permit: 1965

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

Kirk Koch
(Name)

Rt. 3 Box 1, Burley 208-678-5514
(Address) (Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

Date 12/23/87 JUL 19 1989
Signature of Permit Holder (and Title, if appropriate) Ted S. Milesnick
Ted Milesnick, Snake River Area Manager



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS

Governor

R. KEITH HIGGINSON

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

September 29, 1987

RE: Permit Nos. 36-8326/8328, 43-7278/7279/7280/7281/7282/7283/7284/
7285/7286, 45-7611/7612/7613/7614, 55-7368

U.S. Dept. of Interior
Bureau of Land Mgmt.
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

Please note the requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permits were issued, and you must proceed diligently until the projects are completed. The enclosed blue cards must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permits were approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

GARY SPACKMAN
Supervisor, Water Allocation Section

GS:sc

Enclosures

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FILED

OCT 02 1987

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: LH APPLICATION NUMBER: 36 - 8328

CHECK:

- ☒ Source.
- ☒ Point of diversion.
- ☒ County.
- ☒ Quantity of water and period of use.
- ☒ Description of diverting works.
- ☒ Time required for beneficial use of water.
- ☒ Place of use or acres irrigated.
- ☒ Map.
- ☒ Signature.
- ☒ Fee.

Field check by: _____

Date: _____

Comments: _____

- ☐ Yes ☒ No Field check required.
- ☐ Yes ☒ No Critical groundwater area.
- ☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
- ☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
- ☐ Idaho Fish and Game Department.
- ☐ Idaho Department of Lands.
- ☐ U.S. Bureau of Land Management.
- ☐ U.S. Forest Service.
- ☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
- ☐ Yes ☐ No Other rights on same place of use. _____
- ☒ Yes ☐ No* In form for advertising.
- ☐ Yes ☒ No Final date for protests: _____
- ☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: _____
- ☒ Application published correctly. If not, record action taken: _____
- ☒ Fee amount, receipt date & number, recorded on application.
- ☒ Publication dates and paper, recorded on application.
- ☒ Protests, dates, withdrawal, etc., recorded on application.
- ☒ Recommendation & initial, recorded on application.
- ☐ Yes ☒ No Measuring device required.
- ☐ Yes ☒ No Access port required.
- ☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 01
- ☒ 5/22/87 Date of priority recommended.
- ☒ Special conditions of approval or cover letter. 26, 141/8

NONE

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OCT 02 1987

By: AD
STATE OFFICE REVIEW:

L17, 1023

26 well has been drilled.

RECEIVED

SEP 01 1987

- ☐ See attached sheet for more information.

By: EW

Date: 9/22/87

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						



State of Idaho
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

2148 48 4th Ave. E.
Twin Falls, Id. 83301
(208) 3) 734-3578

August 17, 1987

USDI-Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Re: Applications for Permit Nos. 36-8326, 36-8327, 36-832328,
43-7280, 43-7283, 45-7611, 45-7612, 45-7613

Gentlemen:

The Department of Water Resources acknowledges receipt of your water right applications for permit. The applications have been assigned identification Nos. as listed above. Please refer to these numbers in all further correspondence.

This office advertised the applications on 8/6 & 8/13/87. . The advertisements were published correctly for two weeks, and a period of ten days following the second publication were allowed for the submittal of protests. August 24, 1987 is the deadline for the submittal of protest.

If the applications are protested, you will be sent copies of the protest. The protests must be resolved before the applications are approved or denied. If the protests are not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the applications are not protested, they will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the applications and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Enclosed are copies of applications on which minor changes were made by this office based on a telephone conversation with Dwayne Wilson of your office on June 23, 1987.

Please contact this office if you have any questions.

Very truly yours,

Loren O. Holmes
Loren O. Holmes, P. E.
Southern Region Supervisor

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OCT 02 1987



State of Idaho
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

2148 4th Ave. E.
Twin Falls, Idaho 83301
(208) 734-3578

July 15, 1987

South Idaho Press
P.O. Box 190
Burley, ID 83318

Gentlemen:

Enclosed you will find a legal notices which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notices on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary A. Baldwin
Sec/Office Coord.

Encl:

FILED

OCT 02 1987

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

86-8328

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3360 AMERICANA TERRACE,
BOISE, ID 83706

Source: GROUNDWATER

Diversion Pt: NWSESW Sec 13 T 07S R 26E; 4 miles North & 6 miles East of Minidoka

Use: STOCKWATER	(0.120 CFS)
WILDLIFE	(0.010 CFS)

Date Filed: 05/22/1987

In: SESEW Sec 13 T 07S R 26E

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 2145 4th Avenue East, Twin Falls, Idaho 83301 on or before August 24, 1987

KEN DUNN, Dir.

Published 8/6 & 8/13/87

MICROFILMED

OCT 02 1987

leg018

87-307

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application(s) have been filed
to appropriate the public waters of the State of
Idaho:

36-8328

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., IDAHO STATE OF-
FICE, 3380 AMERICANA TERRACE, BOISE, ID
83706

Source: GROUNDWATER

Diversion Pt: NWSWSW Sec 13 T 07S R 26E; 4
miles North and 6 miles East of Minidoka

Use: STOCKWATER (0.120 CFS)

WILDLIFE (0.010 CFS)

Date Filed: 5-22-1987

In: SWSW Sec 13 T 07S R 26E

The Permit(s) will be subject to all prior
water rights. Protests must be filed with the
Director, Dept. of Water Resources, Southern
Region, 2148 4th Avenue East, Twin Falls,
Idaho 83301 on or before August 24, 1987.

Ken Dunn, Dir.

Published in the South Idaho Press on August 6
and 13, 1987.

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JUL 23 1987

Department of Water Resources
Southern Region Office

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OCT 02 1987

OK
MB
7/27/87



Southern
United States Department of the Interior

BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, IDAHO 83706



IN REPLY REFER TO:

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JUN 10 1987

Department of Water Resources
Southern Region Office

RECEIVED

MAY 22 1987

Department of Water Resources

7250 (931)

May 20, 1987

Allocation Division
Department of Water Resources
Post Office Box 33720
Boise, ID 83720

Re: Comment:

For processing are three (3) "Application for Amendment" forms, two "Application for Transfer of Water Right" forms, one (1) "Claim to a Water Right" form and thirty six (36) "Application for Permit" forms. Billing is to be made through order number ID-910-BP7-0015.

To return the approved application to the following address:

Steven A. Ellis
Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, Idaho 83706

Thank you for your cooperation.

Sincerely yours,

Steven A. Ellis
Soil Scientist/Hydrologist

ISSUES

200 amendment
200 amendment
corrected APP

OK/15 app

17 app

3 app

1 claim

State Office
Western
Eastern
MAY 02 1987
FILMED

Southern

Eastern + 1 transfer

Western + 1 transfer

Western

36-8328

STAFF ANALYSIS SUPPLEMENT

1) Water District None Basin # 36

2) Local Description: (of one P/D)

☐

At the above street address

☒

4 miles N/S North and 6 miles E/W East
of Minidoka (City or landmark).

☐

Other (describe) _____