

R. 23E

T. 9S

25

PD + P4
[Stamp]

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JUN 17 1988

Alfred L. Smith - Co. Mayor
(Applicant)
Water Service

SOUTH IDAHO PRESS

RECEIVED

BURLEY, IDAHO

FEB 22 1988

AFFIDAVIT OF PUBLICATION

Department of Water Resources
Southern Region OfficeCounty of Cassia,)
) ss.
STATE OF IDAHO)MARGE BARENDREGT, being first
duly sworn, deposes and says that S he is theClerk of the South Idaho
Press, a daily newspaper published at Bur-
ley, Idaho, in the county aforesaid and that
the paper is of general circulation therein.
Deponent further states that the printed no-
tice attached hereto was duly published
according to law in the regular editions ofThe South Idaho Press for two (2)
consecutive weeks, commencing with the issue
dated Feb 4 1988, and ending
with the issue dated Feb 11 1988Subscribed and sworn to before me
this 17th day of Feb
1988.

Marge Barendregt Notary Public

Cost of Publication 20.24
Notary Fee .50
Total Cost 20.74OK
MB
2/24/88

88-63

NOTICE OF APPLICATION
FOR WATER RIGHTThe following application(s) have been filed
to appropriate the public waters of the State of
Idaho:

36-8341

WESTERN FARM SERVICE, INC.
P.O. BOX 521, RUPERT, ID 83350

Source: GROUNDWATER

Diversions Pt: SENESE Sec 25 T 09S R 23E, 4
miles E. and 3/4 miles N. of Paul City Center

Use: COMMERCIAL (0.080 CFS)

Date Filed: 11-25-1987

In: NESE Sec 25 T 09S R 23E

The permit(s) will be subject to all prior
water rights. Protests must be filed with the
Director, Dept. of Water Resources, Southern
Region, 2148 4th Avenue East, Twin Falls,
Idaho 83301 on or before FEBRUARY 22, 1988.

R. Keith Higginson

Published in the South Idaho Press on
February 4 and 11, 1988.

MAILED

JUN 17 1988

36-8341

Well & pump,
storage/pressure
tank.

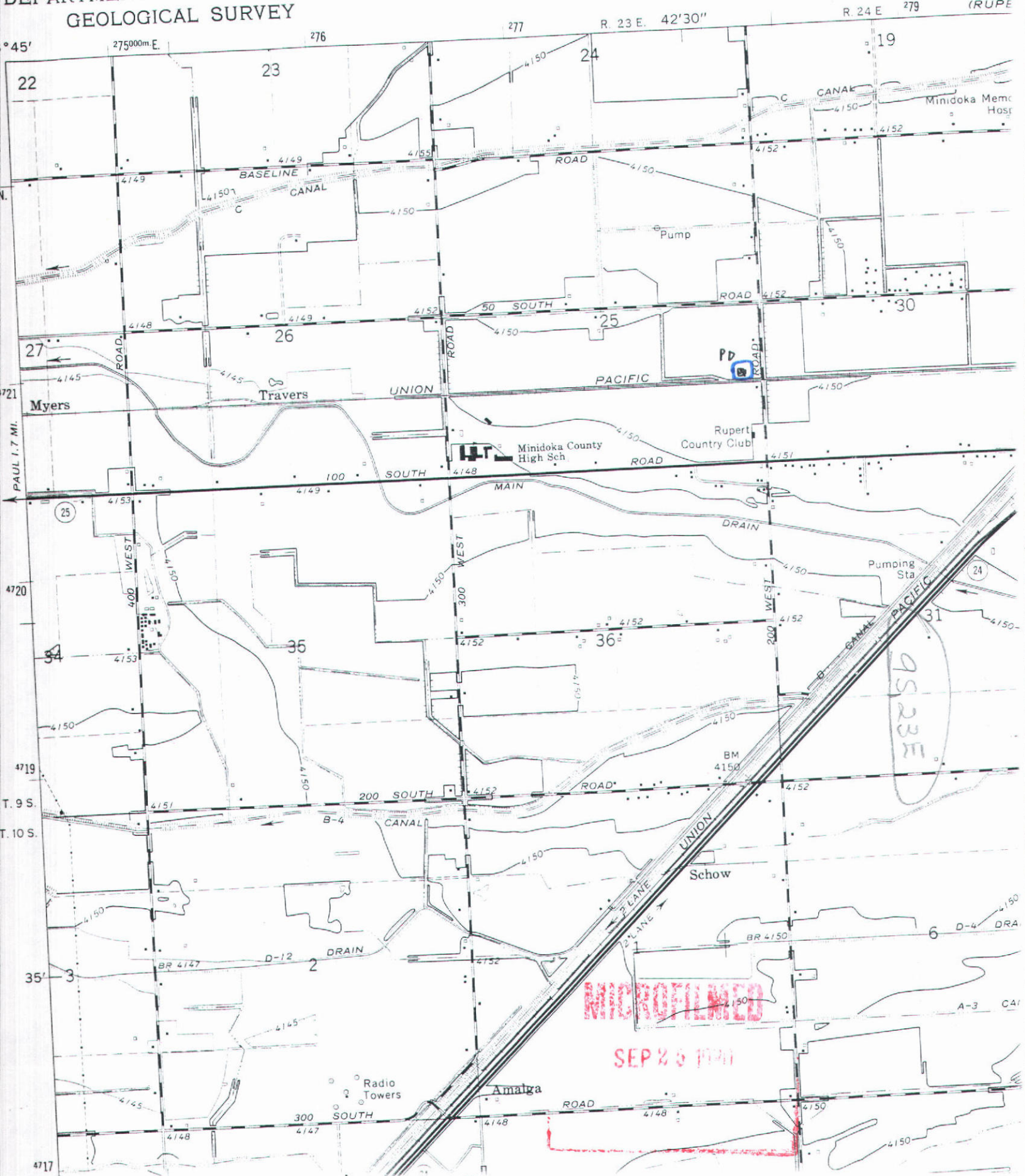


P/U



MICROFILMED

SEP 25 1990

3269
(RUPE

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 36-08341

Priority: November 25, 1987

Maximum Diversion Rate:

0.08 CFS

Maximum Diversion Volume:¹

24.6 AF

This is to certify, that WESTERN FARM SERVICE INC.

P.O. BOX 677

RUPERT, ID 833500000

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated November 25, 1987; and has submitted Proof of Beneficial Use on March 7, 1989. An examination indicates that the works have a diversion capacity of .230 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	01/01 to 12/31	0.08 CFS	24.6 AF

LOCATION OF POINT(S) OF DIVERSION:

NESE , Sec. 25, Township 09S, Range 23E
MINIDOKA County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

09S 23E 25

NESE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Commercial use is for formulating liquid fertilizer & washing trucks and equipment.

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SEP 25 1990

5100

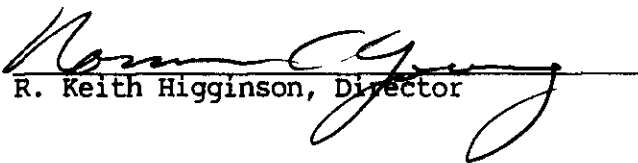
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 36-08341

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 19th
day of SEPTEMBER, 1990.

Acting for


R. Keith Higginson, Director

MICROFILMED

SEP 25 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Western Farm Service, Inc. Phone 436-0322
Post office address P. O. Box 521, Rupert, ID 83350

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of SE $\frac{1}{4}$, Govt. Lot _____
Sec. 25 Township 9S Range 23E B.M. Minidoka County; additional
points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.08 cfs for Commercial purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.08 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Existing sandpoint & pump

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. ~~Proposed~~ well diameter is 2 inches; ~~proposed~~ depth of well is 25 feet.

d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

RECORDED

JUN 17 1988

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. Commercial use for washing trucks & equipment, for dilution of liquid fertilizer in preparation for sale of same, and for water supply for restrooms and emergency showers in office.

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for *Domestic*) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
9S	23E	25													C				

C is commercial use.

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? Applicant

b. Who owns the land to be irrigated or place of use? "

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

FILED

JUN 17 1988

R. 23E
 T. 9S
 25
 PD+P4
 6

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JUN 17 1988

Walter L. Smith
(Applicant)
Walter L. Smith

Proposed Priority 11/25/87

Received by M. Baldwin Date 11/25/87 Time 1:50 pm Preliminary check by J. P. Attenton
ch 80111729

Fee \$ 30.00 Received by M. Baldwin # 44385 Date 12/4/87

Publication prepared by LW Date 1/19/88 Published in 50 Id Press

Publication approved M. Baldwin Date 2/24/88

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 36-8341, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 89.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

Witness my hand this 30th day of March, 1988.

R. Kent Higgins
Director

RECORDED

JUN 17 1988

SOUTH IDAHO PRESS

BURLEY, IDAHO

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FEB 22 1988

AFFIDAVIT OF PUBLICATION

Department of Water Resources
Southern Region Office

County of Cassia,)

) ss.

STATE OF IDAHO)

MARGE BARENDREGT being first
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Clerk of the South Idaho
Press, a daily newspaper published at Bur-
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according to law in the regular editions of

The South Idaho Press for two (2)
consecutive weeks, commencing with the issue

dated Feb 4 1988, and ending

with the issue dated Feb 11 1988

Marge Barendregt

Subscribed and sworn to before me

this 17th day of Feb
1988.

Mary Barendregt Notary Public

Cost of Publication 20.24

Notary Fee .50

Total Cost 20.74

OK
MB
2/24/88

MICROFILMED

JUN 17 1988

This
Right has been
Decreed in the
SRBA.

September 20, 1990

WESTERN FARM SERVICE INC.
P.O. BOX 677
RUPERT, ID 833500000

RE: PERMIT NO. 36-08341

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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SEP 23 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

36-8341
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☐ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index 29. 6/17/88 (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index 29. 6/17/88 (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed 8-9-89 JF Ester (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent DR 12/29/89 (Initial and date)

Exam Reviewed by Manager of Regional Office LD 4/12/90 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office _____ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

BENEFICIAL USE EXAMINATION

WATER RIGHT 36-8341

REVIEWER DR

DATE 12/29/89

SEE FOOTNOTE FOR SYMBOLS

1,2. <u>N/A</u>	1,3. <u>/</u>	1,4. <u>N/A</u>	1,5. <u>N/A</u>
1,6. <u>N/A</u>	1,7. <u>N/A</u>	1,8. <u>N/A</u>	1,9. <u>N/A</u>
1,10. <u>N/A</u>	1,11. <u>N/A</u>	1,12. <u>/</u>	1,13. <u>/</u>
1,14. <u>N/A</u>	1,15. <u>/</u>	1,16. <u>N/A</u>	1,17. <u>N/A</u>

1. 1. 1. 2. 2. 3.
4. 5.

1.1. 1.2. 1.3. 1.4.
1.5.

2,1. 2,2. 2,3. 2,4.

Reviewer _____ Date _____

* = SEE ITEM IN BENEFICIAL USE REPORT

* * * = SEE REMARKS ATTACHED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

1. Owner: Western Farm Service, Inc.
Current Address: P.O. Box 677, Rupert, ID 83350
2. Accompanied by: DeLoe Lemmon
Address: _____
Relationship to Permit Holder: Branch Manager
3. Source: groundwater tributary to _____

Permit No. 36-8341

Phone No. 436-0322

EXAM. DATE: 8-17-88

Phone No. _____

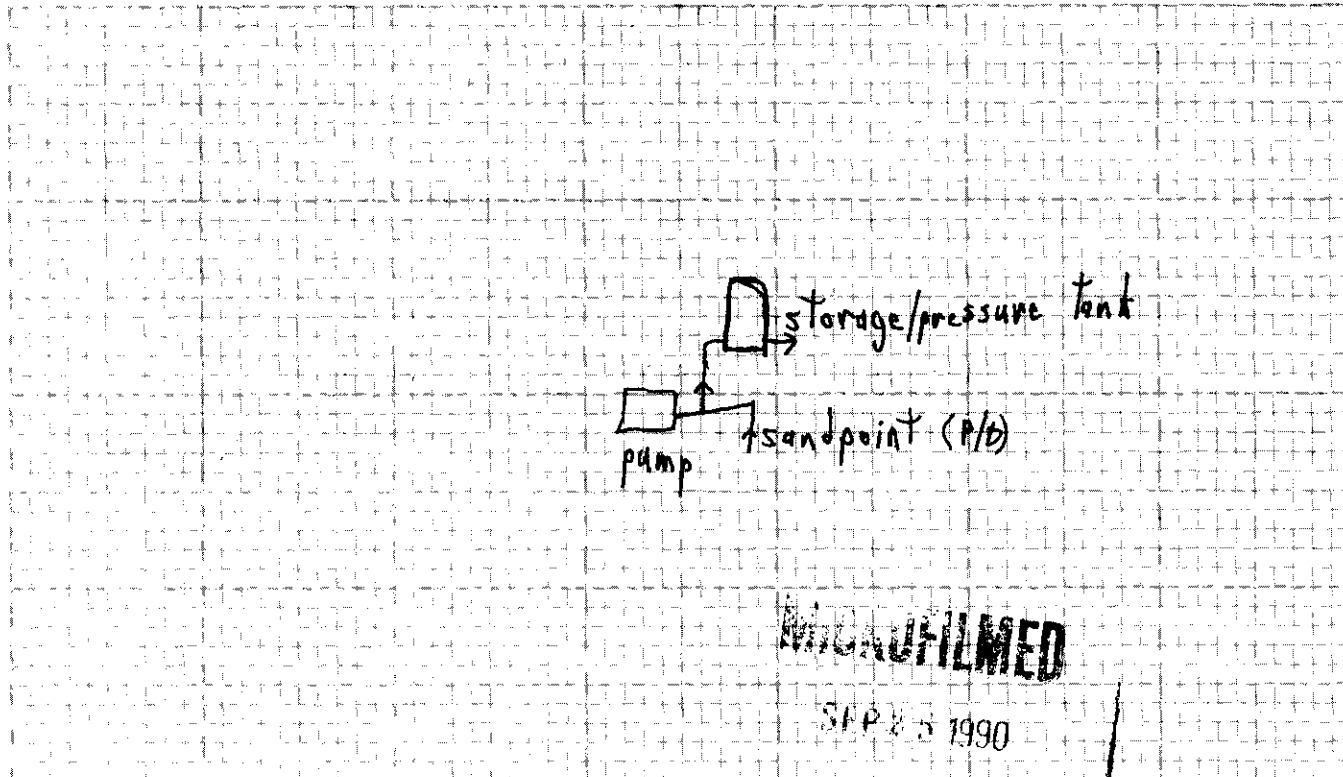
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APR 13 1990

B. OVERLAP REVIEW

1. Other water rights with same place of use: 36-8221 for domestic Department of Water Resources Facility
☐ Copies Attached
2. Other water rights with same point of diversion: _____
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
- ☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

2" x 22' sandpoint, pump, shower outlet, pressure tank, eye washer, hoses. No domestic or restroom use, these uses are covered by Permit 36-8221.

System can't be measured due to small pipelines (2" or less in diameter) & high pressure in outlets.

☐ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Century	3	none	Berkeley	none

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SE	NE	SE	25	9S	23E	Minidoka	Quadr map

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9S	23E	25													C				

Do not use this space

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SEP 25 1990

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Not measured. Estimated capacity is 0.21 cfs, Allow 0.08 cfs applied for.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: 40 psi x 2.31 = 92.4 ft (1); Dynamic pumping level: 10 ft (2)

Total Head: (1) + (2) = 102.4 (3) ; Flow rate: 0.21 cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

8 million gal/yr ÷ 325900 gal/AF = 24.5 AFA

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SEP 25 1990

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Pump installed by Catmull Plumbing of Rupert in 1985.

Estimated volume is 8 million gal/yr by plant manager.

I. RECOMMENDATIONS

1. Recommended Amounts

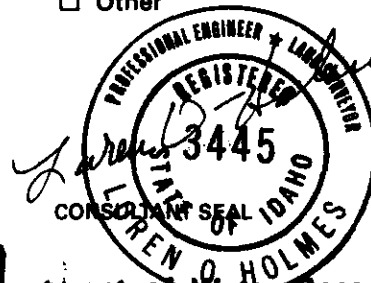
Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Commercial	3-1	11-30	0.08	24.5
Totals:			0.08	24.5

2. Recommended Amendments

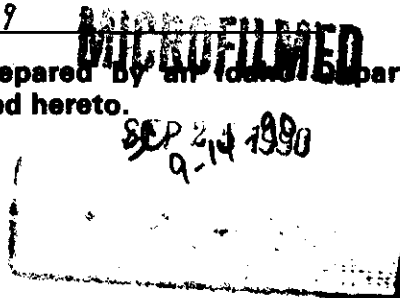
- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
- ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

J. AUTHENTICATION

Field Examiner's Name J. E. Stanton
 Signature J. E. Stanton
 Certification Date 2/21/89
 Field Report Preparation Date 8-9-89



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.



36-8341

Well / pump,
storage / pressure
tank.

P/U



MICROFILMED

SEP 25 1990

MICROFILMED

SEP 26 1961



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

07-Jun-1988

Western Farm Service
P.O. Box 521
Rupert, ID 83350

RE: 36-8341

Dear Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

Enclosed please find Receipt No. S000351 in the amount of \$50.00 for examination fee for the above referenced permit.

If you have any questions regarding the field examination, please contact our office.

Very truly yours,

Twylla Jasper
Clerk

Encl:

MICROFILMED

SEP 25 1990

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 36-8341

Date: 4/28/89

General Considerations:

Y Name same as permit
Y Signature the same as permit holder
Y Address change _____ If yes, prepare a data entry
Y Proof received timely _____
_____ Reinstated

Source of Water:

_____ Surface water
Y Groundwater
_____ 1. well log in file
_____ 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses
Y Is rate or volume and fee appropriate?
Y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

_____ Is a measuring device or access port required?
N/A Has one been installed?
N/A Waiver or modification of measuring device requested

Remarks:

Proof acceptable

N/A

Priority Calculation:

Date proof received	_____	_____
Date proof due	_____	-
No. of days late	_____	=
Priority date	_____	+
NEW PRIORITY DATE	_____	=

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

Form 217
03/86

Well & riller

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MAR 07 1989

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

MAR 10 1989

For Office Use Only

Fee Received 50.00

Receipt # 3110189

Receipt by KSH

Reviewed by SA

Sent to region 2

Department of Water Resources **PROOF OF BENEFICIAL USE**

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 36-8341

Name(s) of Permit Holder: Western Farm Service, Inc.

Post Office Address: P. O. Box 677, 200 W. 75 So., Rupert, ID 83350

Telephone No. (208) 436-0322

Source of Water: Ground Water

Extent of Use:

Domestic _____ (number of households) Stockwater _____ (number and type of stock)

Irrigation _____ (acres) Other/Remark Water used for formulating

liquid fertilizer - washing liquid trucks and liquid equipment

Total rate and/or volume for which proof is submitted 0.08 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: 11/5/87

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Fee enclosed \$ 50.00
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

Deloy Lemmon - Branch Manager or Tony Bragg (208) 436-0322
(Name) (Telephone Number)

P. O. Box 677, 200 W 75 S, Rupert, Idaho 83350

(Address)

The above information is my true statement of the extent to which the above described permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

JUN 13 1989

3/9/89
Date

Tony Bragg Branch Manager Western Farm Service
Signature of Permit Holder (and title, if appropriate) Rupert Idaho

March 8, 1989

Western Farm Service, Inc
P. O. Box 677
200 W. 75 S.
Rupert, ID 83350

Gentlemen:

Re: Permit No. 36-8341

Returned is the proof of beneficial use form and your check No. 142313 in the amount of \$50 submitted to this office on March 7, 1989.

Please sign the proof form and indicate your title. Return the proof and check by April 1, 1989 to keep your permit in good standing.

If you have any questions concerning this matter, please feel free to contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

C: Acct. Sec.

MICROFILMED
JUN 13 1989

Attn Rita Fleck

RECEIVED

MAR 07 1989

The Well Driller Was

Catmull Plumbing % Kay Catmull

Department

Resources

Rt #2 Heyburn Idaho 83336

Telephone 436-5765 or 678-0643

Drilled well from Sandpoint for

Western Farm Service Inc.

P.O. Box 677

Rupert Idaho 83350

Permit # 36-08341 Proof Due 11/01/89

RECEIVED

JUN 13 1989

WESTERN FARM SERVICE INC.
P.O. BOX 521
RUPERT, ID 833500000

January 31, 1989

138897

PROOF DUE NOTICE

RE: PERMIT NO. 36-08341

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before April 1, 1989. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED

JUN 13 1989

May 18, 1988

Western Farm Service, Inc.
P. O. Box 521
Rupert, ID 83350

Gentlemen:

Re: Permit No. 36-8341

Returned is the proof of beneficial use form submitted to this office on April 12, 1988.

Please complete the proof form by indicating the total rate of diversion for which water is used and if necessary, submit a fee. Also indicate when the water was first put to a beneficial use.

If you have any questions concerning this matter, please feel free to contact this office.

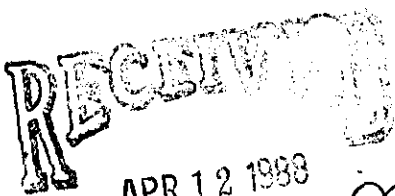
Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

MICROFILMED

JUN 17 1988



APR 12 1988
no # encl
Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Reviewed by _____
Sent to region _____

Copy do not microfilm

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 36-8341

Name(s) of Permit Holder: WESTERN FARM SERVICE, INC.

Post Office Address: P. O. BOX 521, RUPERT, ID 83350

Telephone No. _____

Source of Water: SHALLOW WELLS - 25'

Extent of Use:

Domestic 3-OFFICES (number of households)

Stockwater N/A (number and type of stock)

Irrigation N/A (acres)

Other/Remark N/A

Total rate and/or volume for which proof is submitted _____ cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: _____

Measuring Device: Required? ☐ Yes ☐ No
Installed? ☐ Yes ☐ No

Fee enclosed \$ _____
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☐ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

DELOY LEMMON, BR. MGR.
(Name)

208-436-0322
(Telephone Number)

P. O. BOX 677 - 200W - 755

RUPERT, ID 83350

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

RECEIVED

JUN 17 1988

4-11-1988
Date

Western Farm Service Inc.
DeLoy E. Lemmon Br. mgr.
Signature of Permit Holder (and title, if appropriate)

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
APRIL 01, 1988

WESTERN FARM SERVICE, INC.
P. O. BOX 521
RUPERT, ID 83350

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 36-8341

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE FORM THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

GARY SPACKMAN
SUPERVISOR, WATER ALLOCATION SECTION

GS: SC
ENCLOSURES

MICROFILMED
JUN 17 1988

Form No. 202a
3/79

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: J. P. Stanton APPLICATION NUMBER: 26-8341

CHECK:

- ☐ Source.
- ☐ Point of diversion.
- ☐ County.
- ☐ Quantity of water and period of use.
- ☐ Description of diverting works.
- ☐ Time required for beneficial use of water.
- ☐ Place of use or acres irrigated.
- ☐ Map.
- ☐ Signature.
- ☐ Fee.
- ☐ Yes ☒ No Field check required.
- ☐ Yes ☒ No Critical groundwater area.
- ☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
- ☒ Yes ☐ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
- ☐ Idaho Fish and Game Department. _____
- ☐ Idaho Department of Lands. _____
- ☐ U.S. Bureau of Land Management. _____
- ☐ U.S. Forest Service. _____
- ☐ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: JA Map No. BB-77
- ☐ Yes ☒ No Other rights on same place of use. _____
- ☒ Yes ☐ No* In form for advertising.
- ☐ Yes ☒ No Final date for protests: _____
- ☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- NONE*
- ☒ Affidavit of publication received. Date: _____
 - ☒ Application published correctly. If not, record action taken: _____
 - ☒ Fee amount, receipt date & number, recorded on application.
 - ☒ Publication dates and paper, recorded on application.
 - ☒ Protests, dates, withdrawal, etc., recorded on application.
 - ☒ Recommendation & initial, recorded on application.
 - ☐ Yes ☒ No Measuring device required.
 - ☐ Yes ☒ No Access port required.
 - ☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
 - ☒ 11-25-87 Date of priority recommended.
 - ☒ Special conditions of approval or cover letter. 43

DCMI - ok to process
app. says well is existing - condition 46
not applicable
By: not applicable Date: 3/1/88 3/9/88

STATE OFFICE REVIEW:

L/16
☐ See attached sheet for more information.
By: LW Date: 3/17/88

RECEIVED
MAR 10 1988
Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

January 19, 1988

Mailing Address:
Southern Region
2148 4th Ave. East
Twin Falls, Idaho 83301
(208) 734-3578

Wester Farm Service, Inc.
P.O. Box 521
Rupert, ID 83350

Re: Application for Permit No.

Dear Gentlemen:

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned identification No. 36-8341. Please refer to this number in all further correspondence.

This office is currently in the process of advertising the application in the South Idaho Press on 2/4/88 and 2/11/88. The advertisement will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Enclosed please find receipt #44385 for the amount of \$30.00.

Please feel free to contact this office if you have questions regarding this procedure.

Very truly yours,

LW for LH

Loren O. Holmes, P. E.
Southern Region Supervisor

MICROFILMED

JUN 17 1988

LH:lw

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

2148 4th Avenue East
Twin Falls, Idaho 83301
(208) 734-3578

JANUARY 15, 1988

South Idaho Press
P. O. Box 190
Burley, ID 83318

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before FEBRUARY 22, 1988.

Yours truly,

Mary A. Baldwin
Secretary/Office Coordinator

Encl.

MICROFILMED

JUN 17 1988

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

36-8341

WESTERN FARM SERVICE, INC.

P. O. BOX 521, RUPERT, ID 83350

Source: GROUNDWATER

Diversion Pt: SENESE Sec 25 T 09S R 23E, 4 miles E. and 3/8 miles N. of Paul
City Center

Use: COMMERCIAL (0.080 CFS)

Date Filed: 11/25/1987

In: NESE Sec 25 T 09S R 23E

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 2148 4th Avenue East, Twin Falls, Idaho 83301 on or before FEBRUARY 22, 1988.

R. Keith Higginson

Published 2/4 & 2/11/88.

MICROFILMED

JUN 17 1988

leg063

88-63

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application(s) have been filed
to appropriate the public waters of the State of
Idaho:

36-8341

WESTERN FARM SERVICE, INC.

P.O. BOX 521, RUPERT, ID 83350

Source: GROUNDWATER

Diversion Pt: SENESE Sec 25 T 09S R 23E, 4
miles E. and ¾ miles N. of Paul City Center

Use: COMMERCIAL (0.080 CFS)

Date Filed: 11-25-0087, 1987

In: NESE Sec 25 T 09S R 23E

The permit(s) will be subject to all prior
water rights. Protests must be filed with the
Director, Dept. of Water Resources, Southern
Region, 2148 4th Avenue East, Twin Falls,
Idaho 83301 on or before FEBRUARY 22, 1988.

R. Keith Higginson

Published in the South Idaho Press on
February 4 and 11, 1988.

*Correction called
1/26/87 : 1:56 pm*

MICROFILMED

JUN 17 1988



State of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Mailing Address:
Southern Region
2148 4th Ave. East
Twin Falls, Idaho 83301
(208) 734-3578

November 9, 1987

Deloy E. Lemmon, Business Manager
Western Farm Service, Inc.
P.O. Box 521
Rupert, ID 83350

Dear Mr. Lemmon:

We have received your application for permit and filing fee of \$85.00. Per our conversation of 11/5/87, we have prepared a new application. We are returning your filing fee. If the new application is satisfactory, please sign it and return it to this office along with a filing fee of \$30.00.

If you have any questions or if this office can be of further assistance, please feel free to contact us.

Very truly yours,

James E. Stanton
Sr. Water Resource Agent

JS:MB

Enclosures

RECEIVED
JUN 17 1988



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Mailing Address:
Southern Region
2148 4th Ave. East
Twin Falls, Idaho 83301
(208) 734-3578

September 28, 1987

Deloy E. Lemmon, Business Manager
Western Farm Service, Inc.
P.O. Box 521
Rupert, ID 83350

Dear Mr. Lemmon:

Enclosed please find your application for a permit recently submitted to our office.

Incomplete items have been circled in red. Please refer to the enclosed instructions for information regarding these items. In addition, a filing fee is required. Please see enclosed instructions for the proper fee according to the amount of water for which you are applying.

If you have questions or if this office can be of further assistance, please feel free to contact this office.

Very truly yours,

Mary Baldwin
Secretary/Office Coordinator

MB

Enclosures

MICROFILMED

JUN 17 1988

STAFF ANALYSIS SUPPLEMENT

36-8341

1) Water District _____ Basin # 36

2) Local Description: (of one F/D)

☐ At the above street address☒ 4 miles N/S E and 3/8 miles E/W N
of Paul City center (City or landmark).☐ Other (describe) _____

WATER RIGHT
DATA ENTRY LOG

[illegible]