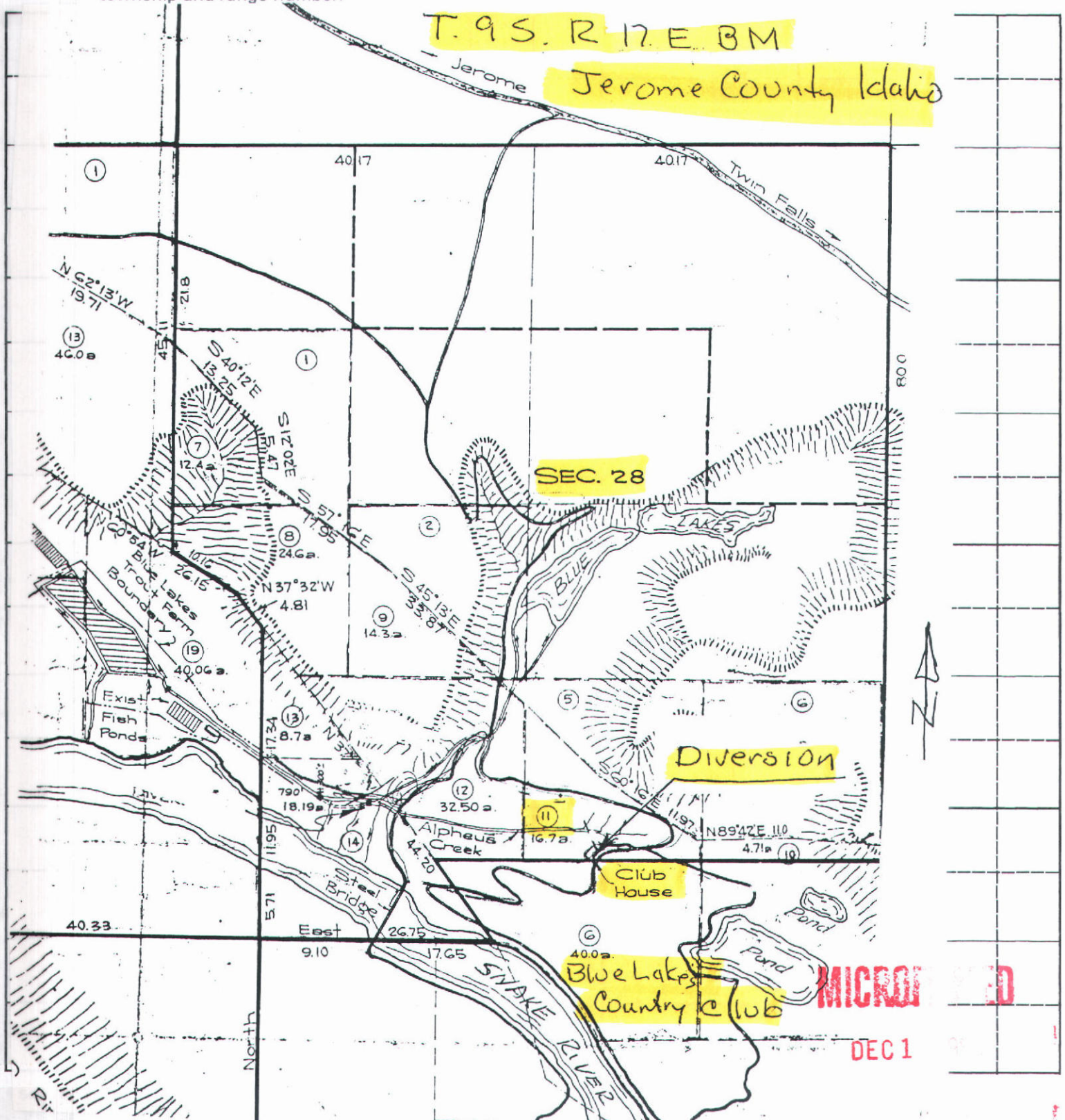


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Warren Thorne, Manager
(Applicant)

AFFIDAVIT of PUBLICATION

OCT 12 1989

State of Idaho,
County of Jerome

SS.

Department of Water Resources
Southern Region Office
G. Manager.

Patty Nance, being first duly sworn, deposes and says that he is the printer (publisher) of the Jerome North Side News, a newspaper published every week in Jerome, County of Jerome, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2X consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 4th day of Oct., 1989, and the date of the last publication was on the 11th day of Oct., 1989.

Patty Nance
Subscribed and sworn to before me this 11 day of Oct, 1989
(SEAL)

Norma DeVoe

NOTARY PUBLIC

NORTH SIDE NEWS

Jerome, Idaho

COST OF PUBLICATION

Numer of Picas per Line _____
Number of Lines in Notice _____
Number of Insertions 2X

Lines tabular at _____ 6¢/Pica
351 Lines straight at 17.55 5¢/Pica

Subsequent lines at 14.04 4¢/Pica
TOTAL COST 31.59

COPY OF NOTICE

(Paste Here)

App. for Water Right
Blue Lakes Country Club.

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Id. Dept. of Water Res.
BILL TO T.F.

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

36-08439

BLUE LAKES COUNTRY CLUB INC.

P.O. BOX 582

TWIN FALLS, ID 833030582

Source: GROUNDWATER

Diversion Pt: LOT 11 (SWSWSE) Sec 28

T 09S R 17E

Use: COMMERCIAL (.300 CFS)

Date Filed: 8/17/1989

In: T09S R17E S28 Lot 11 (SWSE)

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 2148 4th Avenue East, Twin Falls, Idaho 83301 on or before OCTOBER 23, 1989.

R. Keith Higginson

Director

Pub: 10-4, 10-11

N25719

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1984)

7-8 pt. per line straight 4¢/Pica

7-8 pt. per line tabular 5¢/Pica

7-8 pt. per line successive

insertions 3¢/Pica

No 3443

MICROFILMED

25719 DEC 18 1989

OK MB
10/16/89

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

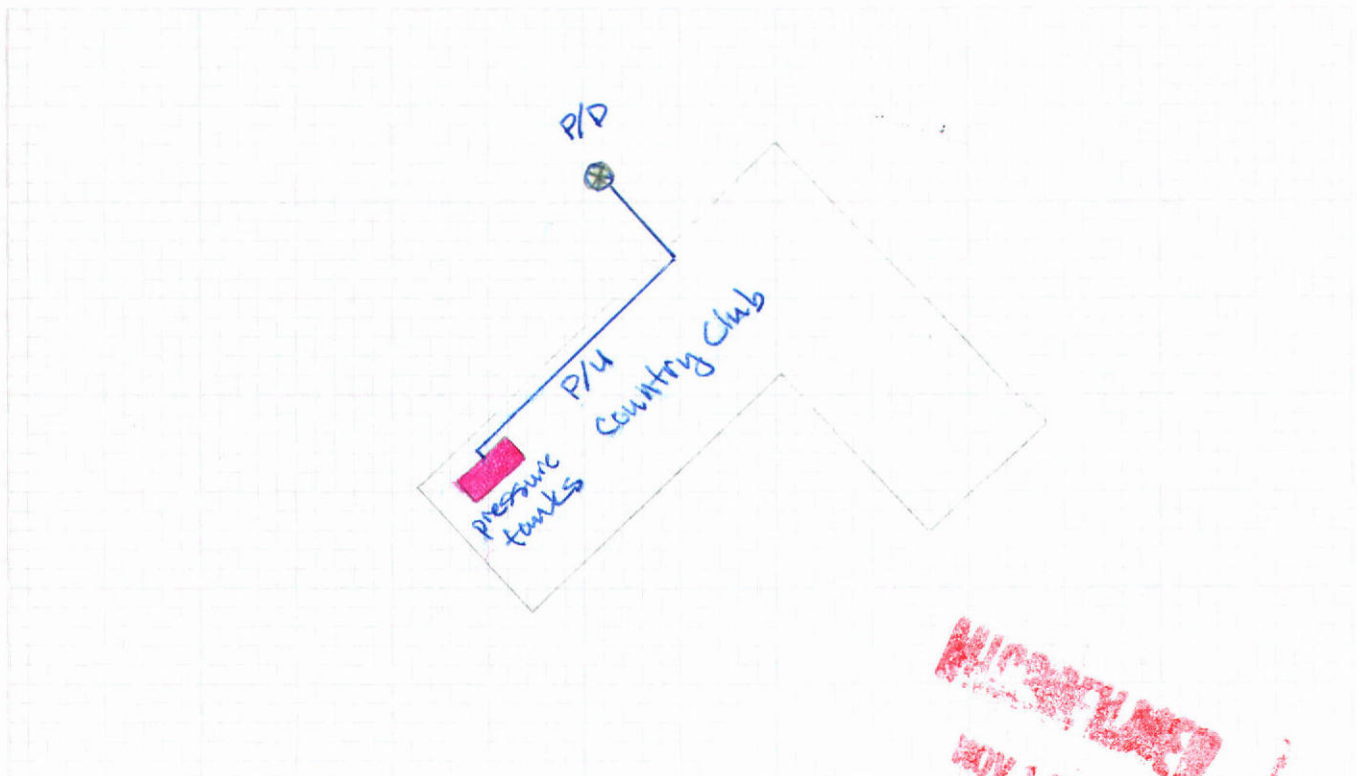
1. Owner: Blue Lakes Country Club Permit No. 36-08439
Current Address: P.O. Box 582 Twin Falls, ID 83303 Phone No. 733-2330
2. Accompanied by: Warren Thorne EXAM. DATE: 5/31/91
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: none ☐ Copies Attached
2. Other water rights with same point of diversion: none ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____.

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

RECEIVED
NOV 15 1991

36 - 8439



NOV 15 1991

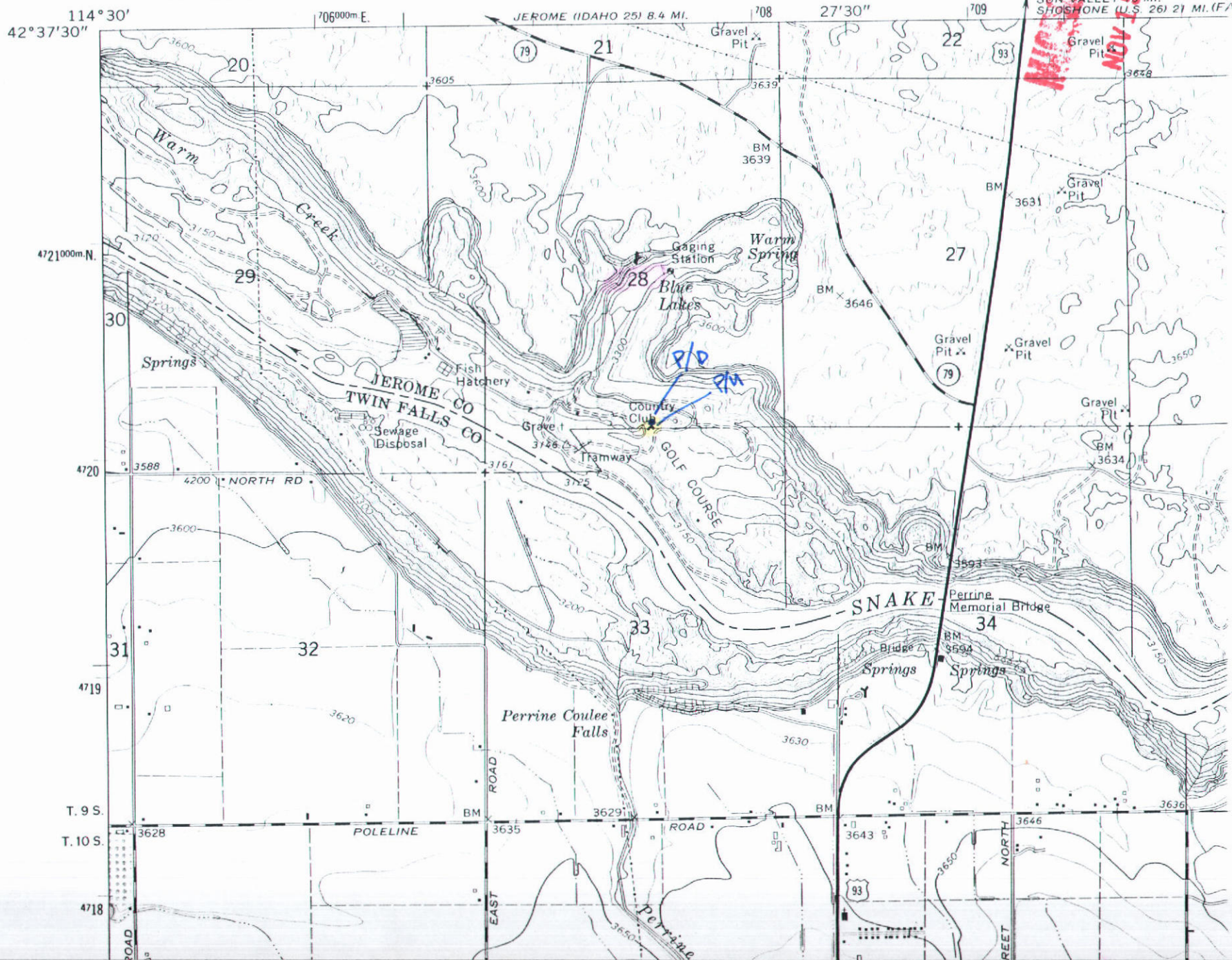
3069 II NE
(JEROME)

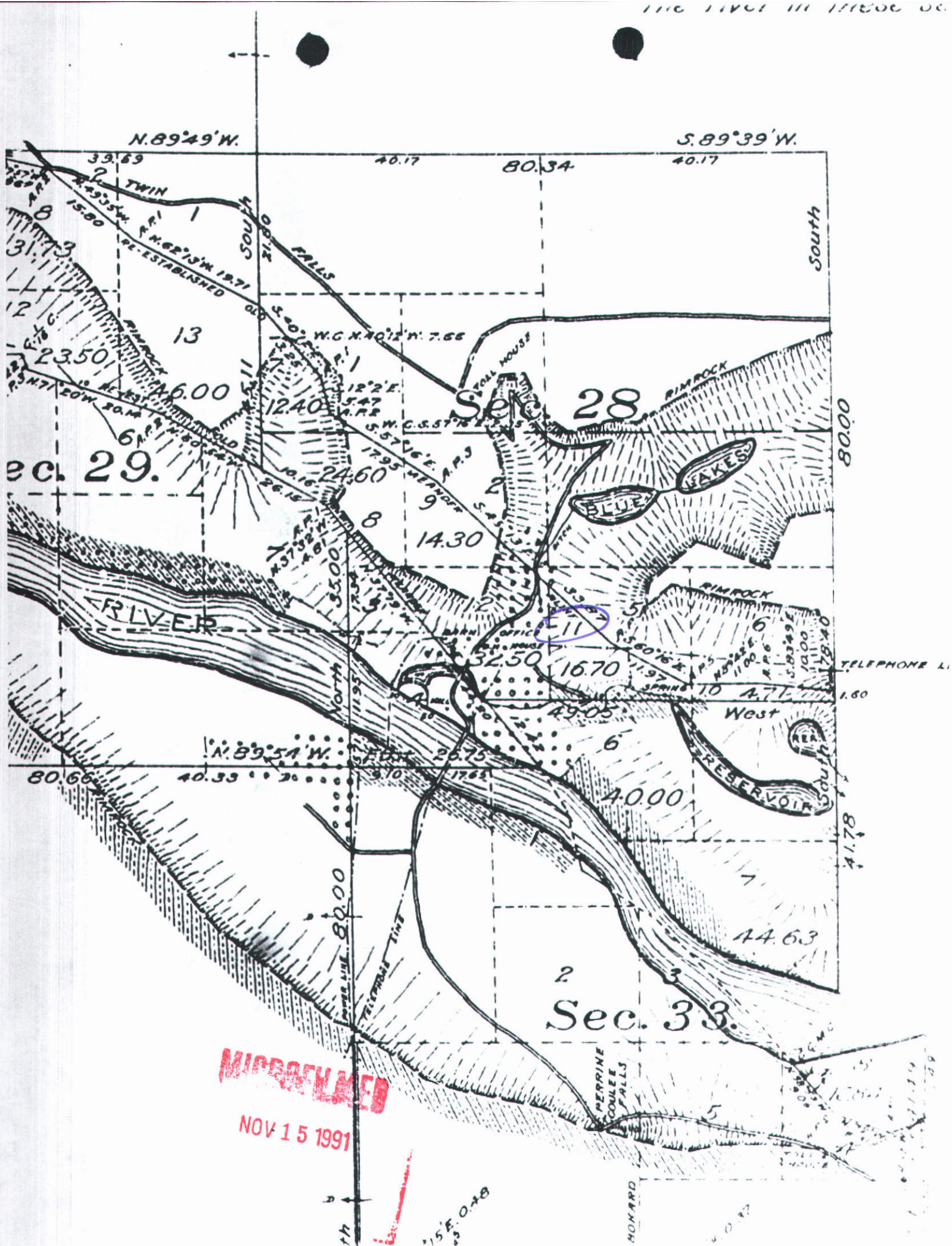
UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

S28-T9S-R17E
36-8439

SUN VALLEY 10 MI.
SHOSHONE (U.S. 26) 21 MI. (FA)

NOV 15 1991





State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 36-08439

Priority: August 17, 1989

Maximum Diversion Rate:

0.18 CFS

Maximum Diversion Volume:¹

5.6 AF

This is to certify, that BLUE LAKES COUNTRY CLUB INC
PO BOX 582

TWIN FALLS ID 83303

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 17, 1989; and has submitted Proof of Beneficial Use on July 9, 1990. An examination indicates that the works have a diversion capacity of .180 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	01/01 to 12/31	0.18 CFS	5.6 AF

LOCATION OF POINT(S) OF DIVERSION: LOT 11(SWSE), Sec. 28, Township 09S, Range 17E
JEROME County

PLACE OF USE: COMMERCIAL
TWN RGE SEC

09S 17E 28 LOT 11(SWSE)

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Commercial use is for a clubhouse.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 23RD day of OCTOBER, 1991.

Acting for


R. Keith Higginson, Director

NOV 15 1991

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 36-08439

Proposed Priority: August 17, 1989 Maximum Diversion Rate: 0.30 CFS

This is to certify, that **BLUE LAKES COUNTRY CLUB INC.**
P.O. BOX 582
TWIN FALLS, ID 833030582
has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
-----------------------	----------------------	--------------------------

COMMERCIAL	01/01 to 12/31	0.30 CFS
------------	----------------	----------

LOCATION OF POINT(S) OF DIVERSION: LOT 11(SWSWE), Sec. 28, Township 09S, Range 17E
JEROME County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

09S 17E 28 LOT 11(SWSE)

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 1991.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Commercial use is for a clubhouse.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

14th day of December, 1989

R. Keith Higginson
for R. Keith Higginson, Director

MICROFILMED

DEC 18 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Blue Lakes Country Club, Inc. Phone (208)733-2330
Post office address P.O. Box 582 Twin Falls, Idaho 83303-0582
2. Source of water supply Ground Water-Well which is a tributary of _____
3. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of SE $\frac{1}{4}$, Govt. Lot 11
Sec. 28 Township 9 S Range 17 E B.M. Jerome County; additional
points of diversion if any: None
4. Water will be used for the following purposes:

Commercial
Amount 0.3cfs for Domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.30 and/or (b) _____

cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. Well will pump water to clubhouse for domestic use. Pump will also pump to storage tank.
 - b. Height of storage dam N/A feet; active reservoir capacity N/A acre-feet; total reservoir capacity _____ acre-feet; period of year when water will be diverted to storage: _____ to _____ inclusive.
 - c. Proposed well diameter is 8" inches; proposed depth of well is 100 feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? No
7. Time required for the completion of the works and application of the water to the proposed beneficial use is One years (minimum 1 year).

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DEC 18 1989

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. N/A
- b. Stockwatering; list number and kind of livestock. N/A
- c. Municipal; show name of municipality. N/A
- d. Domestic; show number of households. N/A
- e. Other; describe fully: Blue Lakes Country Club use--approximately a 19,000
Square Foot Clubhouse--375 Members
(Commercial)

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
9 S	17 E	28															C		(Lot 11)

Total number of acres to be irrigated _____

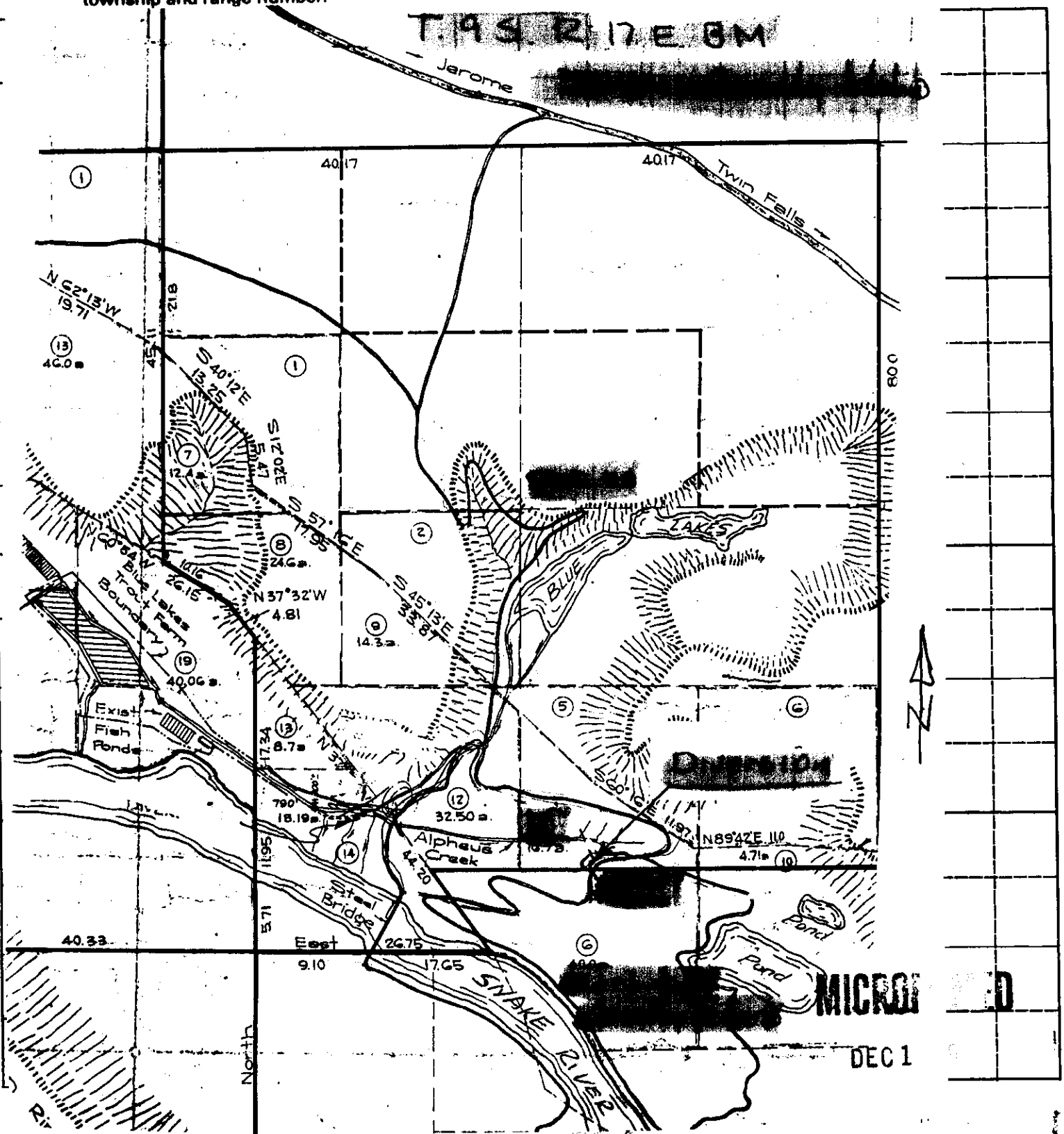
10. Describe any other water rights used for the same purposes as described above. 36-2083
Water previously diverted from Alpheus Creek for clubhouse use.
11. a. Who owns the property at the point of diversion? Blue Lakes Country Club, Inc.
- b. Who owns the land to be irrigated or place of use? Blue Lakes Country Club, Inc.
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. N/A

12. Remarks: The Blue Lakes Country Club is building a new clubhouse
and is proposing to replace it's existing clubhouse water source
from Alpheus Creek, to a well.
Officers are Mike McBride (president), Bill Van Engelen (Sec/treasurer), Warren
Thorne (manager).

NOT RECORDED

DEC 10 1989

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Warren Thorne, Manager
(Applicant)

Received by LRP Date 8-17-89 Time 4:50 PM Preliminary check by DRJ
Fee \$ 45.00 Receipted by J. P. Stanton # 5008876 Date 8-17-89
Publication prepared by M. Baldwin Date 9/18/89 Published in North Side News
Publication approved M. Baldwin Date 10/16/89

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

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DEC 18 1989



Blue Lakes Country Club, Inc.

P.O. Box 582
Twin Falls, Idaho 83303-0582
208-733-2330
Pro Shop 208-733-2337

RECEIVED

September 21, 1989

SEP 27 1989

Department of Water Resources
Southern Region Office

Mr. Douglas Jones, E. I. T.
Water Resources Engineer
State of Idaho
Department of Water Resources
2148 4th Ave. East
Twin Falls, ID 83301

RE: Application for Permit No. 36-08439

Dear Mr. Jones:

With regards to our application for a water right application for permit, the following are the names and addresses of the Blue Lakes Country Club, Inc. officers and directors as requested:

President: Mr. Mike McBride
2090 Filer Ave. E.
Twin Falls, ID 83301

Vice President: Mr. Bill VanEngelen
478 Pierce St.
Twin Falls, ID 83301

Secretary: Mr. Chips Barlow
730 Grant Avenue
Twin Falls, ID 83301

Directors: Dr. Greg McKim
Rt. 3, Box 6577
Twin Falls, ID 83301

Mrs. Sue Skinner
P. O. Box 709
Twin Falls, ID 83301

Mr. Steve Sutherland
1640 Falls Ave. E.
Twin Falls, ID 83301

Mr. Alex Sinclair
Rt. 3, Box 6429
Twin Falls, ID 83301

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DEC 18 1989

Mr. Whitey Hurlbut
138 East, 500 South
Jerome, ID 83338

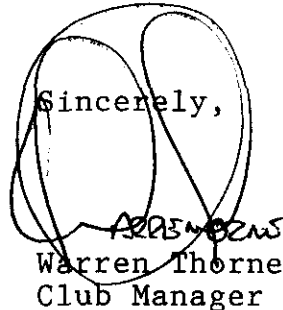
Mr. David DalSoglio
Rt. 3, Box 6712
Twin Falls, ID 83301

Past President: Mr. Dick Burwell
P. O. Box 1825
Twin Falls, ID 83301

Please let us know if there is any further information we
need to supply to secure the permit.

As always, I am

Sincerely,


Warren Thorne
Club Manager

pc: Dale Riedesel
Project Coordinator

kc

MICROFILMED

DEC 18 1989

AFFIDAVIT of PUBLICATION

OCT 12 1989

State of Idaho,
County of Jerome

SS.

Department of Water Resources
Southern Region Office
(in Manager's)

Patty Nance, being first duly sworn,
deposes and says that he is the printer (~~publisher~~) of the Jerome
North Side News, a newspaper published every week in Jerome, County
of Jerome, State of Idaho; that said newspaper has been continuous-
ly and uninterruptedly published for a period of seventy-eight consecu-
tive weeks prior to the first publication of the annexed notice, and is
a newspaper qualified to publish legal notices as provided by act of
the 1919 session of the legislature of the State of Idaho, known as
House Bill 145; that the annexed advertisement was published once

each week for 2X consecutive issues in said newspaper
proper and not in a supplement; that the date of the first publication

of said advertisement was on the 4th day of Oct.

1989, and the date of the last publication was on the 11th

day of Oct., 1989.

Patty Nance

Subscribed and sworn to before me this 11

day of Oct, 1989

(SEAL)

Norma DeVoe

NOTARY PUBLIC

NORTH SIDE NEWS

Jerome, Idaho

COST OF PUBLICATION

Numer of Picas per Line.....

Number of Lines in Notice.....

Number of Insertions 2X.....

Lines tabular at..... 6¢/Pica

Lines straight at 17.55..... 5¢/Pica

Subsequent lines at 14.24..... 4¢/Pica

TOTAL COST 31.59

COPY OF NOTICE

(Paste Here)

App for water right
TITLE OF NOTICE
Blue Lakes Country Club

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Id. Dept. of Water Res.
BILL TO
I.R.

NOTICE OF PUBLICATION

The Following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

30-08430

BLUE LAKES COUNTRY CLUB INC.

P.O. BOX 682

TWIN FALLS, ID 833090682

Source: GROUNDWATER

Division Pt. LOT 11 (SWSWSE) Sec 28
T 09S R 17E

Use: COMMERCIAL (300 CFS)

Date Filed 8/27/1988

In: T09S R17E S28 Lot 11 (SWSE)

The permit(s) will be subject to all prior
water rights. Protests may be submitted
based on the criteria of Sec. 42-203A,
Idaho Code and/or the new public in-
terest criteria of Sec. 42-203C, Idaho
Code. Protests must be filed with the
Director, Dept. of Water Resources, 2148
4th Avenue East, Twin Falls, Idaho 83301
on or before OCTOBER 23, 1989.

R. Keith Higginson

Director

Pub: 10-4, 10-11

N25719

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1984)

7-8 pt. per line straight 4¢/Pica

7-8 pt. per line tabular 5¢/Pica

7-8 pt. per line successive

insertions..... 3¢/Pica

No 3443
MICROFILMED

25719 DEC 18 1989

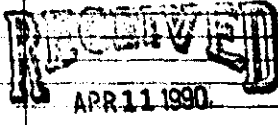
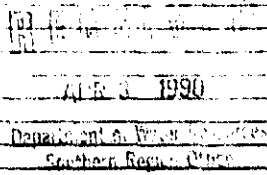
OK
MB
10/16/89

This
Right has been
Decreed in the
SRBA.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

USE TYPEWRITER OR
BALLPOINT PEN

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>Blue Lakes Country Club, Inc.</u> <u>P. O. Box 582</u> Address <u>Twin Falls, ID 83303-0582</u> Owner's Permit No. <u>36-89-8058-800</u>	7. WATER LEVEL Static water level <u>47' 7 1/2"</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature <u>55</u> °F. Quality _____ Describe artesian or temperature zones below.																																					
2. NATURE OF WORK <u>W.R. 36-08439</u> ☒ New well ☐ Deepened ☐ Replacement Well diameter increase _____ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)	8. WELL TEST DATA ☒ Pump ☐ Bailer ☐ Air ☐ Other _____ <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th>Discharge G.P.M.</th> <th>Pumping Level</th> <th>Hours Pumped</th> </tr> <tr> <td style="text-align: center;">57</td> <td style="text-align: center;">120</td> <td style="text-align: center;">6 hrs</td> </tr> </table>	Discharge G.P.M.	Pumping Level	Hours Pumped	57	120	6 hrs																															
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3. PROPOSED USE ☐ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☒ Other <u>Country club municipal (specify type)</u> <u>pal commercial</u>	9. LITHOLOGIC LOG <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Bore Diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th rowspan="2">Water Yes No</th> </tr> <tr> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>12</td> <td>0</td> <td>2 1/2</td> <td>Blow sand</td> <td></td> </tr> <tr> <td></td> <td>2 1/2</td> <td>27</td> <td>Boulders, clay & sand</td> <td></td> </tr> <tr> <td></td> <td>27</td> <td>29</td> <td>Sand, water</td> <td style="text-align: center;">X</td> </tr> <tr> <td></td> <td>29</td> <td>39</td> <td>Clay & gravel</td> <td style="text-align: center;">?</td> </tr> <tr> <td>10</td> <td>39</td> <td>120</td> <td>Clay w/ very little sand</td> <td></td> </tr> <tr> <td></td> <td>120</td> <td>139</td> <td>Soft brown basalt, some clay</td> <td style="text-align: center;">X</td> </tr> </tbody> </table>	Bore Diam.	Depth		Material	Water Yes No	From	To	12	0	2 1/2	Blow sand			2 1/2	27	Boulders, clay & sand			27	29	Sand, water	X		29	39	Clay & gravel	?	10	39	120	Clay w/ very little sand			120	139	Soft brown basalt, some clay	X
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4. METHOD DRILLED ☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____	 APR 11 1990 Department of Water Resources																																					
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>.250 inches</td> <td>10 3/4 inches</td> <td>+ 3 feet</td> <td>39 feet</td> </tr> <tr> <td>.250 inches</td> <td>8 5/8 inches</td> <td>+ 2 feet</td> <td>139 feet</td> </tr> <tr> <td>inches</td> <td>inches</td> <td>feet</td> <td>feet</td> </tr> <tr> <td>inches</td> <td>inches</td> <td>feet</td> <td>feet</td> </tr> </tbody> </table> Was casing drive shoe used? ☐ Yes ☒ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☒ Yes ☐ No How perforated? ☐ Factory ☐ Knife ☒ Torch ☐ Gun Size of perforation <u>1/8</u> inches by <u>4</u> inches <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Number</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>65 perforations</td> <td>125 feet</td> <td>138 feet</td> </tr> <tr> <td>perforations</td> <td>feet</td> <td>feet</td> </tr> <tr> <td>perforations</td> <td>feet</td> <td>feet</td> </tr> </tbody> </table> Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☒ Yes ☐ No ☐ Size of gravel <u>1/4</u> Placed from <u>120</u> feet to <u>138</u> feet Surface seal depth <u>39</u> feet Material used in seal: ☒ Cement grout ☐ Bentonite ☐ Puddling clay ☐ _____ Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld _____ ☐ Cemented between strata Describe access port <u>well cap</u>	Thickness	Diameter	From	To	.250 inches	10 3/4 inches	+ 3 feet	39 feet	.250 inches	8 5/8 inches	+ 2 feet	139 feet	inches	inches	feet	feet	inches	inches	feet	feet	Number	From	To	65 perforations	125 feet	138 feet	perforations	feet	feet	perforations	feet	feet	 APR 3 1990 Department of Water Resources Southern Region Office					
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6. LOCATION OF WELL Sketch map location must agree with written location. <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="text-align: center;">N</td> <td colspan="2"></td> <td style="text-align: center;">E</td> </tr> <tr> <td style="text-align: center;">W</td> <td style="text-align: center;">X</td> <td style="text-align: center;">S</td> <td></td> </tr> </table> Subdivision Name _____ Lot No. _____ Block No. _____ County <u>Jerome</u> SW SE 28 9 N S X R. 17 E X W	N			E	W	X	S		10. Work started <u>2/15/90</u> finished <u>2/23/90</u>																													
N			E																																			
W	X	S																																				
11. DRILLERS CERTIFICATION I We certify that all minimum well construction standards were complied with at the time the rig was removed. Walker Water Systems, Inc. 624 Pierce Street Twin Falls, Idaho 83301 Firm Name _____ Firm No. <u>15</u> Address _____ Date <u>3/9/90</u> Signed by (Firm Official) <u>Paul Walker</u> and _____ (Operator) <u>Paul Walker</u>																																						

October 24, 1991

BLUE LAKES COUNTRY CLUB INC
PO BOX 582
TWIN FALLS ID 83303

RE: WATER RIGHT NO. 36-08439

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

Enclosure

RECEIVED
NOV 15 1991

October 4, 1991

BLUE LAKES COUNTRY CLUB INC.
PO BOX 582
TWIN FALLS ID 83303

RE: WATER RIGHT NO. 36-08439

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

Enclosure

RECEIVED

NOV 15 1991

LICENSE REVIEW CHECKLIST

Permit No. 36-8439

Name/Address change? ok ☒

Priority date Advance? yes no ☒

Memo to advance
Order to reinstate needed? yes no ☒

Total cfs Limited by fee ☒

Limited by capacity ☒

Total volume Limited by flow

Capacity Chart checked for AF rate/ac N/A

Actual measurement checked

Theoretical checked ☒

If greater than permit, check for other rts

Source Changed? yes no ☒

If so, is memo needed to clarify?

P/D Verify with map ☒ permit ☒

More than one per 1/4? Remember remark

Check p/d overlap N/A

Uses Check irrigation period of use w/ chart N/A

P/U Verify with map ☒ permit ☒
> 5 acres irrigated, run overlap N/A

Remarks More than one p/d in 1/4

Description of non-irrig uses ☒

Special overlap condition

Conditions -

Measuring device
W.Master control
Overlap
Water quality
Other

Dates/Misc. -

Water Dist
App Rec'd ☒
Proof Rec'd ☒

CHECK FOR ADJ. CLAIM

Needed according to proof filed

Filed - needs amended

Add'l fee required

Not filed -

Not needed ☒

Comments/Changes to Examiner's Recommendations:

Volume Calculated using 200 members/day rather than
past membership of 375

License 10-day ☒ 30-day

Back of field report signed? NOV 15 1991

Reviewer Sturges Date 9/9/91 Review time 5 min.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

36-8439
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

RECEIVED
JUL 19 1991

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index B.B. 6/14/91 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index B.B. 6/14/91 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

- ☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed 6/3/91 Donna Baker (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent DRS 7/5/91 (Initial and date)

Exam Reviewed by Manager of Regional Office 24 7/18/91 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office _____ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

1. Owner: Blue Lakes Country Club Permit No. 36-08439
Current Address: P.O. Box 582 Twin Falls, ID 83303 Phone No. 733-2330
2. Accompanied by: Warren Thorne EXAM. DATE: 5/31/91
Address: _____ Phone No. _____
Relationship to Permit Holder: _____

3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

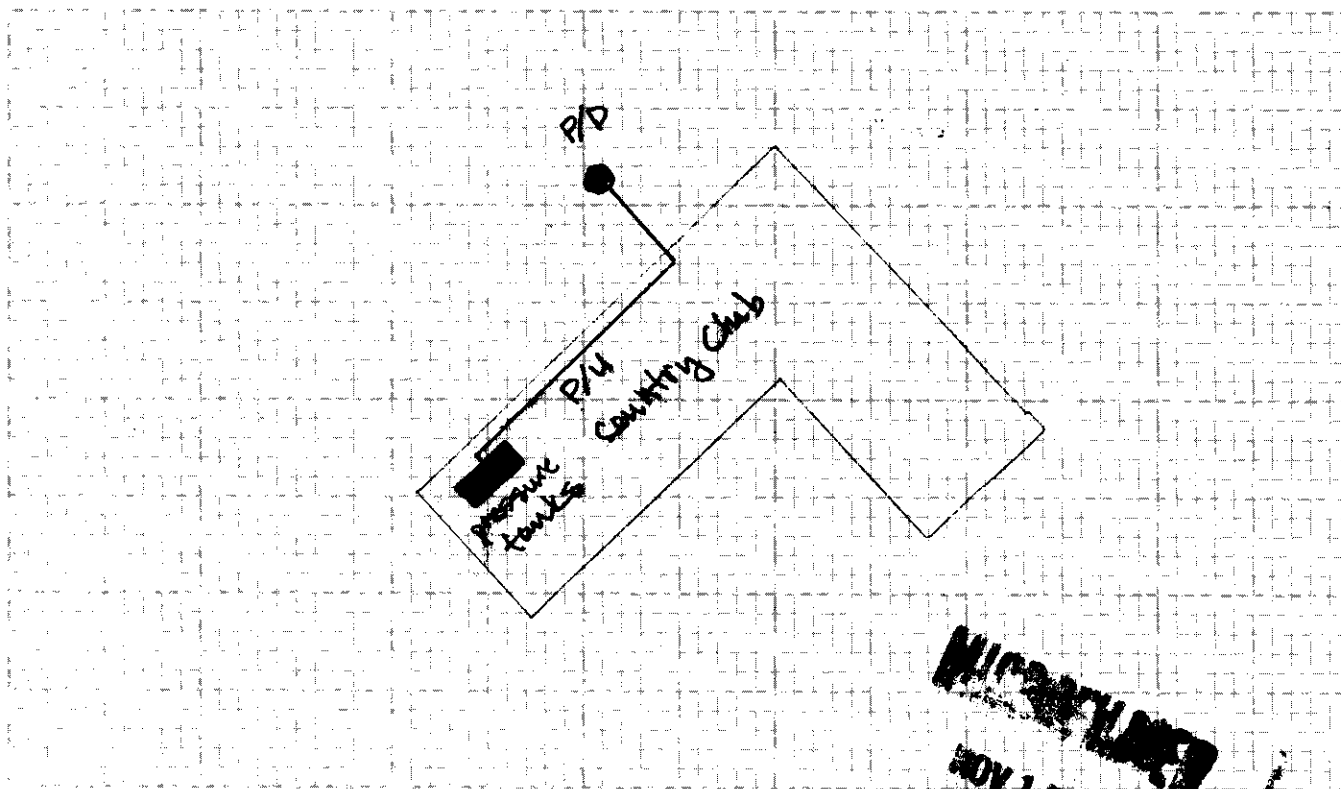
1. Other water rights with same place of use: none

☐ Copies Attached
2. Other water rights with same point of diversion: none

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

well was used to supply water to clubhouse. routed to pressure tank at 52 psi

clubhouse served 375 members. 6 restrooms and kitchen facilities

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	gould	5	Z042094	gould	

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	11	SW	SW	SE	28	9S	17E	Jerome	USGS map

6. **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9S	17E	28																	

Do not use this space

NOV 15 1994

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes: *horsepower equation*

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: 52 psi x 2.31 = 120 ft (1); Dynamic pumping level: 120 ft (2)

Total Head: (1) + (2) = 240 (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = 5 (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

$$V = 375 \text{ numbers} \cdot \frac{25 \text{ gal}}{\text{number}} \cdot \frac{365}{\text{year}} \cdot \frac{\text{af}}{325850} = 10.5 \text{ af}$$

RECEIVED
NOV 15 1991

H. REMARKS AND OVERLAP REVIEW ANALYSIS

The system capacity justifies only an
0.2 cfs. diversion rate.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Commercial	1/1	12/31	0.2	10.5
Totals:			0.2	10.5

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

Brian Block

Signature

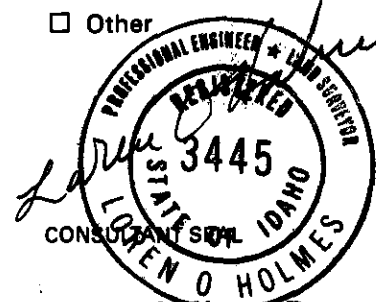
Brian Block

Certification Date

4/10/91

Field Report Preparation Date

6/3/91

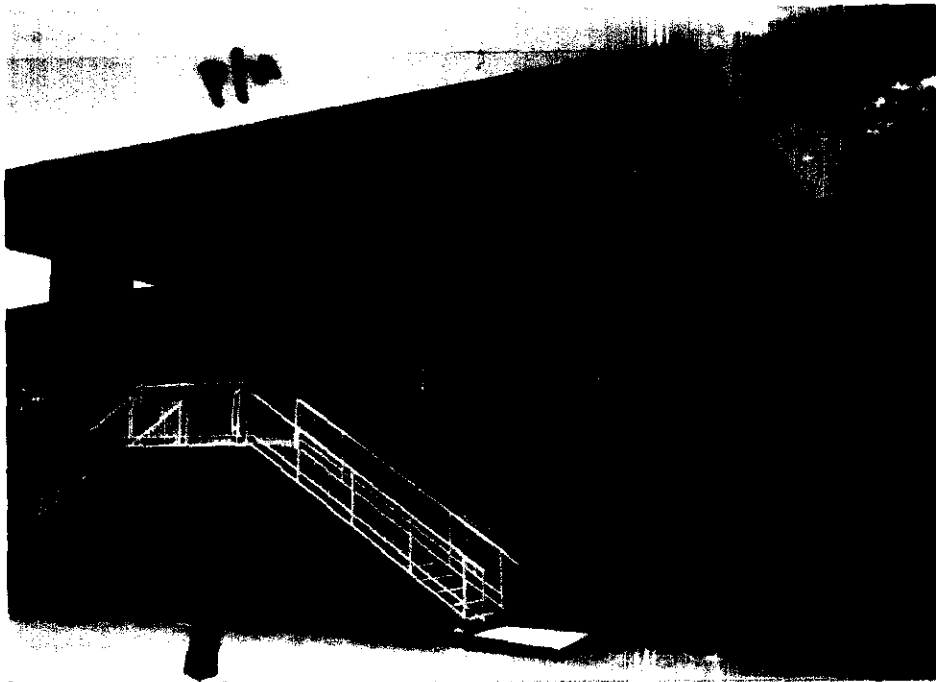


K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

RECEIVED

NOV 15 1991

36-8439



NOV 15 1991

FLOW CALCULATION:

DATA:

power = 5 hp (from driller)
depth to water = 47.5 (well log)
pressure = 52 psi (pressure gauge)
efficiency = 0.7 (estimate)

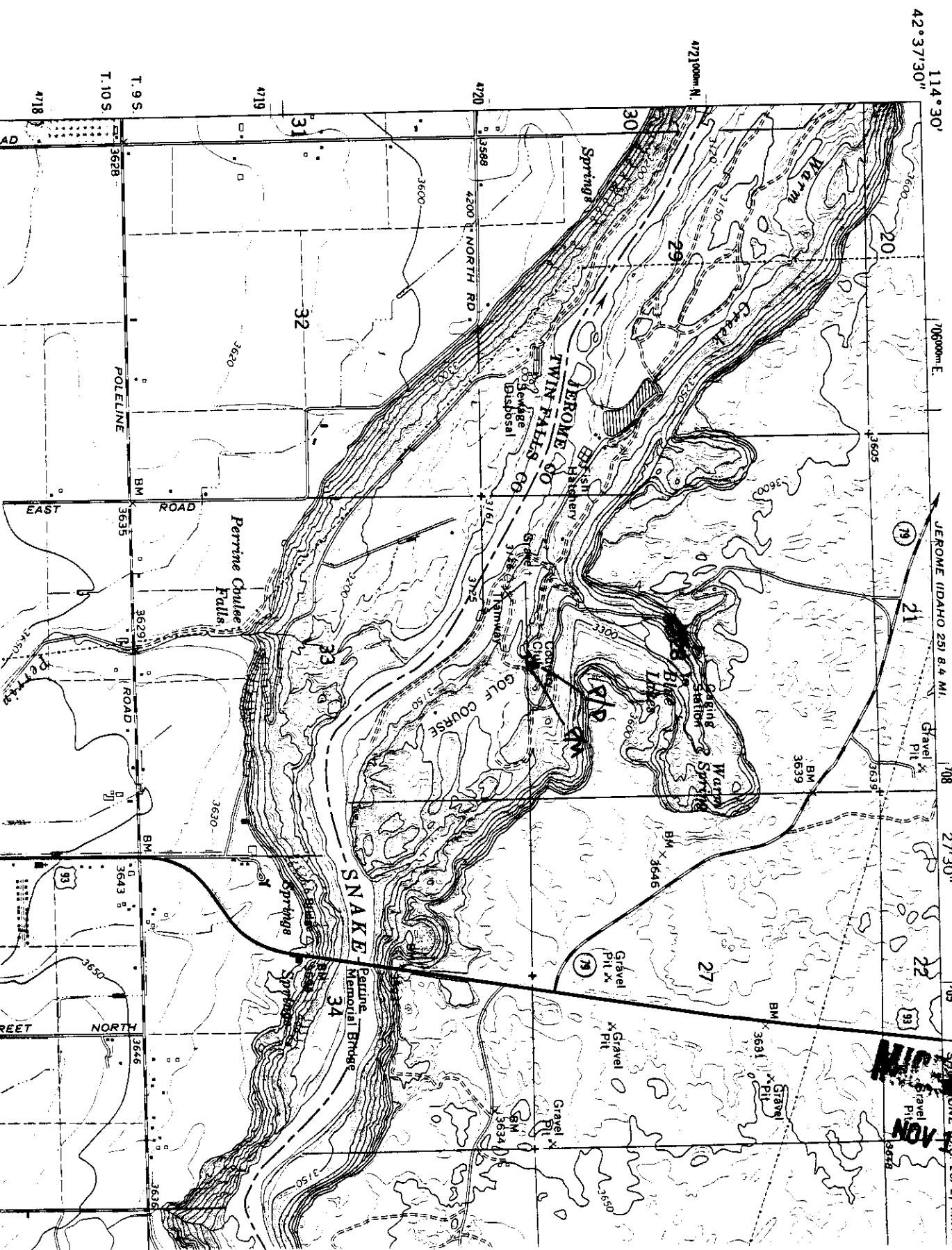
CALCULATION

$$Q = \frac{8.8 (0.7) (5)}{47.5 + 2.31 (52)} = \boxed{0.18 \text{ cfs}}$$

RECEIVED

NOV 15 1991

1991



N. 89° 49' W. S. 89° 39' W.
40.17 80.34 40.17

South

13 23.50 6.00 12.40 24.60 14.30 16.70 14.63

Sec. 29.

Sec. 28

Sec. 33

Snake River

Reservoir

Telephone L.

West

Nov 15 1991

MICROFILMED

15 E. 0.48

HOWARD

December 7, 1990

BLUE LAKES COUNTRY CLUB INC.
P.O. BOX 582
TWIN FALLS, ID 833030582

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 36-08439

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)734-3578.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

RECORDED
DEC 17 1990

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 36-8439

Date: 10-24-80

General Considerations:

Y Name same as permit
Y Signature the same as permit holder
N Address change _____ If yes, prepare a data entry
Y Proof received timely
_____ Reinstated

Source of Water:

_____ Surface water
Y Groundwater
_____ 1. well log in file
Y 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses
Y Is rate or volume and fee appropriate?
Y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

N Is a measuring device or access port required?
N Has one been installed?
_____ Waiver or modification of measuring device requested

Remarks: *Proof acceptable*

Priority Calculation:

Date proof received _____

Date proof due _____

No. of days late _____

Priority date _____

NEW PRIORITY DATE _____

bb
SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

RECEIVED

JUL - 9 1990

Department of Water Resources
Southern Region Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

Department of Water Resources

For Office Use Only
Amt. of Fee \$ 100.00
Date 7-9-90
Receipt No. 5012482
Received by g. c. [signature]

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 36-08439 Telephone No. 733-2330

Name(s) of Permit Holder(s): BLUE LAKES COUNTRY CLUB, INC.

Post Office Address: P. O. Box 582, Twin Falls, Idaho 83303

Source of Water: Ground

If ground water, well driller's name: Walker Water Systems Date drilled: February, 1990

Extent of Use:
Domestic (No. of households) Irrigation (No. of acres)
Stockwater (No. and type of stock) Other Commercial use for a clubhouse

Total rate and/or volume for which proof is submitted 0.30 cfs acre/feet

Show date water was first diverted and beneficially used under this permit: April 2, 1990

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes X No Installed? Yes X No

OR

Flow Measurement Port: Required? Yes X No Installed? Yes X No

Fee Enclosed: \$ 100.00 (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

Warren Thorne
Name

733-2330
Telephone No.

P. O. Box 582 Twin Falls, Idaho 83303
Address

MICROFILMED

DEC 12 1990

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

6-18-90
Date

William VanEngelen
Signature (and title if on behalf of a company or organization)
William VanEngelen - President

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>Blue Lakes Country Club, Inc.</u> P. O. Box <u>582</u> Address <u>Twin Falls, ID 83303-0582</u> Owner's Permit No. <u>36-89-S058</u>	7. WATER LEVEL Static water level <u>47' 7 1/2"</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature <u>55</u> °F. Quality _____ Describe artesian or temperature zones below _____																																					
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement Well diameter increase _____ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)	8. WELL TEST DATA ☒ Pump ☐ Baller ☐ Air ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Discharge G.P.M.</th> <th>Pumping Level</th> <th>Hours Pumped</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">57</td> <td style="text-align: center;">120</td> <td style="text-align: center;">6 hrs.</td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>	Discharge G.P.M.	Pumping Level	Hours Pumped	57	120	6 hrs.																															
Discharge G.P.M.	Pumping Level	Hours Pumped																																				
57	120	6 hrs.																																				
3. PROPOSED USE ☐ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☒ Other <u>Country club municipal (specify type)</u> <u>pal commercial</u>	9. LITHOLOGIC LOG <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Bore Diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th rowspan="2">Water Yes/No</th> </tr> <tr> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>12</td> <td>0</td> <td>2 1/2</td> <td>Blow sand</td> <td> </td> </tr> <tr> <td> </td> <td>2 1/2</td> <td>27</td> <td>Boulders, clay & sand</td> <td> </td> </tr> <tr> <td> </td> <td>27</td> <td>29</td> <td>Sand, water</td> <td>X</td> </tr> <tr> <td> </td> <td>29</td> <td>39</td> <td>Clay & gravel</td> <td>?</td> </tr> <tr> <td>10</td> <td>39</td> <td>120</td> <td>Clay w/ very little sand</td> <td> </td> </tr> <tr> <td> </td> <td>120</td> <td>139</td> <td>Soft brown basalt, some clay</td> <td>X</td> </tr> </tbody> </table>	Bore Diam.	Depth		Material	Water Yes/No	From	To	12	0	2 1/2	Blow sand			2 1/2	27	Boulders, clay & sand			27	29	Sand, water	X		29	39	Clay & gravel	?	10	39	120	Clay w/ very little sand			120	139	Soft brown basalt, some clay	X
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4. METHOD DRILLED ☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____	RECEIVED APR 11 1990 Department of Water Resources																																					
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>.250 inches</td> <td>10 3/4 inches</td> <td>+ 3 feet</td> <td>39 feet</td> </tr> <tr> <td>.250 inches</td> <td>8 5/8 inches</td> <td>+ 2 feet</td> <td>139 feet</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> Was casing drive shoe used? ☐ Yes ☒ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☒ Yes ☐ No How perforated? ☐ Factory ☐ Knife ☒ Torch ☐ Gun Size of perforation <u>1/8</u> inches by <u>4</u> inches <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Number</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>65 perforations</td> <td>125 feet</td> <td>138 feet</td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☒ Yes ☐ No ☐ Size of gravel <u>1/4</u> Placed from <u>120</u> feet to <u>138</u> feet Surface seal depth <u>39</u> feet. Material used in seal: ☒ Cement grout ☐ Bentonite ☐ Puddling clay ☐ _____ Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent ☐ Cemented between struts ☐ Welded Describe access port <u>well cap</u>	Thickness	Diameter	From	To	.250 inches	10 3/4 inches	+ 3 feet	39 feet	.250 inches	8 5/8 inches	+ 2 feet	139 feet									Number	From	To	65 perforations	125 feet	138 feet							RECEIVED APR 3 1990 Department of Water Resources Southern Region Office					
Thickness	Diameter	From	To																																			
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Number	From	To																																				
65 perforations	125 feet	138 feet																																				
6. LOCATION OF WELL Sketch map location must agree with title block data.  County <u>Jerome</u> Section <u>28</u> Township <u>9</u> North Range <u>17</u> East	10. Work started <u>2/15/90</u> finished <u>2/23/90</u> 11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Walker Water Systems, Inc. Firm Name <u>624 Pierce Street</u> Firm No. <u>15</u> <u>Twin Falls, Idaho 83301</u> Address _____ Date <u>3/9/90</u> Signed by (Firm Official) <u>Paul Walker</u> and (Operator) <u>Paul Walk</u>																																					

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 327-7900
December 15, 1989

BLUE LAKES COUNTRY CLUB INC.
P.O. BOX 582
TWIN FALLS, ID 833030582

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. P36-08439

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

RECORDED

DEC 18 1989

Form No. 202a
4/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY DRJ DATE 9/8/89 APPLICATION NUMBER 36-08439

REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
☒ Address
☒ Source (See USGS Quad for names of water sources)
☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
☒ County
☒ Quantity (flow and/or volume)
☒ Period of Use
☒ Nature of proposed use (Include description of use.)
☒ Description of diverting works
☒ Time required for beneficial use of water
☒ Place of use or acres irrigated
☒ Map
☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
☒ Fee
☒ Yes ☐ No* In form to receipt

ADDITIONAL INFORMATION

- ☐ Overlapping place of use (Describe source & relationship to present application on the back.)
☐ Overlapping point of diversion
☐ Yes ☒ No Field check required
☐ Field check by _____
☐ Yes ☒ No Field report attached
☐ Yes ☒ No Critical groundwater area
☐ Yes ☒ No Groundwater management area
☐ Yes ☒ No Send dam safety information
☐ Yes ☒ No Send power requirement letter
☐ Yes ☒ No Send fish farm requirement letter
☐ Yes ☒ No Power residency affidavit
☐ Yes ☒ No Power efficiency form
☒ Yes ☐ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
☐ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
☐ See reverse side for additional information

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

Officers - See App Remarks Date Requested NOV 22 1989

RECEIVED
Department of Water Resources

PROCESSING ☒ Yes ☐ No 1. form for advertising
☐ Yes ☒ No Statewide advertising
☒ Yes ☐ No Fee amount, receipt date & No. recorded on application

SEND COPIES TO ☐ Idaho Dept. of Health & Welfare ☐ U.S. BLM
☐ Idaho Dept. of Fish & Game ☐ U.S. Forest Service
☐ Idaho Dept. of Lands ☐ Water District
☐ Adjudication Bureau Unit ☐ Other

FINAL REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Affidavit of publication received
☒ Yes ☐ No Application published correctly. If not, record action taken.
☒ Yes ☐ No ~~Publication dates & paper, recorded on application~~
☐ Yes ☒ No Protests received
Final date for protest 10/23/89
☐ Yes ☒ No Protests, dates, resolution of protest, recorded on application
☐ Yes ☒ No Recommendations attached
☐ Yes ☒ No Measuring device required
☐ Yes ☒ No Access port required
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what Dist. _____
☐ Yes ☒ No Special conditions of approval or cover letter below. _____

See below for additional information

Date of priority recommended 8/17/89
By Loren O. Holman Date 11/20/89

STATE OFFICE REVIEW P23 P16 46

See below for additional information

By KW Date 12-7-89

ADDITIONAL INFORMATION

App. in TRUST area - DCMI

18-Sep-1989

Blue Lakes Country Club, Inc.
c/o Warren Thorne, Manager
P.O. Box 582
Twin Falls, ID 83301

Re: Application for Permit No. 36-08439

Dear Mr. Thorne:

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned the above referenced identification number. Please refer to this number in all further correspondence.

This office will be advertising the application in the North Side News on 10/4 & 10/11/89. A period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks. Please see attached list for additional information requirement.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

Douglas Jones, E. I. T.
Water Resources Engineer

DJ:MB

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S. Region
5/89

Application No. 36-08439

ADDITIONAL INFORMATION REQUIREMENTS
FOR APPLICATIONS IN THE NAME OF A CORPORATION,
COMPANY, OR PARTNERSHIP

In reviewing the application for compliance with the requirements of the Department's Rules and Regulations for Water Appropriations, we have determined that the following information is required to make the Application complete for processing.

- 1) If the Application is filed in the name of a corporation, the names and addresses of its directors and officers shall be provided. If the application is filed by or in behalf of a partnership or joint venture, the application shall provide the names and addresses of all partners and shall designate the managing partner, if any. (Rule 3,3,2,1)

Because the required information does not appear in the legal notice, we are proceeding with advertising of your Application. If the required information is received within ten days of the second publication date, no additional delay should be incurred in processing.

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region
2148 4th Avenue East
Twin Falls, ID 83301
(208)734-3578

SEPTEMBER 18, 1989

NORTH SIDE NEWS
P.O. BOX 468
JEROME, ID 83338

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before OCTOBER 23, 1989.

Yours truly,

Mary Baldwin
Secretary/Office Coordinator

Enclosure

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NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

RECORDED

DEC 18 1989

36-08439

BLUE LAKES COUNTRY CLUB INC.
P.O. BOX 582
TWIN FALLS, ID 833030582

Source: GROUNDWATER

Diversion Pt: LOT 11 (SWSWSE) Sec 28 T 09S R 17E

Use: COMMERCIAL (.300 CFS)

Date Filed: 8/17/1989

In: T09S R17E S28 Lot 11 (SWSE)

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The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-3A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 2148 4th Avenue East, Twin Falls, Idaho 83301 on or before OCTOBER 23, 1989.

R. Keith Higginson, Director

Published 10/04/1989 & 10/11/1989

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Water Permit No. 36-08439

Injection Permit No.

DRILLING PERMIT

1. Applicant Blue Lakes Country Club, Inc.
2. Address P.O. Box 582
Twin Falls, Idaho 83303-0582 Telephone (208) 733-2330
(X) Well Owner () Well Operator () Other, specify _____
3. Proposed well location SW 1/4 SE 1/4, or Gov't lot No. 11,
Sec. 28, Twp. 9 S, Rge. 17 E, County Jerome,
Lot, block and subdivision _____
4. Proposed use of well: (Check all that apply)
() Domestic () Stockwater () Monitoring
No. of households _____ No. of livestock _____
() Irrigation () Industrial () Municipal
() Injection (X) Other, Specify Country Club-Domestic
5. Well construction information:
(X) New well () Deepen () Replace
Proposed surface diameter 10" Maximum depth 100'
Anticipated bottom hole temperature:
(X) 85°F or less (Cold water well)
() 85°F to 212°F (Low temp. geothermal well)
() 212°F or more (Geothermal well)
6. Anticipated construction start date October 1, 1989
7. Well Driller (if known) To Be Bid
Address _____
DEC 18 1989
8. Applicant's signature Warren Thorne
Title Manager
Date 8/15/89

ACTION OF DEPARTMENT OF WATER RESOURCES

This Permit is Approved.

If approved, this permit authorizes the construction of a well subject to the following conditions:

GENERAL CONDITIONS

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85°F or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.

SPECIFIC CONDITIONS

Dated this 18 day of August, 1989.

Signed Loren O. Halum

Title Southern Region Mgr.

Receipt No. 5008875 Received by Op Fee \$1.00, Date 8-17-89

EXTENSION OF DRILLING PERMIT

DEC 18 1989

Approval Date _____ Extension approved by _____

This extension is good for 60 days beyond the above extension approval date.

Drilling permit No. 36-49-S-058

Water right No. 36-08439

REQUEST FOR EXPEDITED ISSUANCE OF A DRILLING PERMIT

Blue Lakes Country Club, Applicant, requests issuance of a drilling permit prior to approval of a water right to withdraw water from the well.

The request is made for the following reason(s):

Acting on letters of concern from the Health Dept., we are replacing our surface-
water source of drinking water with a well. We are building a new clubhouse,
and want to have the well ready when the new building is ready. With winter
approaching, we need to get the work done before weather causes problems.

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Applicant understands that the drilling permit does not constitute a water right and does not authorize diversion or use of water from the well.

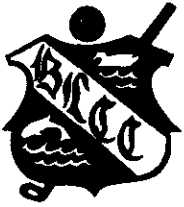
Applicant acknowledges that by accepting a drilling permit and commencing construction he accepts all risk that the well may not ultimately be approved for use.

Date 8-18-89

Signature

Applicant


Project Coordinator



Blue Lakes Country Club, Inc.

P.O. Box 582
Twin Falls, Idaho 83303-0582
208-733-2330
Pro Shop 208-733-2337

Idaho Department of Water Resources
2148 4th Ave. East
Twin Falls, Idaho 83301

Re: Water Application
Well Drilling Permit Application

Gentlemen:

On behalf of the Blue Lakes Country Club, I am submitting an application for 0.3 cfs and a drilling permit. Included is a check for \$145.00 to cover the fees.

The Blue Lakes Country Club is proposing to construct a new clubhouse at the existing clubhouse site. As part of the over-all project it is proposed to eliminate the existing Alpheus Creek water source and drill a well adjacent to the new clubhouse. The proposal is for an 8" well drilled to 100', with the top 18' to be a 10" casing.

We would appreciate your prompt action, as we are anxious to have the well installed early this fall.

Respectfully submitted,



Dale L. Riedesel, P.E./L.S.

c.c. John Rosholt
Dick Burwell

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DEC 18 1989

36-08439

