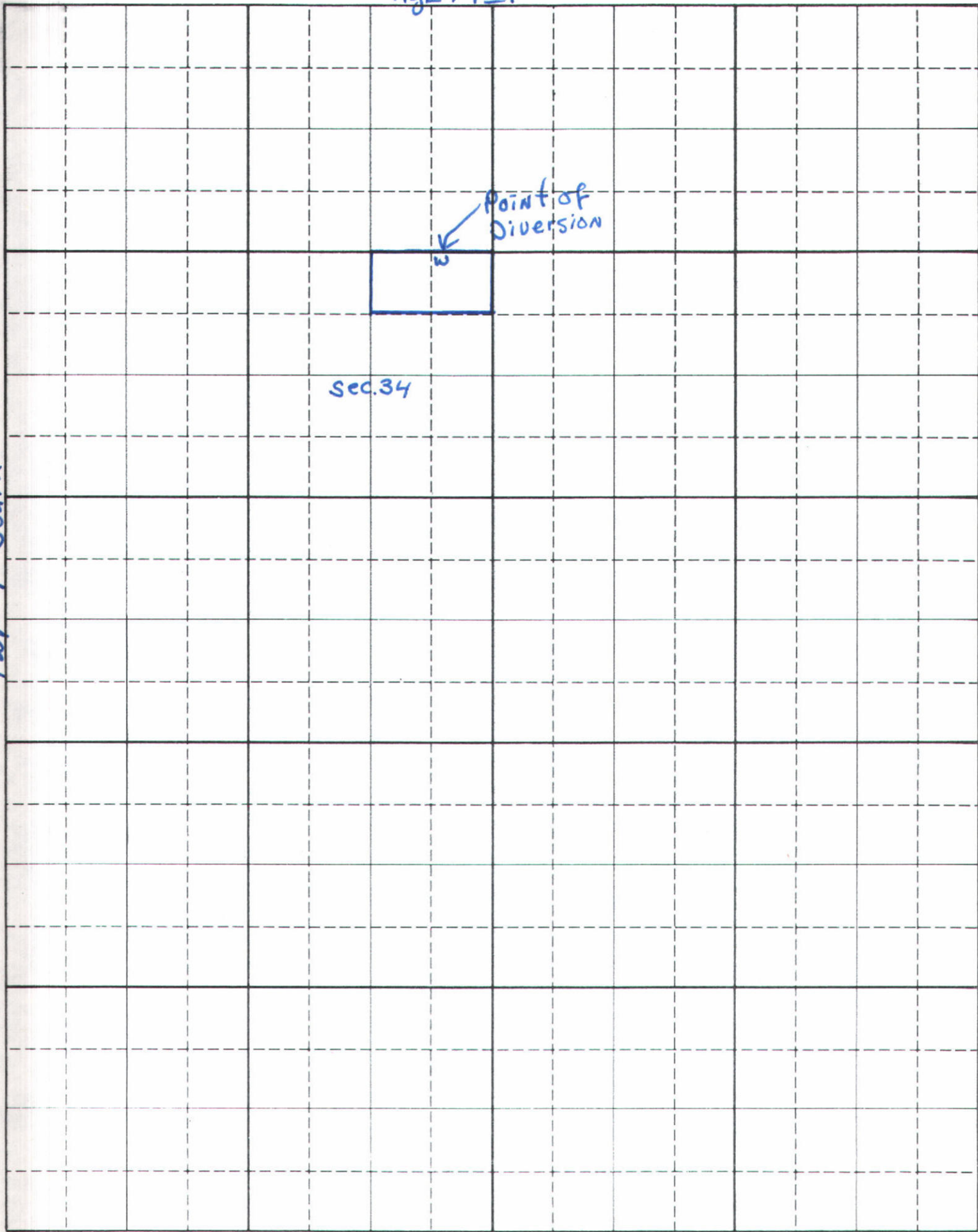


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Rge 14E.

Twp 7 South



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ray McLeod
(Applicant)

AFFIDAVIT of PUBLICATION

RECEIVED

State of Idaho, }
County of Gooding } SS.

FEB 14 1978

Department of Water Resources
Southern District Office

Kim R. Crumpton being first duly sworn,
deposes and says that he is the printer (publisher) of the Gooding
County Leader, a newspaper published every week in Gooding, County
of Gooding, State of Idaho, that said newspaper has been continuous-
ly and uninterruptedly published for a period of seventy-eight consecu-
tive weeks prior to the first publication of the annexed notice, and is
a newspaper qualified to publish legal notices as provided by act of
the 1919 session of the legislature of the State of Idaho, known as
House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper
proper and not in a supplement; that the date of the first publication

of said advertisement was on the 2 day of February

19 78, and the date of the last publication was on the 9

day of February, 19 78.

Subscribed and sworn to before me this 9

day of February, 19 78.
(SEAL)

Gannen Hair

NOTARY PUBLIC

GOODING COUNTY LEADER

Gooding, Idaho

COST OF PUBLICATION

Number of Lines in Notice 40
Number of Insertions 2
Lines tabular at 315c
Lines straight at 40 21c 8.40
Subsequent lines at 40 15c 6 -
TOTAL COST 14.40

COPY OF NOTICE

(Paste Here)

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given
that Ray &/or Alice Mc-
Cord, Wendell, Idaho 83355
has on 1/25/78 submitted Ap-
plication No. 37-7696 for a
permit to appropriate 1.6
cubic feet per second of
water from ground water by
means of well, pump and
hand line sprinklers within
the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 34, Twp.
7S, Rge. 14E, B. M. Good-
ing County to be used from
Mar. 15 to Nov. 15 for irri-
gation purposes of 80 acres
within the N $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 34,
Twp. 7S, Rge. 14E, B. M.

If issued, this prmit will
be subject to all prior water
rights. Protests against the
granting of the permit must
be filed with the Idaho De-
partment of Water Re-
source, 1041 Blue Lakes
Blvd., North, Twin Falls,
Idaho, 83301 on or before
February 21, 1978.

/s/ C. Stephen Allred
Director

Pub: 2-2, 9

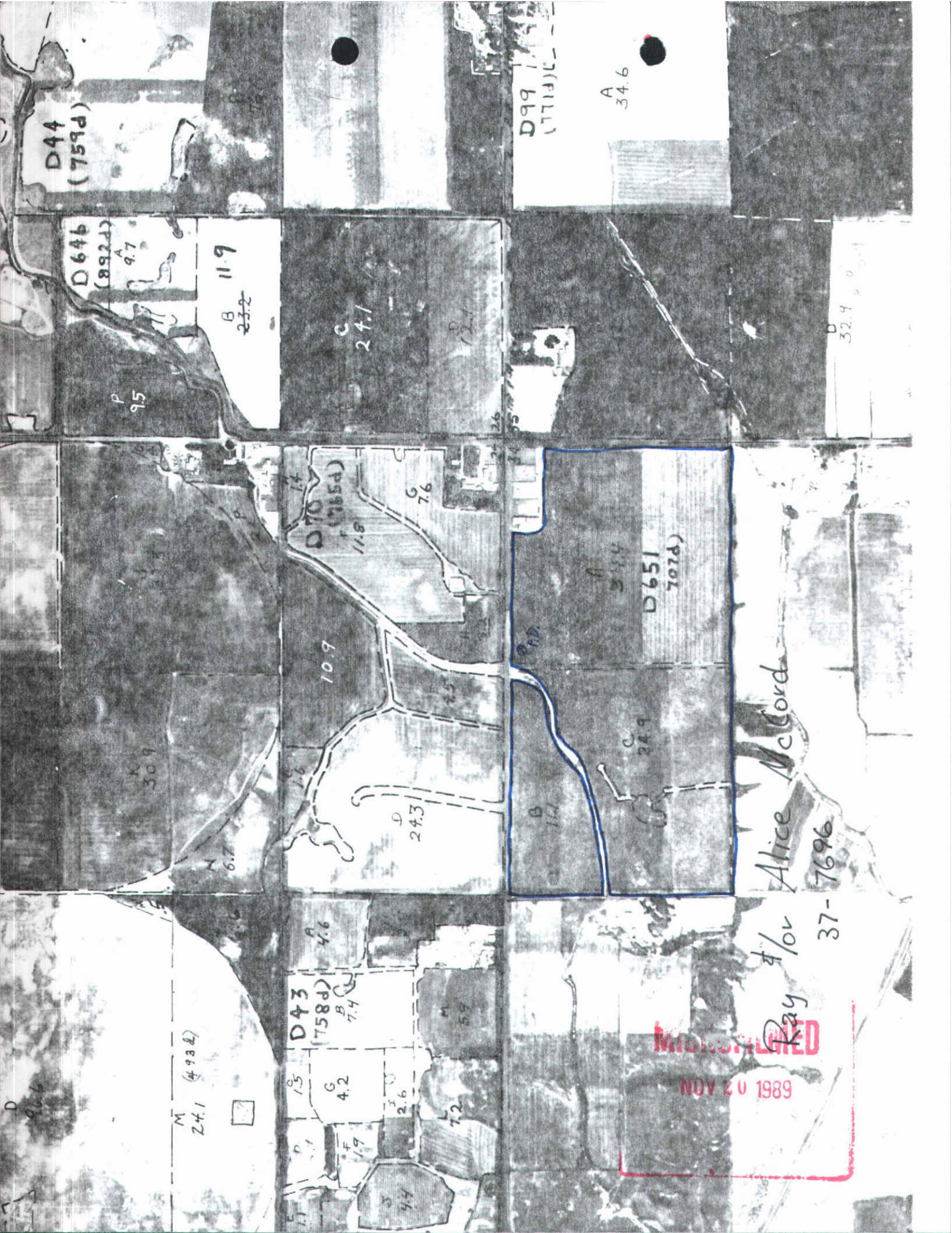
PUBLICATION RATES

(Idaho Code, Rev. Statutes 1971)

7 pt. per line, straight	21c
7 pt. per line, tabular	315c
7 pt. per line, successive insertions	15c

23674

No 1523



D44
(759d)

D646
(892d)

A
9.7

B
11.9

23.2

C
24.1

D
12.1

D99
(771d)

A
34.6

D
32.9

D70
(765d)

A
11.8

D
24.3

10.9

D
24.3

D651
(707d)

A
34.4

C
24.9

B
11.4

Alice McCord

37-7696

Ray
4/ov

Microfilm

NOV 20 1989

M
24.1 (493d)

D43
(758d)

A
4.6

B
7.4

C
7.4

G
4.2

F
1.9

E
1.1

D
4.4

C
2.6

B
7.2

A
5.9

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 37-07696 36-8649

Priority: January 25, 1978

Maximum Diversion Rate: 1.47 CFS
Maximum Diversion Volume:¹ 294.0 AF

This is to certify, that RAY MC CORD
ALICE MC CORD

RT. 1 BOX 178
WENDELL, ID 83355

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated January 25, 1978; and has submitted Proof of Beneficial Use on March 29, 1983. An examination indicates that the works have a diversion capacity of 1.600 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	1.47 CFS	294.0 AF

LOCATION OF POINT(S) OF DIVERSION:

NENE , Sec. 34, Township 07S, Range 14E
GOODING County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
07S	14E	34	NENE 35.5	NWNE 38		73.5
Total number of acres irrigated:						73.5

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

MICROFILMED

NOV 20 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 37-07696

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 31st
day of October, 1989.

Beth D. Heger for
R. Keith Higginson, Director

MICROFILMED

NOV 20 1989

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 37-7696

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows:

"The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 1st day of June 1981.



GLEN SAXTON
Chief, Operations Bureau

POINT OF DIVERSION OVER

WR-NUMBER	TWP	RNG	SC	TRACT	LT	#SOURCE	#NAME
				1\4 1\4 1\4			
3707696	07S	14E	34	NE NE		GROUNDWATER	MC CORD, RAY

Identification No. _____

Application No. 37-7696

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Ray &/or Alice McCord Phone: 536-2029
post office address Route #1, Wendell, ID 83355

2. Source of water supply ground water which is a tributary of _____

3. a. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 34 Township 7S
Range 14E., B.M. Gooding County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount 1.6cfs for Irrigation purpose from Mar. 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 1.6 cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well, pump and hand line sprinklers.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is 16 inches; proposed depth of well is 250 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.

b. Estimated construction cost is \$ 7,500.00.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

RECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 80

c. Describe any other water rights used for the same purposes as described above. 118 shares of Northside Canal water.

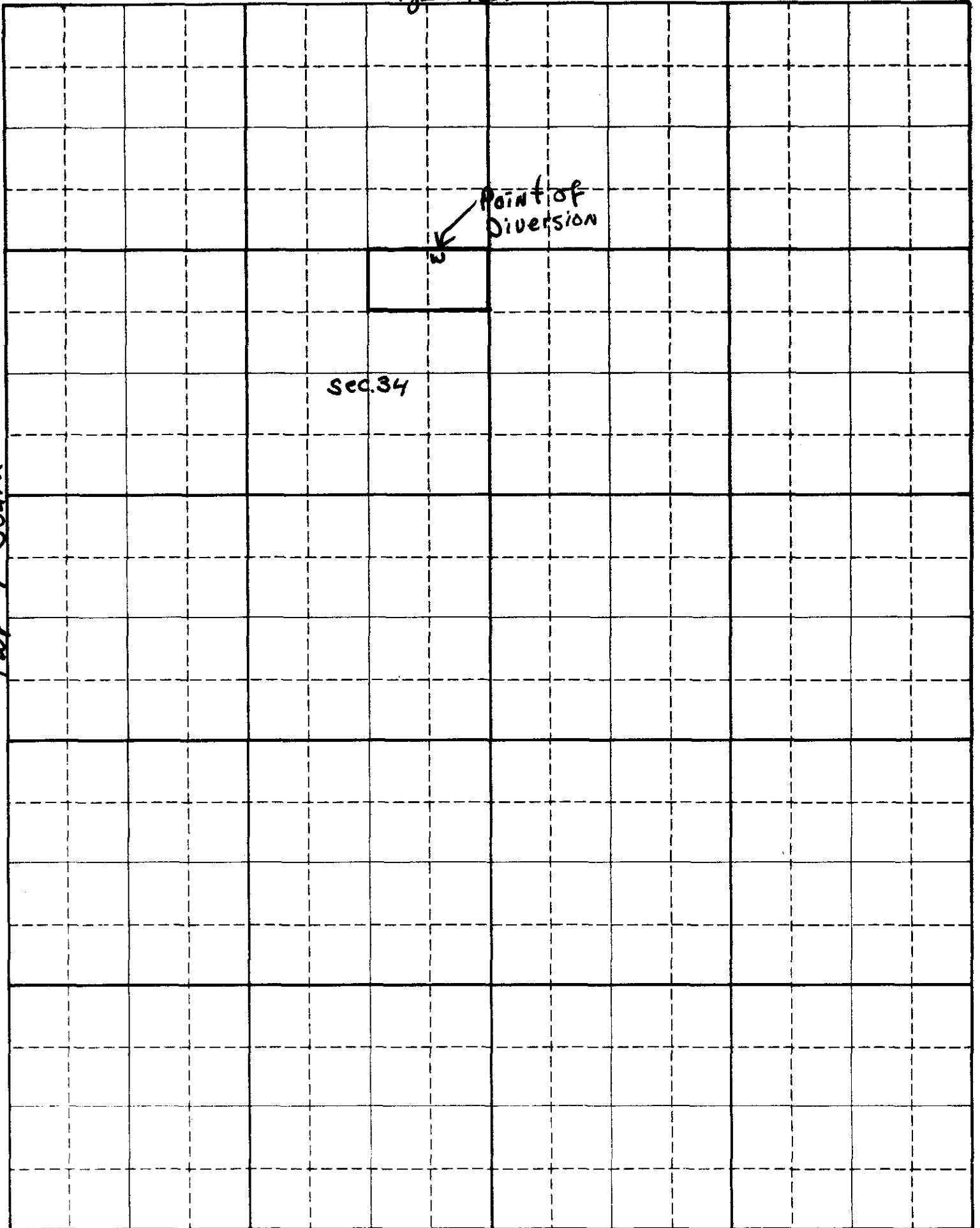
9. a. Who owns the property at the point of diversion Applicant
- b. Who owns the land to be irrigated or place of use Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Range 14E.

Twp 7 South



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ray McLeod
(Applicant)

Proposed Priority 1-25-78

Received by TB Date 1-25-78 Time 3:30

Preliminary check by J Fee \$ 35.00/00

Receipted by TBB Date 1-25-78

Publication prepared by aj Date 1/26/78

Published in Leading County Leader

Publication dates 2/2/78 + 2/9/78

Publication approved aj Date 2/15/78

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by mls jc

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-7696, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 83.

c. Other: For licensing purposes a scientific measurement of the diversion rate of the system as it is normally operated shall be provided by either properly installing an approved type of measuring device or by having a professional engineer certify the rate of diversion to the Dept. prior to submitting proof of beneficial use of water.

The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

Witness my hand this 24th day of April 19 78.

Norman C. Young
Administrator

AFFIDAVIT of PUBLICATION

RECEIVED

State of Idaho, }
County of Gooding } SS.

FEB 14 1978

Department of Water Resources
Southern District Office

Kim R. Compton being first duly sworn, deposes and says that he is the printer (publisher) of the Gooding County Leader, a newspaper published every week in Gooding, County of Gooding, State of Idaho, that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 2 day of February 1978, and the date of the last publication was on the 9 day of February, 1978

Subscribed and sworn to before me this 9 day of February, 1978.
(SEAL)

Gamer Hair
NOTARY PUBLIC

GOODING COUNTY LEADER

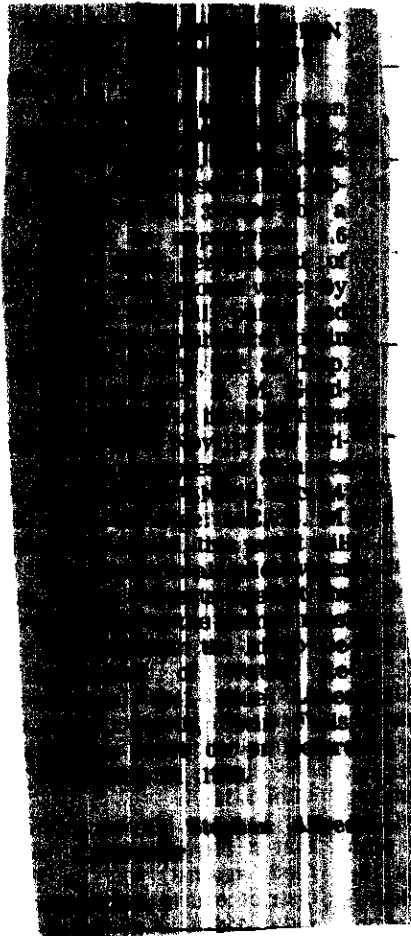
Gooding, Idaho

COST OF PUBLICATION

Number of Lines in Notice 40
Number of Insertions 2
Lines tabular at 315c
Lines straight at 40 21c 8.40
Subsequent lines at 40 15c 6 -
TOTAL COST 14.40

COPIES OF NOTICE

(Paste Here)



PUBLICATION RATES

(Idaho Code, Rev. Statutes 1971)

7 pt. per line, straight 21c
7 pt. per line, tabular 315c
7 pt. per line, successive
insertions 15c

23674

Nº 1523

This
Right has been
Decreed in the
SRBA.

October 31, 1989

RAY MC CORD
ALICE MC CORD
RT. 1 BOX 178
WENDELL, ID 83355

RE: PERMIT NO. 37-07696

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MicroFILMED

NOV 20 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

July 12, 1989

RE: Permit No. 37-7976

Ray McCord
Rt. 1, Box 178
Wendell, ID 83355

Dear Mr. McCord:

I hope that the following information will answer your questions about the draft license for water right no. 37-7976 which was sent to you on March 27, 1989.

The number of acres covered under the proposed license (73.5) is the amount determined by a field examination which was conducted on July 2, 1984. The Department can only license water use which is demonstrated at the time of the exam, not projected future use. If additional lands are to be irrigated in the future, these lands will require another filing.

If you have any further questions, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'John D. McLeod'.

JOHN MCLEOD
Technical Reviewer

JM:hm

MICROFILMED

NOV 20 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

(208) 327-7900

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - [REDACTED]

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

March 27, 1989 DIRECTOR

RAY MC CORD
ALICE MC CORD
RT. 1 BOX 178
WENDELL, ID 83355

RE: PERMIT NO. 37-07696

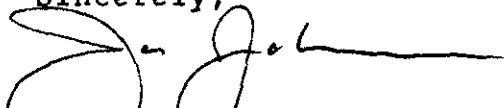
Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,


JIM JOHNSON
Water Rights Supervisor

APR 12 1989

JJ:sc

Department of Water Resources

Enclosure

March 6, 89

In relation to first paragraph of enclosed letter of
water right # 37-07696 priority date of Jan 25, 1978
indicates that acres irrigated is 73.5 total when it
should be 80 acres. This ~~to~~ right was applied and given
for full water right of 80 acres. I'll probably in near future
expand acreage for total of original right. I feel your
confiscating water rights you have no **MICROFILMED** to so
I hereby protest this action and you redo this
adjudication right to original filing.
(Please advise) If any other questions please contact me
Ray McCord

NOV 20 1989

March 27, 1989

RAY MC CORD
ALICE MC CORD
RT. 1 BOX 178
WENDELL, ID 83355

RE: PERMIT NO. 37-07696

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

NOV 20 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED
DEC 7 1965

DEC 5 1985

Permit: No.

Department of Water Resources
 facilities and system capacity)

1. Measurement Calculations

- a) **Field Measurement Calculations (Include theoretical capacities and system capacity)**

See field notes.

- b) Volume Calculations for Irrigation:**

Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \frac{73.5}{26} \times 4.0 = \frac{294}{264} \text{ AFA}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \frac{752}{1.97} \times 245 \times 1.9835 = \frac{2402}{222} \text{ AFA}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \frac{294}{294} \text{ AFA}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 752 \times 245 \times 1.9835 = 74022 \text{ AFA}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 304 \text{ AFA} \quad 147 \quad 714.4$$

$$V_{D.R.} = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \frac{294 \text{ AFA}}{294} \quad 1.47 \quad \frac{294}{294} \quad 714.4$$

- c) Volume Calculations for Other Uses:**

2. Overlap Review

- a) Other water rights with same place of use: ~

- b) Other water rights with same point of diversion: _____

- c) Analysis:**

MICROFILMED

NOV 20 1989

RECOMMENDED AMOUNTS

- NOV 20 1989

DEC 5 1935

Department of Water Resources

Permit No. 37-7696

Phone No. 536-2029

1. Owner: Ray &/or Alice McCord Phone No. 536-2029
Current Address: Route #1 Box 178, Wendell, ID 83355
2. Accompanied by: Mr. McCord EXAM. DATE: 7-2-84
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: Groundwater tributary to _____

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	U.S. Motors	75	HR 1029544	Aurora	None

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. **System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)**

Well, pump, motor, mainline to handline sprinkler system

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Manometer, Annubar					2.981"	

7. Measurements ☐ Additional data/computation sheets attached

Measure 8.5" pressure = 1.60 cfs on Annubar chart

- | 8. Point(s) of Diversion: | Indicate Method of Determination |
|---------------------------|----------------------------------|
|---------------------------|----------------------------------|

[illegible]

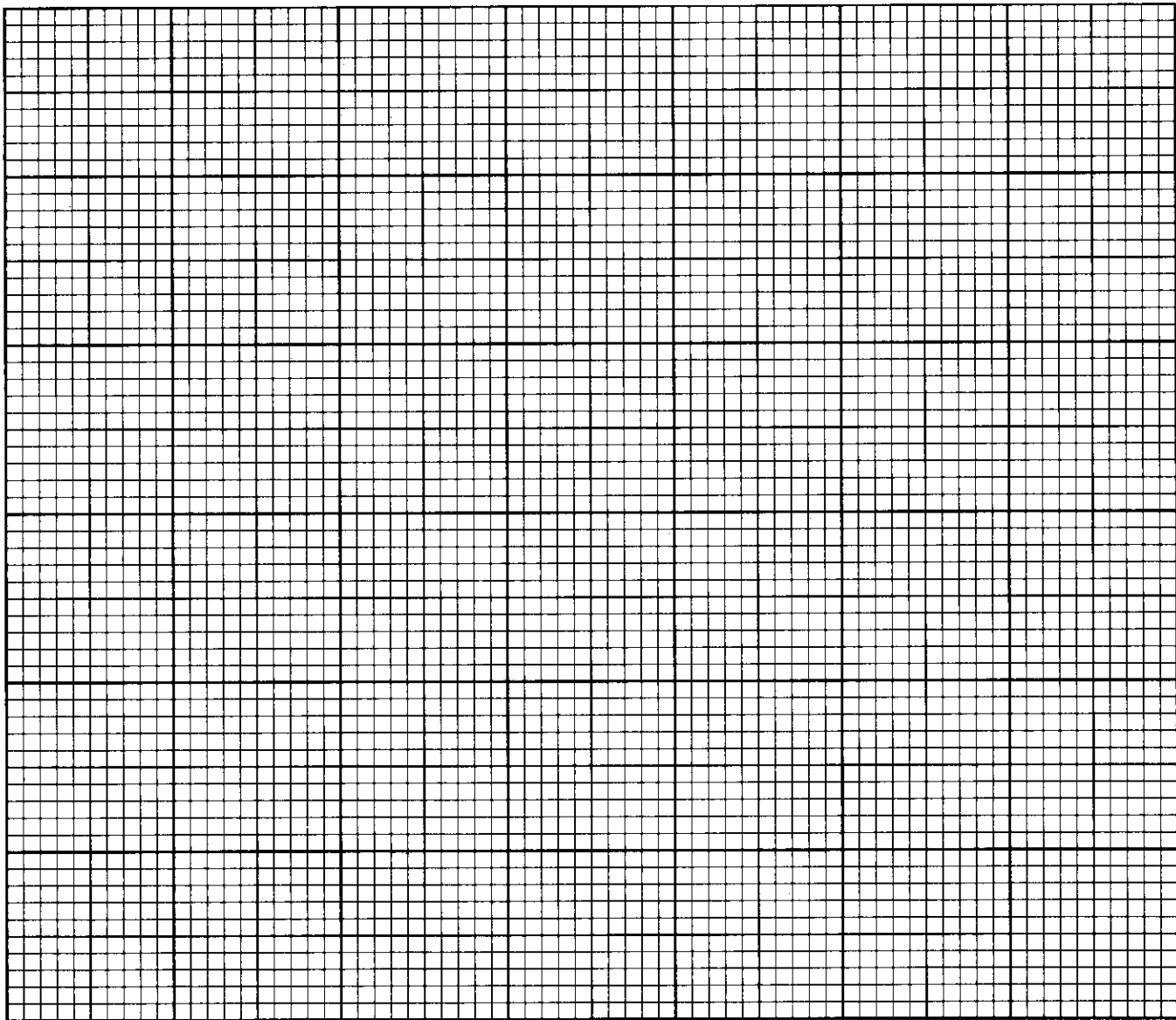
9. **Place(s) of Use:** Irrigation - give acres served by system at time of exam.
Indicate Method of Determination *visual inspection*

Place(s) of Use:

Indicate Method of Determination *visual inspection*

[illegible]

10. Other water rights on these lands None
11. Other water right diverted from same p.d. none recorded
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.

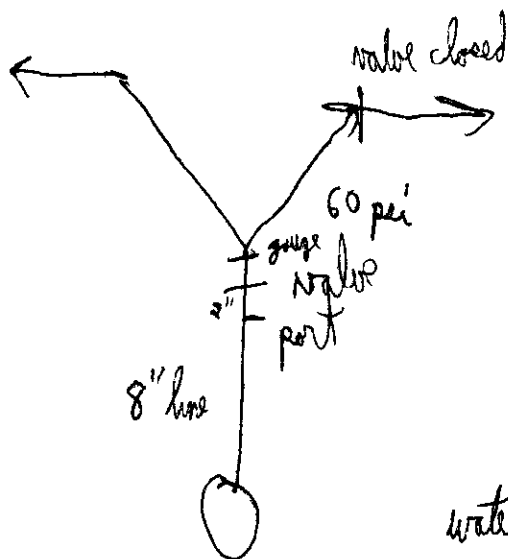


13. ☐ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached
14. Remarks This water can be used in Sec. 27 via portable mainline as a supplement to canal water, but there is no recorded right for these lands.
There are county roads on the NE sides of the section, & a small canal thru the NW/NE Sec.
Note: This land is in ~~Sec~~ Basin 36, not Basin 37. Change right number accordingly.

15. Recommended Amendments
- | | | |
|---|--|--|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☒ None |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |
16. Examiner's/Consultant's Signature J. P. Stanton Date 7-3-84
- Consultant's License Number _____
- IDWR Director's Authorization to Conduct Beneficial Use Examination _____

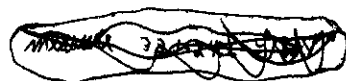
Date **MICROFILMED** CONSULTANT SEAL
NOV 20 1989

U. S. Motors 75 hp motor # HR 1029544
 Aurora pump no number



county roads on N & E sides of section

runs 4 lines with 5/32" nipples



7,981" annular used measure 31.9-23.9" m
 manometer = 8" = 1.55 dp

water level is

8.5 ft

$$\frac{8.8 \times 75 \times .76}{114 + (2.31 \times 60)} = \frac{462}{252.6} = 1.83 \text{ dp}$$

$$1.32 \text{ nipples} \times 5,44 \text{ gpm/nipple} = 7.18 \text{ gpm} = 1.8 \text{ dp}$$

MICROFILMED

NOV 20 1989

D44
(758J)

D646
(892J)
9.7

B 11.9

232

24.1

10.9

24.3

11.8

M
24.1 (493J)

D43
(758J)

B 7.4

G 4.2

3.6

4.9

D99
(771J)C

A
34.6

32.9

Alice Accord

Day for
37-

0 1989



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 19, 1985

Ray McCord and/or Alice McCord
Box 178, Rt. #1
Wendell, ID 83355

Re: Water Right Identification No. 37-7696

Dear Wateruser:

The proof of beneficial use (Form A) which you recently submitted to the department is being returned to you for the following reason:

- ☒ Proof of beneficial use has already been submitted for the water right.
- ☐ Proof of beneficial use is not applicable for existing licensed rights.
- ☐ Proof of beneficial use is not applicable for existing decreed rights.
- ☐ Proof of beneficial use is not applicable for a right represented by a claim to a water right.
- ☐ Other:

Sincerely,


RITA I. FLECK
Secretary/Records Manager

Enclosure

cc: Region

FILED

NOV 20 1985

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

MAY 19, 1983

RAY MC CORD
RT. 1 BOX 178
WENDELL

ID 83355

RE: Permit No. 37-7696

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 734-3578 or in person at our office at 1041 Blue Lakes Blvd. N. Twin Falls, Idaho.

Sincerely,
s/Mary A. Newby
Secretary

RECEIVED
FILMED

NOV 20 1989

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card statement that the permit holder(s) has completed development to the extent shown below or permit No. 37-7696

Name(s) of Permit Holder: RAY McCORD

Post Office Address: Box 178 Route One

Wendell, Idaho Tel. No. 536-2029

Source of Water: IRRIGATION WELL

Extent of Use:

☐ Domestic		(number of households)
☒ Stockwater	<u>300hd</u>	(number and type of stock)
☒ Irrigation	<u>80</u>	(acres)
☐ Other		

Measuring Device:	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☐ No
Access Point:	Required?	☒ Yes ☐ No	Installed?	☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

3-22-83
Date

Ray McCord
Signature of Permit Holder

Raym^c Co
Box 178 Route One
Wendell, Ida 83355

PLACE
3 CENT
STAMP
HERE

RECEIVED

MAR 29 1983

Department of Water Resources
Sawtooth District Office

MICROFILMED



RECEIVED

APR 4 1983

OFFICE OF THE ATTORNEY GENERAL

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138194

MC CORD, RAY & ALICE
RT. 1
WENDELL, ID 83355

PROOF DUE NOTICE

JANUARY 31, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 37-7696 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE APRIL 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

December 14, 1982

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the regional office nearest to you.

Sincerely,

DAVID R. TUTHILL JR., P. E.
Supervisor, Water Allocations Section

DRT:jg

Enclosures

NORTHERN REGION OFFICE
Route #5, Box 203, Government Way
Coeur d'Alene, Idaho 83814
Telephone 667-6484

EASTERN REGION OFFICE
150 Shoup Avenue
Idaho Falls, Idaho 83401
Telephone 525-7161

SOUTHERN REGION OFFICE
1041 Blue Lake Boulevard North
Twin Falls, Idaho 83301
Telephone 734-3578

WESTERN REGION OFFICE
92 South Cole Road
Boise, Idaho 83709
Telephone 334-2190

RECEIVED
DEC 15 1982



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

April 28, 1978

Re: Permit No. 37-7696

Ray &/or Alice McCord
Route #1
Wendell, ID 83355

Dear Mr. and Mrs. McCord:

Your approved copy of Application for Permit No. 37-7696 is enclosed and we direct your attention to the conditions of approval on the fourth page.

Please note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. Enclosed is a letter describing the different types of measuring devices accepted by this Department.

The exercise of this permit may also be affected by the court's determination of water rights in the case of Idaho Power Company v. State of Idaho, et al., Civil No. 62237, currently pending before the District Court of Ada County.

Idaho Power officials tell us that because of Case No. U-1006-124 filed before the Idaho Public Utilities Commission, Idaho Power Company is asking the District Court of Ada County to determine whether the Power Company's water rights on the Snake River are protected against subsequent upstream appropriations in the waters of the Snake River and surface and subterranean tributaries between Milner Dam and Hells Canyon.

Since the use of water under your permit may affect the flows in this reach of the Snake River, the final decision in Idaho Power Company v. State of Idaho, et al. (Ada County Civil No. 62237) may determine to what extent the exercise of your permit may be subject to the water rights of Idaho Power.

While the Ada County court is examining this question, Idaho Power Company has not filed a specific protest to your permit.

MPR 11/1/78

However, the Department of Water Resources has been advised that the Power Company is not waiving any of its rights to contest or limit the exercise of your permit or a subsequent license or water right.

If you have any questions, please let us know.

Sincerely,

A handwritten signature in black ink, appearing to read "L. Glen Saxton". The signature is written in a cursive, flowing style.

L. GLEN SAXTON
Chief, Operations Bureau

LGS:kw
Enclosure

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 37-7696 Ray &/or Alice McCord

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) gs 1-25-78

In form to receipt

(2) gs 1-25-78

Send Copies to:

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) gs 1-25-78

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant
☐ Request Dam Safety Information

(4) AS 1/26/78

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) mls 2-22-78

Critical groundwater area: yes _____ no ☒

(8) mls 2-22-78

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: none known

(11) afj 2/15/78

Affidavit of Publication received (date) 2/14/78

(12) afj 1/26/78

Final date for protests 2/21/78
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) mls 2-22-78

Action recommended:

☒ Approve _____ Deny

1-25-78 Proposed Priority

Reason for Reduction _____

☒ Measuring device required

See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District Southern By Michael Steele Date 2-22-78
cc Sent to Bossi 1/27/78 dj

NOT RECORDED
Supplemental

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Ray &/or Alice McCord

Wendell, Idaho 83355

has on 1/25/78 submitted Application No. 37-7696

for a permit to appropriate 1.6 cubic feet per second ~~acre feet per annum~~

of water from ground water

by means of well, pump, and hand line sprinklers

within the N¹/₂NE¹/₄, Sec. 34, Twp. 7S, Rge. 14E, B. M. Gooding County

to be used from Mar. 15 to Nov. 15 for irrigation purposes of 80 acres

~~for~~
~~XX~~

within the N¹/₂NE¹/₄, Sec. 34, Twp. 7S, Rge. 14E, B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before February 21, 1978.

C. STEPHEN ALLRED

Director

Published in the Gooding County Leader

on 2/2/78 and 2/9/78

RECEIVED

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Ray &/or Alice McCord, Wendell, Idaho 83355 has on 1/25/78 submitted Application No. 37-7696 for a permit to appropriate 1.6 cubic feet per second of water from ground water by means of well, pump and hand line sprinklers within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 34, Twp. 7S, Rge. 14E, B. M. Gooding County to be used from Mar. 15 to Nov. 15 for irrigation purposes of 80 acres within the N $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 34, Twp. 7S, Rge. 14E, B. M.

If issued, this prmit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Blue Lakes Blvd., 210 W., Twin Falls, Idaho, 83301 on or before February 21, 1978.

/s/ C. Stephen Allred
Director

Pub: 2-2, 9

OK
2/1/78

January 26, 1978

Gooding County Leader
Box 56
Gooding, Idaho 83330

Re: Application for Permit No. 37-7696 - Ray &/or Alice McCord

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

Michael L. Steele
Southern Region Supervisor

MLS:dj

Bill submitted: _____