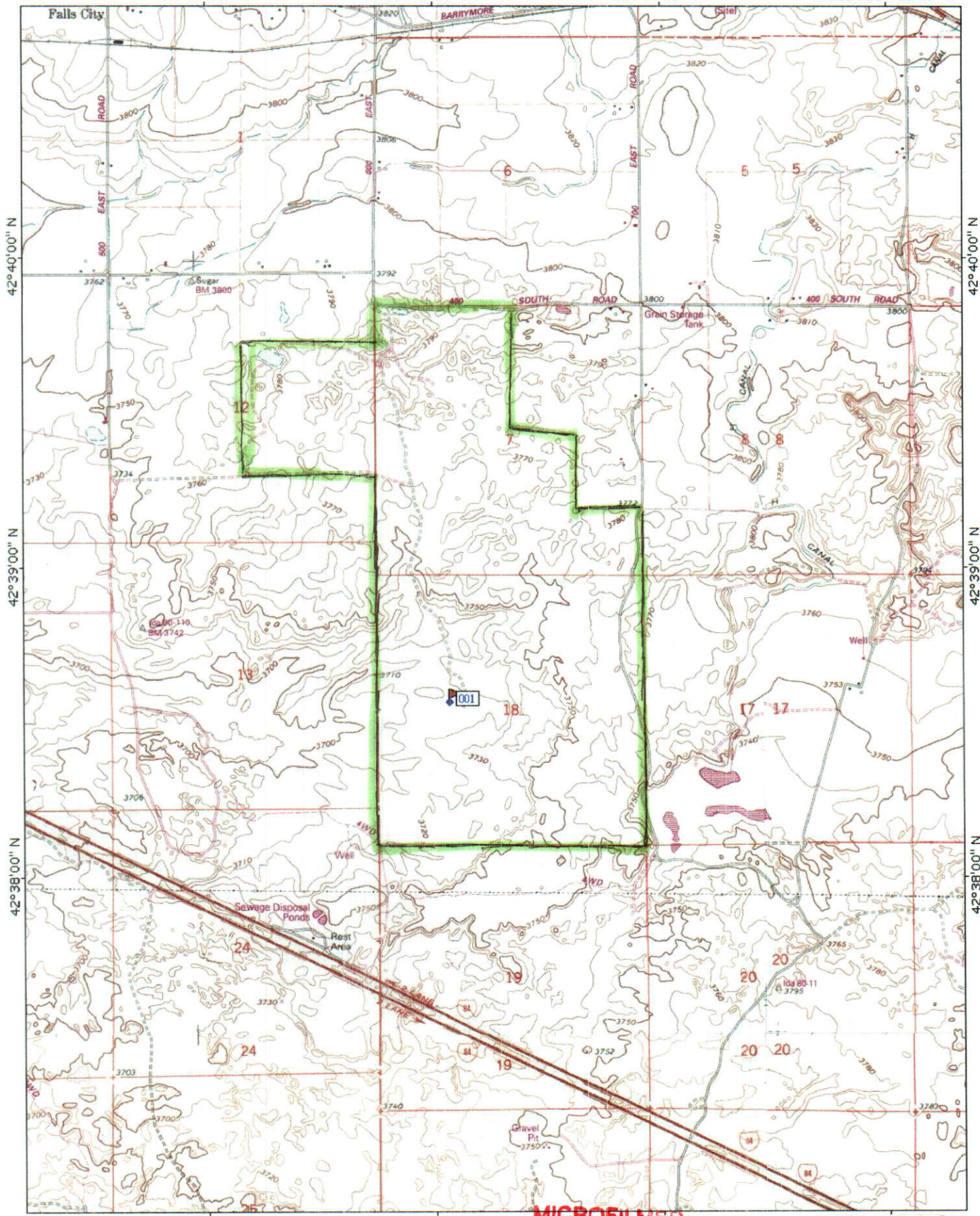


114°25'00" W

42°38'52" N, 114°23'44" W WGS84
114°24'00" W

114°23'00" W

WGS84 114°22'00" W



TN/MN
15°

114°25'00" W 114°24'00" W 114°23'00" W WGS84 114°22'00" W
0 1000 FEET 0 500 1000 METERS
Printed from TOPOI ©2000 National Geographic Holdings (www.topo.com)

MICROFILMED

JUN 20 2002

Receipt # SD 24983

Form 42-348/42-14096a July, 2000

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

RECEIVED

JUN 07 2002

**Department of Water Resources
Southern Region**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which a division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
36-4045					

RECEIVED

JUN 11 2002

DEPARTMENT OF WATER RESOURCES

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Clair K. Ricketts and Virginia Ricketts, husband and wife and Maxine Ricketts, an unmarried person
4. New Owner/Claimant(s) Lydia C. Starke As Trustee Under Declaration of Trust dated April 24, 1990
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address P.O. Box 5259
- City, State and ZIP Code Twin Falls, Idaho 83301
- New Telephone Number (208) 735-0466
5. Date you acquired the property June 15, 1998

MICROFILMED

JUN 20 2002

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

NOT APPLICABLE DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

NOT APPLICABLE DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

Lydia C. Starke, trustee

Lydia C. Starke, Trustee Under Declaration
of Trust dated April 24, 1990

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <u>REGION</u>	Date <u>6.7.02</u>	Fee <u>\$25.00</u>	
Received by <u>REGION</u>	Date <u>6.7.02</u>	Receipt No. <u>5024983</u>	
Processed by _____ AJ	Date _____	WR _____	Date _____

MICROFILMED

JUN 20 2002

WJ-26969

WARRANTY DEED

For Value Received

CLAIR K. RICKETTS and VIRGINIA RICKETTS, husband, and wife AND MAXINE RICKETTS, an unmarried person

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

LYDIA C. STARKE AS TRUSTEE UNDER DECLARATION OF TRUST, DATED APRIL 24, 1990

Address: P.O. Box 5259, Twin Falls, ID 83303

Hereinafter called the Grantee, the following described premises situated in Jerome County, Idaho, to-wit:

TOWNSHIP 9 SOUTH, RANGE 17 EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO

Section 12: S1/4NW1/4; N1/4SE1/4

TOWNSHIP 9 SOUTH, RANGE 18 EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO

Section 7: Lots 1, 2, 3 and 4; E1/4W1/4; W1/4SE1/4; S1/4SE1/4

Section 18: ALL

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 1998 and subsequent years, which are a lien, but not yet due and payable.

Right of way for roads, canals, laterals and waste ditches as contained in an Agreement by and between the State of Idaho, and the Twin Falls North Side Land and Water Company, dated August 21, 1907, recorded in Book 15 Page 589, Jerome County records.

Reservations set forth in Patent by and between The United States of America, as Grantor, and Virgil Hickey and Julian T. Ricketts, as Grantees, dated August 26, 1955, recorded October 14, 1955, Book 154, Page 158 as Instrument Number 127116, Jerome County records.

A Highway Easement Deed by and between the United States of America, acting by and through the Department of Transportation, Federal Highway Administration and the State of Idaho dated January 2, 1991, recorded February 1, 1991 as Instrument Number 910356, Jerome County records.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: June 15, 1998

Clair K. Ricketts
CLAIR K. RICKETTS

Maxine Ricketts
MAXINE RICKETTS

Virginia Ricketts
VIRGINIA RICKETTS

recording
983745

on

6/15/98

MICROFILM

JUN 20 2002

RECEIVED

JUN 07 2002

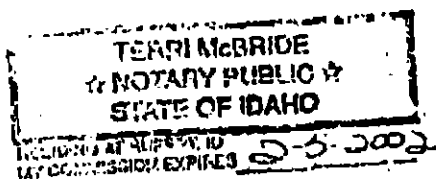
Department of Water Resources
Southern Region

983745

STATE OF IDAHO)

COUNTY OF JEROME) ss.

On this 12th day of June, 1998, before me, the undersigned, a Notary Public in and for said State, personally appeared CLAIR K. RICKETTS and VIRGINIA RICKETTS AND MAXINE RICKETTS, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.



Terri McBride
 Notary Public
 Residing at:
 My Commission expires:

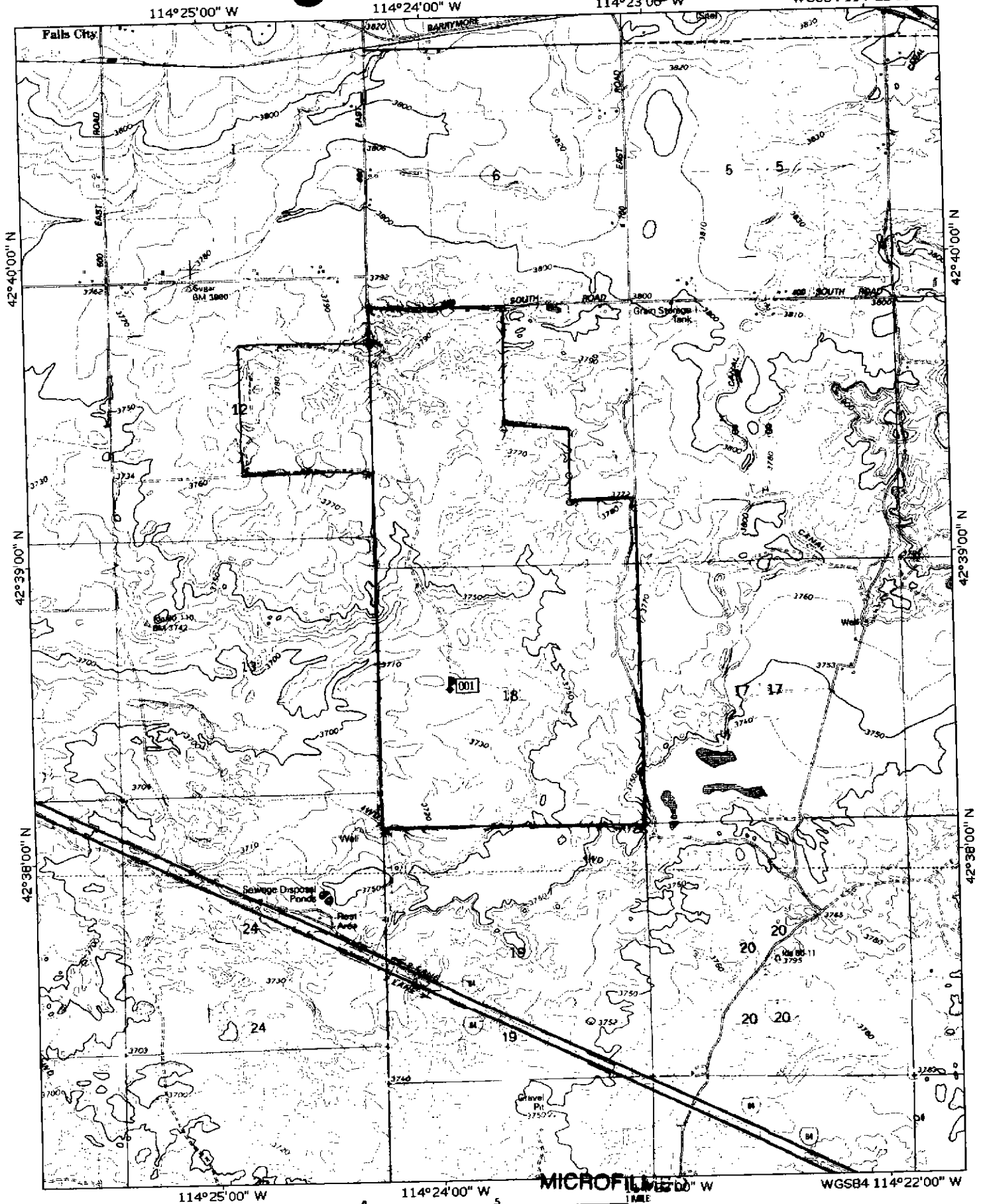
MICROFILMED
 JUN 20 2002

42°38'52" N, 114°23'44" W WGS84
114°24'00" W

114°23'00" W

WGS84 114°22'00" W

114°25'00" W



TN+MN
15°

1000 FEET 500 1000 METERS
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RECEIVED

JAN 15 1997

Department of Water Resources

1997 JAN 10 PM 12:44

DISTRICT COURT
TWIN FALLS COUNTY
FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

ORDER OF PARTIAL DECREE

For Water Right 36-04045

On November 19, 1996, a *Special Master's Report and Recommendation* was filed for the above water right. No Challenges were filed to the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 14a, this court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report* and wholly adopts them as its own.

Therefore, IT IS ORDERED that water right 36-04045 be decreed as set forth in the attached *Partial Decree Pursuant to I.R.C.P. 54(b)*.

DATED January 10, 1997.



DANIEL C. HURLBUTT, JR.
Presiding Judge
Snake River Basin Adjudication

MICROFILMED

JUN 20 2002

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)

PARTIAL DECREE PURSUANT TO 007 JAN 10 PM 12:02
I.R.C.P. 54(b) FOR

NAME & ADDRESS: MAXINE RICKETTS
511 E 300 S
JEROME ID 83338

CLAIR RICKETTS
VIRGINIA RICKETTS
516 E 300 S
JEROME ID 83338

SOURCE: GROUNDWATER

QUANTITY: 0.03 CFS
1.3 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 08/20/1961

POINT OF DIVERSION: TOWNS R18E S18 SEW Within JEROME County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE STOCKWATER	PERIOD OF USE 01-01 12-31	QUANTITY 0.03 CFS 1.3 AFY
-------------------------------	------------------------------	------------------------------	---------------------------------

PLACE OF USE: STOCKWATER Within JEROME County
TOWNS R18E S18 SEW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

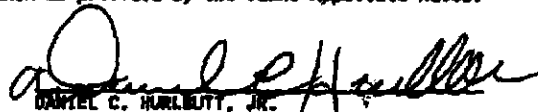
DATED: JAN 10 1997


DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
Snake River Basin Adjudication

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

DATED: JAN 10 1997


DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
Snake River Basin Adjudication

PARTIAL DECREE PURSUANT TO I.R.C.P. 54(b)
Water Right 36-04045

PAGE 1
DEC-23-1996

MICROFILMED

JUN 20 2002



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

June 13, 2002

LYDIA C STARKE AS TRUSTEE UNDER
DECLARATION OF TRUST DTD 4-24-90
PO BOX 5259
TWIN FALLS ID 83301

RE: Change of Ownership for Water Right 36-4045

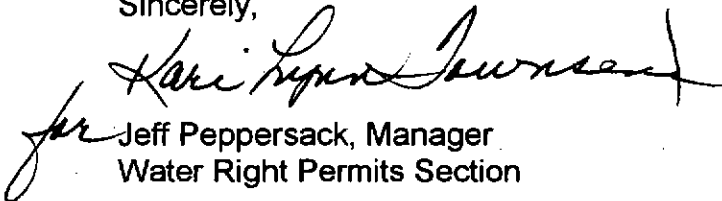
Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

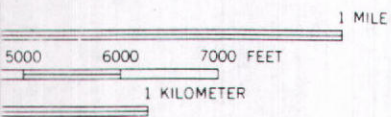

for Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosure

MICROFILMED

JUN 20 2002



QUADRANGLE LOCATION

MICROFILMED
MAY 18 1995

FALLS CITY, IDAHO

N4237.5-W11422.5/7.5

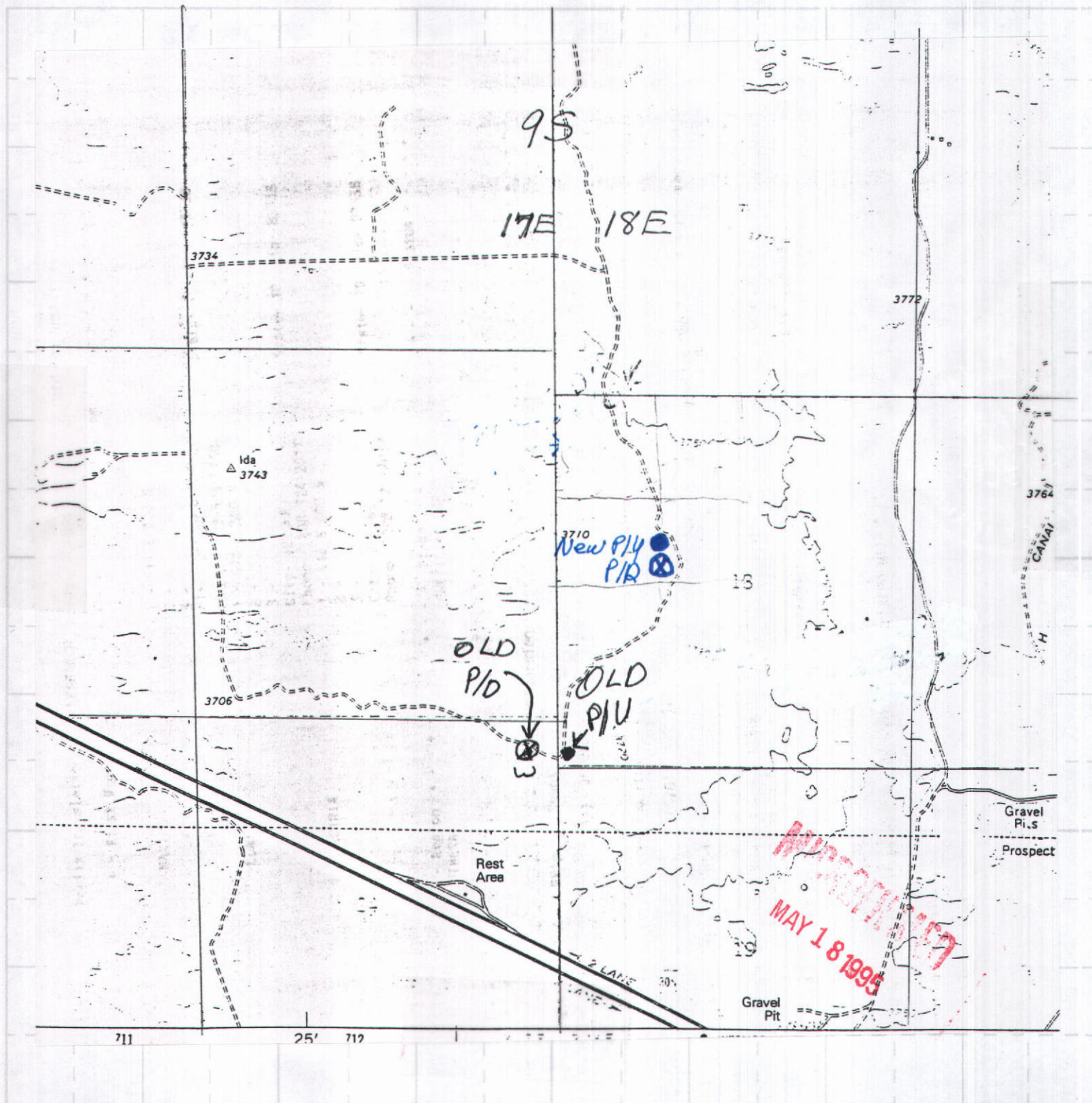
1976

ADVANCE PRINT

T# 4587

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



A hand-drawn diagram on graph paper. A rectangle is drawn with solid lines. The left vertical side is labeled "9-S". The bottom horizontal side is labeled "24". The top horizontal side is labeled "17-E". To the right of the rectangle, there is a point labeled "P.O." with a small circle drawn around the "O".

Received by AKH Date 12/5/75 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by ADM Date 12/8/75 claimant by: _____
\$10.00 fee received by AKH Date 12/5/75
Approved for publication by mls _____
Published in North Side News _____
Dates 12-18 & 12-25-75 _____

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Jerome } SS.

GORDON O. GLASMANN

, being first duly sworn, deposes and says that he is the printer (publisher) of the Jerome North Side News, a newspaper published every week in Jerome, County of Jerome, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 18 day of December, 19 75, and the date of the last publication was on the 24 day of December, 19 75

Subscribed and sworn to before me this 24th day of December, 19 75.
(SEAL)

Darla Bratt
NOTARY PUBLIC

NORTH SIDE NEWS

Jerome, Idaho

COST OF PUBLICATION

Number of Lines in Notice	<u>32</u>
Number of Insertions	<u>2</u>
Lines tabular at	315c
<u>32</u> Lines straight at	21c
<u>32</u> Subsequent lines at	15c
TOTAL COST	<u>11⁵²</u>

COPY OF NOTICE

(Paste Here)

CLAIM TO WATER RIGHT

TITLE OF NOTICE

RICKETTS

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

DEPT. OF WATER RESOURCES

BILL TO

NOTICE OF CLAIM TO A WATER RIGHT

No. 36-4045

Notice is hereby given that Dean & Clair Ricketts, Route No. 4, Box 198, Jerome, Idaho 83338 has filed a claim to a water right established by diversion and application to beneficial use of 0.03 cubic feet per second of water from Groundwater with point of diversion in the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 24, Twp. 9S, Rge. 17E, B.M. Jerome County.

The water is claimed to be used from January 1 to December 31 with a priority of August 20, 1961; the place of use is within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 24, Twp. 9S, Rge. 17E, B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301.

R. KEITH HIGGINSON
Director
12-18-2tc-N

cc
30-75

No 2768

REPRODUCED

AFFIDAVIT of PUBLICATION

RECEIVED

State of Idaho } ss.
County of Jerome }

APP 20 1995

Department of Water Resources
Southern Region

Patty Nance

being first duly sworn, deposes and says that she is the printer (publisher) of the Jerome North Side News, a newspaper published every week in Jerome, County of Jerome, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once each week for

2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the

12 day of April, 1995.

and the date of the last publication was on the 19 day of

April, 1995.

Patty Nance

Subscribed and sworn to before me this 19th day of

April, 1995.

(SEAL)

Charles Irish

NOTARY PUBLIC

#8383/6391

NORTH SIDE NEWS

Jerome, Idaho

COST OF PUBLICATION

Number of Picas per Line _____

Number of Lines in Notice _____

Number of Insertions 2x15

affidavit fee \$
Lines tabular at 2.00 6¢/Pica
484.00 Lines straight at 24.20 5¢/Pica
Subsequent lines at 19.36 4¢/Pica

TOTAL COST \$45.56

COPY OF NOTICE

(Paste Here)

Notice of Proposed Change of Water Right #36-04045

TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Department of Water Resources

BILL TO

NOTICE OF PROPOSED CHANGE OF WATER RIGHT NO. 36-04045

Notice is hereby given that VIRGINIA &/OR MAXINE &/OR CLAIR RICKETTS, 516 E 300 S; JEROME ID 83338 have applied to the Department of Water Resources to change the following described water rights pursuant to Section 42-222 of IDAHO CODE and further described as Transfer No. 4587.

The purpose of this application is to change the Point of Diversion and the place of use.

WATER RIGHT AS RECORDED:

Water Right No. 36-04045

Basis: Snake River Basin Adjudication Beneficial Use Claim

Date of Priority: 8/20/1961

Amount: 0.03 cfs

Source: groundwater

Use: Stockwater (1/1-12/31)

Point of Diversion: NE1/4NE1/4NE1/4, S24, T9S, R17E; Jerome County.

Place of Use: SW1/4SW1/4, S18, T9S, R18E.

WATER RIGHT NO. 36-04045 TO BE CHANGED to a point of diversion within SW1/4SE1/4NW1/4, S18, T9S, R18E; to be used within SE1/4NW1/4, S18, T9S, R18E.

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Southern Region, 222 Shoshone Street East, Twin Falls, ID 83301 together with a protest fee of \$25.00 on or before May 1, 1995. The protestant must also send a copy of the protest to the applicant.

R. Keith Higginson, Director

Published in the North Side News on 4/12 & 4/19/95.

MAY 18 1995

RECEIVED

JAN 15 1997

Department of Water Resources

JAN 10 PM 12:14

DISTRICT COURT-5
TWIN FALLS COUNTY, IDAHO
FILED _____

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

ORDER OF PARTIAL DECREE

For Water Right 36-04045

On November 19, 1996, a *Special Master's Report and Recommendation* was filed for the above water right. No Challenges were filed to the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 14a, this court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report* and wholly adopts them as its own.

Therefore, IT IS ORDERED that water right 36-04045 be decreed as set forth in the attached *Partial Decree Pursuant to I.R.C.P. 54(b)*.

DATED January 10, 1997.



DANIEL C. HURLBUTT, JR.

Presiding Judge

Snake River Basin Adjudication

ORDER OF PARTIAL DECREE
1/9/97

MICROFILMED
SEP 16 2003

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

1:27 PM 10 PH 12: 11

NAME & ADDRESS: MAXINE RICKETTS
511 E 300 S
JEROME ID 83338

CLAIR RICKETTS
VIRGINIA RICKETTS
516 E 300 S
JEROME ID 83338



Water Right 36-04045
as of the original and correct copy of the
all in type shown on the map for
holding made and in all the things
THOMAS T. TAYLOR
CLERK OF THE DISTRICT COURT
DEPUTY CLERK

SOURCE: GROUNDWATER

QUANTITY: 0.03 CFS
1.3 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 08/20/1961

POINT OF DIVERSION: TOWNS R18E S18 SEMW Within JEROME County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE STOCKWATER	PERIOD OF USE 01-01 12-31	QUANTITY 0.03 CFS 1.3 AFY
-------------------------------	------------------------------	------------------------------	---------------------------------

PLACE OF USE: STOCKWATER Within JEROME County
TOWNS R18E S18 SEMW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

DATED: JAN 10 1997

DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
Snake River Basin Adjudication

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance
with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a
final judgment and that the court has and does hereby direct that the above judgment or order shall be a final
judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

DATED: JAN 10 1997

DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
Snake River Basin Adjudication

PARTIAL DECREE PURSUANT TO I.R.C.P. 54(b)
Water Right 36-04045

PAGE 1
DEC-23-1996

MICROFILMED
SEP 11 2003

• •

This
Right has been
Decreed in the
SRBA.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4587
WATER RIGHT NO. 36-04045

This is to certify that: **MAXINE RICKETTS**
VIRGINIA RICKETTS
CLAIRE RICKETTS
516 E 300 S
JEROME ID 83338

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.03 CFS	1.3 AF

SOURCE

GROUNDWATER

Priority: 08/20/1961

LOCATION OF POINT(S) OF DIVERSION:

SENW , Sec. 18, Township 09S, Range 18E
JEROME County

PLACE OF USE: STOCKWATER

TWN RGE SEC

09S 18E 18 SENW

CONDITIONS/REMARKS:

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. Approval of this transfer in no way confirms the right(s) claimed.
3. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
4. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.

RECORDED

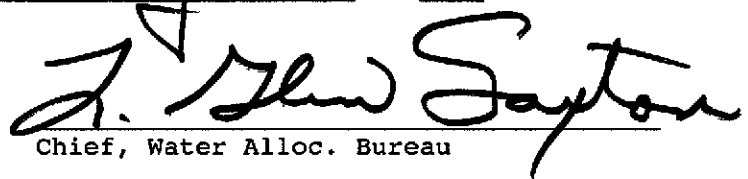
MAY 18 1995

TRANSFER NO. 4587
WATER RIGHT NO. 36-04045

CONDITIONS/REMARKS:

5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
6. Stockwater use is for 100 range cattle.

Dated this 8th day of may, 1995


Chief, Water Alloc. Bureau

MICROFILMED
MAY 18 1995

Page 1

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

4587

MAR 22 1995

APPLICATION FOR TRANSFER OF WATER RIGHTS

PART 1

Department of Water Resources
Southern Region

Ricketts

Department of Water Resources
Southern Region

RECEIVED

MAR 20 1995

Name of applicant Virginia and/or Maxine and/or Claire Ricketts

Post Office address 516 E 300 S; Jerome ID 83338

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other

2 Describe the reason for the proposed changes Our stockwater well was on BLM land. We have drilled a new well on our property and moved the stockwater site

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>36-04045</u>	<u>8-20-1961</u>	<u>.03 cfs.</u>	<u>Stockwater</u>	<u>1-1</u> to <u>12-31</u>
				to
				to
				to

2 Total amount of water being transferred .03 cfs cubic feet per second and/or _____ acre-feet per annum.

3 Source of water Groundwater tributary to _____

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp.	Rge.	County	Local name for diversion
	NW	NW	NW	<u>18</u>	<u>9S</u>	<u>18E</u>	<u>Jerome</u>	
	<u>SW</u>	<u>SE</u>	<u>NW</u>					

5. Lands irrigated or place of use:

Twp.	Rge	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>9S</u>	<u>18E</u>	<u>18</u>					*	\$		S									

MAY 18 1995

* Amended per telephone conversation 3-27-95 MTS.
and office visit 3-27-95

Total acres _____

OKR

PART 1

6. General Information:

a Description of diversion system 6" diameter well with $\frac{1}{2}$ Hp pump that discharges into a small pond used for watering stock.

b Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes ☒ No If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer

NA -

d Remarks

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No _____

And said application is hereby _____, subject to the following limitations and conditions

Witness my hand this _____ day of _____, 19 _____.

MAY 18 1995

PART 2

A. DESCRIPTION OF RIGHT AS RECORDED:

Claim No. 36-04045

STAGE: BENEFICIAL USE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
STOCKWATER	01/01 to 12/31	0.03 CFS

SOURCE

GROUNDWATER

Priority: 08/20/1961

LOCATION OF POINT(S) OF DIVERSION:

NENENE , Sec. 24, Township 09S, Range 17E
JEROME County

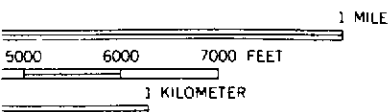
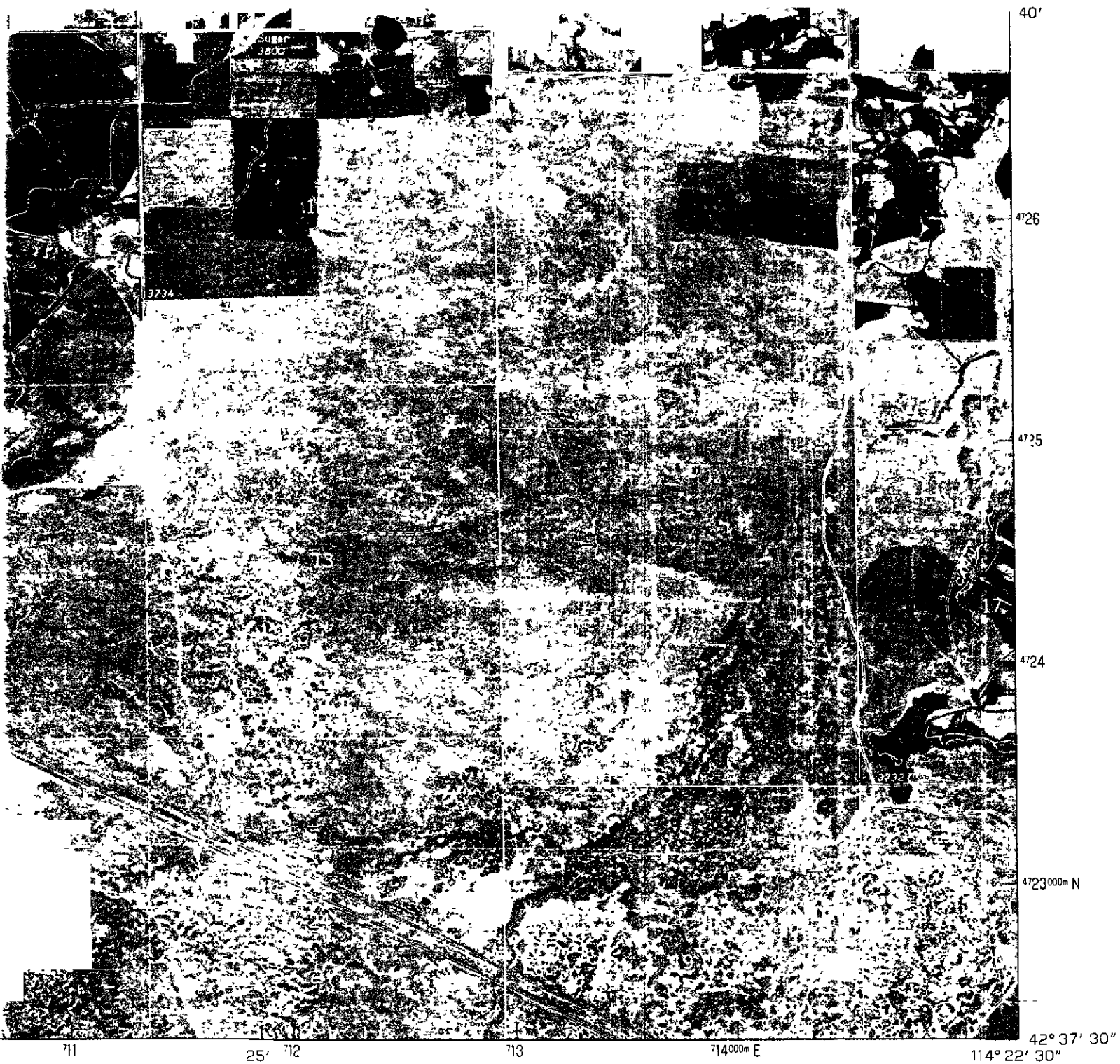
PLACE OF USE: STOCKWATER

TWN RGE SEC

09S 18E 18 SWSW

CONDITIONS/REMARKS:

RECORDED
MAY 18 1995



MAY 18 1995
FALLS CITY, IDAHO
N4237 5-W11422 5/7 5

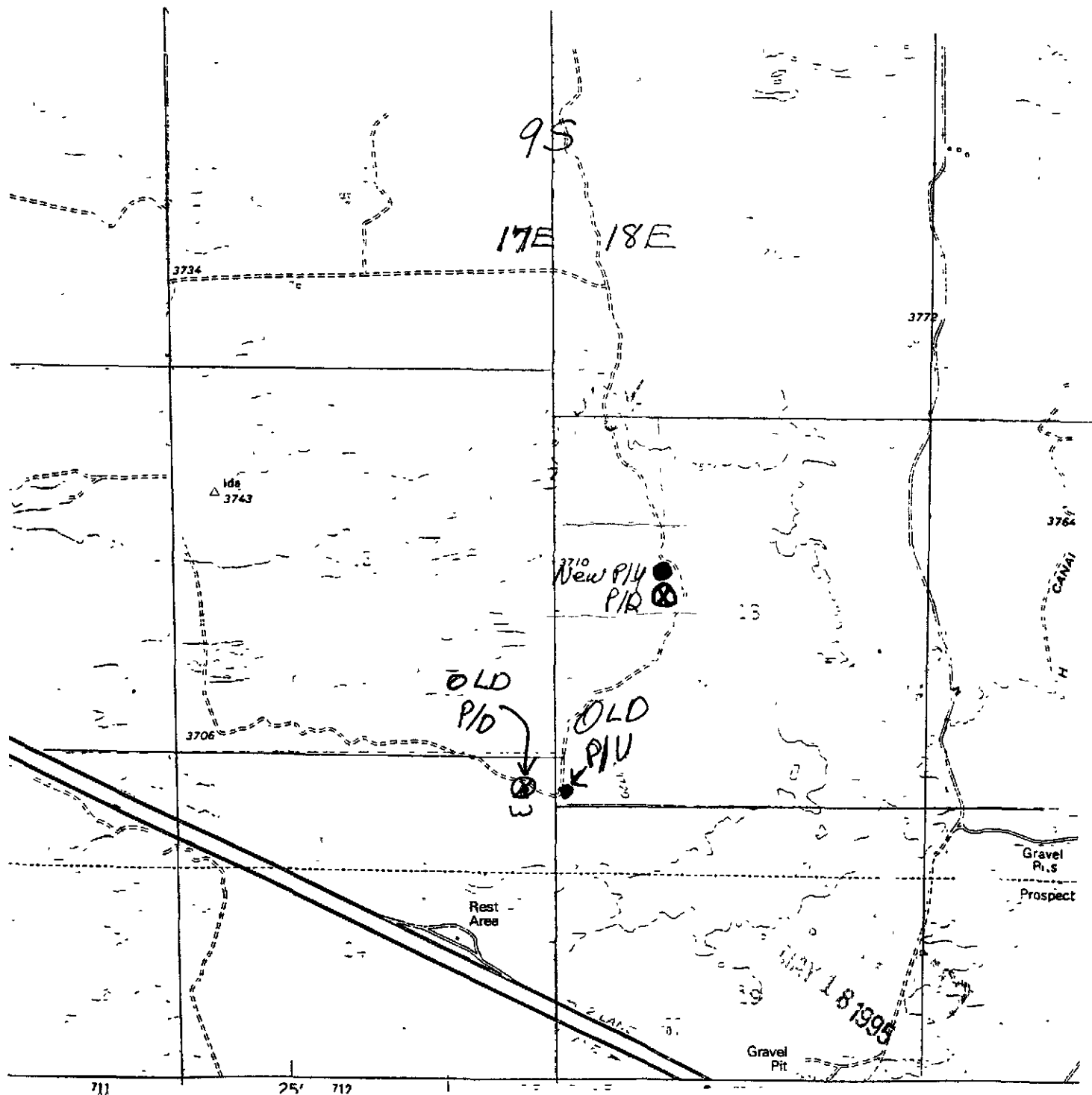
1976

ADVANCE PRINT

T# 4587

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2 Quantity and quality of return flows and location of discharge

3 Describe effects on other water uses resulting from the proposed change

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval

X Clair K. Rupetto
(Signature of Applicant)

Subscribed and sworn to before me this 21 day of March, 1995

[Signature]
(Notary Public)

My commission expires 3-6-97

FOR DEPARTMENT USE ONLY

Transfer contains 5 pages and 1 attachments

Received by MTS Date 3-22-95

Protest filed by None

Prelim check by J. P. Horton Fee \$100 (5017902)

Receipted by MTS Date 3-22-95

Published in South Shore News

Copies of protest forwarded by _____

Pub. dates 4/11 & 4/14/95

Hearing held by _____ Date _____

Watermaster recommendation requested on 4/17

Recommended for ☒ approval ☐ denial

_____ rec'd. _____

by AD

Copy of transfer sent to lien holder _____

MAY 18 1995

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

DEC 5 1975

Department of Water Resources

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water. District Office has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that Dean &/or Clair Ricketts
(name of claimant)
of Route #4, Box 198, Jerome, Idaho 83338, claims a right to the diversion and beneficial use of
(mailing address)
the public water of the State of Idaho

The extent and nature of said claim is as follows:

- (1) Describe source of water (name of stream, lake, spring, etc., or ground water) Groundwater
_____, tributary to, _____

- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Amount	<u>0.03 cfs</u>	Use	<u>Stockwater</u>	Period of Use	From <u>Jan. 1</u>	To <u>Dec. 31</u>
Amount	_____	Use	_____	Period of Use:	From _____	To _____
Amount	_____	Use	_____	Period of Use:	From _____	To _____
	(cfs, gpm or a/f)		(dom., irri., stock, etc.)		(both dates inclusive)	

- (3) Total quantity of water claimed: 0.03 cubic feet per second, or _____ acre feet per annum, and/or _____ gallons per minute.

- (4) Priority claimed: (the date water was first applied to beneficial use) August 20, 1961

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)
NE ¼ NE ¼, Sec. 24 Twp. 9S Rge. 17E B. M. County of Jerome
 Additional points of diversion.

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. pump, pipeline & Storage tank.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

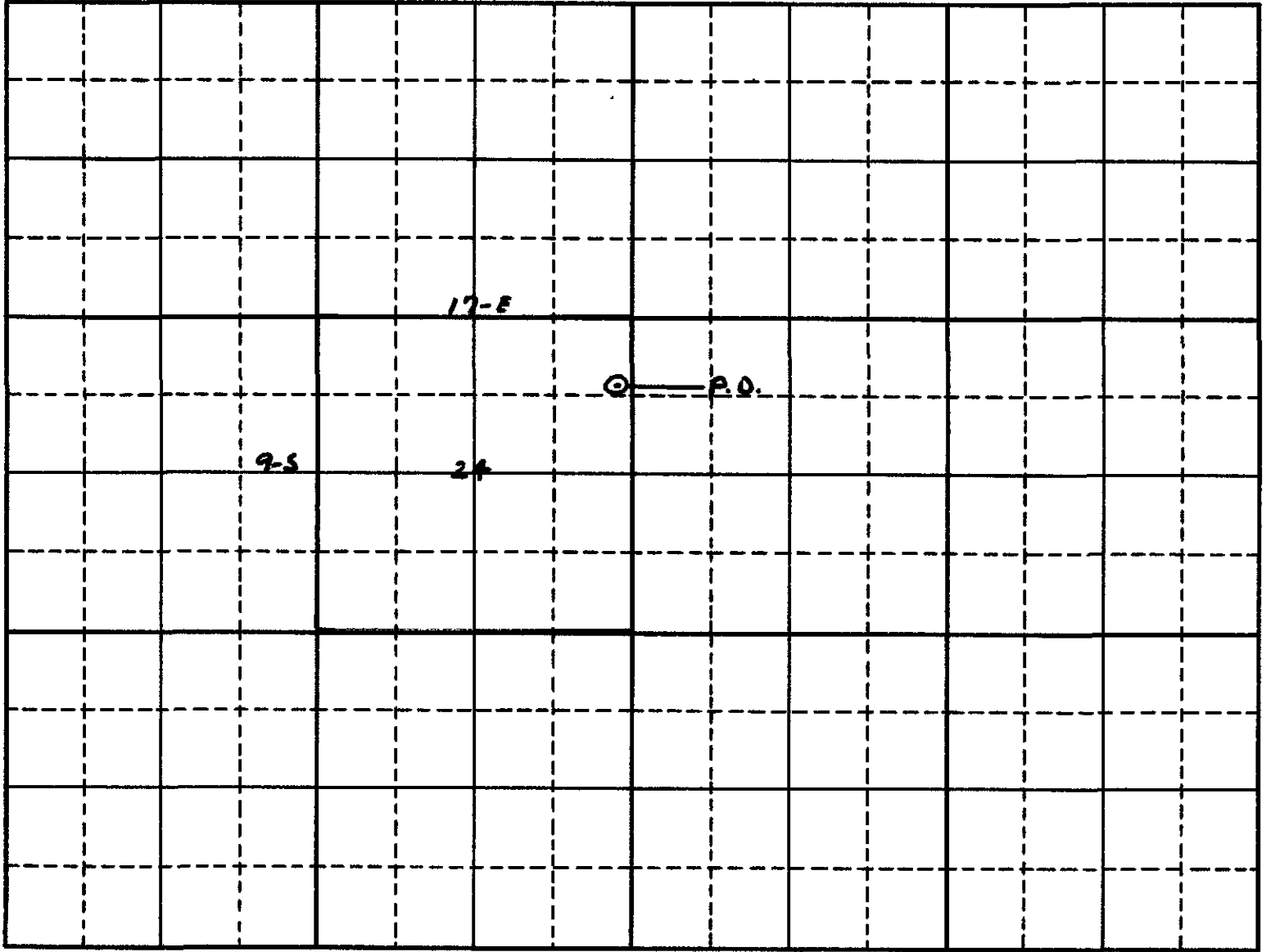
[illegible]

Total No. of acres _____

- B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: 100 head of range cattle.

- (7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Twin Falls) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 5th day of December, 19 75.

Dean Ricketts
(Claimant)

Carol E. Clough
Notary Public

Residing at Twin Falls, Idaho

My commission expires 8-12-79

For Department Use Only

Received by AKH Date 12/5/75 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by ADM Date 12/8/75 claimant by: _____
\$10.00 fee received by AKH Date 12/5/75
Approved for publication by MLS _____
Published in North Side News _____
Dates 12-18 & 12-25-75 _____

#1768

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Jerome } SS

GORDON O. GLASMANN

, being first duly sworn, deposes and says that he is the printer (publisher) of the Jerome North Side News, a newspaper published every week in Jerome, County of Jerome, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 18 day of December, 19 75, and the date of the last publication was on the 24 day of December, 19 75

Subscribed and sworn to before me this 24th day of December, 19 75
(SEAL)

Darla Bratt
NOTARY PUBLIC

NORTH SIDE NEWS

Jerome, Idaho

COST OF PUBLICATION

Number of Lines in Notice	<u>32</u>
Number of Insertions	<u>2</u>
Lines tabular at	315c
<u>32</u> Lines straight at	21c
<u>32</u> Subsequent lines at	15c
TOTAL COST	<u>11 52</u>

COPY OF NOTICE

(Paste Here)

CLAIM TO WATER RIGHT-

TITLE OF NOTICE

RICKETTS

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

DEPT. OF WATER RESOURCES

BILL TO

NOTICE
TO A WATER

No. 36-415

Notice is hereby given that Dean & Clair Ricketts, Route No. 4, Box 198, Jerome, Idaho 83338 has filed a claim to a water right established by diversion and application to beneficial use of 0.000000 feet per second of water from Groundwater with point of diversion in the NE 1/4 Sec. 24, Twp. 9S, Rge. 17E, B.M. Jerome County.

The water is claimed to be used from January 1 to December 31 with a majority of August 20, 1961; the point of use is within the NE 1/4 Sec. 24, Twp. 9S, Rge. 17E, B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, 1041 Lakes Blvd., North, Twin Falls, Idaho, 83301.

R. KEITH HIGGINSON

Director

15-18-21c-11

NO 2768

This
Right has been
Decreed in the
SRBA.

MICROFILMED
2003



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

MAY 8, 1995

MAXINE RICKETTES
VIRGINIA RICKETTES
CLAIRE RICKETTES
516 E 300 S
JEROME ID 83338

Transfer of Water Right No. 36-04045

Dear Water Right Holder(s):

Enclosed is a copy of your approved Transfer of Water Right for the above referenced water right (Transfer No. 4587). Please be sure to thoroughly review the "Conditions/Remarks:" as listed on the transfer.

Sincerely,

JIM JOHNSON, Manager
Water Right Permits Section

JJ:rl

Enclosure

RECEIVED
MAY 18 1995

MEMORANDUM

TO: FILE NO. 36-04045

FROM: PAM SKAGGS/²STATE OFFICE

SUBJECT: TRANSFER NO. 4587

DATE: May 5, 1995

=====

Transfer No. 4587 was filed to remove the point of diversion and place of use under Right No. 36-04045. The right was recommended in the Basin 36 Director's report and objected to by the Bureau of Land Management since it was located on their property. This transfer appears to remedy the problem and no protests were received from BLM on the transfer.

No evidence of a drilling permit or well log was submitted with the application, although the applicant states the well is in place. Recommended conditions include well drilling requirements, non-confirmation of the claim pending decree and standard transfer conditions.

RECEIVED
MAY 18 1995

TRANSFER REVIEW SHEET
(04-95)

Transfer # 4587

Date Reviewed 05-05-95 38

Right(s) 36-04045 _____

☒ Print Split Summary na-stock Run POU Comparison Report

B:Change P/D C:Add P/D D:Change P/U E:Change Nature of Use
F:Change Period of Use G:Other H:Change P/D & Add P/D
I:Change P/D & P/U J:Add P/D & Change P/U

Proof of Ownership Recommended as WR owners by Basin 36
Directors Report. Original Claim located on BLM property.
Appears to have been a method to remedy objection - no protest from BLM

Transfer ☒ All of Right _____ Portion of Right
Resulting Split(s) NONE

Check Transfer Against Right Season/Vol. _____

- (1) ☒ Priority (2) ☒ Use (3) ☒ Season (4) ☒ Rate (5) _____ Volume
(6) ☒ Source (7) _____ P/D (8) _____ P/U (9) _____ Proof/Owner (10) ☒ Map
(11) NO Water District (12) NO Pertinent Conditions (13) NO Expansion

(5) No Vol on rt. 100 range cattle x 12 gal/day x 365 days = 133600 gal/yr
438,000 ÷ 325,550 = 1.34 ac/a

(7) Change P/D
(8) Change P/U

No Evidence of drilling permits or well log in file / Region recommends 046

Transfer Remarks Stock/100 range cattle
Conditions 046, T01, T07, T08, T09

Database/Processing Notes T file - Copy to X File with comment to
WR blank file. ca. 5/9/95

WR Reports File _____

Transfer Memo Complete ☒

DATE: 05/05/95
PAGE: 1

Comments: Date: 04/07/1995 User-ID: MBALDWIN Subject: TRANSFER NO. 4587
Trans. #4587 was filed to change point of diversion & place

WR0749NP
No. T36-04045

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 05/05/95
PAGE: 2

Comments: Date: 04/07/1995 User-ID: MBALDWIN Subject: TRANSFER NO. 4587
of use under this right. Right was developed on BLM property and
the transfer moves the right to their own property.

Audit: 04/04/95 MBALDWIN 05/04/95 SCURTIS 05/05/95 PSKAGGS

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water Right Number - 36-04045

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

RICKETTS

VIRGINIA

1 - 516 E 300 S

2 -

3 -

City- JEROME

State- ID Zip- 83338

Phone - 208-324-2017

RICKETTS

MAXINE

1 - 511 E 300 S

2 -

3 -

City- JEROME

State- ID Zip- 83338

Phone - 208-324-5160

RICKETTS

CLAIR

1 - 516 E 300 S

2 -

3 -

City- JEROME

State- ID Zip- 83338

Phone - 208-324-2017

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
08/20/1961 17 SOUTHERN J - BENEFICIAL USE

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County
09S 17E 24 NE NE NE (53) JEROME

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
04 - STOCKWATER 01/01 12/31 0.030

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.030 0.0

+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
09S 18E 18 SW SW 04 STOCKWATER (53) JEROME

Total Acres:

+ - - Diversion Means - 6" X 110' WELL, 15 HP GAS ENGINE PUMP (BEING REPLACED WITH ELEC)

+ - - Non-Irrigation Use - S/100 RANGE.

+ - - Other Rights for Same Use - NONE

Court Report Filing	- 11/02/1992	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 04/30/1993	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 08/16/1993	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 01/19/1990	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S011013	Water District	-
		PQU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- OR	Presumption Flag	-
				Notice of Error Flag	- C

WR5747NP

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS NUMBER INDEX

DATE: 05/04/95
PAGE: 1

WATER RIGHT
NUMBER

NAME

CFS

36-04045

RICKETTS , DEAN
RICKETTS , CLAIR

0.03

T#4587

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

INITIAL REVIEW BY: J. Stanton

Virginia 8/01
maxine 4/01
Claire

1. Right number 76-04045 Applicant Ricketts
2. Type of right: ☐ Decree ☐ License ☒ Claim
3. Purpose of transfer: ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Other _____
4. Check:
 - a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use
 - b. ☒ Description of original point of diversion.
 - c. ☒ Description of original place of use.
5. Amount of land &/or water transferred:
 - a. ☒ All of right.
 - b. ☐ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).
 - c. ☒ Check description of point(s) of diversion.
 - d. ☒ Check description of place of use.
 - e. ☒ Check map (shows p.d. and p.u. after transfer).
 - f. ☒ Check for correct signature, notarization, and fee.
 - g. ☒ Check proof of ownership of right &/or land from which water is transferred. SRBA claimant
 - h. ☒ Check for expansion in use of right. Comments N/A
 - i. ☒ Check for existing water rights from same source, on land water is being transferred to.
Right number(s) N/A
 - j. ☒ Is use within a Watermaster District? ☐ Yes ☒ No
If yes, what district? _____

FINAL PROCESSING REVIEW BY: ADm

1. Watermaster recommendation requested on N/A Received on _____
2. Is transfer published correctly? ☒ Yes ☐ No
3. Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

1. ☒ Approve
2. ☐ Deny
3. Conditions* Subject to SRDA Review
Any new well must have 2 well drilling permits

4. By ADm Date 5/2/95 RECEIVED
MAY 0 1995

* All uses within Watermaster Districts require special conditions.

AFFIDAVIT of PUBLICATION

RECEIVED

State of Idaho } ss.
County of Jerome

APR 20 1995

Department of Water Resources
Southern Region

Patty Mance

being first duly sworn, deposes and says that she is the printer (publisher) of the Jerome North Side News, a newspaper published every week in Jerome, County of Jerome, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once each week for

2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the

12 day of April, 1995

and the date of the last publication was on the 19 day of

April, 1995

Patty Mance

Subscribed and sworn to before me this 19th day of

April, 1995

(SEAL)

Charlene Irish

NOTARY PUBLIC

#8383/6391

NORTH SIDE NEWS

Jerome, Idaho

COST OF PUBLICATION

Number of Picas per Line _____

Number of Lines in Notice _____

Number of Insertions 2x15

affidavit fee
Lines tabular at 2.00 6¢/Pica
484.00 Lines straight at 24.20 5¢/Pica
Subsequent lines at 19.36 4¢/Pica

TOTAL COST \$45.56

MAY 18 1995

COPY OF NOTICE

(Paste Here)

Water of Proposed Change of Water Right #36-04045

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Department of Water Resources

BILL TO

NOTICE OF PROTEST

Notice is hereby given that the following

&/OR MAXINE BORN CLARK

RICKETTS, 516 E. 300 N., JEROME, IDAHO

83338 have applied to the Department of

Water Resources to change the

following described water right

pursuant to Section 41-222 of the Idaho

CODE and further described by

Transfer No. 4567.

The purpose of this application is to

change the Point of Diversion and the

place of use.

WATER RIGHT AS RECORDED IN

Water Right No. 36-04045

Basin: Snake River Basin Application

Beneficial Use Class:

Date of Priority: 12/20/1961

Amount: 0.03 cfs

Source: groundwater

Use: Stockwater

Point of Diversion: SW1/4 Sec 14, T14N, R10E

Place of Use: SW1/4 Sec 14, T14N, R10E

R10E.

WATER RIGHT NO. 36-04045

CHANGED to be used within

within SW1/4 Sec 14, T14N, R10E

R10E; to be used within

SW1/4 Sec 14, T14N, R10E

any protest against application to

proposed change of water right

application must be filed with the

Department of Water Resources

Southern Region, 322 South Main

East, Twin Falls, ID 83421

with a protest fee of \$25.00 on or

May 1, 1995. The protestant must

send a copy of protest to the

applicant.

For With Hightower, Attorney at Law

Published in the Jerome North Side News

423 & 424

**NOTICE OF PROPOSED CHANGE
OF WATER RIGHT NO. 36-04045**

Notice is hereby given that VIRGINIA
&/OR MAXINE &/OR CLAIR
RICKETTS, 516 E 300 S; JEROME ID
83338 have applied to the Department
of Water Resources to change the
following described water rights
pursuant to Section 42-222 of IDAHO
CODE and further described as
Transfer No. 4587.

The purpose of this application is to
change the Point of Diversion and the
place of use.

WATER RIGHT AS RECORDED:

Water Right No. 36-04045

Basis: Snake River Basin Adjudication
Beneficial Use Claim

Date of Priority: 8/20/1961

Amount: 0.03 cfs

Source: groundwater

Use: Stockwater (1/1-12/31)

Point of Diversion: NE1/4NE1/4NE1/4,
S24, T9S, R17E; Jerome County.

Place of Use: SW1/4SW1/4, S18, T9S,
R18E.

**WATER RIGHT NO. 36-04045 TO BE
CHANGED** to a point of diversion
within SW1/4SE1/4NW1/4, S18, T9S,
R18E; to be used within SE1/4NW1/4,
S18, T9S, R18E.

Any protest against approval of the
proposed change of water right
application must be filed with the
Department of Water Resources,
Southern Region, 222 Shoshone Street
East, Twin Falls, ID 83301 together
with a protest fee of \$25.00 on or before
May 1, 1995. The protestant must also
send a copy of the protest to the
applicant.

R. Keith Higginson, Director

Published in the North Side News on
4/12 & 4/19/95.

MAY 18 1995



State of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

~~LEGISLATIVE~~
Governor PHIL BATT

April 5, 1995

R. KEITH HIGGINSON
Director

MAGIC VALLEY PUBLISHING CO
ATTN North Side News
PO BOX 468
JEROME ID 83338

Gentlemen:

Enclosed you will find a legal notice which we wish to have published in your newspaper. We have inserted the required publication dates. If time allows, please submit a galley proof for review before publication.

We have attempted to submit this legal as camera ready. Please call me at your earliest convenience and prior to your staff re-typing the legal if it does not meet your specifications so I can possibly make adjustments.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary Baldwin
Sr. Secretary

Enclosure

[Handwritten signature]

MAY 18 1995

NOTICE OF PROPOSED CHANGE OF WATER RIGHT NO. 36-04045

Notice is hereby given that VIRGINIA &/OR MAXINE &/OR CLAIR RICKETTS, 516 E 300 S; JEROME ID 83338 have applied to the Department of Water Resources to change the following described water rights pursuant to Section 42-222 of IDAHO CODE and further described as Transfer No. 4587.

The purpose of this application is to change the Point of Diversion and the place of use.

WATER RIGHT AS RECORDED:

Water Right No. 36-04045

Basis: Snake River Basin Adjudication Beneficial Use Claim

Date of Priority: 8/20/1961

Amount: 0.03 cfs

Source: groundwater

Use: Stockwater (1/1-12/31)

Point of Diversion: NE1/4NE1/4NE1/4, S24, T9S, R17E; Jerome County.

Place of Use: SW1/4SW1/4, S18, T9S, R18E.

WATER RIGHT NO. 36-04045 TO BE CHANGED to a point of diversion within SW1/4SE1/4NW1/4, S18, T9S, R18E; to be used within SE1/4NW1/4, S18, T9S, R18E.

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Southern Region, 222 Shoshone Street East, Twin Falls, ID 83301 together with a protest fee of \$25.00 on or before May 1, 1995. The protestant must also send a copy of the protest to the applicant.

R. Keith Higginson, Director

Published in the North Side News on 4/12 & 4/19/95.

MAY 18 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

~~CECIL D. ANDRUS~~
Governor PHIL BATT

April 5, 1995

R. KEITH HIGGINSON
Director

VIRGINIA &/OR MAXINE &/OR
CLAIR RICKETTS
516 E 300 S
JEROME ID 83338

Re: Application for Transfer No. 4587 (36-04045)

Dear Applicants:

The Department of Water Resources acknowledges receipt of your Application for Transfer.

This office has scheduled advertising the application in the North Side News for 4/12 & 4/19/95. The advertisement will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

State Office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

James E. Stanton
Sr. Water Resource Agent

JS:MB

Microfilm

MAY 18 1995

MEMORANDUM

TO: RICKETTS TRANSFER FILE 36-04045
FROM: MEL SCHULTE *MTS*
DATE: MARCH 31, 1995
RE: PRIORITY PROCESSING

DAN STECKEL, ATTORNEY AT THE STATE OFFICE, REQUESTED WE GIVE THE RICKETTS TRANSFER APPLICATION A TOP PRIORITY IN PROCESSING. THE APPLICATION PROPOSES A P/D CHANGE THAT CAME ABOUT BECAUSE THE BLM OBJECTED TO THE RICKETTS SRBA CLAIM. DAN INDICATED THEY HAVE AN EARLY JULY SETTLEMENT CONFERENCE SCHEDULED WITH BLM TO RESOLVE THE OBJECTION AND IT WOULD BE VERY BENEFICIAL TO HAVE THE TRANSFER APPROVED PRIOR TO THEIR CONFERENCE.

MTS

RECEIVED
MAY 18 1995

T # 4587

December 31, 1975

RE: Claim To A Water Right No. 36-4045 - Dean &/or Clair Ricketts

Mr. & Mrs. Dean Ricketts
Route #4, Box 198
Jerome, Idaho 83338

Dear Mr. & Mrs. Ricketts:

The Department of Water Resources has completed the processing of your Claim To A Water Right, and no further action is authorized under Sections 42-225a and 42-225b of the Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the Court.

As you are aware, the filing of your Claim does not, in itself guarantee you a water right; it only records and preserves the information and the evidence which you included in your Claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim file, you may have that information or evidence added at any time. Please refer to your claim number when corresponding with this office.

We are enclosing a copy of the claim for your records. If you have any questions or if we can be of further assistance, please feel free to contact us.

Sincerely

Michael L Steele
Southern District Supervisor
MLS:rjn

December 8, 1975

RE: Application for Claim To A Water Right No. 36-4045 - Dean &/or Clair Ricketts

North Side News
P. O. Box 468
Jerome, ID 83338

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

MICHAEL L. STEELE
Southern District Supervisor

MLS:cc

Bill submitted: 12-30-75 C.C.

RECEIVED

DEC 1 1975

DEPT. OF LAND
SOUTH IDAHO DISTRICT

jerome legal

**NOTICE OF CLAIM
TO A WATER RIGHT**

No. 76-1075

Notice is hereby given that Dean & Clara Licketts, Route No. 4, Box 198, Jerome, Idaho 83338 has filed a claim to a water right established by diversion and application to beneficial use of 0.63 cubic feet per second of water from Groundwater with point of diversion in the NE¹4, NE¹4, Sec 24, Twp 9S, Rge 17E, B M Jerome County.

The water is claimed to be used from January 1 to December 31 with a priority of August 20, 1961, the place of use is within the NE¹4, NE¹4, Sec 24, Twp 9S, Rge. 17E, B M

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301.

R. KEITH HIGGINSON
Director
12-18-2tc-N

NOTICE OF CLAIM TO A WATER RIGHT

NO. 36-4045

Notice is hereby given that Dean &/or Clair Ricketts
Route #4, Box 198, Jerome, Idaho 83338
has filed a claim to a water right established by diversion and application
to beneficial use of 0.03 cubic feet per second ~~xxxxxx feet per second~~
of water from Groundwater
with point of diversion in the NE1/4, Sec. 24, Twp. 9S, Rge. 17E, B.M.
Jerome County

The water is claimed to be used from January 1 to December 31
with a priority of August 20, 1961;
the place of use is within the NE1/4, Sec. 24, Twp. 9S, Rge. 17E, B.M.

Any exception to this claim of water right may be filed with the Idaho
Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls,
Idaho, 83301 ~~xxxxxx before xxxxxx~~

R. KEITH HIGGINSON

Director

Published in the North Side News
on 12-18 and 12-25-75