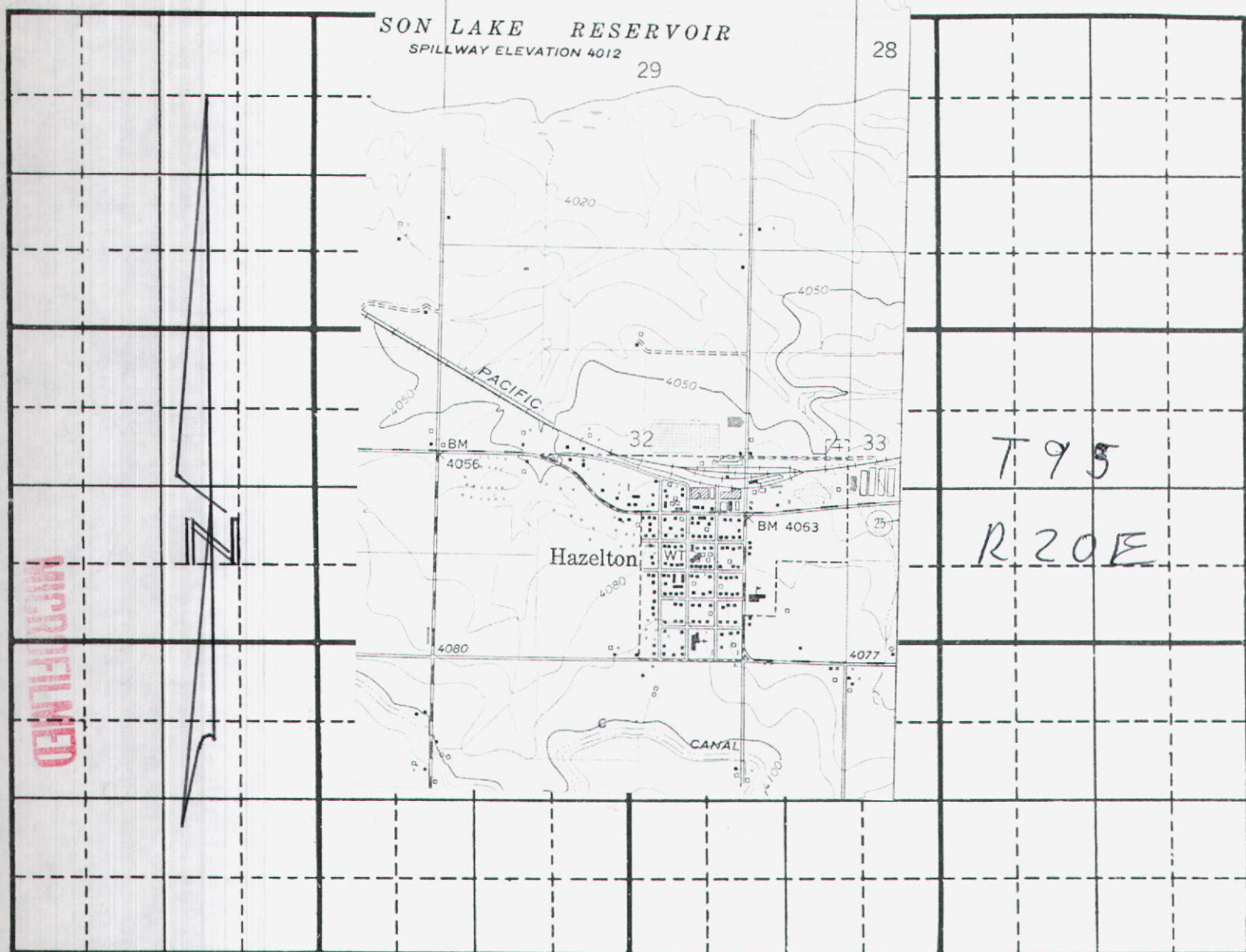


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Twin Falls) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

J. Ann Wolf
(Claimant)

Sworn to before me this 30 day of June, 19 82

Mary A. Newkirk
Notary Public
Residing at Chesham, id 83352

My commission expires life

FOR DEPARTMENT USE ONLY

Received by <u>A.F.</u>	Date <u>6-30-83</u>	Exception filed by: <u>ck. 3894</u>	Forwarded to	Date
Prelim. check by <u>U.S.P.</u>	Date <u>6-30-83</u>	Re # <u>29102</u>	claimant by:	
\$30.00 fee received by <u>A.F.</u>	Date <u>6-30-83</u>			
Published in <u>Northside News</u>				
Dates <u>8/31 & 9/8/83</u>	<u>8/31 & 9/7/83</u>			

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

SEPTEMBER 23, 1983

POOR QUALITY ORIGINAL

CITY OF HAZELTON
P.O. BOX 145
HAZELTON

ID 83335

RE: Claim No. 36-4250

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,



ALLEN D. MERRITT
Senior Water Resource Analyst

Enclosure

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right

City of HAZELTON
(Name of Claimant)

(Name of Claimant)

P.O. Box 145

Назелтон, Ивано

83335

Telephone No 829-5415

(Mailing Address)

(Zip Code)

(1) Date of priority (When was the water first applied to a beneficial use) _____ 1917 _____

(2) Describe the source of water, (Name of stream, lake, spring, etc., or ground water)

a groundwater

tributary to

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed.

(cfs, att

(Domestic, Irrigation, Stock, Etc.)

(Mo , Day)

(Both dates inclusive)

(Mo , Day)

Quantity 0.35

Use Municipal

Period of Use From JAN 1 To Dec 31

Quantity 1

Use _____

Period of Use From - - - - - To - - - - -

Quantity 1

Use _____

Period of Use From _____ To _____

Quantity _____

Use _____

Period of Use From _____ To _____

Quantity _____

Use _____

Period of Use From _____ To _____

(4) 0.35 TOTAL QUANTITY USED.

(cfs, यति)

(5) A) Point of diversion (Location of point where water is diverted from its source)

NW ¼ SE ¼, Sec 32 Twp 9S Rge 20E B.M., County of VERMONT

Additional points of diversion

B) Describe means of diversion of water (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities be as specific as possible. Describe any changes in the system and give the date of the change. well MOTOR & pump. w/ WATER TANK.

well MOTOR & pump. w/ WATER TANK

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

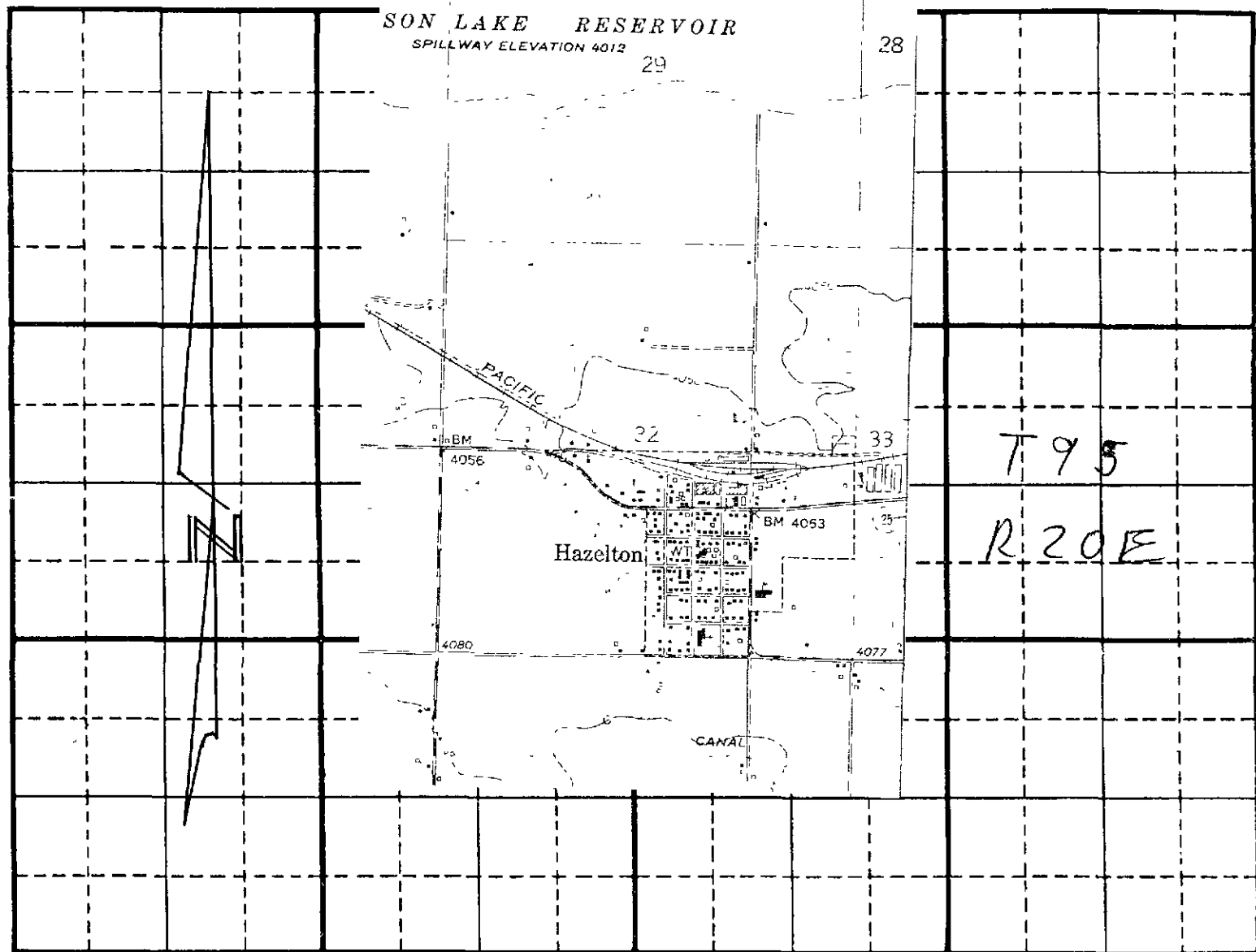
No. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible

NOTE Include here the type and number of stock watered

(7) If you are claiming water as a member of an organization, list name of organization

(8) Remarks



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Twin Falls) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Jo Ann Wolf
(Claimant)

Sworn to before me this 30 day of June, 19 82

Mary A. Muth
Notary Public
Residing at Chesham, id 83352

My commission expires life

FOR DEPARTMENT USE ONLY

Received by <u>S.F.</u>	Date <u>6-30-83</u>	Exception filed by	Forwarded to	Date
Prelim. check by <u>TGP</u>	Date	<u>ck. 3894</u>	claimant by	
\$30.00 fee received by <u>S.F.</u>	Date <u>6-30-83</u>	Rec # <u>29102</u>		
Published in <u>earthlink news</u>				
Dates <u>8/31 & 9/7/83</u>				

AFFIDAVIT of PUBLICATION

State of Idaho, SS
County of Jerome

L. E. LANGDON
ASST. PUBLISHER

being first duly sworn
deposes and says that he is the printer (publish) of the Jerome
North Side News, a newspaper published every week in Jerome, County
of Jerome, State of Idaho, that said newspaper has been continuous-
ly and uninterruptedly published for a period of seventy eight consecu-
tive weeks prior to the first publication of the annexed notice, and is
a newspaper qualified to publish legal notices as provided by act of
the 1919 session of the Legislature of the State of Idaho, known as
House Bill 145, that the annexed advertisement was published once

each week for Two consecutive
proper and not in a supplement, that the de-
of said advertisement was on the 31st
1923, and the date of the last publica-
tion of Sept 1928
day of Sept 1928

Subscribed and sworn to before me this
day of Sept 1928
(SEAL)

NORTH SIDE NEWS
Jerome, Idaho
COST OF PUBLIC

Number of Lines per Line
Number of Lines of Notice
Number of Insertions

Lines tabular at 40¢ per line
Lines straight at 81.12
Subsequent lines at 54.08
TOTAL COST 135.20

COPY OF NOTICE

Various Claims

CLARENCE GEORGE

DEED CASE

CLAIMED

Dept of 11/1/28

36-4242

J. E. HARTMAN, INC. RT. 4 BOX 0 0
4673, JEROME, ID 83338 15
Source: GROUNDWATER 11
Priority Date: 01/01/1928 12
Diverson Point: NWSE Sec 02 T 08S 0
R 16E 0
Use: IRRIGATION (0.01 CFS) 1
STOCKWATER (0.02 CFS) 15
DOMESTIC (0.03 CFS) 14
In NESE Sec 02 T 08S R 16E FOR 1 01
ACRE 10
36-4247 24
MILLER, TED &/or FELICE, 24
CONTONE, JANE &/or RONALD, 24
RT. 2 BOX 2487, JEROME ID 83338 24
Source: GROUNDWATER 24
Priority Date: 04/01/1940 24
Diverson Point: NWSW Sec 32 T 08S R 16E 24
08S R 16E 24
Use: IRRIGATION (0.05 CFS) 24
DOMESTIC (0.05 CFS) 24
In NWSW Sec 32 T 08S R 16E FOR 24
2 ACRES 24

36-4250

CITY OF HAZELTON, P.O. BOX
145, HAZELTON, ID 83336
Source: GROUNDWATER
Priority Date: 01/01/1917
Diverson Point: NWSE Sec 32 T 08S R 20E
R 20E
Use: MUNICIPAL (0.35 CFS)
In Sec 32 T 08S R 20E
Any exception to any claim of water
right may be filed with the Director of
the Idaho Department of Water Re-
sources 1011 Blue Lakes Blvd. North,
Twin Falls, Idaho 83301

A. KENNETH DUINN
Director
B-31-21c

No 1410

**THIS
RIGHT HAS BEEN
DECREED IN THE
SRBA**

STANDARD OF SERVICE

RECOMMENDATION OF THE BOARD OF DIRECTORS
OF THE CITY OF HAZELTON

RECEIVED
CITY OF HAZELTON
JAN 10 1954

RECEIVED BY 1954

CITY OF HAZELTON
P.O. BOX 145
HAZELTON

IN CASE

RE: Claim No. 75-4254

Dear Claimant:

The Department of Indian Affairs has completed its investigation of your claim for a Native title and an Indian title claim. The Department has found that you are a Native title claimant and that you are entitled to a Native title claim.

The findings and recommendations of the Department are set out in the report attached. The report is being sent to you for your information and for your use in the future.

If, at a later date, you wish to make any further inquiries or if you wish to make any further submissions, please contact the Department of Indian Affairs at the address given above. The Department will be glad to assist you in any way possible.

We are enclosing a copy of the report for your information. If you have any questions, or if you wish to make any further inquiries, please contact the Department of Indian Affairs at the address given above.

Yours truly,

See Morte

ALLEN H. MORTON
Senior Native Representative

For: [Signature]

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

15-4250L

CITY OF HAZELTON

P.O. BOX 145 HAZELTON, ID 83331

Source GROUNDWATER

Priority Date JULY 1957

Diversion Pt. NWSE Sec 22 T 09N R 20E

Use MUNICIPAL (0.25 CFS)

In: Sec 22 T 09N R 20E

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1001 Blue Lakes Blvd. North, Twin Falls, Idaho 83301.

A. KENNETH DUNN

Director

8/31 & 9/7/83

Published ~~5/16 & 9/16/83~~

RECEIVED
JUL 11 1983

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Southern Region

1641 E. 1st St. Flod In.
Twin Falls, Idaho 83301
(208) 731-7770

AUGUST 17, 1983

North Side News
P. O. Box 468
Jerome, Idaho 83338

Gentlemen:

Enclosed you will find a "Lead" notice which we wish to have published on the dates indicated (once a week) for two consecutive weeks. It will appear in your newspaper. We have allowed ample time for you to submit a signed proof to this office for review before the first publication. If you cannot publish the notice on the enclosed dates, please advise us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before SEPTEMBER 15, 1983.

Yours truly,

Mary A. Newby
Secretary

Encl.

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: T G Blau

Right Number 36-4250 Applicant HAZELTON, City of

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion. shown on map on LA
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed. None

By ADH Date 9/22/83

STATE OFFICE PROCESSING.

- ☒ Claim review complete

By KW Date 11/1/83