

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

SEP 23 2003

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>36-8172</u>	_____	___	_____	_____	___
<u>36-2587</u>	_____	___	_____	_____	___
<u>36-4264</u>	_____	___	_____	_____	___
_____	_____	___	_____	_____	___
_____	_____	___	_____	_____	___

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) see attached documents
4. New Owner/Claimant(s) B&H Farming
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address PO Box 123
- City, State and ZIP Code Rupert, ID 83350
- New Telephone Number (208) 436-0292
5. Date you acquired the property 3/25/03

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SEP 22 2003

Department of Water Resources
Southern Region

MICROFILMED

JAN 15 2004

SUPPORT DATA

IN FILE # 36-2587

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SEP 23 2003

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

[Signature]
Partner

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <i>[Signature]</i>	Date <i>9/22/03</i>	Fee <i>75.00</i>
Received by <i>[Signature]</i>	Date <i>9/22/03</i>	Receipt No. <i>5026132</i>
Processed by <i>[Signature]</i> AJ	Date _____	WR _____ Date _____

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SEP 22 2003

Department of Water Resources
Southern RegionMICROFILMED
SEP 25 2004



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

December 29, 2003

B & H FARMING A PARTNERSHIP
PO BOX 123
RUPERT ID 83350

RE: Change of Ownership for Water Rights 36-2587 and 36-4264

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water rights to you. The department has modified its records to reflect the changes in ownership and has enclosed computer-generated reports for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosures

MICROFILMED
JAN 15 2004

2001 MAR 19 AM 8:42
DISTRICT COURT
TWIN FALLS CO., IDAHO
FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

) ORDER OF PARTIAL DECREE

)
Case No. 39576)
_____)

) For Water Right 36-04264

On January 12, 2001, a *Special Master's Report and Recommendation* was filed for the above water right. No Challenges were filed to the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 13f, this Court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report* and wholly adopts them as its own.

Therefore, IT IS ORDERED that water right 36-04264 is hereby **decreed** as set forth in the attached *Partial Decree Pursuant to I.R.C.P. 54(b)*.

DATED MAR 19 2001 .



ROGER BURDICK
Presiding Judge of the
Snake River Basin Adjudication

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 36-04264

2001 MAR 19 AM 8:42
DISTRICT COURT
TWIN FALLS CO., IDAHO
FILED

NAME AND ADDRESS: LEO DEAN & CAROLYN MONSON
750 WEST 677 NORTH
PAUL, ID 83347

SOURCE: GROUNDWATER

QUANTITY: 2.00 CFS

USE OF THIS RIGHT WITH RIGHT NO. 36-02587 IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 5.79 CFS AND A TOTAL COMBINED
ANNUAL DIVERSION VOLUME OF 1848 AF.

PRIORITY DATE: 04/01/1974

THIS WATER RIGHT IS SUBORDINATE TO ALL WATER RIGHTS WITH A
PRIORITY DATE EARLIER THAN APRIL 12, 1994, THAT ARE NOT DECREED
AS ENLARGEMENTS PURSUANT TO SECTION 42-1426, IDAHO CODE. AS
BETWEEN WATER RIGHTS DECREED AS ENLARGEMENTS PURSUANT TO SECTION
42-1426, IDAHO CODE, THE EARLIER PRIORITY RIGHT IS THE SUPERIOR
RIGHT

POINT OF DIVERSION: T08S R22E S24 NWNWNW Within Minidoka County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	03-15 TO 11-15	2.00 CFS

PLACE OF USE:	Irrigation	Within Minidoka County
	T08S R22E S24	
	NENE 36.0	NWNE 39.0
	SWNE 40.0	SENE 24.0
	NENW 39.0	NWNW 39.0
	SWNW 40.0	SENW 40.0
	NESW 40.0	NWSW 40.0
	SWSW 38.0	SESW 40.0
	455.0 Acres Total	

USE OF THIS RIGHT WITH NO. 36-02587 IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 455 ACRES IN A SINGLE
IRRIGATION SEASON

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

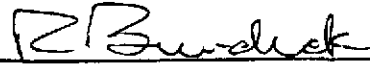
THIS RIGHT IS BASED UPON AN ENLARGEMENT OF RIGHT NO. 36-02587
PURSUANT TO SECTION 42-1426, IDAHO CODE

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

7



Roger Burdick
Presiding Judge of the
Snake River Basin Adjudication

RECORDED
INDEXED
MAR 20 2001

2001 MAR 19 PM 02:00
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	CERTIFICATE OF MAILING
	)	
Case No. 39576	)	
_____	)	Water Right(s) : 36-04264

CERTIFICATE OF MAILING

I certify that a true and correct copy of the PARTIAL DECREE
PURSUANT TO I.R.C.P. 54(b) for WATER RIGHT 36-04264 was mailed
on March 19, 2001, with sufficient first-class postage prepaid
to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

UNITED STATES DEPT OF INTERIOR
Represented by:
US DEPARTMENT OF JUSTICE
ENVIRONMENT & NATL' RESOURCES
550 WEST FORT STREET, MSC 033
BOISE, ID 83724
Phone: 208-387-0835

LEO DEAN & CAROLYN MONSON
750 WEST 677 NORTH
PAUL, ID 83347

DIANA DELANEY
Chief Deputy Clerk

• •

This
Right has been
Decreed in the
SRBA.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUL 3 1985

CLAIM TO A WATER RIGHT

Department of Water Resources
Southern District Office

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Wesley E. Monson and Mabel R. Monson, husband and wife,
(Name of Claimant)

Rt. #2, Box 2504, Paul, Idaho 83347
(Mailing Address)

Telephone No. 532-4481
(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) April 1, 1974

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Ground water tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, gpd, AFA)	Use	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity <u>3.34 cfs</u>		Use <u>Irrigation</u>		Period of Use From <u>Mar. 15</u>	To <u>Nov. 15</u>
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity <u>3.34</u>		Use _____		Period of Use From _____	To _____

(4) 3.34 TOTAL QUANTITY USED.

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NW ¼ NW ¼, Sec. 24 Twp. 8S Rge. 22E B.M., County of Minidoka
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Well, pump and pipeline - Sprinkler system.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
8S	22E	24	9	8	26	21	7	10	9	7	31	13	22	4					167

No. of acres 167

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

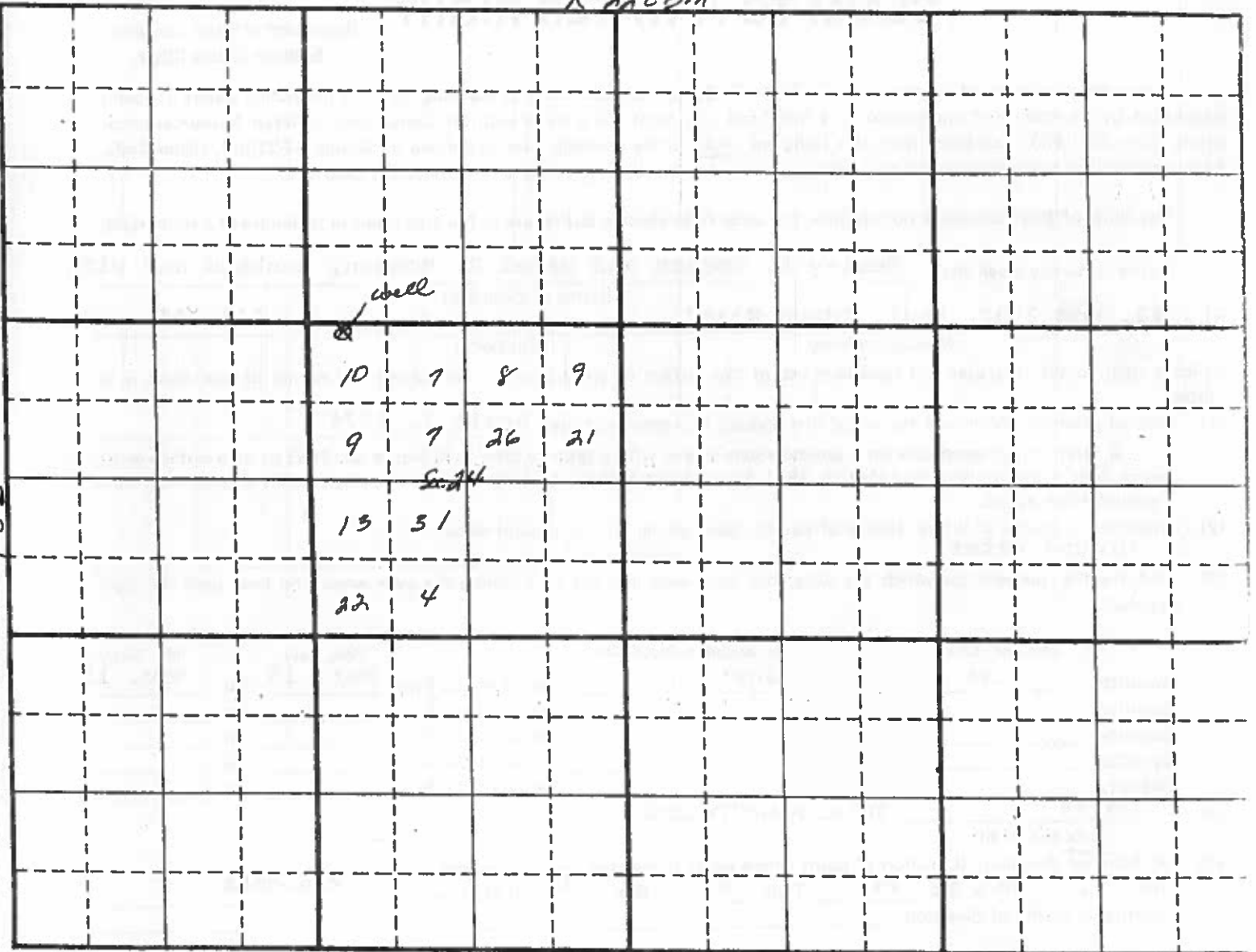
NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

36-4264

(8) Remarks This claim is for an expanded use of water under Lic. 36-2587. This claim is also established by Permit 36-8172.

R 22 E 37 N



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Minidoka) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 30th day of June 19 85.

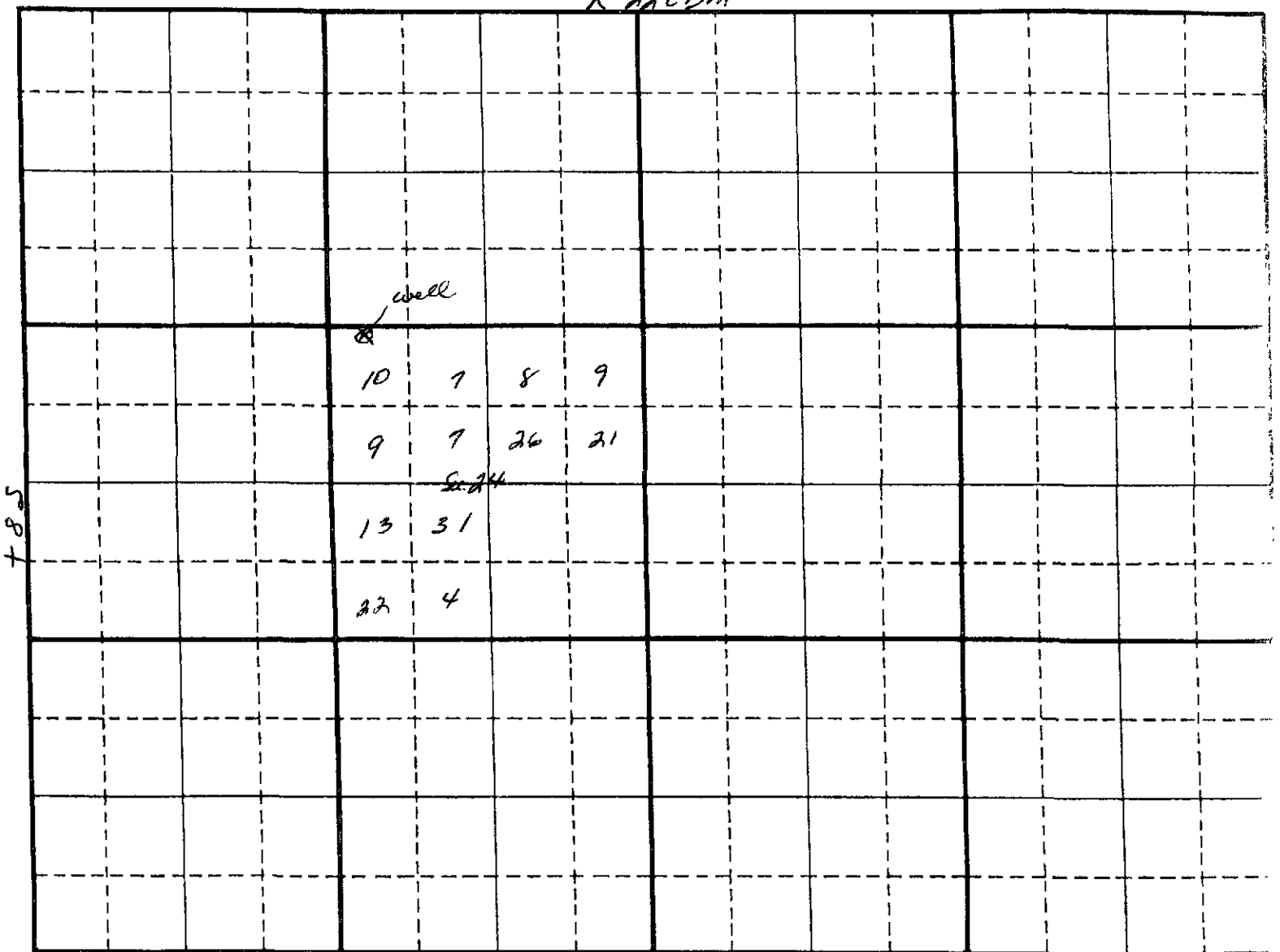
Wesley E. Monson
(Claimant)
[Signature]
Notary Public
Residing at Rupert, Idaho

My commission expires Life

FOR DEPARTMENT USE ONLY			
Received by <u>manga</u>	Date <u>7/5/85</u>	Exception filed by:	Forwarded to
Prelim. check by <u>jo</u>	Date <u>8-1-85</u>		claimant by:
200.00 \$20.00 fee received by <u>manga</u>	Date <u>7/13/85</u>	# <u>36767</u>	
Published in <u>minidoka Co news</u>			
Dates <u>8/2 + 8/14/85</u>			

(8) Remarks This claim is for an expanded use of water under Lic. 36-2587. This claim is also established by Permit 36-8172.

R 22 E B M



Scale 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Minidoka) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 30th day of June

Wesley E. Monson
(Claimant)
19 85
Rupert, Idaho
Notary Public
Residing at

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by marga Date 7/2/85 Exception filed by _____ Date _____
Prelim check by JP Date 8-1-85
\$20.00 fee received by marga Date 7/2/85 # 36767
Published in minidoka Co news
Dates 8/2 + 8/14/85



STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

SOUTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

July 23, 1985

Wesley E. &/or Mabel R. Monson
Rt. 2 - Box 2504
Paul, Idaho 83347

Re: Claim to a Water Right

Dear Mr. & Mrs. Monson:

This office is currently processing your claim to a water right.

Your claim give a priority later than the March 25, 1963 date on which it became mandatory to establish groundwater rights by filing an application for permit.

This would seem to indicate that your claim does not represent a valid water right. However, IDAHO CODE, Section 42-1416, enacted in 1985, provides that in a basin-wide adjudication, holders of licensed rights who have expanded their uses are to be presumed to have a valid right for the expansion with a priority of the date it was completed.

Because Section 42-1416 only becomes effective when and if a basin-wide adjudication occurs, you may also wish to file an application for permit to secure a water right for the present.

An application for and instructions are included for your use if you wish to take this additional step to safeguard your water right.

Very truly yours,

Loren O. Holmes
Southern Region Supervisor

LOH:marya

Encl:

MINIDOKA COUNTY NEWS

RUPERT, IDAHO

AFFIDAVIT OF PUBLICATION

County of Minidoka,)
) ss.

STATE OF IDAHO,)

Edward A. Mitchell, being first
duly sworn, deposes and says that he is the
Editor of The Minidoka County
News, a weekly newspaper published at Rupert,
Idaho, in the county aforesaid, and that the paper
is of general circulation therein. Deponent further
states that the printed notice attached hereto was
duly published according to law in the regular
weekly editions of The Minidoka County News for

100 consecutive weeks, commencing
with the issue dated 8/1, 1985, and
ending with the issue dated 8/14, 1985.

Subscribed and sworn to before me this
14th day of August, 1985.

Stanley J. Jones Notary Public

Cost of Publication \$143.24

Notary Fee ---

Total Cost ---

RECEIVED

ADG 111 1-85
Department of Water Resources
Sawtooth District Office

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the
following claim(s) to water right(s)
have been established by diversion
and application to beneficial use

36-4262

SUCHAN, FRANK

RT 2 BOX 2472 PAUL, ID 83347

Source GROUNDWATER

Priority Date 04-01-1969

Diversion Pt SWSW Sec 16 T 08S

R 22E

Use IRRIGATION (0.40 CFS)

In SWNE SENE SWNW SENW

Sec 16 T 08S R 22E FOR 20 ACRES

36-4263

PHILLIPS, VERNON C

RT 2 BOX 191A, PAUL, ID 83347

Source GROUNDWATER

Priority Date 03-15-1974

Diversion Pt NWSW Sec 19 T 07S

R 24E

Use IRRIGATION (1.14 CFS)

In NESE NWSE Sec 19 T 07S R

24E NWNW Sec 30 T 07S R 24E FOR
57 ACRES

36-4264

MONSON, WESLEY E. & or
MABEL R

RT 2 BOX 2504, PAUL, ID 83347

Source GROUNDWATER

Priority Date 04-01-1974

Diversion Pt NWNW Sec 24 T 08S

R 22E

Use IRRIGATION (3.34 CFS)

In NENE NWNE SWNE SENE

NENW NWNW SWNW SENW

NESW NWSW SWSW SESW Sec 24 T
08S R 22E FOR 167 ACRES

Any exception to any claim of
water right may be filed with the
Director of the Idaho Department of
Water Resources, 1041 Blue Lakes
Blvd North, Twin Falls, Idaho
83301

-s- A. Kenneth Dunn

Director

No. 85-150 - August 7 and 14, 1985

• •

This
Right has been
Decreed in the
SRBA.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORTUSE TYPEWRITER OR
BALLPOINT PENState law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.**1. WELL OWNER**Name Wesley Monson
Address _____
Drilling Permit No 36-92-S-040
Water Right Permit No 36-4264,8172**7. WATER LEVEL**Static water level 339 feet below land surface.
Flowing? ☐ Yes ☒ No GPM flow _____
Artesian closed-in pressure _____ psi
Controlled by ☐ Valve ☐ Cap ☐ Plug
Temperature _____ °F. Quality _____
Describe artesian or temperature zones below _____**2. NATURE OF WORK**

- ☐
- New well
- ☒
- Deepened
- ☐
- Replacement
-
- ☐
- Well diameter increase
- ☐
- Modification
-
- ☐
- Abandoned (describe abandonment or modification procedures
-
- such as liners, screen, materials, plug depths, etc. in lithologic
-
- log, section 9)

8. WELL TEST DATA☐ Pump ☐ Bailor ☐ Air ☐ Other _____

Discharge GPM Pumping Level Hours Pumped

no test**3. PROPOSED USE**

- ☐
- Domestic
- ☒
- Irrigation
- ☐
- Monitor
-
- ☐
- Industrial
- ☐
- Stock
- ☐
- Waste Disposal or Injection
-
- ☐
- Other _____ (specify type)

4. METHOD DRILLED

- ☐
- Rotary
- ☐
- Air
- ☐
- Auger
- ☐
- Reverse rotary
-
- ☒
- Cable
- ☐
- Mud
- ☐
- Other _____
-
- (backhoe, hydraulic, etc.)

5. WELL CONSTRUCTIONCasing schedule ☐ Steel ☐ Concrete ☐ Other _____Thickness Diameter From To
_____ inches _____ inches + _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feetWas casing drive shoe used? ☐ Yes ☐ NoWas a packer or seal used? ☐ Yes ☐ NoPerforated? ☐ Yes ☐ NoHow perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun

Size of perforation? _____ inches by _____ inches

Number From To
_____ perforations _____ feet _____ feet

_____ perforations _____ feet _____ feet

_____ perforations _____ feet _____ feet

Well screen installed? ☐ Yes ☐ No

Manufacturer _____ Type _____

Top Packer or Headpipe _____

Bottom of Tailpipe _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☐ No ☐ Size of gravel _____

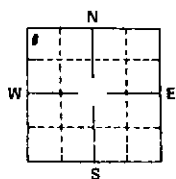
Placed from _____ feet to _____ feet

Surface seal depth _____ Material used in seal ☐ Cement grout☐ Bentonite ☐ Pudding clay ☐ _____Sealing procedure used ☐ Slurry pit☐ Temp. surface casing ☐ Overbore to seal depthMethod of joining casing ☐ Threaded ☐ Welded☐ Solvent Weld ☐ Cemented between strata

Describe access port _____

6. LOCATION OF WELL

Sketch map location must agree with written location



Subdivision Name _____

Lot No _____ Block No _____

County MinidokaNW 1/4 NW 1/4 Sec 24, T. 8 N ☐ E ☒
S ☒ R 22 W ☐**10.**Work started 3-31-92 finished 4-10-92**11. DRILLER'S CERTIFICATION**I/We certify that all minimum well construction standards were
complied with at the time the rig was removedFirm Name Denton Drilling Firm No 83Address Paul, Idaho Date 4-12-92Signed by Drilling Supervisor Robert E. Denton

and

(Operator) Robert E. Denton
(If different than the Drilling Supervisor)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Elce Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-1378

AUGUST 25, 1985

WESLEY E. MONSON
MABEL R. MONSON
RT. 2 BOX 2504
PAUL

ID 83347

RE: Claim No. 35-4264

Dear Claimant

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

Allen D. Merritt

ALLEN D. MERRITT
Senior Water Resource Analyst

Enclosure

RECEIVED
AUG 28 1985
SOUTHERN REGION

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

05-4254-

MONSON, WESLEY E. & MAEEL F.

PT. 2 BOX 2504, PAUL, ID 83247

Source: GROUNDWATER

Priority Date: 04/01/1974

Diversion Pt. NW1/4 Sec 24 T 08S R 12E

Use: IRRIGATION 10.74 CFS

In: NENE NW1/4 SW1/4 SE1/4 NE1/4 NW1/4 SW1/4 SE1/4 NW1/4 SW1/4 SE1/4
Sec 24 T 08S R 12E FOR 167 ACRES

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301.

A. KENNETH DUNN

Director

Published 8/7 & 8/14/85.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Elbow Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-1578

JULY 31, 1985

Minidoka County News
625 Fremont Avenue
Rupert, Idaho 83350

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before AUGUST 26, 1985.

Yours truly,

Mary A. Newby
Secretary

Encl.

3/83

IDENT. NO. 36-4264

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT
DATA ENTRY LOG

Initials

Date _____

Item

merp

7/31/85

Original form entered

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Updated

Transfer Updated

Keyprinted by State Office

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY. J F Stanton

Right Number 36-4264 Applicant MONSON, Wesley E. & Mabel R.

NOTE. *IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.*

CHECK

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received
- ☒ Claim published correctly.
- ☒ Exceptions processed

By ADH Date 8/19/85

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By SC Date 8/20/85