

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
STATE OF IDAHO) ss.

Cindy Duffin, being first
duly sworn, deposes and says that she is the

clerk of the South Idaho
Press, a daily newspaper published at Bur-
ley, Idaho, in the county aforesaid and that
the paper is of general circulation therein.
Deponent further states that the printed no-
tice attached hereto was duly published
according to law in the regular editions of

The South Idaho Press for 2 times
consecutive weeks, commencing with the issue

dated 10/13 1978, and ending

with the issue dated 10/10, 1978.

Cindy Duffin

Subscribed and sworn to before me

this 11th day of Oct

1978.

Norma M. Peterson Notary Public

Cost of Publication 10.15

Notary Fee

Total Cost 10.15

NOTARY PUBLIC RESIDING AT
RUPERT, IDAHO. MY COMMISSION
EXPIRES JUNE 21, 1981

78-424

NOTICE OF CLAIM TO A WATER RIGHT No. 43-4086

NOTICE IS HEREBY GIVEN that
Idaho Department of Lands,
Boise, has filed a claim to a water
right established by diversion and
application to beneficial use of
0.06 cubic feet per second of
water from ground water with
point of diversion in the
SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 1, Twp. 13 S.,
Rge. 26 E., B.M., Cassia County.

The water is claimed to be used
from April 15 to September 15
with a priority of August 31,
1976; the place of use is within
the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 1, Twp. 13
S., Rge. 26 E., B.M.

Any exception to this claim of
water right may be filed with the
Idaho Department of Water
Resources, 1041 Blue Lakes Blvd.
North, Twin Falls, Idaho, 83301.

C. Stephen Allred
Director

Published in the South Idaho
Press on October 3 and 10, 1978.

ok
memo
10/16/78

RECEIVED

OCT 22 1978

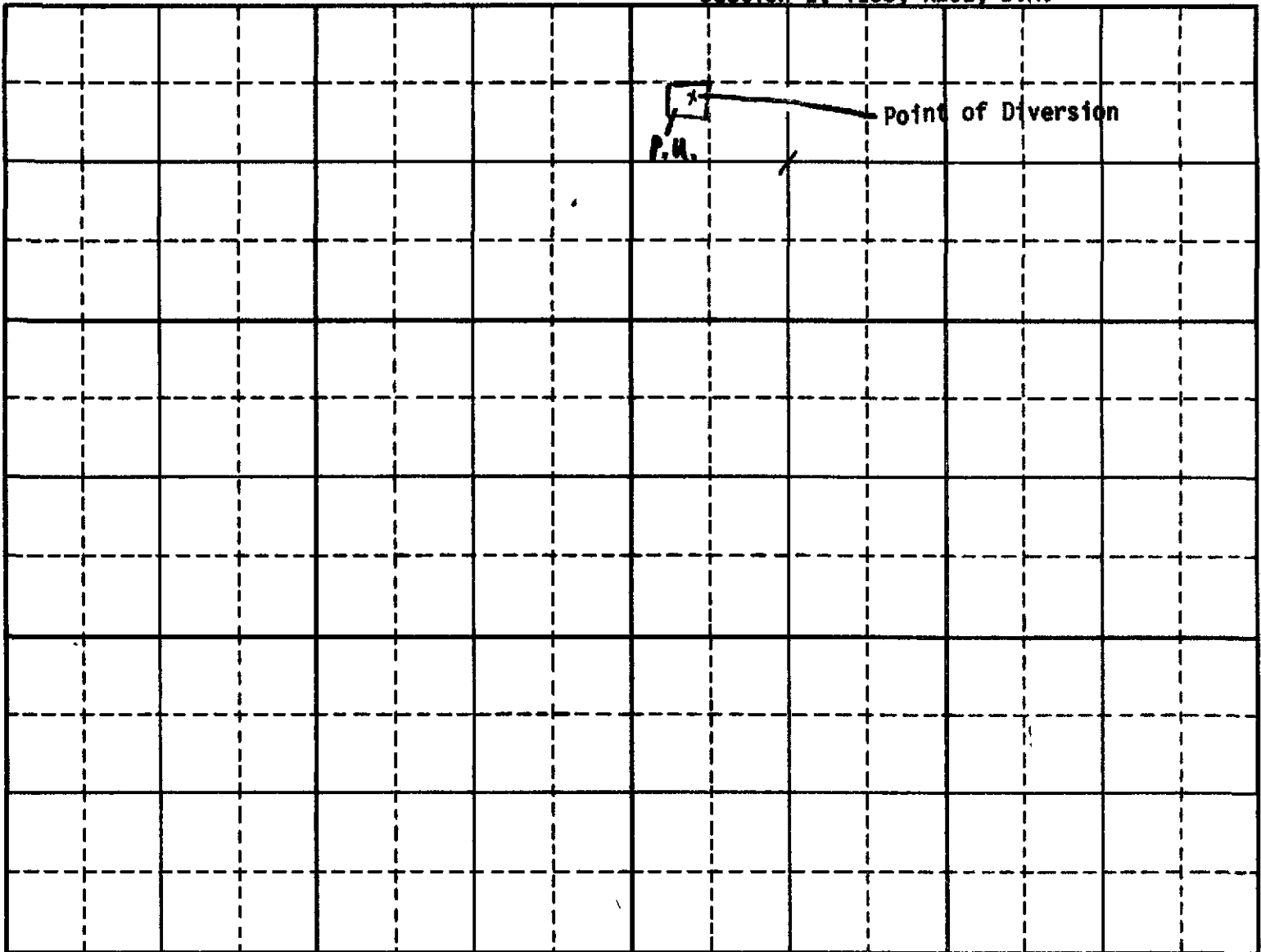
Department of Water Resources
Southern District Office

NOT RECORDED

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks

Section 1, T13S, R26E, B.M.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.
County of Ada)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Idaho Department of Lands

G. C. TROMBLEY (Claimant) DIRECTOR

Sworn to before me this 7 day of September, 1978

Notary Public

Residing at Idaho City, Idaho

My commission expires August 25, 1988

For Department Use Only

Received by maria Date 9/12/78
Prelim. check by QR Date 9-21-78
\$10.00 fee received by maria Date 9/25/78
Approved for publication by _____
Published in South Idaho Press
Dates 9/2/78 + 9/10/78

Exception filed by: _____ Forwarded to claimant by _____ Date _____

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss
STATE OF IDAHO)

being first
duly sworn, deposes and says that she is the

of the South Idaho Press, a daily newspaper published at Burley, Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of

The South Idaho Press for
consecutive weeks, commencing with the issue
dated 19....., and ending
with the issue dated 19.....

Subscribed and sworn to before me
this day of

19.....

Norma M. Peterson Notary Public

Cost of Publication

Notary Fee

Total Cost

NOTARY PUBLIC RESIDING AT
RUPERT, IDAHO. MY COMMISSION
EXPIRES JUNE 21, 1981

78-424

NOTICE OF CLAIM TO A WATER RIGHT

No. 43-4086

NOTICE IS HEREBY GIVEN that Idaho Department of Lands, Boise, has filed a claim to a water right established by diversion and application to beneficial use of 0.06 cubic feet per second of water from ground water with point of diversion in the SW 1/4 NW 1/4, Sec 1, Twp 13 S, Rge 26 E, B M, Cassia County.

The water is claimed to be used from April 15 to September 15 with a priority of August 31, 1976, the place of use is within the SW 1/4 NW 1/4, Sec 1, Twp 13 S, Rge 26 E, B M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd North, Twin Falls, Idaho, 83301

C Stephen Allred
Director

Published in the South Idaho Press on October 3 and 10, 1978

*ok
meager
10/16/78*

**THIS
RIGHT HAS BEEN
DECREED IN THE
SRBA**

Item	Initial	Date
------	---------	------

- ☒ Name, Address, Telephone
- ☒ Source
- ☒ Quantity, Purpose, Period of Use
- ☒ Priority (Year & Month)(Day Optional)
- ☒ Point of Diversion
- ☒ Description of Diverting Works
- ☒ Place of Use
- ☒ Map
- ☒ Signature
- ☒ Notarized
- ☒ Fee

(1)	<u>JK</u>	9-31-78
(2)	<u>MS</u>	9/26/78
(3)	<u>LF</u>	11-22-78
(4)	<u>masa</u>	12/29/78 J.S.

In Form For Advertising

Exceptions Filed: Yes _____ No ☒

Copy To Boise

MICHAEL



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

November 27, 1978

Idaho Department of Lands
Statehouse
Boise, Idaho 83720

Gentlemen:

The Department of Water Resources has completed the processing of your Claim to a Water Right, and no further action is authorized under Sections 42-225a and 42-225b of the Idaho Code. Your claim will be retained in our files and will be available at any time for your use or the Court.

As you are aware, the filing of your claim does not, in itself, guarantee you a water right; it only records and preserves the information and evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim file, you may have that information or evidence added at any time. Please refer to your claim number when corresponding with this office.

We are enclosing a copy of the claim for your records. If you have any questions or if we can be of further assistance, please feel free to contact this office.

Sincerely,

Loren O. Holmes
Southern Region Supervisor

LOH:marya

Encl,



STATE OF IDAHO

DEPARTMENT OF LANDS

STATEHOUSE, BOISE, IDAHO 83720

GORDON C. TROMBLEY
DIRECTOR

STATE BOARD OF LAND COMMISSIONERS

JOHN V. EVANS
GOVERNOR AND PRESIDENT
PETE T. CENARRUSA
SECRETARY OF STATE
WAYNE L. KIDWELL
ATTORNEY GENERAL
JOE R. WILLIAMS
STATE AUDITOR
ROY TRUBY
SUPT OF PUBLIC INSTRUCTION

September 11, 1978

Loren Holmes
Dept. of Water Resources
Southern Region
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301

Dear Loren:

Enclosed is your copy of the Claim to a Water Right re-written to comply with your letter of August 28.

Also enclosed are warrants No. 1065428 and No. 1729722, both in the amount of \$10.00 to cover filing fees.

Very truly yours,

William A. Scribner
WILLIAM A. SCRIBNER, Chief
Bureau of Navigable Waters

WAS:bv
Encls.



STATE OF IDAHO

DEPARTMENT OF LANDS

STATLHOUSE, BOISE, IDAHO 83720

GORDON C. TROMBLEY
DIRECTOR

RECEIVED

AUG 11 1978

STATE BOARD OF LAND COMMISSIONERS

JOHN V. EVANS
GOVERNOR AND PRESIDENT
PETE T. CENARRUSA
SECRETARY OF STATE
WAYNE L. KIDWELL
ATTORNEY GENERAL
JOE R. WILLIAMS
STATE AUDITOR
ROY TRUBY
SUPT. OF PUBLIC INSTRUCTION

Department of Water Resources

August 9, 1978

Department of Water Resources
State Office
Building Mail

Gentlemen:

Enclosed is a claim to a water right duly signed by the Director, Department of Lands and state warrant to cover the filing fee.

The well was drilled by Mackenzie Well Drilling of Rupert, Idaho for the Raft River Roping Club on state land. The driller has improperly located the well on his report.

Very truly yours,


WILLIAM A. SCRIBNER, Chief
Bureau of Navigable Waters

WAS/bv
Encls.

FORM DA-8, Rev 7-1-77
 WHITE - State Auditor
 BLUE - Purchasing Copy
 YELLOW - Remittance Advice
 PINK - State Auditor then Agency
 GOLDENROD - Agency Copy
 AGENCY USE

EXPENDITURE VOUCHER

AUDITOR USE

STATE OF IDAHO
 Office of State Auditor

Document No 132919	
Pre-Audit	Date MAY 3 1978
Warrant No. RECEIVED 1729722	

7601		
Date	1 May 1978	
Code	18-00-00	

AGENCY NAME: **Department of Lands**

SEP 12 1978

CHECK ONE:

Department of Water Resources

☒ MISCELLANEOUS EXPENDITURE

☐ STATE CONTRACT

PAY

Department of Water Resources
 State Office
 POSTOFFICE MAIL

TO

Encumbrance Reference No.

☐ PURCHASE ORDER

☐ MISCELLANEOUS ENCUMBRANCE REQUISITION

PAYMENT ☐ PARTIAL ☐ FINAL

LINE No.	PROGRAM			ACCT.	CLASS		DESCRIPTION (Include Quantity)	COMPLETE ONE		AGENCY USE
	Maj	Min	Ele		Maj	Min		%	LINE AMOUNT	
1	05	03	002	1101	01	90	Filing fee for water diversion permit. Sec. 1, Twp. 13 South, Range 26 East, S.21. Dept. of Lands		\$ 10.00	
WAS:ph										
TOTAL								100%=	\$10.00	

NOTE: Final payment must be accompanied by a receiving copy

TO STATE AUDITOR

AUDITOR'S CERTIFICATE

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority, that they are necessary in the public service, that the items have been received and accounted for, and that the account as stated is correct and just.

I hereby certify that the above account is in proper form, that totals carried hereon are correct, that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith, and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

Date

Head of Agency or Institution

State Auditor

MICROFILMED

WHITE — State Auditor
 BLUE — Purchasing Copy
 YELLOW — Remittance Advice
 PINK — State Auditor then Agency
 GOLDENROD — Agency Copy

AGENCY USE

1611
Date 6/29/78
Code 13-00-00

AGENCY
 NAME:

Department of Lands

EXPENDITURE VOUCHER

STATE OF IDAHO
 Office of State Auditor

AUDITOR USE

Document No 025205	
Pre-Audit B	Date AUG 30 1978
Warrant No. 1065428	

RECEIVED

PAY
 TO

Department of Water Resources
 State Office
 Building Mail

CHECK ONE: SEP 12 1978

(X) MISCELLANEOUS EXPENDITURE

() STATE CONTRACT

() PURCHASE ORDER

() MISCELLANEOUS
ENCUMBRANCE REQUISITION

PAYMENT: () PARTIAL () FINAL

Encumbrance Reference No.

LINE No	PROGRAM			ACCT.	CLASS		DESCRIPTION (Include Quantity)	COMPLETE ONE		AGENCY USE
	Maj	Min	Ele		Maj	Min		%	LINE AMOUNT	
1	05	03	002	1101	81	90	Additional filing fees for diversion permit. Sec. 1. T. 13 South, R. 26 East, B.M. Dept. of Lands. bv		10.00	
TOTAL								100%=	10.00	

NOTE: Final payment must be accompanied by a receiving copy

TO STATE AUDITOR

AUDITOR'S CERTIFICATE

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority, that they are necessary in the public service, that the items have been received and accounted for, and that the account as stated is correct and just.

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MICROFILMED

Date

Head of Agency or Institution

State Auditor

NOTICE OF CLAIM TO A WATER RIGHT

NO. 43-4086

Notice is hereby given that Idaho Department of Lands
Boise
has filed a claim to a water right established by diversion and application
to beneficial use of 0.06 cubic feet per second ~~acre feet per annum~~
of water from ground water
with point of diversion in the SW 1/4, Sec. 1, Twp. 13S, Rge. 26E, B.M., Cassia County

The water is claimed to be used from _____
April 15 to September 15
with a priority of August 31, 1976;
the place of use is within the SW 1/4, Sec. 1, Twp. 13S, Rge. 26E B.M.

Any exception to this claim of water right may be filed with the Idaho
Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls,
Idaho, 83301 ~~on or before~~

C. Stephen Allred

Director

Published in the South Idaho Press
on Oct. 3, 1978 and Oct. 10, 1978

MICROFILMED

78-424

**NOTICE OF CLAIM TO A
WATER RIGHT
No. 43-4086**

*ok
mayer
10/2/78*

NOTICE IS HEREBY GIVEN that Idaho Department of Lands, Boise, has filed a claim to a water right established by diversion and application to beneficial use of 0.06 cubic feet per second of water from ground water with point of diversion in the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec 1, Twp 13 S, Rge 26 E, B M, Cassia County

The water is claimed to be used from April 15 to September 15 with a priority of August 31, 1976, the place of use is within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec 1, Twp 13 S, Rge 26 E, B M

Any exception to this claim or water right may be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd North, Twin Falls, Idaho, 83301

C. Stephen Allred
Director

Published in the South Idaho Press on October 3 and 10, 1978

September 26, 1978

South Idaho Press
Box 190
Burley, Idaho 83318

Re: Claim to a Water Right No. 43-4086 - Idaho Department of Lands

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

Mary A. Hill
Secretary

for

Loren O. Holmes
Southern Region Supervisor

Encl:

Bill submitted

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

RECEIVED

SEP 21 1978

Department of Water
Southern District Office

September 18, 1978

Mr. William J. Scribner, Chief
Bureau of Navigable Waters
Idaho Department of Lands
Statehouse
Boise, Idaho 83720

Dear Mr. Scribner:

Per our telephone conversation of September 13, 1978, I am returning your claim to a water right in Cassia County. Item 6 need to be completed. Item 5A does not agree with the map; one or the other needs to be changed. Item 5B could use more detail, such as the horsepower and capacity of the pump, model number and serial number of the pump, description of the pipe or ditch that carries the water to where the cattle drink it, and description of the watering facilities (stock tanks, etc); this information is optional, but would be helpful.

Per your request, we will hold your checks numbered 92-9 and 92-181 until the claim is corrected and returned to this office for further processing.

If you have any questions concerning this matter, please feel free to contact this office.

Sincerely,

James Stanton

James Stanton
Senior Water Resource Agent

JS/marya

Encl:

*Thanks for your patience
Hope this is ok now.*

Bill Lentine

BOISE, IDAHO

78 SEP 19 AM 9:18

SUN 10 1978

MICROFILMED