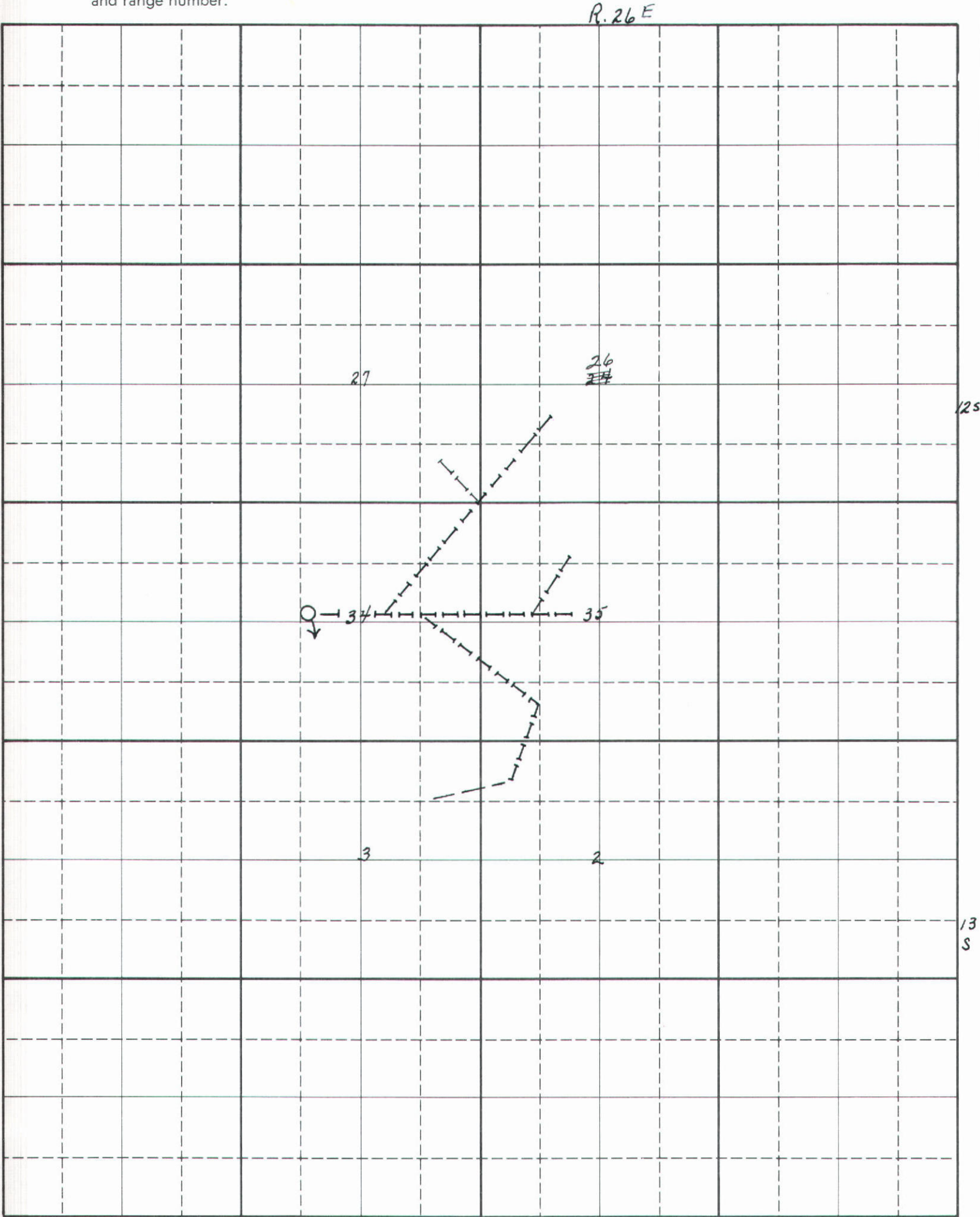


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



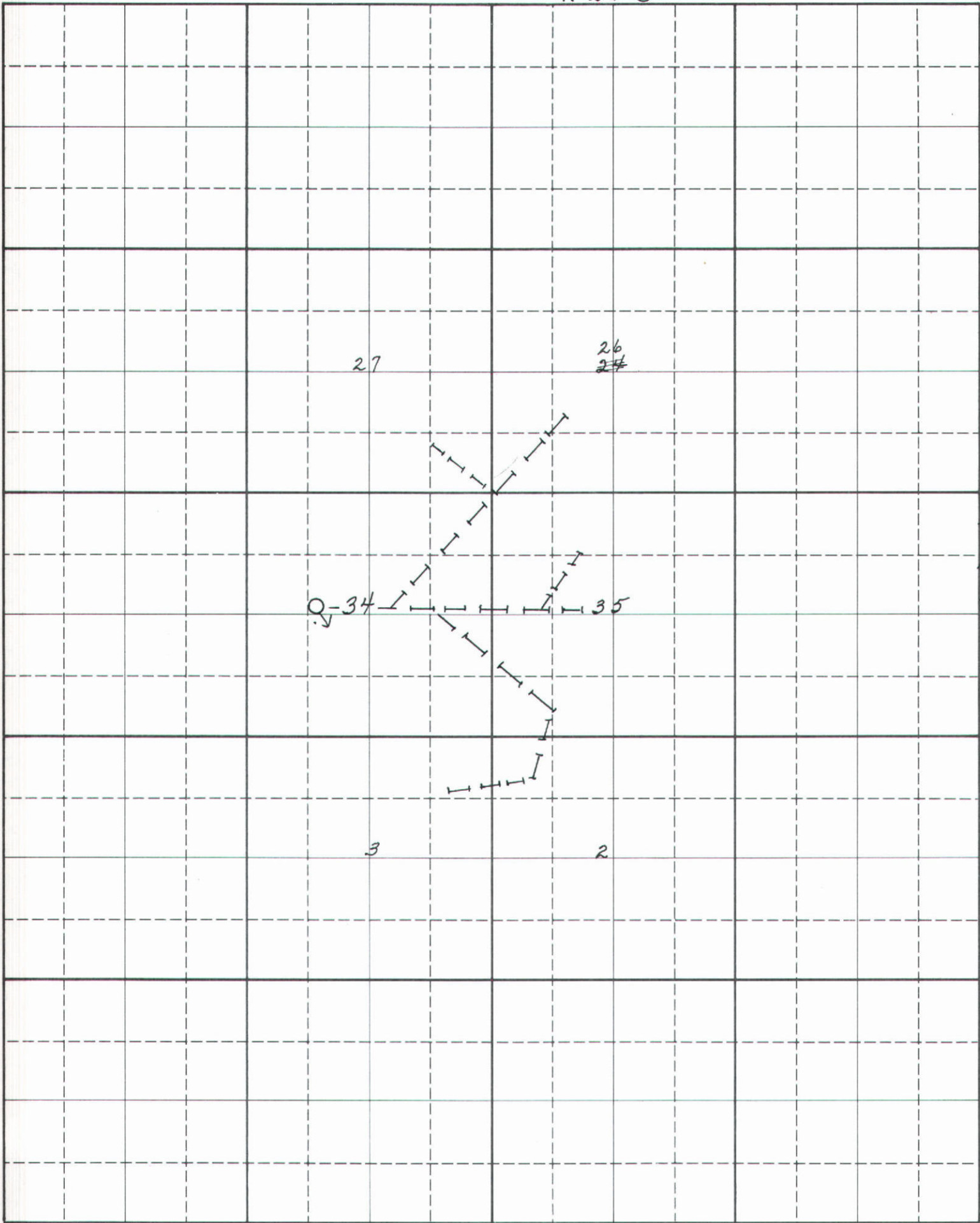
Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Rodney Harris
(Applicant) ACTING DISTRICT MANAGER

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 26 E



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Rodney Harris
(Applicant) ACTING DISTRICT MANAGER

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss.
STATE OF IDAHO)

Ruth Chambers, being first

duly sworn, deposes and says that she is the

Bookkeeper of the South Idaho Press, a daily newspaper published at Burley, Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of

The South Idaho Press for 2

consecutive weeks, commencing with the issue

dated March 14 1972, and ending

with the issue dated March 21, 1972

Ruth Chambers

Subscribed and sworn to before me

this 22nd day of March

1972.

Edith Raustadt Notary Public

Cost of Publication 12.24

Notary Fee day of 19

Total Cost

My commission expires October 23, 1975

RECEIVED

MAR 23 1972

Department of Water Administration

72-78

**NOTICE OF
APPLICATION FOR
WATER PERMIT**

Notice is hereby given that the U.S. Department of the Interior, Bureau of Land Management, Box 489, Burley, Idaho has on February 22, 1972 submitted Application No. 43-7033 for a permit to appropriate 0.0668 cubic feet per second of water from a spring by means of pipelines within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 34, T. 12S, R. 26E, B.M., Cassia County to be used from Jan. 1 to Dec. 31 for the watering of stock and wildlife within Sec. 26, 27, 34 & 35, T. 12S, R. 26E; Sec. 2 & 3, T. 13S, R. 26E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before March 31, 1972.

R. KEITH HIGGINSON
Director

Published in the South Idaho Press, Burley, Idaho on March 14th and March 21st, 1972.

43 7033

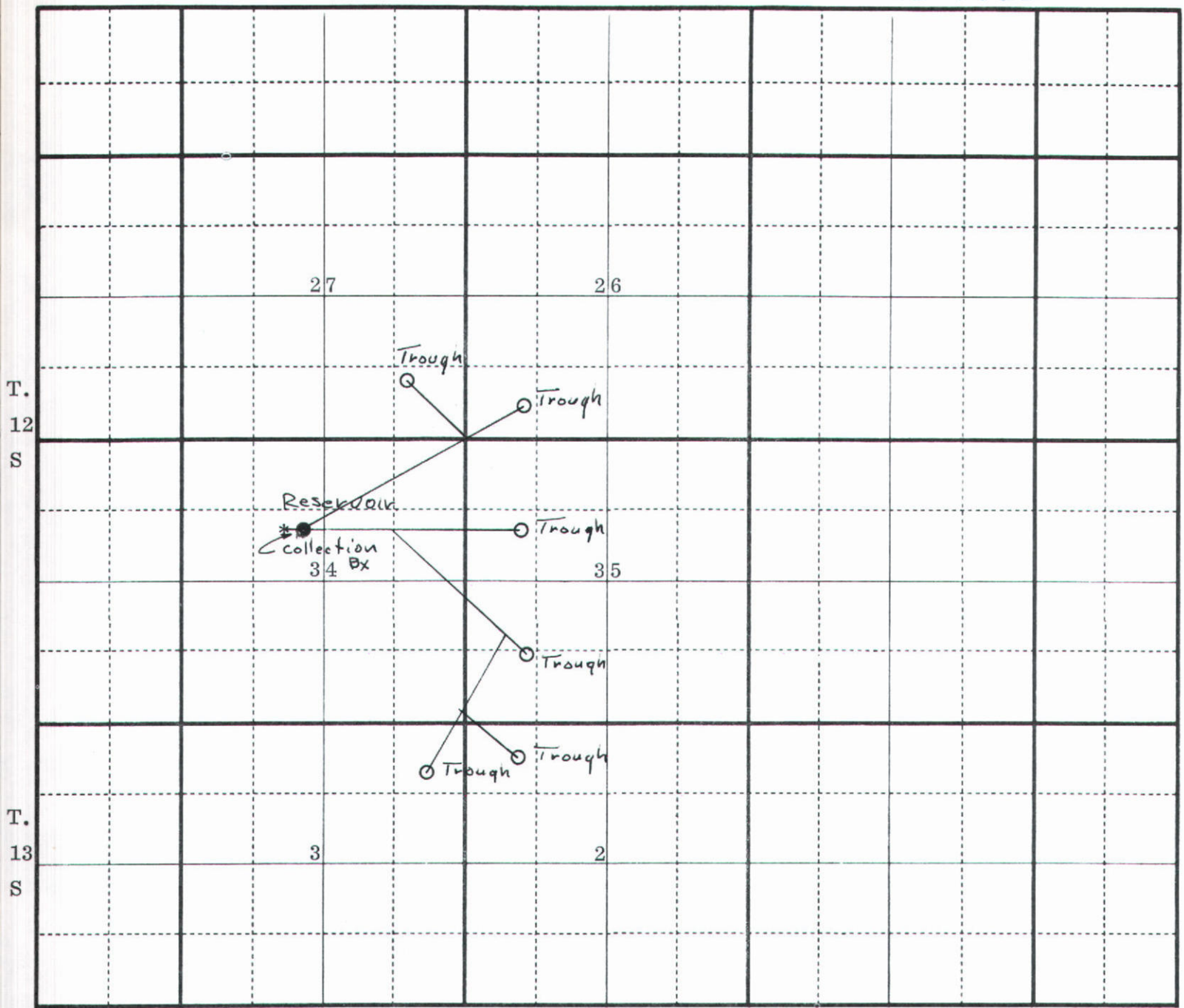
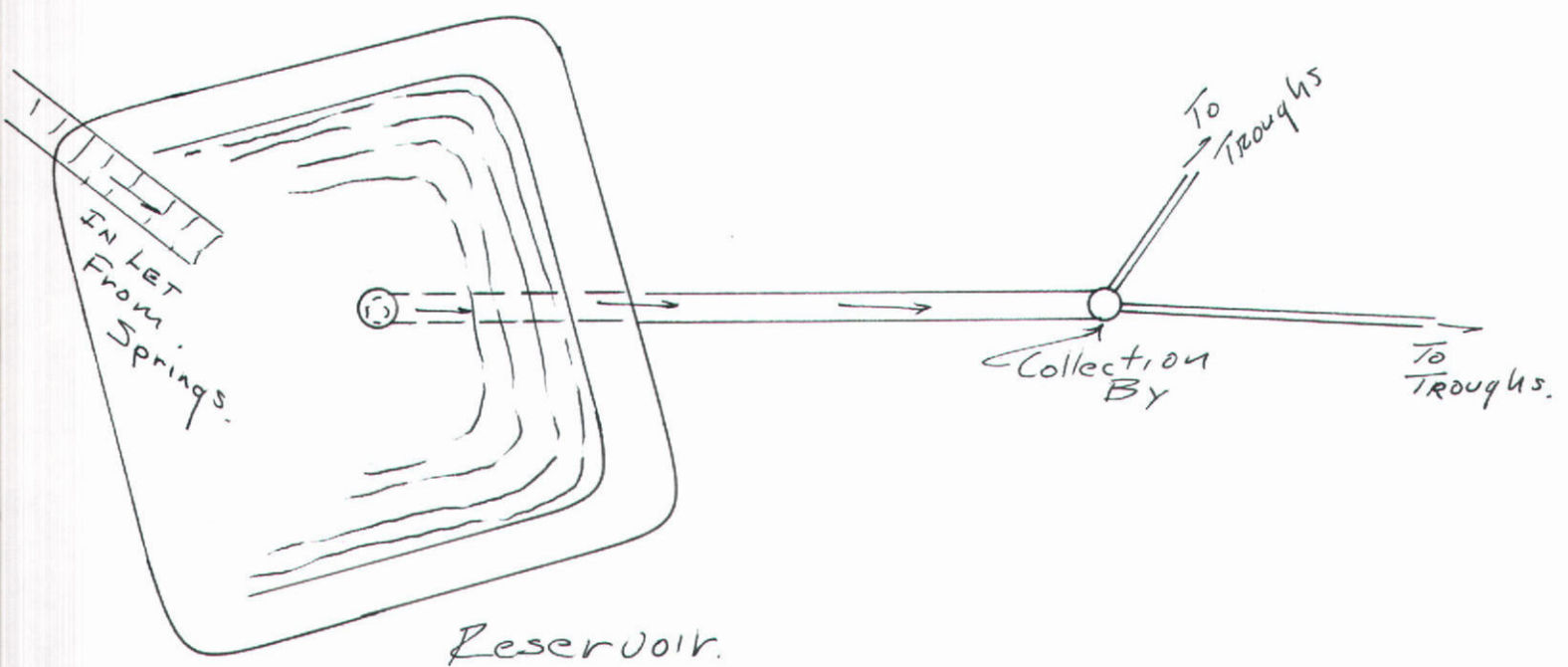


Diagram of System



State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 43-7033 Priority Feb. 1, 1972 Amount 0.0668 cfs

THIS IS TO CERTIFY, that the Bureau of Land Management
of Burley, Idaho, has complied with the terms and conditions of Permit
No. 43-7033 issued pursuant to Application for Permit dated February 1, 1972,
and has submitted proof to the Department of Water Administration on October 5, 1972,
that he has applied water to a beneficial use, an examination by the Department indicates that the
works have a capacity of 0.0668 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a spring
tributary of _____, is hereby confirmed in the following amounts:

Amount 0.0668 cfs for Stockwater from Jan. 1 to Dec. 31 (both dates inclusive)

Amount 0.0668 cfs for Wildlife from Jan. 1 to Dec. 31 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 0.0668 cfs of water be diverted at
any one time, said waters to be diverted within the _____

SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 34, Twp. 12 S, Rge. 26 E, B.M.

in the county of Cassia; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 14 acre feet per year ~~at~~

~~xxxx feet per year~~

Description and location of place of use: (McClenen Spring, 4128)

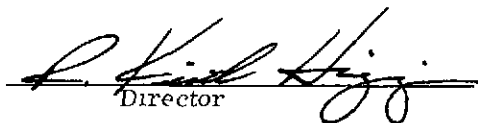
TWP	RANGE	SEC	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
12 S	26 E	26,	27, 34, 35																
13 S	26 E	2,	3																

Total number of acres irrigated _____

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 6TH day of

March, 19 73.


Director

43-7033

LICENSE ISSUED FOR .0668 SEC. 11.
LISENSE PAGE NO. _____

Identification No. 43 7033
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT **APPROVED**

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

- 1 Name of applicant U.S. Department of the Interior, Bureau of Land Management
post office address Box 489, Burley, Idaho 83318
2. Source of water supply spring which is a tributary of _____
- 3 a Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 34 Township 12 South
Range 26 East B.M. Cassia County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into ground at a point in $\frac{1}{4}$
of $\frac{1}{4}$ of Section 26, 27, 34, 35 Township 12 South Range 26 East B.M. 2 and 3 13 South 26 East
4. Water will be used for the following purposes:
Amount .0668 for livestock purpose from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .0668 for wildlife purpose from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .0668 cubic feet per second and/or
b. 48,39 acre feet per annum.
6. Proposed diverting works:
a Description of ditches, flumes, pumps, headgates, etc. Water is diverted into a reservoir
from which 7 miles of pipeline carries water throughout an adjacent reseeding.

b Height of storage dam 8 feet, active reservoir capacity .307 acre feet; total reservoir
capacity .307 acre feet, materials used in storage dam. earth
Period of year during which storage will occur 1/1 to 12/31 inclusive.
(Mo. Day) (Mo. Day)
c Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years
b Estimated construction cost is \$ 9500.
- 8 Description of proposed uses:
a If water is **not** for irrigation:
Sec. 26 27 23, 24, 34, 35 Township 12 South
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section 243 Township 13 South
Range 26 East B.M.
Range 26 East B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered 600-700 cattle

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe. wildlife

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above._____

9. a. Who owns the property at the point of diversion U.S. Government

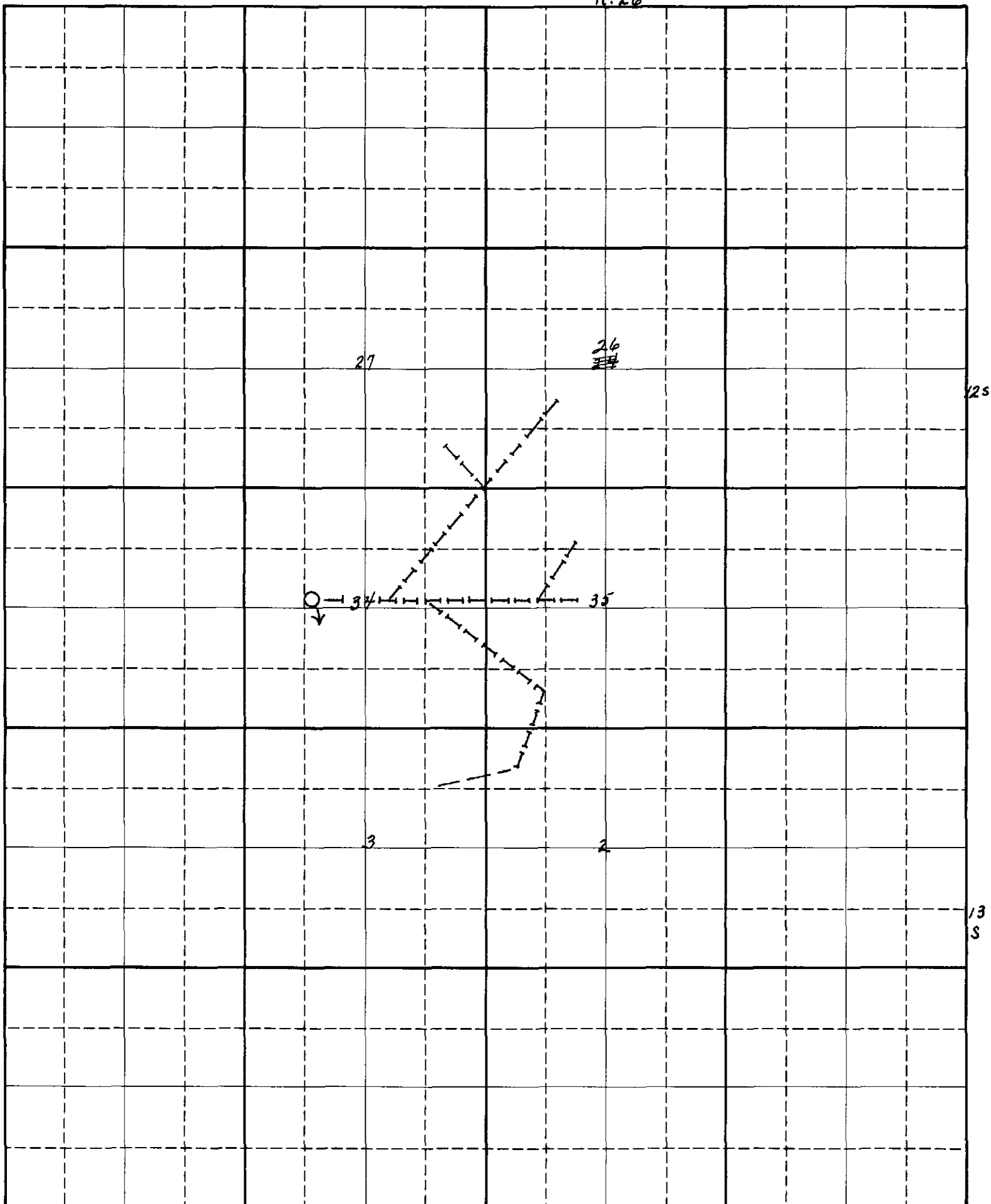
b. Who owns the land to be irrigated or place of use U.S. Government

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing_____

10. Remarks McClenen Spring 4128

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R. 26 E



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Rodney Davis
(Applicant) ACTING DISTRICT MANAGER

13 7-73

Received by Date 2-1-72 Time 8:00 A **43 7033**
Preliminary check by RB Fee \$ 10.00
Receipted by Date 2-22-72 lett # 8070
Publication prepared by b1 Date 3-3-72
Published in South Idaho Press, Burley
Publication dates 3-14 & 3-21
Publication approved OK Date 3-29-72
Priority ~~reduced to~~ 2-1-72 Reason

Protests filed by:

Copies of protests forwarded by
Hearing held by Date
Recommended for approval denial by A. BTF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 43-7033, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 73.
- c. Other:

2. Denial of said application is for the following reasons:

Witness my hand this 17 day of May 19 72.

L. Keith Higin
Director

Identification No. _____

Application No _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

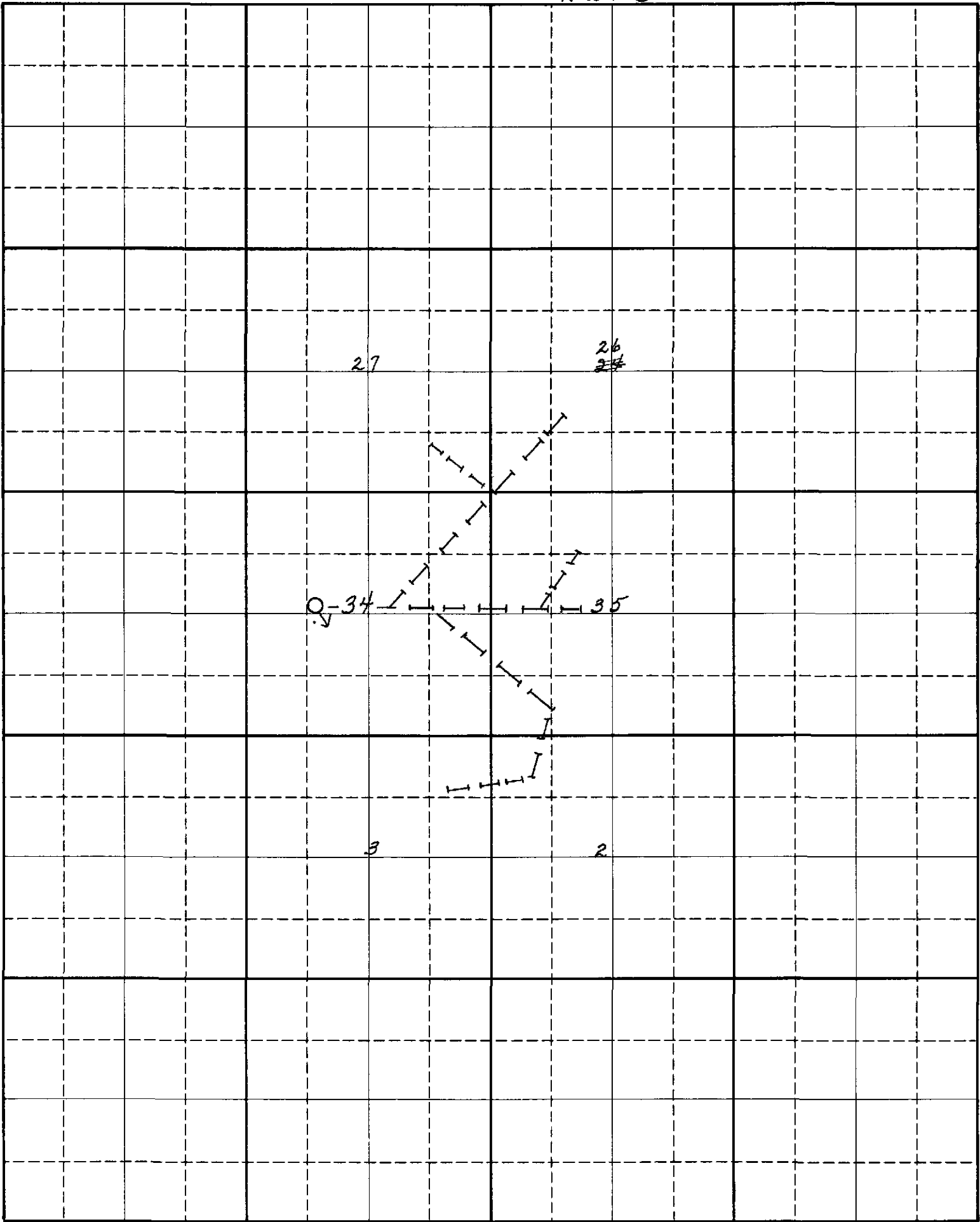
To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant U.S. Department of the Interior, Bureau of Land Management
post office address Box 489, Burley, Idaho 83318
2. Source of water supply spring which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 34 Township 12 South
Range 26 East B.M. Cassia County; additional points of diversion if any. _____
- b. If water is not consumed, it will be discharged into ground at a point in _____ $\frac{1}{4}$
of 26, 27, 34, 35 $\frac{1}{4}$ of Section _____ Township 12 South Range 26 East B.M. 2 and 3 13 South 26 East
4. Water will be used for the following purposes:
Amount .0668 for livestock purpose from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .0668 cubic feet per second and/or
48.39
b. _____ acre feet per annum.
6. Proposed diverting works
a. Description of ditches, flumes, pumps, headgates, etc. Water is diverted into a reservoir from which 7 miles of pipeline carries water throughout an adjacent reseeding.
- b. Height of storage dam 8 feet, active reservoir capacity .307 acre feet; total reservoir capacity .307 acre feet, materials used in storage dam. earth
Period of year during which storage will occur 1/1 to 12/31 inclusive
(Mo Day) (Mo Day)
- c. Proposed well diameter is _____ inches, proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years
b. Estimated construction cost is \$ 9500.
8. Description of proposed uses
a. If water is **not** for irrigation:
(1) Give the place of use of water. _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section 26, 27 23, 24, 34, 35 Township 12 South
Range 26 East B.M. 26 East 13 South
Range 26 East B.M.
(2) Amount of power to be generated. _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered 600-700 cattle
- (4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____
- (5) If water is to be used for other purposes describe wildlife

113 7113

11. Map of proposed project. show clearly the proposed point of diversion, place of use, section number, township and range number.

R 26 E



Scale. 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Godfrey Harris
(Applicant)
ACTING DIVISION MANAGER

Received by Wij Date 2-1-72 Time 5:00
Preliminary check by WCB Fee \$ 10.00
Receipted by Wij Date 2-22-72 rec'd # 80470
Publication prepared by _____ Date _____
Published in _____
Publication dates _____
Publication approved _____ Date _____
Priority reduced to _____ Reason _____

Protests filed by _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.
 - c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this _____ day of _____ 19____.

Director

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss.
STATE OF IDAHO)

Ruth Chambers, being first

duly sworn, deposes and says that he is the

Baskkeeper of the South Idaho Press, a daily newspaper published at Burley, Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of

The South Idaho Press for 2..... consecutive weeks, commencing with the issue

dated March 14 1972, and ending

with the issue dated March 21, 1972.

Ruth Chambers

Subscribed and sworn to before me

this 22nd day of March

1972.

Edith A. Gustafson - Notary Public

Cost of Publication 12.54

Notary Fee 1.00

Total Cost 13.54

My commission expires October 23, 1975

72-78

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that the U.S. Department of the Interior, Bureau of Land Management, Box 489, Burley, Idaho has on February 22, 1972 submitted Application No. 123-70337 for a permit to appropriate 0.0668 cubic feet per second of water from a spring by means of pipelines within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 34, T. 12S, R. 26E, B.M., Cassia County to be used from Jan 1 to Dec. 31 for the watering of stock and wildlife within Sec. 26, 27, 34 & 35, T. 12S, R. 26E; Sec. 2 & 3, T. 13S, R. 26E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before March 31, 1972.

R. KEITH HIGGINSON

Director

Published in the South Idaho Press, Burley, Idaho on March 14th and March 21st, 1972.

13 7000

**THIS
RIGHT HAS BEEN
DECREED IN THE
SRBA**

March 8, 1973

Re: Permits No. 43-7033
43-7035
43-7036

Bureau of Land Management
P. O. Box 489
Burley, Idaho 83318

Gentlemen:

Enclosed is one copy each of the Water Licenses issued on the above referenced permits.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:DR
Enclosures (3)

43-7033

2

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1 Name of permit holder Bureau of Land Management
Post office address Box 489, Burley, Idaho Phone _____
Person to contact _____ Phone _____

2 Source of water supply Groundwater ☐ Surface water ☒ Spring
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 0.0668 c.f.s. for Livestock
_____ AF/Annum (nature of use)

Period of Use from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount 0.0668 c.f.s. for Wildlife
_____ AF/Annum (nature of use)

Period of Use from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses _____

Permit No 43-7033
Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion 0.0668 cubic feet per second and annual volume _____ AF/Annum.

5 Location of Point(s) of Diversion:

Township 12 S N/S, Range 26 E E/W, B.M., Section 34, Subdivision SE $\frac{1}{4}$ NW $\frac{1}{4}$, Cassia
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Other Points of Diversions: _____

Description of diverting works. reservoir, pipeline

Measuring device required yes ☐ no ☒

6 Lands to be irrigated or place of use (McClenen Spring, 4128)

TWP	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
12 S	26 E	26	& 27	& 34	& 35														
13 S	26 E	2	& 3																

43-7033

TOTAL ACREAGE _____

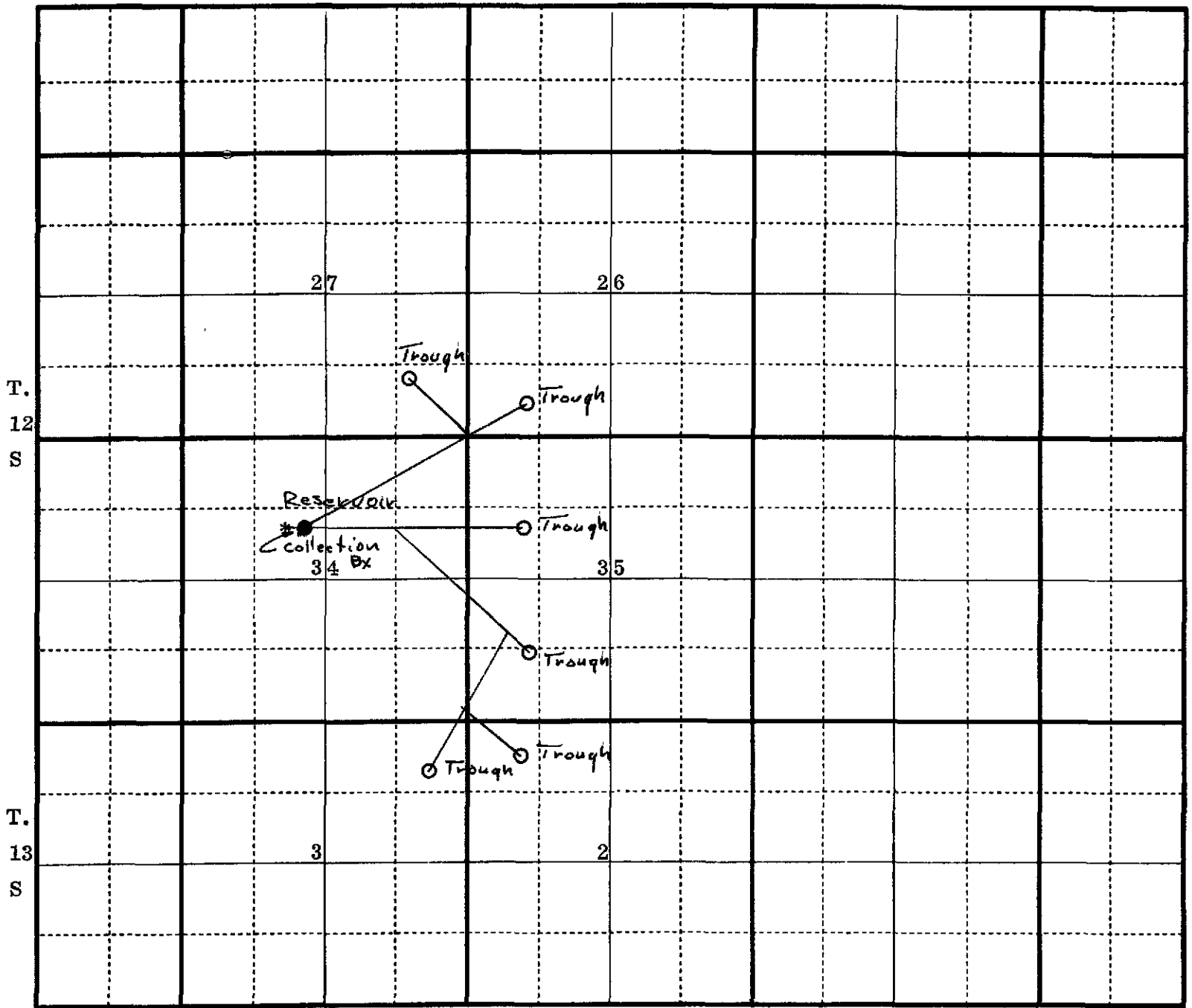
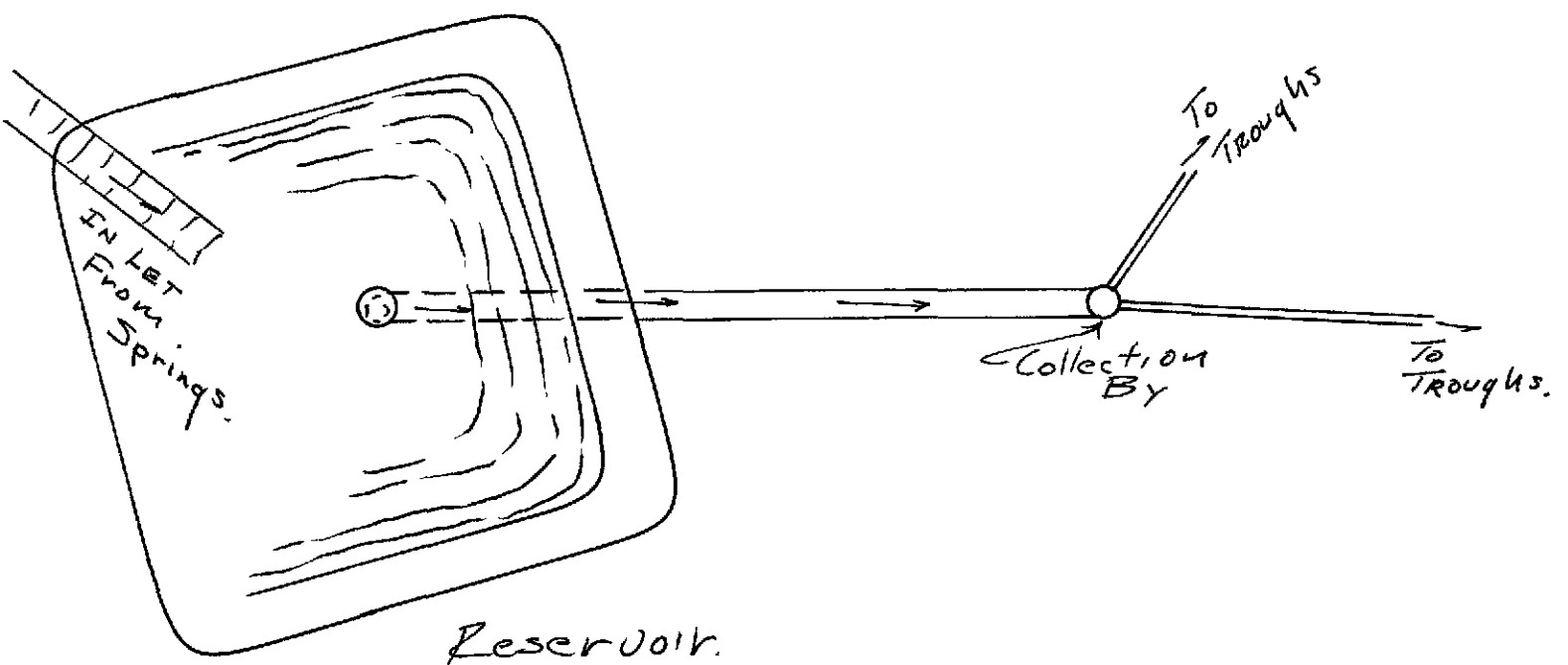


Diagram of System



DATE OF EXAM Oct 25, 1972

ACREAGE
Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Livestock Q= .0668 c.f.s. V= 47.7 AF/Ann. from Jan 1 to Dec 31
14.0
JYS

Is water co-mingled? yes _____ no ✓

Name source: _____
twp _____ N/S, Rge _____ E/W, B.M., Sec _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no _____

Name source exchanged with. _____
twp _____ N/S, Rge _____ E/W, B.M., Sec _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: _____
twp _____ N/S, Rge _____ E/W, B.M., Sec _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange _____
twp _____ N/S, Rge _____ E/W, B.M., Sec _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured Estimated Q = .0668 Method of measurement _____

Total Q recommended .066 Meter No. _____ Type _____ Condition _____

Total V recommended 47.7 AF/ANN
14.0
JYS

Recommended Amendments: _____
P.D. _____
Place of Use _____
Other _____
None

MEASUREMENT CALCULATION.
Estimated Q = .0668 ~~$\text{Q} = 47.7 \text{ AF/ANN} = 198 \text{ AF} \times 365 \text{ days} \times .066 \text{ c.f.s.}$~~
700 hd range cattle → 9.4 AF
Water use assumed 1/2 call? → 4.7 AF
13.1 → 14.0 AF JYS

SYSTEM DESCRIPTION:
Reservoir is small 8" high less than 1/4 Acres Surface. Stream
diverts into Reservoir. A pipe approx. 30" diam is located
in the center of Reservoir. Water goes through this pipe
to Collecting Bx. Small 2" line from Bx to Troughs.
6 Troughs 583 gal. 7 mile of Plastic Pipe line.

REMARKS:
This pond has No controlling device for the
water to go out.

Examiner's Signature GARY LEE Funderburg Date Oct, 25, 1972
Checked by _____ Date _____
Approved by _____ Date _____

October 10, 1972

Re: Permits No. 43-7033 - McClenen Spring
43-7034 - Fuel Canyon Spring
43-7035 - Rock Spring
43-7036 - Coyote Spring

Bureau of Land Management
Box 489
Burley, Idaho 83318

Gentlemen:

We acknowledge receipt of the affidavits submitted as proof of beneficial use for the above referenced permits.

Before licenses can be issued, field examinations must be made by a representative of this Department. We cannot tell just when these examinations will be made, but our examiner will try to contact you at the time he makes the exams so that you may arrange to have someone show him the systems.

If you have any questions regarding the field exams, please contact our Southern District Office at 1041 Blue Lakes Blvd. North, Twin Falls, Idaho.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:DR

bc: Southern District Office
Enc: Field exam reports (4)

43-7033

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder U.S. Department of the Interior, Bureau of Land Management
b) Post Office Address Box 489, Burley, ID 83318
2. Permit Number 43-7033
3. Date of Priority that you are prepared to establish 2-1-72
4. a) Source from which water was appropriated spring
b) Location of the point of diversion: SE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 34
Township 12 South, Range 26 East Boise Meridian, Other points of diversion _____
5. a) The amount of water and use to which the water has been applied:
amount .0668 for livestock, wildlife purposes from 1-1 to 12-31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated .0668 cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: wier, by L.V. Chausse, Bureau of Land Management Engineer
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: N/A
b) Describe the agreement or understanding by which you take water from the works N/A
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) N/A
b) Describe the type and size of measuring device which you have installed at your point of diversion: N/A
c) Give well drillers name and address and date the well was completed N/A

EX-100 10-10-72 L.V.

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use For use of livestock and wildlife at Township 12 South, Range 26 East, Sections 26, 27, 34, and 35 and Township 13 South, Range 26, East, Sections 3 and 4, Boise Meridian.

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: N/A

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres irrigated _____

10. Remarks: McGlenen Spring 4128

The above information is a true statement of the extent to which the above numbered permit has been developed.

8/11/72
(Date)

Clarence Barney
(Signature)

State of Idaho
County of Cassia ss.

On this 14 day of August, 19 72, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Edith M. Wright

Notary Public residing at Burley, Idaho

NOTARY PUBLIC RESIDING AT BURLEY, IDAHO.
MY COMMISSION EXPIRES DECEMBER 2, 1974.

My commission expires _____

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder U.S. Department of the Interior, Bureau of Land Management
b) Post Office Address Box 489, Burley, ID 83318
2. Permit Number 43-7033
3. Date of Priority that you are prepared to establish 2-1-72
4. a) Source from which water was appropriated spring
b) Location of the point of diversion SE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 34
Township 12 South, Range 26 East Boise Meridian, Other points of diversion. _____
5. a) The amount of water and use to which the water has been applied.
amount .0668 for livestock, wildlife purposes from 1-1 to 12-31 incl.
(cfs ~~and/or acre feet per annum~~) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated .0668 cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: wier, by L.V. Chausse, Bureau of Land Management Engineer
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: N/A
b) Describe the agreement or understanding by which you take water from the works N/A
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) N/A
b) Describe the type and size of measuring device which you have installed at your point of diversion: N/A
c) Give well drillers name and address and date the well was completed N/A

Duplicate

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use For use of livestock and wildlife at Township 12 South, Range 26 East, Sections 26, 27, 34, and 35 and Township 13 South, Range 26, East, Sections 3 and 4, Boise Meridian.

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: N/A

TWP	RANGE	SEC	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

Total number of acres irrigated _____

10. Remarks: McClenen Spring 4128

The above information is a true statement of the extent to which the above numbered permit has been developed.

8/11/72
(Date)

Clarence Barney
(Signature)

State of Idaho)
County of Cassia) ss.

On this 14 day of August, 1972, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Eddie M. Wright
Notary Public residing at Burley Idaho

NOTARY PUBLIC RESIDING AT BURLEY, IDAHO.
MY COMMISSION EXPIRES DECEMBER 2, 1974.

My commission expires _____

May 25, 1972

Re: Permits No. 43-7033 - McClenen Spring
43-7034 - Fuel Canyon Spring
43-7035 - Rock Spring
43-7036 - Coyote Spring

Bureau of Land Management
Box 489
Burley, Idaho 83318

Gentlemen:

Enclosed is a copy of your approved Applications for Permit as referenced above.
We direct your attention to the conditions of approval as listed on the fourth page of
each permit.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:DR
Enc: Copy of permit (4)

bc: Southern District Office

43 7033

March 3, 1972

Re: Application No. 43-7033 - Bureau of Land Management

South Idaho Press
Box 190
Burley, Idaho 83318

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid.

(signature of claimant)

Very truly yours,

Fred Eisenbarth
Appropriation Examiner

Bill submitted 3-29-72 ik

FE/BL
Enc: legal notice

43 7033

72-78

NOTICE OF
APPLICATION FOR
WATER PERMIT

Notice is hereby given that the U.S. Department of the Interior, Bureau of Land Management, Box 489, Burley, Idaho has on February 22, 1972 submitted Application No. 43-7033 for a permit to appropriate 0.0668 cubic feet per second of water from a spring by means of pipelines within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 34, T. 12S, R. 26E, B.M., Cassia County to be used from Jan. 1 to Dec 31 for the watering of stock and wildlife within Sec. 26, 27, 34 & 35, T. 12S, R. 26E; Sec. 2 & 3, T. 13S, R. 26E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before March 31, 1972.

R. KEITH HIGGINSON
Director

Published in the South Idaho Press, Burley, Idaho on March 14th and March 21st, 1972.

Handwritten:
43-7033
2 1/2

43 7033

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that the U.S. Department of the Interior, Bureau of
Land Management, Box 489, Burley, Idaho
has on February 22, 1972 submitted Application No. 43-7033
for a permit to appropriate 0.0668 cubic feet per second ~~acre-foot per annum~~
of water from a spring
by means of pipelines
within the SE 1/4, Sec. 34, T. 12S, R. 26E, B.M., Cassia County

to be used from Jan. 1 to Dec. 31
for the watering of stock and wildlife

within ~~the~~ Sec. 26, 27, 34 & 35, T. 12S, R. 26E; Sec. 2 & 3, T. 13S, R. 26E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before March 31, 1972.

R. KEITH HIGGINSON

Director

Published in the South Idaho Press, Burley, Idaho
on March 14th and March 21st, 1972.

43 7033