

- b. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.

R. 25 E

R. 26 E

T. 11 S.

36

31

32

2

Q ← OLD P.D.

Q ← NEW

P.D.
Place of use 5
T.S.

T. 12 S.

SCALE: 2 inches equal 1 mile. Draw plan in ink.

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss.
STATE OF IDAHO)

Ruth Chambers, being first

duly sworn, deposes and says that he is the

Bookkeeper of the South Idaho Press, a daily newspaper published at Burley, Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of

The South Idaho Press for 2

consecutive weeks, commencing with the issue

dated April 11 1972, and ending

with the issue dated April 18, 1972.

Ruth Chambers

Subscribed and sworn to before me

this 19th day of April

1972.

Edith Laustadt Notary Public

Cost of Publication 12.60

Notary Fee

Total Cost

My commission expires October 23, 1975

RECEIVED

APR 20 1972

State of Idaho, Administration

72-116

**NOTICE OF
APPLICATION FOR
WATER PERMIT**

Notice is hereby given that U.S. Department of the Interior, Bureau of Land Management, Box 489, Burley, Idaho has on February 22, 1972 submitted Application No. 43-7036 for a permit to appropriate 0.0334 cubic feet per second and/or 14 acre feet per annum of water from spring by means of spring head with troughs within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 6, T. 12S, R. 26E, B.M., Cassia County to be used from Jan. 1 to Dec. 31 for wildlife water; and from April 15 to Dec. 1 for stockwatering purposes within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 6, T. 12S, R. 26E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before April 29, 1972.

R. KEITH HIGGINSON
Director

Published in the South Idaho Press, Burley, Idaho on April 11 and April 18, 1972.

43 7036

TRANSFER NO.	NAME	AMOUNT C.F.S.	BALANCE C.F.S.	RIGHT NO.
	Bureau of Land Management	0.0334		43-7036
2270	Bureau of Land Management	0.0334	0	43-7036

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 43-7036 Priority Feb. 1, 1972 Amount 0.0334 cfs

THIS IS TO CERTIFY, that the Bureau of Land Management
of Burley, Idaho, has complied with the terms and conditions of Permit
No. 43-7036 issued pursuant to Application for Permit dated February 1, 1972,
and has submitted proof to the Department of Water Administration on October 5, 1972,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 0.0334 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a spring
tributary of _____, is hereby confirmed in the following amounts:
Amount 0.0334 cfs for Stockwater from April 15 to Dec. 1 (both dates inclusive)
Amount 0.0334 cfs for Wildlife from Jan. 1 to Dec. 31 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 0.0334 cfs of water be diverted at
any one time, said waters to be diverted within the _____

SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 6, Twp. 12 S, Rge. 26 E, B.M.

in the county of Cassia; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 4.7 acre feet per year ~~xx~~
~~acre feet per year~~

Description and location of place of use: (Coyote Spring, 4124)

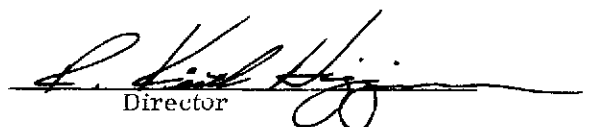
TWP	RANGE	SEC	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
12S	26E	6											X						

Total number of acres irrigated _____

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 6th day of

March, 19 73.


Director

43-7036

RECEIVED

APR 8 1973

Department of Water Resources
Southern District Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

To Change the Point of Diversion and/or the Place of Use

APPROVED

RECEIVED

MAR 20 1973

Department of Water Resources
Southern District Office

Name of applicant BUREAU OF LAND MANAGEMENT Phone 678-5514
Post office address P.O. Box 1, Rt # 3, BURLEY, ID. 83318

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree to _____ (Name)
in case of _____ vs _____
dated _____ in _____ county of _____ (Name of court)
- b. License No. 43-7036 issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____

3. Source of water COYOTE SPRING tributary to _____

4. Date of priority 2-1-72

5. Water is used for the following purposes:

amount 0.0334 cfs for STOCKWATER purposes from 4-15 to 12-1
amount 0.0334 cfs for WILDLIFE purposes from 1-1 to 12-31
amount _____ for _____ purposes from _____ to _____
(month/day - both dates inclusive)

6. Total amount of water under right: a. 0.0334 cubic feet per second
&/or
b. _____ acre feet per annum

7. Location of original point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 6
Township 12 S. Range 26 E, B.M., in CASSIA County
Additional points of diversion, if any _____

8. Lands irrigated or place of use:

NO CHANGE

to Jim Pribble - BLM
Per telephone call place of use should
also be changed to same description
as the point of diversion J.S. 7/20/78

TWP	RANGE	SEC	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
12S	26E	6											X						

Total number of acres to be irrigated _____

B. DESCRIPTION OF PORTION OF RIGHT FOR WHICH THE CHANGE IS REQUESTED (If the entire right is requested changed, omit part B)

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ ¼ _____ ¼, Section _____ Township _____
Range _____, B.M., _____ County
Additional points _____
3. Place of use:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Change in point of diversion
- ✓a. Amount of water to be diverted 0.0334 c.f.s. &/or _____ acre feet

✓b. Point(s) of diversion SW ¼ SE ¼, Section 6 Township 12 S.
Range 26 E, B.M., CASSIA County
Additional points _____

✓c. Description of diverting works HEAD BOX

✓d. Describe the reasons for applying for a change in the point(s) of diversion TO CHANGE
A MISTAKE MADE ON LICENSE OF LEGAL DESCRIPTION.

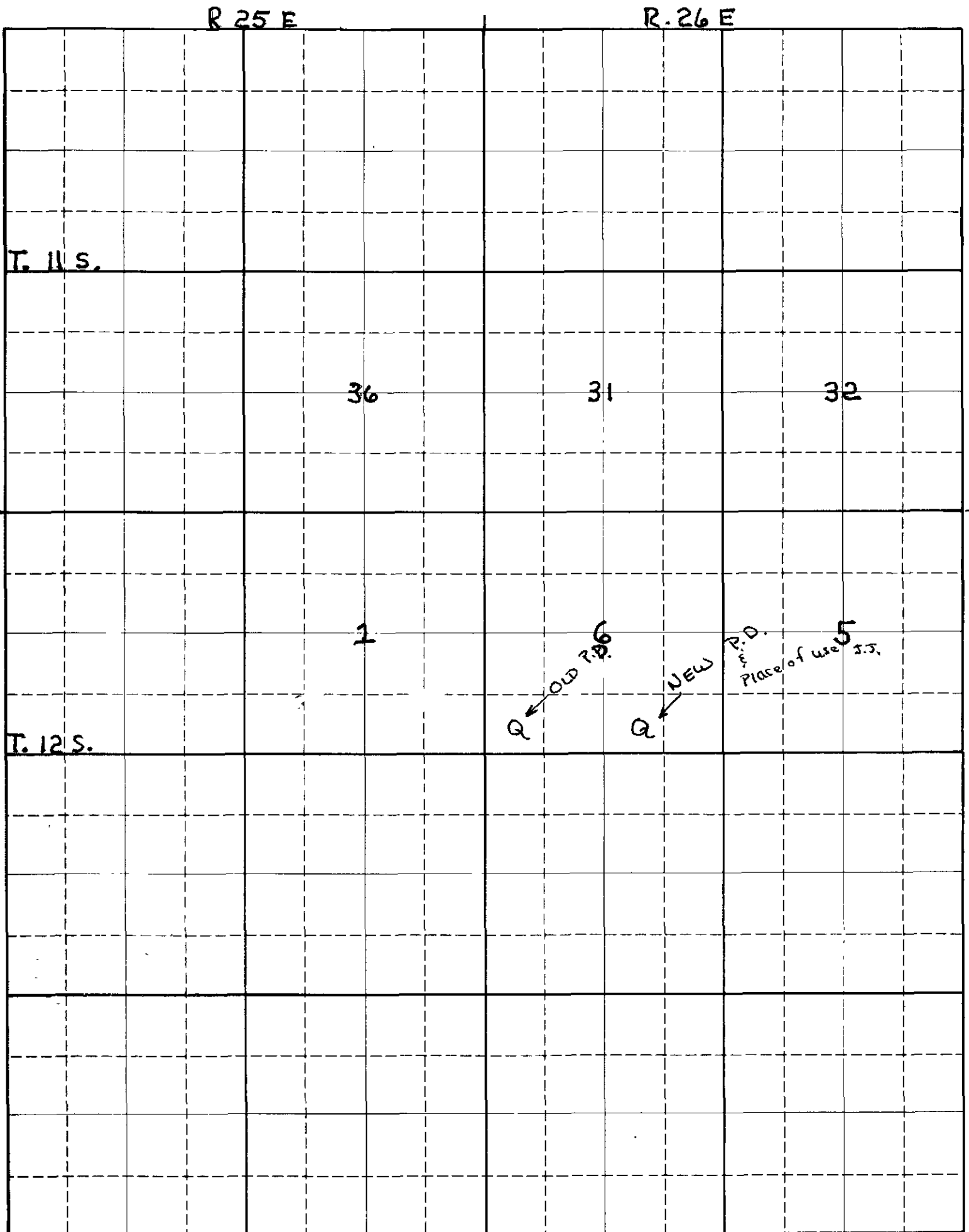
2. Change in place of use
- a. Describe the lands or place of use to which the right will be transferred:

J.S.
7/20/18

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
12	26	6															X		

Total number of acres to be irrigated _____

- b. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

3. Remarks _____

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

Subscribed and sworn to before me this 13th day of March, 19 78
Nick James Bogacki
(Signature of applicant)
(Regional Manager) J.J.

Richard A. Stein
(Notary public)

My commission expires lifetime

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 43-7036, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

2. Denial of said application is for the following reasons:

Witness my hand this 13th day of September, 19 78

Norman C. Young
Administrator

FOR DEPARTMENT USE ONLY

Received by JS Date 3/21/78 Protest filed by _____
Prelim. check by JS Fee \$10.00 Per phone conversation 3/15/78
Receipted by JS Date 3/21/78 Receipt 10396
Published in South Idaho Press Copies of protest forwarded by _____
Pub. dates 4/11 & 4/18/78 approved publication 4/21/78 Hearing held by _____ Date _____
Watermaster recommendation requested on N/A Recommended for approval denial _____
rec'd. _____ by J.J.

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss.
STATE OF IDAHO)

Cindy Dufferson being first

duly sworn, deposes and says that she is the

owner of the South Idaho Press, a daily newspaper published at Burley, Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of

The South Idaho Press for 2 times

consecutive weeks, commencing with the issue

dated 8-1 1978, and ending

with the issue dated 8-8 1978

Cindy Dufferson

Subscribed and sworn to before me

this 15th day of Aug
1978

Norma M. Peterson Notary Public

Cost of Publication \$0.05

Notary Fee _____

Total Cost \$0.05

NOTARY PUBLIC RESIDING AT,
RUPERT, IDAHO. MY COMMISSION
EXPIRES JUNE 21, 1981

78-312

NOTICE OF CORRECTION

Notice is hereby given that Transfer No. 2270 of License No 43-7036 in the name of Bureau of Land Management was advertised on 4/11 & 4/18/78. The place of use was advertised as being unchanged from within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 6, Twp 12S, Rge. 26E, B.M. Whereas, the place of use is being changed to within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec 6, Twp 12S, Rge. 26E, B.M.

Any protest to the above correction must be filed with the Idaho Department of Water Resources, 1041 Blue lakes Blvd. North, Twin Falls, ID 83401, on or before August 21, 1978.

s/STEPHEN ALLRED

Director

Published in the South Idaho Press on 8/1 & 8/8/78.

RECEIVED

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss
STATE OF IDAHO)

.....Cindy Duffin....., being first

duly sworn, deposes and says that she is the

.....Clerk..... of the South Idaho Press, a daily newspaper published at Burley, Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of

The South Idaho Press for 2 times.....

consecutive weeks, commencing with the issue

dated 4-11..... 19.....78, and ending

with the issue dated 4-18....., 19.....78

.....Cindy Duffin.....

Subscribed and sworn to before me

this 20th..... day of April.....

19.....78.....

.....Notary Public

Cost of Publication 13.65.....

Notary Fee

Total Cost 13.65.....

NOTARY PUBLIC RESIDING AT
RUPERT, IDAHO. MY COMMISSION
EXPIRES JUNE 21, 1981

78-152

**NOTICE OF PROPOSED
CHANGE OF WATER RIGHT
No. 43-7036**

NOTICE IS HEREBY GIVEN that Bureau of Land Management of Burley, Idaho, has applied to the Department of Water Resources for a change of the point of diversion of the waters of Coyote Spring. The right sought to be changed is evidenced by License No. 43-7036 and is recorded as follows:

Amount, 0.0334 cfs, Priority, 2/1/72, Point of diversion, SW 1/4 SW 1/4, Sec. 6, Twp. 12 S., Rge. 26 E., B.M., Cassia County. The water is used for stockwater and wildlife purposes within the SW 1/4 SW 1/4, Sec. 6, Twp. 12 S., Rge. 26 E., B.M.

TO BE CHANGED AS FOLLOWS

Point of diversion: SW 1/4 SE 1/4, Sec. 6, Twp. 12 S., Rge. 26 E., B.M., Cassia County. (To change a mistake of legal description made on license) No change in amount, use or place of use.

Any protest against approval of the above proposed change of water right must be filed with the Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Id. 83301, on or before April 28, 1978.

C. Stephen Allred
Director

Published in the South Idaho Press on April 11 and 18, 1978.

LICENSE ISSUED FOR .0334 SEC. FT.
LICENSE PAG. No.

Identification No. 47-711

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant U.S. Department of the Interior, Bureau of Land Management
post office address Box 489, Burley, Idaho 83318
2. Source of water supply spring which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 6 Township 12 South
Range 26 East B.M. Cassia County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into ground at a point in SW $\frac{1}{4}$
of SW $\frac{1}{4}$ of Section 6 Township 12 South Range 26 East B.M. _____
4. Water will be used for the following purposes
Amount .0334 ^(cattle & wildlife) for stockwater purpose from 4/15 to 12/1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .0334 for wildlife water purpose from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .0334 cubic feet per second and/or
14
b. _____ acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc spring head with troughs

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years
b. Estimated construction cost is \$ 2,500.
8. Description of proposed uses
a. If water is **not** for irrigation:
(1) Give the place of use of water. SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 6 Township 12 South
Range 26 East B.M.
(2) Amount of power to be generated _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered 300 cattle

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe wildlife

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion U.S.A.

b. Who owns the land to be irrigated or place of use U.S.A. Bureau of Land Management

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Coyote Spring 4124

11. Map of proposed project. show clearly the proposed point of diversion, place of use, section number, township and range number.

R 26 E

[illegible]

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant) Robert J. Harris
AGENT FOR THE ESTATE

43 7257

Received by ef Date 2-1-72 Time 8:00 A
 Preliminary check by 463 Fee \$ 10.00
 Receipted by ef Date 2-22-72 list # 5070
 Publication prepared by cr Date 2-25-72
 Published in South Idaho Press
 Publication dates 3-7 & 3-14-72
 Publication approved CR Date 4-27-72
 Priority reduced to 2-1-72 Reason _____

 Protests filed by: _____

 Copies of protests forwarded by _____
 Hearing held by _____ Date _____
 Recommended for approval denial by D JDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

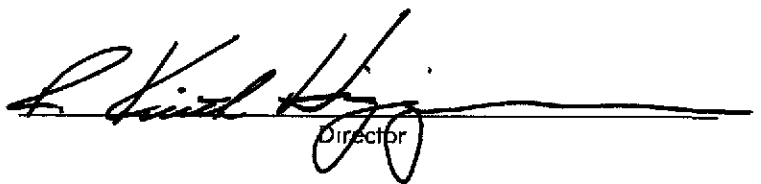
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 43-7036, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 1973.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 17 day of May, 1972.


 Director

Identification No. _____

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant U.S. Department of the Interior, Bureau of Land Management
post office address Box 489, Burley, Idaho 83318
2. Source of water supply spring which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 6 Township 12 South
Range 26 East B.M. Cassia County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into ground at a point in SW $\frac{1}{4}$
of SW $\frac{1}{4}$ of Section 6 Township 12 South Range 26 East B.M. _____
4. Water will be used for the following purposes:
Amount .0334 cattle & wildlife purpose from 4/15 to 12/1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .0334 cubic feet per second and/or
14
b. _____ acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. spring head with troughs

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam _____
Period of year during which storage will occur _____ to _____ inclusive
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches, proposed depth of well is _____ feet
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years
b. Estimated construction cost is \$ 2,500
8. Description of proposed uses
a. If water is **not** for irrigation
(1) Give the place of use of water SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 6 Township 12 South
Range 26 East B.M. _____
(2) Amount of power to be generated, _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered 300 cattle

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe wildlife

11. Map of proposed project. show clearly the proposed point of diversion, place of use, section number, township and range number

N^o 26 E.

T
V
S

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Gadney Lane
(Applicant) ACTING DISTRICT MANAGER

13 7036

Received by cej Date 2-1-72 Time 8:00 A
Preliminary check by 413 Fee \$ 10.00
Receipted by cej Date 2-22-72 net # 5070
Publication prepared by cr Date 2-25-72
Published in South Idaho Press
Publication dates 3-7 & 3-14-72
Publication approved _____ Date _____
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.
 - c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this _____ day of _____, 19____.

Director

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss
STATE OF IDAHO)

Ruth Chambers, being first

duly sworn, deposes and says that he is the

Bookkeeper of the South Idaho Press, a daily newspaper published at Burley, Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of

The South Idaho Press for 2

consecutive weeks, commencing with the issue

dated April 11 1972, and ending

with the issue dated April 18 1972

Ruth Chambers

Subscribed and sworn to before me

this 19th day of April

1972

Edith Raustadt Notary Public

Cost of Publication 12.60

Notary Fee

Total Cost

My commission expires October 23, 1975

72-116

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that U.S. Department of the Interior, Bureau of Land Management, Box 489, Burley, Idaho has on February 22, 1972 submitted Application No. 143-7036 for a permit to appropriate 0.0334 cubic feet per second and/or 14 acre feet per annum of water from spring by means of spring head with troughs within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 6, T. 12S, R. 26E, B.M., Cassia County to be used from Jan. 1 to Dec. 31 for wildlife water; and from April 15 to Dec. 1 for stockwatering purposes within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 6, T. 12S, R. 26E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before April 29, 1972.

R. KEITH HIGGINSON
Director

Published in the South Idaho Press, Burley, Idaho on April 11 and April 18, 1972

43 75500

THIS

RIGHT HAS BEEN

DECREED IN THE

SRBA

September 14, 1978

Re: Transfer of Water Right No. 43-7036

Bureau of Land Management
P. O. Box 1, Route #3
Burley, ID 83318

Gentlemen:

Enclosed is a copy of your approved Application for Transfer of Water Right No. 43-7036 (Transfer No. 2270).

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:kw
Enclosure

MAILED
SEP 14 1978

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

State Office

INITIAL REVIEW BY: S.J. # 2270

1. Right number A3-7036 Applicant BLM
2. Type of right: ☐ Decree ☒ License ☐ Claim
3. Purpose of transfer: ☐ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☒ Other CORRECT LEGAL DISCRPTION of P.D.
4. Check:
 - a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use
 - b. ☒ Description of original point of diversion.
 - c. ☒ Description of original place of use.
5. Amount of land &/or water transferred.
 - a. ☒ All of right.
 - b. ☐ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).
 - c. ☒ Check description of point(s) of diversion.
 - d. ☒ Check description of place of use.
 - e. ☒ Check map (shows p.d. and p.u. after transfer).
 - f. ☒ Check for correct signature, notarization, and fee. \$10.00 → Less than .2 cfs
 - g. ☒ Check proof of ownership of right &/or land from which water is transferred. N/A
 - h. ☒ Check for expansion in use of right. Comments N/A
 - i. ☒ Check for existing water rights from same source, on land water is being transferred to.
Right number(s) N/A
 - j. ☐ Is use within a Watermaster District? ☐ Yes ☒ No
If yes, what district? _____

FINAL PROCESSING REVIEW BY: L.H.

1. Watermaster recommendation requested on N/A Received on _____
2. Is transfer published correctly? ☒ Yes ☐ No
3. Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

1. ☒ Approve
2. ☐ Deny
3. Conditions* _____

RECEIVED
AUG 24 1978

Department of Water Resources

4. By [Signature] Date 8/28/78

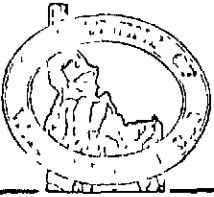
NOTICE OF CORRECTION

Notice is hereby given that Transfer No. 2270 of License No. 43-7036 in the name of Bureau of Land Management was advertised on 4/11 & 4/18/78. The place of use was advertised as being unchanged from within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 6, Twp. 12S, Rge. 26E., B.M. Whereas, the place of use is being changed to within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 6, Twp. 12S, Rge. 26E., B.M.

Any protest to the above correction must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, ID 83301, on or before August 21, 1978.

C. STEPHEN ALLRED
Director

Published in the South Idaho Press on 8/1 & 8/8/78.



STATE OF IDAHO

DEPARTMENT OF LAND MANAGEMENT
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1001 ENDERBURY BLVD. SUITE 100
BOISE, IDAHO 83726
(208) 333-1111

July 25, 1978

South Idaho Press
Box 190
Burley, ID 83318

Re: Transfer No. 2270 of Water Right No. 43-7036 - Bureau of Land Management

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

Loren O. Holmes
Southern Region Supervisor

LOH:sm

Enc.

ROUTING SLIP

DATE 7/20/78 TIME _____
TO LOREN REF No (if any) _____
FROM (show title)
JIM

FOR YOUR:

REVIEW AND

PER

- | | | | |
|--------------------------------------|---|---|--|
| ☐ Information | ☐ Call Me | ☐ See Me | ☒ Our Conversation |
| ☐ Approval | ☐ Comment & Return | ☐ Your Request | |
| ☐ Signature | ☐ Take Proper Action | ☐ Boss's Request | |
| | ☐ Draft a Reply for Me | | |

LOREN, Glen felt
this should be
readvertized to
show change in
Place of use. All
other mistakes have
been corrected.

DEPARTMENT OF WATER RESOURCES

TRANSFER ANALYSIS SHEET

1. Source Coyote Spring Name BLM.

2. Right Being Transferred Right No. 43-7036

a. ☐ Decree Transfer No. 2270

☒ License

☐ Use

b. ☒ Priority

c. ☒ Location - Original P. D.

d. ☒ " - Original P. U.

e. ☒ " - New P.D.

f. ☐ " - New P.U.

g. ☒ Amount

☒ All

☐ Part

3. ☐ Proof of Ownership of Right

Comment Point of diversion

CHASER only

4. ☐ Expansion of Right

Comment NO

5. ☒ Map

6. ☒ Signature

7. ☒ Fee

8. Watermaster's Comments N/A

9. Comments RESERVED

JUL 16 1978

Department of Water Resources

10. Initial Review by JS Date 4-5-78

11. Recommended Action

☒ Approve

☐ Deny

☐ Conditions

By Loren C. Helmer Date 7-14-78

8-22-78

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

NO. 43-7036

Notice is hereby given that Bureau of Land Management of Burley, Idaho, has applied to the Department of Water Resources for a change of the point of diversion of the waters of Coyote Spring. The right sought to be changed is evidenced by License No. 43-7036 and is recorded as follows:

Amount: 0.0334 cfs

Priority: 2/1/72

Point of diversion: SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 6, Twp. 12S, Rge. 26E., B.M.,
Cassia County.

The water is used for stockwater and wildlife purposes within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 6, Twp. 12S, Rge. 26E., B.M.

TO BE CHANGED AS FOLLOWS

Point of diversion: SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 6, Twp. 12S, Rge. 26E., B.M., Cassia County. (To change a mistake of legal description made on license)

No change in amount, use, or place of use.

Any protest against approval of the above proposed change of water right must be filed with the Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, ID 83301, on or before April 28, 1978.

C. STEPHEN ALLRED
Director

Published in the South Idaho Press on 4/11 and 4/18/78.

RECEIVED
APR 19 1978

78-152

OK

**NOTICE OF PROPOSED
CHANGE OF WATER RIGHT
No. 43-7036**

NOTICE IS HEREBY GIVEN that Bureau of Land Management of Burley, Idaho, has applied to the Department of Water Resources for a change of the point of diversion of the waters of Coyote Spring. The right sought to be changed is evidenced by License No. 43-7036 and is recorded as follows:

Amount 0.0334 cfs, Priority 2/1/72, Point of diversion: SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 6, Twp. 12 S., Rge. 26 E., B.M., Cassia County

The water is used for stockwater and wildlife purposes within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 6, Twp. 12 S., Rge. 26 E., B.M.

TO BE CHANGED AS FOLLOWS

Point of diversion: SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 6, Twp. 12 S., Rge. 26 E., B.M., Cassia County (To change a mistake of legal description made on license). No change in amount, use or place of use.

Any protest against approval of the above proposed change of water right must be filed with the Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Id. 83301, on or before April 28, 1978.

C. Stephen Alfred
Director

Published in the South Idaho
Press on April 11 and 18, 1978

April 5, 1978

South Idaho Press
Box 190
Burley, ID 83318

Re: Transfer of Water Right No. 43-7036 - Bureau of Land Management

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

Michael L. Steele
Southern Region Supervisor

MLS:sm

Enc.

Bill submitted: _____

September 27, 1977

Re: License No. 43-7036

V. L. Chausse, District Manager
Burley District
Bureau of Land Management
Idaho State Office
Boise, ID

Dear Mr. Chausse:

We are in receipt of the application for amendment submitted in connection with the above referenced license.

However, we cannot accept this amendment because this is a license and not in the permit stage. In order to make changes on a license an application for transfer must be submitted. An application for amendment is used for changes on permits.

Therefore we are returning the application for amendment submitted along with the correct forms for filing for a transfer. Please complete this application for transfer and return it to this office. We will return the \$10. filing fee for this amendment as soon as possible.

If you have any questions, please contact us.

Sincerely,

Jan Grover
Water Rights Supervisor

JG/kaw
Enclosures

cc: Ray Weaver

BLM
Burley Dist. Office
Rt. #3
Burley, ID 83318

INTER-DEPARTMENT MEMO — 1

DATE 9/27/77

FROM Jan G.

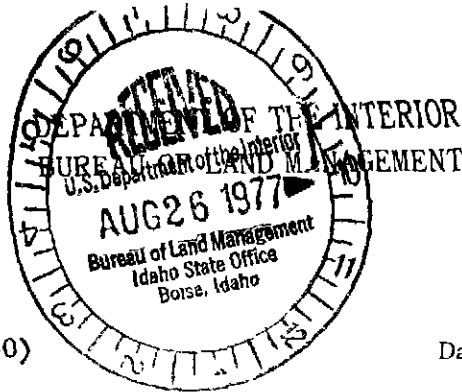
TO Ranae A.

SUBJECT Refund for ~~Permit~~ License No. 43-7036 (amendment)

The Bur. of Land Management submitted an amendment on the above referenced License. However, we do not accept amendments for licenses, only transfers. Therefore, since we have already receipted & deposited the \$10, we now need to return it to them as we are returning the amendment.

Jan
SIGNATURE

Memorandum



IN REPLY REFER TO:

To : State Director (930)

FROM : District Manager, Burley District

SUBJECT: Water right amendment

Date: August 25, 1977

The attached application for amendment for water right permit No. 43-7036 is for the purpose of correcting an incorrect legal description on the original permit.

Please forward to the State Department of Water Resources along with the necessary payment to effect this change.

V. Chausse

acting

PAGE 4

D. 8-24-71

 $\bar{C}_{1.5}$

March 8, 1973

**Re: Permits No. 43-7033
43-7035
43-7036**

**Bureau of Land Management
P.O. Box 489
Burley, Idaho 83318**

Gentlemen:

Enclosed is one copy each of the Water Licenses issued on the above referenced permits.

Sincerely,

**BOBBY D. FLEENOR
Assistant Director**

**BDF:DR
Enclosures (3)**

43 7036

①

TOTAL ACREAGE

T.
12
S

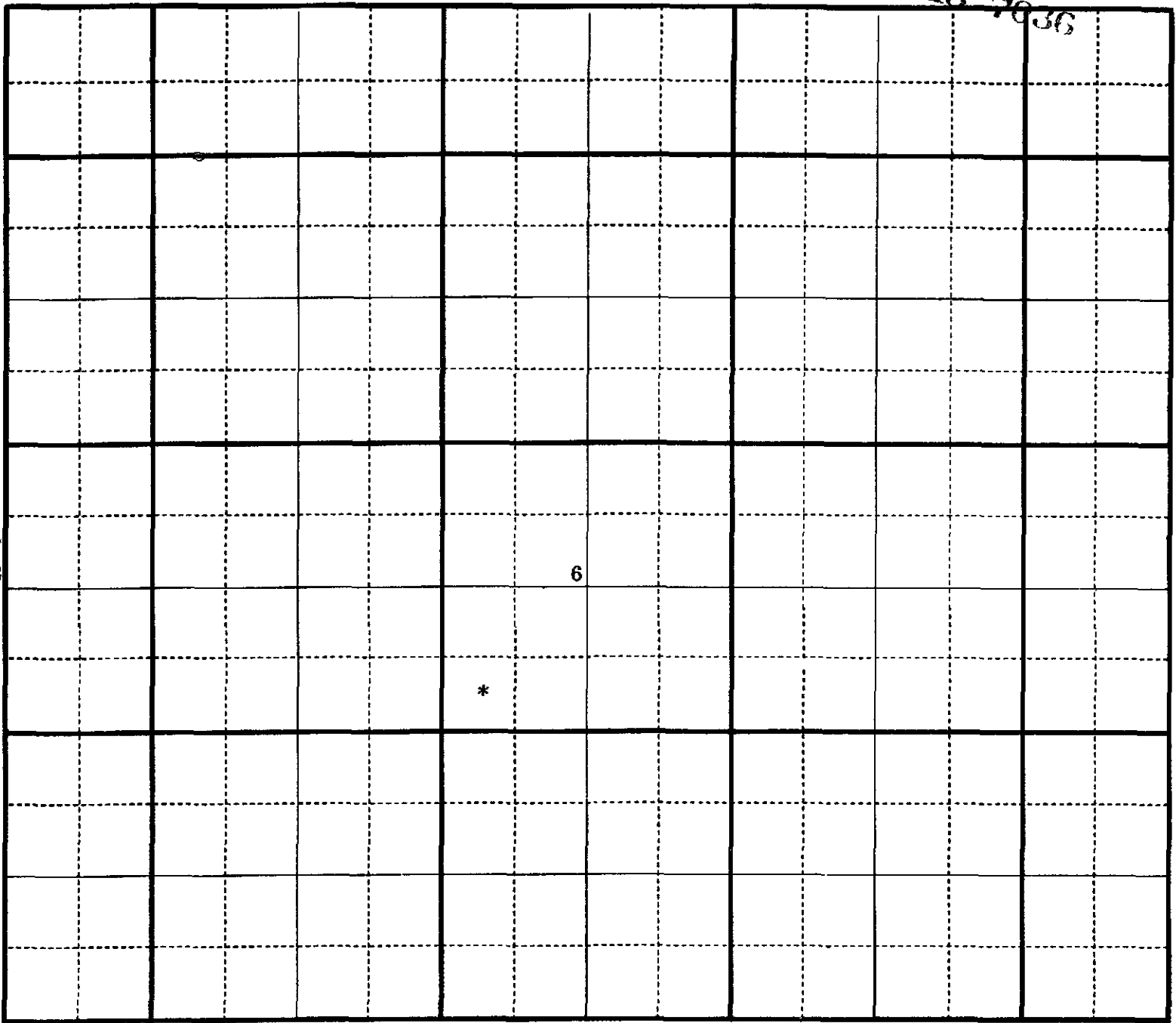
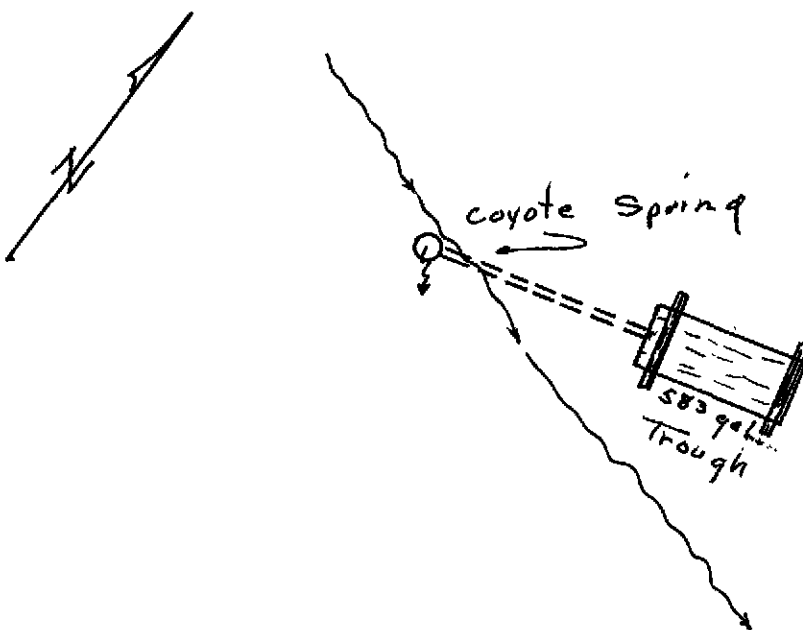


Diagram of System



DATE OF EXAM Oct 25, 1972

ACREAGE
Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q= _____ c.f.s. V= _____ AF/Ann from _____ to _____
Domestic Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Livestock Q= .033 c.f.s. V= 1.91 AF/Ann. from April 15 to Dec 1
WILDLIFE .033 V= 0.67 AF/ANN Jan 1 to Dec 31

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange.
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured ESTIMATED Q = .033 cfs Method of measurement _____

Total Q recommended .033 cfs Meter No. _____ Type _____ Condition _____

Total V recommended ~~1.1~~ Ac Ft/ANN.
4.7 142

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None (NO)

MEASUREMENT CALCULATION
~~(200 head cattle) (360 days) (12 gal/day) (0.0000307) = 1.91 Ac Ft/ANN~~
~~(50 head wildlife) (365 days) (12 gal/day) (0.0000307) = 0.67 Ac Ft/ANN~~
300 hd cattle → 4.1 AF 230/365 → 2.58
wildlife (1/2 cattle) → 2.5 AF → 2.05
4.63 > 4.7 AF 142

SYSTEM DESCRIPTION.
ESTIMATED Q = .033 cfs.
Spring diverts from a draw (stream bed) into collection Bx and is
conveyed by plastic pipe to watering trough.

REMARKS:
Enclosed System. THE Amount of Livestock Watered
was Approximated from The BLM office.
NOT TO EXCEED Rate Diversion of .033 cfs.

Examiner's Signature GARY FUNDERBURG Date Oct 26, 1972
Checked by Bob Haynes Date 12-8-72
Approved by _____ Date _____

October 10, 1972

Re: Permits No. 43-7033 - McClemen Spring
43-7034 - Fuel Canyon Spring
43-7035 - Rock Spring
43-7036 - Coyote Spring

Bureau of Land Management
Box 489
Burley, Idaho 83318

Gentlemen:

We acknowledge receipt of the affidavits submitted as proof of beneficial use for the above referenced permits.

Before licenses can be issued, field examinations must be made by a representative of this Department. We cannot tell just when these examinations will be made, but our examiner will try to contact you at the time he makes the exams so that you may arrange to have someone show him the systems.

If you have any questions regarding the field exams, please contact our Southern District Office at 1041 Blue Lakes Blvd. North, Twin Falls, Idaho.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:DR

bc: Southern District Office
Enc: Field exam reports (4)

43 7036

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder U. S. Department of the Interior, Bureau of Land Management
 b) Post Office Address Box 489, Burley, ID 83318
2. Permit Number 43-7036
3. Date of Priority that you are prepared to establish 2-1-72
4. a) Source from which water was appropriated spring
 b) Location of the point of diversion: SW 1/4 SW 1/4, Section 6
Township 12 South, Range 26 East, Boise Meridian, Other points of diversion:
5. a) The amount of water and use to which the water has been applied:
 amount .0334 for livestock, wildlife purposes from 4-15 to 12-1 incl.
 (cfs and/or acre feet per annum) (Month-Day) (Month-Day)
 amount _____ for _____ purposes from _____ to _____ incl.
 (cfs and/or acre feet per annum) (Month-Day) (Month-Day)
 amount _____ for _____ purposes from _____ to _____ incl.
 (cfs and/or acre feet per annum) (Month-Day) (Month-Day)
 b) Total amount appropriated .0334 cfs and/or acre feet per annum
 c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Trough of known capacity, Clarence Barney, Range Technician at Bureau of Land Management Burley District Office.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
 a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: N/A
 b) Describe the agreement or understanding by which you take water from the works N/A
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) N/A
 b) Describe the type and size of measuring device which you have installed at your point of diversion: N/A
 c) Give well drillers name and address and date the well was completed N/A

10-10-72

43 7036

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use For use of livestock and wildlife at Township 12 South, Range 26 East, Section 6, SW $\frac{1}{4}$, Boise Meridian.

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: N/A

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

Total number of acres irrigated _____

10. Remarks: Coyote Spring 4124

The above information is a true statement of the extent to which the above numbered permit has been developed.

8/11/72 (Date) Clarence Barney (Signature)

State of Idaho)
County of Cassia) ss.

On this 14 day of August, 19 72, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Edith M. Wright
Notary Public residing at Burley, Idaho

My commission expires Dec. 2, 1974

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder U. S. Department of the Interior, Bureau of Land Management
b) Post Office Address Box 489, Burley, ID 83318
2. Permit Number 43-7036
3. Date of Priority that you are prepared to establish 2-1-72
4. a) Source from which water was appropriated spring
b) Location of the point of diversion SW 1/4 SW 1/4, Section 6
Township 12 South, Range 26 East Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
amount .0334 for livestock, wildlife purposes from 4-15 to 12-1 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated .0334 cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Trough of known capacity, Clarence Barney, Range Technician at Bureau of Land Management Burley District Office.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder.
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: N/A
b) Describe the agreement or understanding by which you take water from the works N/A
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) N/A
b) Describe the type and size of measuring device which you have installed at your point of diversion: N/A
c) Give well drillers name and address and date the well was completed N/A

duplicate

43 7036

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use For use of livestock and wildlife at Township 12 South, Range 26 East, Section 6, SW $\frac{1}{4}$, Boise Meridian.

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: N/A

TWP.	RANGE	SEC	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

Total number of acres irrigated _____

10. Remarks: Coyote Spring 4124

The above information is a true statement of the extent to which the above numbered permit has been developed.

8/11/72 (Date) Clarence Barney (Signature)

State of Idaho ss.
County of Cassia

On this 14 day of August, 19 72, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Edith M. Wright
Notary Public residing at Burley, Idaho

My commission expires Dec. 2, 1974

May 25, 1972

**Re: Permits No. 43-7033 - McClellan Spring
43-7034 - Fuel Canyon Spring
43-7035 - Rock Spring
43-7036 - Coyote Spring**

**Bureau of Land Management
Box 489
Burley, Idaho 83318**

Gentlemen:

**Enclosed is a copy of your approved Applications for Permit as referenced above.
We direct your attention to the conditions of approval as listed on the fourth page of
each permit.**

Sincerely,

**BOBBY D. FLEENOR
Assistant Director**

**BDF:DR
Enc: Copy of permit (4)**

bc: Southern District Office

April 3, 1972

Re: Application No. 43-7034 - Bureau of Land Management
" " 43-7035 - " " " "
" " 43-7036 - " " " "
" " 43-7037 - Harold D. Wight
" " 45-7091 - Bureau of Land Management

South Idaho Press
Box 190
Burley, Idaho 83318

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid.

(signature of claimant)

Very truly yours,

Fred Eisenbarth
Appropriation Examiner

FE:CR

Enc: Legal Notices (5)

Bill submitted 4-27-72 CR

43 7036

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that U.S. Department of the Interior, Bureau of
Land Management, Box 489, Burley, Idaho
has on February 22, 1972 submitted Application No. 43-7036
for a permit to appropriate 0.0334 cubic feet per second / and/or 14 acre feet per annum
of water from spring
by means of spring head with troughs
within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 6, T. 12S, R. 26E, B.M., Cassia County

to be used from Jan. 1 to Dec. 31 for wildlife water; and from April 15 to Dec. 1
for stockwatering purposes

within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 6, T. 12S, R. 26E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before April 29, 1972.

R. KEITH HIGGINSON

Director

Published in the South Idaho Press, Burley, Idaho
on April 11 and April 18, 1972.

43 7036

NOTICE OF
APPLICATION FOR
WATER PERMIT

Notice is hereby given that U.S. Department of the Interior, Bureau of Land Management, Box 489, Burley, Idaho has on February 22, 1972 submitted Application No. 43-7036 for a permit to appropriate 0.0334 cubic feet per second and/or 14 acre feet per annum of water from spring by means of spring head with troughs within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 6, T. 12S, R. 26E, B.M., Cassia County to be used from Jan 1 to Dec 31 for wildlife water, and from April 15 to Dec 1 for stockwatering purposes within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 6, T. 12S, R. 26E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before April 29, 1972.

R KEITH HIGGINSON
Director

Published in the South Idaho Press, Burley, Idaho on April 11 and April 18, 1972

C.K.
4-10-72
JL

72-116 8V

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215



Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

March 30, 1972

Re: Application Nos. 43-7034, 43-7035, 43-7036, 43-7037 & 45-7091

South Idaho Press
Box 190
Burley, Idaho 83318

Gentlemen:

Would you please submit affidavits of publication and certified bills in connection with the above referenced items. The legal notices were to have been published in your paper on March 7th and March 14th, 1972.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/BL

3-31-72

South Idaho Press called They
have no record of receiving
these legal notices.
Re-advertised on 4-11 & 4-18-72

43 7036

ck

February 25, 1972

Re: Application No. 43-7034 - Bureau of Land Management
" " 43-7035 - " " " "
" " 43-7036 - " " " "
" " 45-7091 - " " " "
" " 43-7037 - Harold D. Wight

South Idaho Press
Box 190
Burley, Idaho 83318

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"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid.

(signature of claimant)

Very truly yours,

Fred Eisenbarth
Appropriation Examiner

FE:CR

Enc: Legal Notices (5)

43 7036

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that U.S. Dept. of the Interior, Bureau of Land
Management, Box 489, Burley, Idaho

has on February 1, 1972 submitted Application No. 43-7036
for a permit to appropriate 0.0334 cubic feet per second and/or 14
of water from spring / acre feet per annum
by means of spring head with troughs
within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 6, T. 12S, R. 26E, B.M., Cassia County

to be used from Jan. 1 to Dec. 31 for wildlife purposes; and from April 15 to
~~Dec.~~ Dec. 1 for stockwatering purposes

within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 6, T. 12S, R. 26E, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of Water
Administration, Statehouse, Boise, Idaho, 33707, on or before March 24, 1972.

R. KEITH DICKINSON

Director

Published in the South Idaho Press, Burley, Idaho
on March 7 and March 14, 1972.