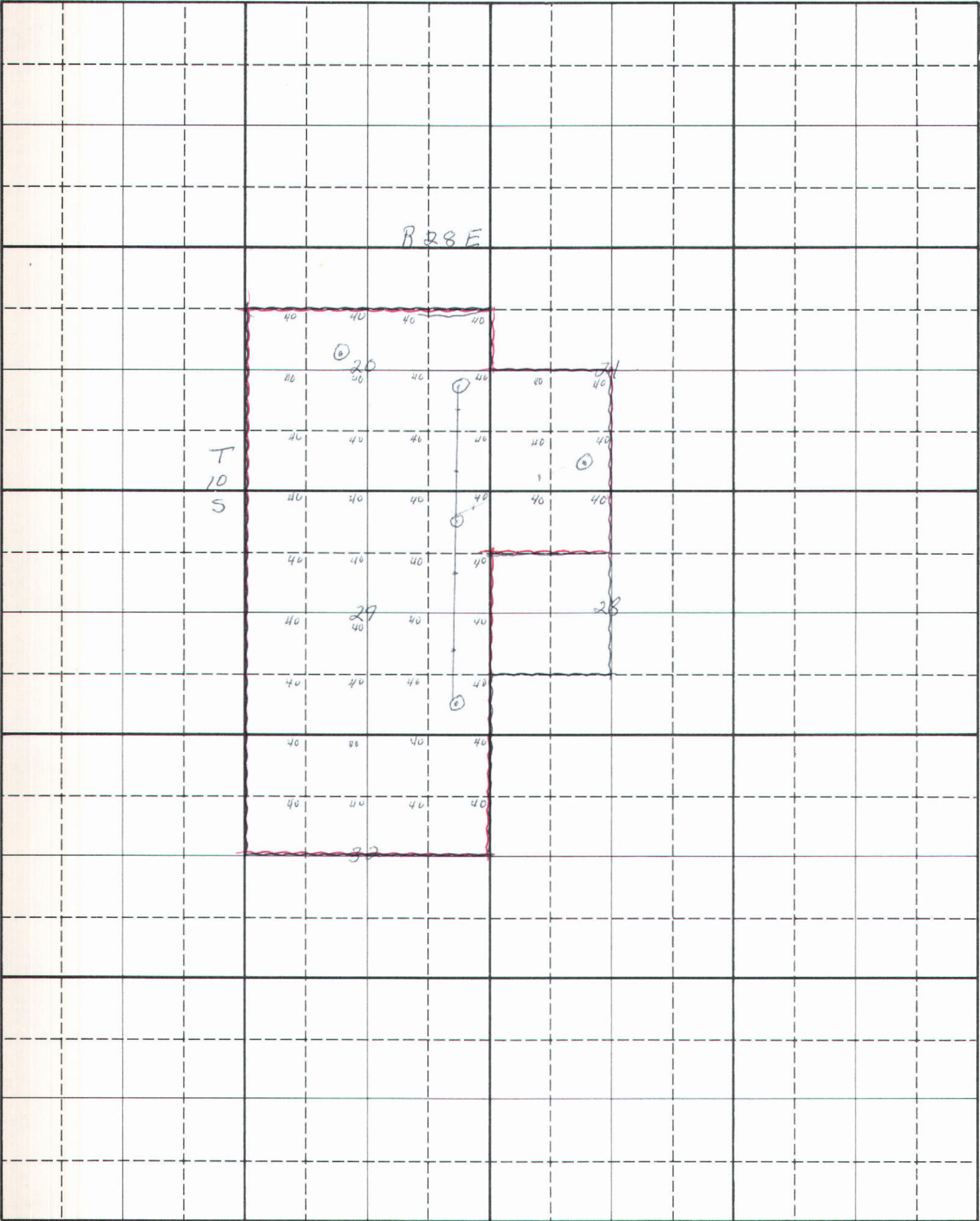


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

William Rehm
(Applicant)

RECEIVED

JAN 26 1973

Department of Water Administration
Southern District Office

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss.
STATE OF IDAHO)

Ruth Chambers, being first

duly sworn, deposes and says that she is the

Bookkeeper of the South Idaho Press, a daily newspaper published at Burley, Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of

The South Idaho Press for 2 consecutive weeks, commencing with the issue

dated January 16, 1973, and ending

with the issue dated January 23, 1973.

Ruth Chambers

Subscribed and sworn to before me

this 23rd day of January

1973.

Edith Rawstett Notary Public

Cost of Publication 13.68

Notary Fee

Total Cost

My commission expires October 23, 1975

73-10

**NOTICE OF APPLICATION FOR
WATER PERMIT**

Notice is hereby given that Wheatland Ranch (William Rehn &/or June Rehn), 2020 Overland Ave., Burley, ID has on Dec. 29, 1972 submitted Application No. 43-7040 for a permit to appropriate 27.2 cubic feet per second of water from a ground-water source by means of well, pump, and sprinkler system within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ -NE $\frac{1}{4}$, Sec. 29; NE $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ -NW $\frac{1}{4}$, Sec. 20; SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 21, T. 10S, R. 28E, B.M., Cassia County to be used from April 1 to Oct. 31 for the irrigation of 1680 acres within the S $\frac{1}{2}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 20; SW $\frac{1}{4}$, Sec. 21; N $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 28; Sec. 29; NE $\frac{1}{4}$, NW $\frac{1}{4}$, Sec. 32, T. 10S, R. 28E, B.M.

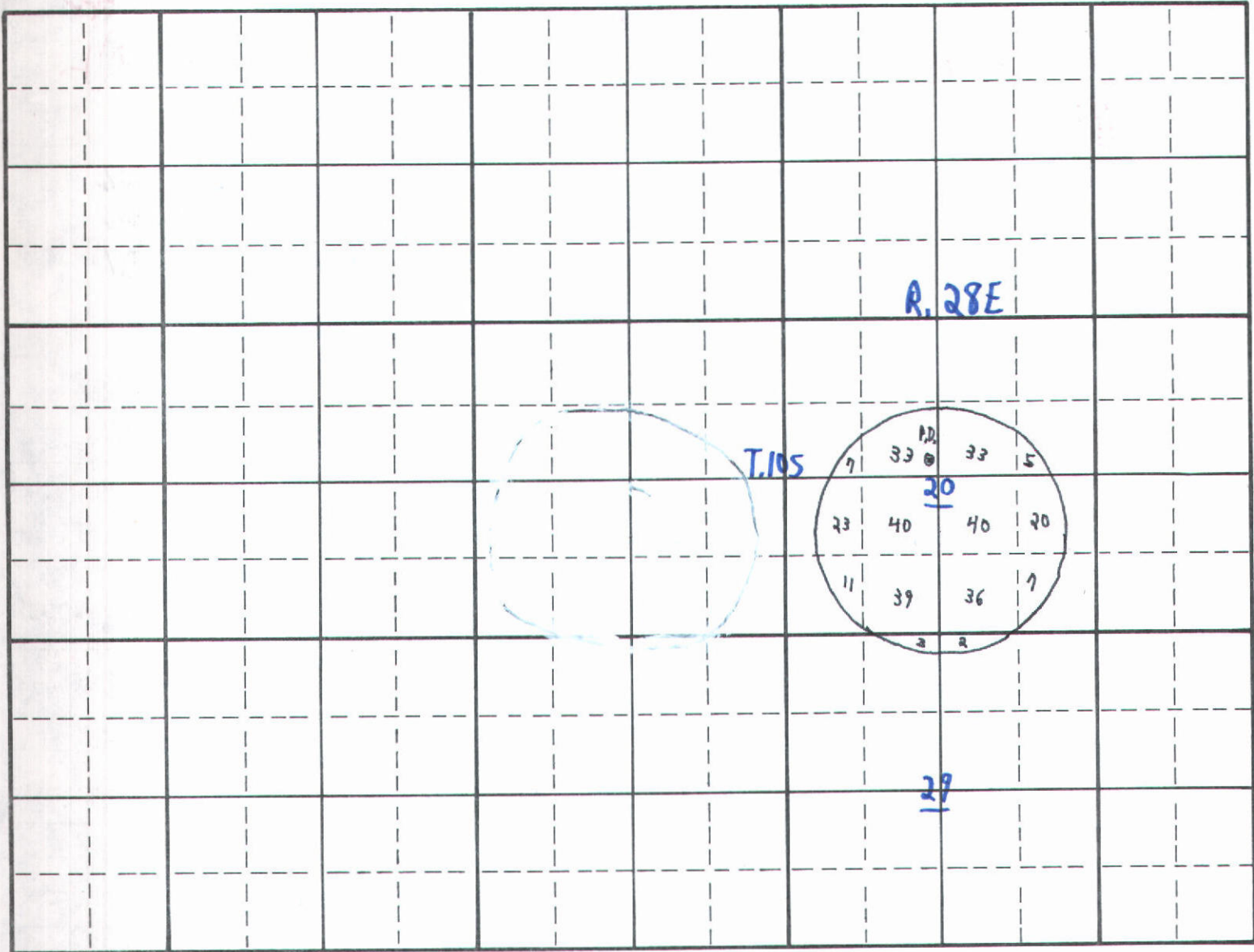
If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Boulevard North, Twin Falls, Idaho, 83301 on or before Feb. 2, 1973.

R. KEITH HIGGINSON
Director

Published in the South Idaho Press, Burley, ID on Jan. 16 and Jan. 23, 1973.

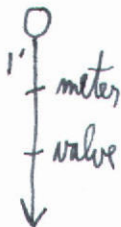
43 7040

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: SE 1/4 NW 1/4 Sec. 20 T. 10S R. 28E only

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10S	28E	20			33	35			27	33	40	33	11	39	30	40	36	27	299
		29		2			3												5

Recommended Amendments:

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
- ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

TOTAL 299
MICROFILMED
JUL 06 1981

Examiner's Signature J. E. Stanton
 Date 7-29-81

Checked by Alan Morris
 Date 8/10/81

Approved by Reyn
 Date 11/5/81

43-7040

D14

299.0

20 21
29 + 28

MICROFILMED

JUL 06 1987

73-10 440 OR 1-10-73

NOTICE OF APPLICATION FOR

WATER PERMIT

Notice is hereby given that

Wheatland Ranch (William Rehn

&/or June Rehn), 2020 Overland

Ave., Burley, ID has on Dec. 29,

1972 submitted Application No.

43-7040 for a permit to appro-

priate 27.2 cubic feet per sec-

ond of water from a ground-

water source by means of well,

pump, and sprinkler system

within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ -

NE $\frac{1}{4}$, Sec. 29; NE $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ -

NW $\frac{1}{4}$, Sec. 20; SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec.

21, T. 10S, R. 28E, B.M., Cassia

County to be used from April 1

to Oct. 31 for the irrigation of

1680 acres within the S $\frac{1}{2}$ NE $\frac{1}{4}$, Sec.

S $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, SE $\frac{1}{4}$, Sec.

20, SW $\frac{1}{4}$, Sec. 21; N $\frac{1}{2}$ NW $\frac{1}{4}$, Sec.

Sec. 28; Sec. 29; NE $\frac{1}{4}$, NW $\frac{1}{4}$, Sec.

Sec. 32, T. 10S, R. 28E, B.M.

If issued, this permit will be

subject to all prior water rights.

Protests against the granting of

the Idaho Department of Water

Administration, 1041 Blue Lakes

Boulevard North, Twin Falls,

Idaho, 83301 on or before Feb.

2, 1973.

R. KEITH HIGGINSON

Director

Published in the South Idaho

Press, Burley, ID on Jan. 16 and

Jan. 23, 1973.

43 7040

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 43-7040

Priority: December 29, 1972 Amount: 4.12 CFS 1196.0 AFA

This is to certify, that WILLIAM REHN
JUNE REHN
WHEATLAND RANCH

2020 OVERLAND AVE.
BURLEY, ID 83318

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated December 29, 1972, and has submitted proof to the Department of Water Resources on December 12, 1980, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of 4.12 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	03/15 to 11/15	4.12 cfs	1196.0 afa

LOCATION OF POINT OF DIVERSION(S): SENW , Sec. 20, Township 10S, Range 28E
Cassia County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
10S	28E	20	SWNE 33	SENE 5	SWNW 7	SENE 33		
			NESW 40	NWSW 23	SWSW 11	SESW 39		
			NESE 20	NWSE 40	SWSE 36	SESE 7		294
	29		NWNE 2	NENW 3				5

Total number of acres irrigated: 299

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 29th day of MAY, 1987.

MICROFILMED

JUL 06 1987

Director

UNITED STATES DEPARTMENT OF AGRICULTURE

FARMERS HOME ADMINISTRATION

2211 Overland Avenue

Burley, Idaho 83318

SEP 18 1980

Department of Water Resources

State of Idaho

Department of Water Administration

614 State Street, Capital Building

Boise, Idaho 83707

September 16, 1980

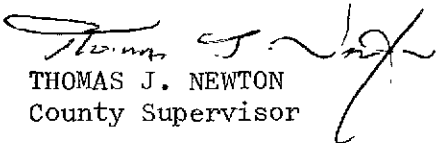
Dear Sirs:

This is to advise that William Rehn and June Rehn, husband and wife, of 2020 Overland Avenue; Burley, Idaho have obtained financial assistance from this Agency. In so doing they have pledged the waters obtained through, and the permission and right to obtain water, from underground sources under Water Permit 43-7062 with date of approval of May 28, 1976; Permit 43-7126 with date of approval of October 24, 1978 and Permit 43-7040 with date of approval of February 12, 1973 and extension date to January 1, 1981, as additional security for a real estate loan.

We request that a note be placed in the files concerning the above listed water and Water Permits regarding this transaction. When the water appropriated through the use of deep well/wells is pledged as additional security; along with the legal instruments to obtain said water; the holders of said licenses, water use rights, etc. agree not to assign, transfer or make any changes which would adversely effect the interests of Farmers Home Administration without advising FmHA, in writing, of the change or changes requested and agree to obtain written permission from FmHA to make said change or changes.

Please sign the enclosed copy of this letter and return same to this office as acknowledgment of the above request and for our use in our files.

Sincerely,


THOMAS J. NEWTON
County Supervisor

"The above letter has been placed in files in connection with the above listed Water Permits numbered 43-7062, 43-7126 and 43-7040."

9/24/80
(Date)

Jean Johnson Water Distribution Supervisor
(Name and Title)

cc: Southern District Office
1041 Blue Lakes Blvd., North
Twin Falls, Idaho

Farmers Home Administration is an Equal Opportunity Lender.

Complaints of discrimination based on race, sex, religion,

national origin or marital status should be sent to:

Secretary of Agriculture, Washington, D. C. 20250

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 43-7040

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

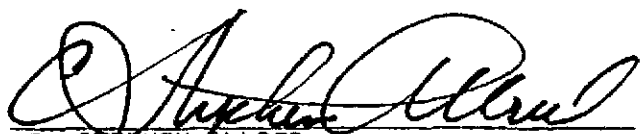
WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows: "The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 18th day of August, 1978.


C. STEPHEN ALLRED
Director

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR EXTENSION OF TIME

State of Idaho)
County of Cassia)

Permit No. 43-7040

Wheat Land Ranch (name) William Rehn in June Rehn of 2020 Overland Ave. Burley (address)

State of Idaho, being first duly sworn, upon his oath deposes and says:

That he is the holder, or the duly authorized agent of the holder *, of Permit to Appropriation the Public Waters of the State of Idaho No. 43-7040.

That under the terms and conditions of said permit, work thereunder was required to be completed on or before Jan 1, 1978.

That he has heretofore performed the following work described under said permit:
about completed (one well) in SE 1/4 - NW 1/4
Sec 20 T-10 S-R 28 E
up to now the cost is

Costing \$ 14,200⁰⁰

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit: Time has run out (almost)
and energy cut back - shortage of finances
are the main reason

Wherefore, he asks that the Department of Water Resources extend the time for the completion of obligations under said permit to Jan 1, 1981.

William Rehn
(signature) *

Subscribed and sworn before me this 27th day of December, 1977.

seal

My commission expires

Gregory L. Thompson
Notary Public residing at

ACTION OF THE DIRECTOR OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED
and the time within which to submit proof of beneficial use of water is extended
to January 1, 1981.

Witness my hand this 11 day of January, 1978.

Bobby D. Fleener
Chief, Operations Bureau

* IF OTHER THAN HOLDER, Power of Attorney must be supplied. Forms are available through the Department of Water Resources, Statehouse, Boise, Idaho 83720.

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR EXTENSION OF TIME

AUG 26 1977

Department of Water Resources

State of Idaho)

County of Cassia)

Permit No. 43-7040

Wheatland Ranch (name) of 2020 Overland Ave, Burley (address)
(William Rehn & or June Rehn)

State of Idaho, being first duly sworn, upon his oath deposes and says:

That he is the holder, or the duly authorized agent of the holder *, of Permit to appropriate the Public Waters of the State of Idaho No. 43-7040.

That under the terms and conditions of said permit, work thereunder was required to be completed on or before Jan 1, 19 78.

That he has heretofore performed the following work described under said permit:

None

Costing \$ ✓

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit: shortage of finances &

Energy Cut Back for power hook up

Wherefore, he asks that the Department of Water Administration extend the time for the completion of obligations under said permit to Jan 1, 19 81.

William Rehn
(signature) *

Subscribed and sworn before me this 15 day of August, 19 77.

seal

My commission expires Lifetime

Michael L. Steele
(notary public)

ACTION OF THE DEPARTMENT OF WATER ADMINISTRATION
Chief, Operations Bureau

I, BOBBY D. FLEENOR, ~~Director~~ of the Idaho Department of Water Administration, State of Idaho, hereby DENY the above application for failure to proceed with diligence by the permit holder.

Witness my hand this 19 day of August, 19 77.

Bobby D. Fleenor
Director
Chief, Operations Bureau

* IF OTHER THAN HOLDER, Power of Attorney must be supplied. Forms are available through the Department of Water Administration, Statehouse - Annex 2, Boise, Idaho, 83707.

MICROFILMED

Identification No. _____

Application No. 43-7040

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION **APPROVED**
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

- 1 Name of applicant WHEATLAND RANCH (WILLIAM REHN &/or JUNE REHN)
post office address 2020 Overland Ave., Burley, Idaho 83318
- 2 Source of water supply groundwater which is a tributary of _____
3. a Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 29 Township 10 S.
Range 28 E. B.M. Cassia County; additional points of diversion if any _____
NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 29, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 20, SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 20, T. 10 S., R. 28 E.;
SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 21, T. 10 S., R. 28 E., B.M.
- b If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
- 4 Water will be used for the following purposes.
Amount 27.2 for irrigation purpose from April 1 to Oct. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
5. Total quantity to be appropriated:
a 27.2 cubic feet per second and/or
b _____ acre feet per annum
- 6 Proposed diverting works
a Description of ditches, flumes, pumps, headgates, etc. 5 wells, pump & sprinkler system

b Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo Day) (Mo Day)
c Proposed well diameter is 20 inches; proposed depth of well is 500 feet
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years
b Estimated construction cost is \$ 100,000.
- 8 Description of proposed uses
a If water is **not** for irrigation
(1) Give the place of use of water _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe _____

43 7040

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
10 S.	28 E.	20			40	40			40	40	40	40	40	40	40	40	40	40	480
10 S.	28 E.	21									40	40	40	40					160
10 S.	28 E.	28					40	40											80
10 S.	28 E.	29	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	640
10 S.	28 E.	32	40	40	40	40	40	40	40	40									320

Total number of acres to be irrigated 1680

c. Describe any other water rights used for the same purposes as described above.

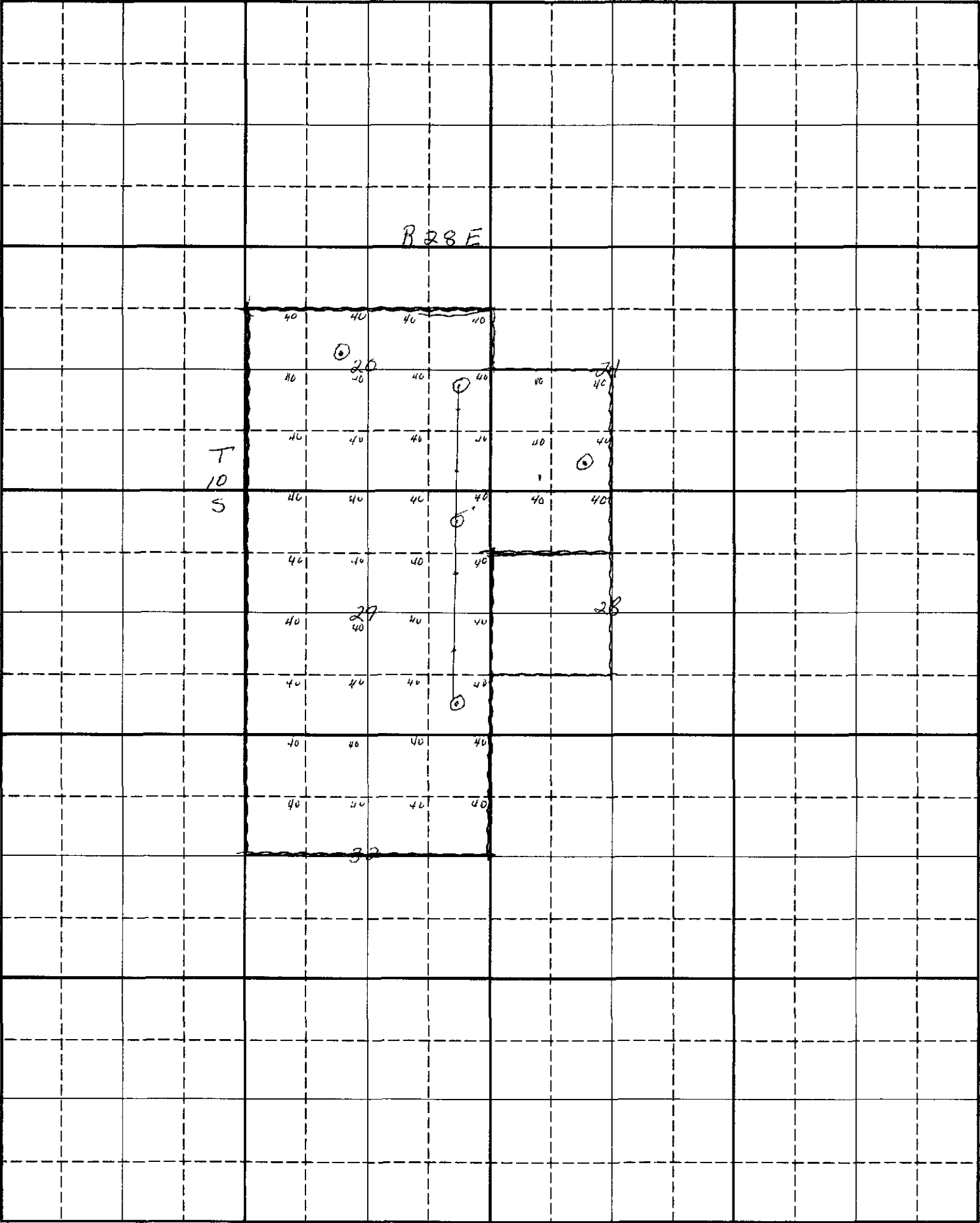
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

William Robin
(Applicant)

43 7040

Received by BDF Date 12/29/72 Time 11³⁰ amPreliminary check by 42P Fee \$ 255.00 24 #9163Received by BDF Date 12/29/72DA Publication prepared by alw Date 1-4-73Published in South Idaho Press, Burley, IDPublication dates 1-16 & 1-23-73Publication approved alw Date 1-26-73Priority reduced to 12/29/72 Reason _____

Protests filed by. _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by BDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 43-7040, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 1978.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 12th day of February, 1973.

R. Keith Higgins
Director

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
STATE OF IDAHO) ss

K. Th. Chambers, being first

duly sworn, deposes and says that She is the

Bookkeeper of the South Idaho Press, a daily newspaper published at Burley, Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of

The South Idaho Press for 2

consecutive weeks, commencing with the issue

dated January 16, 1973, and ending

with the issue dated January 23, 1973.

Subscribed and sworn to before me

this 23rd day of January

1973.

Edith K. Rasmussen Notary Public

Cost of Publication 13.68

Notary Fee

Total Cost

My commission expires October 23, 1975

73-10

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Wheatland Ranch (William Rehn & June Rehn), 2020 Overland Ave., Burley, ID has on Dec 29, 1972 submitted Application No. 43-7040 for a permit to appropriate 27.2 cubic feet per second of water from a ground-water source by means of well, pump, and sprinkler system within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 29; NE $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 20; SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 21, T. 10S, R. 28E, B.M., Cassia County to be used from April 1 to Oct 31 for the irrigation of 1680 acres within the S $\frac{1}{2}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 20, SW $\frac{1}{4}$, Sec. 21, N $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 28; Sec. 29; NE $\frac{1}{4}$, NW $\frac{1}{4}$, Sec. 32, T. 10S, R. 28E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Boulevard North, Twin Falls, Idaho, 83301 on or before Feb. 2, 1973.

R. KEITH HIGGINS
Director

Published in the South Idaho Press, Burley, ID on Jan. 16 and Jan. 23, 1973.

43 7040

**THIS
RIGHT HAS BEEN
DECREED IN THE
SRBA**

June 1, 1987

WILLIAM & JUNE REHN
2020 OVERLAND AVE.
BURLEY, ID 83318

RE: Permit No. 43-7040

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECORDED
INDEXED

JUL 06 1987

May 1, 1987

WILLIAM & JUNE REHN
2020 OVERLAND AVE.
BURLEY, ID 83318

RE: Permit No. 43-7040

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

CC: FHA

RECEIVED

JUL 06 1987

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

RECEIVED
AUG 5 1985

43-7040
Permit No.

CONTACT WITH PERMIT HOLDER

DATE INITIALS REMARKS
☒ Appointment letter mailed: 1-27-81 GLF
☐ Telephone call made:
 (List Telephone No. used)
☐ Appointment scheduled for:
 (Date, time, location)

see measurement
of 7/10/85
→ 4.12 cfs

EXAMINATION

Date 7-23-81 Accompanied by — Total Q measured 2.28 cfs
 If source is surface water, estimate total flow of source
 Methods of measurement McGrometer Meets Permit requirements? ✓

Measurement calculations:
 Measured, 005 AF/95.5 sec = 1024 gpm / 448.8 gpm/cfs = 2.28 cfs CAPACITY
 Volume: 2.28 cfs x 1.98 AF/cfs/day x 245 days = 966.1 AFA
 $V = 299 \text{ ac} \times 4.0 = 1196.0$ $V = 4.12 \text{ cfs} \times 1.9835 \times 245 = 2002.1$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO	PUMP MAKE	PUMP SERIAL NO	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	300	GE	MMJ1208115	Quincy	37770150	McGrometer	Good	meter # 97-10-2085

System Description Well, pump, motor, one 16" tower, pivot

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

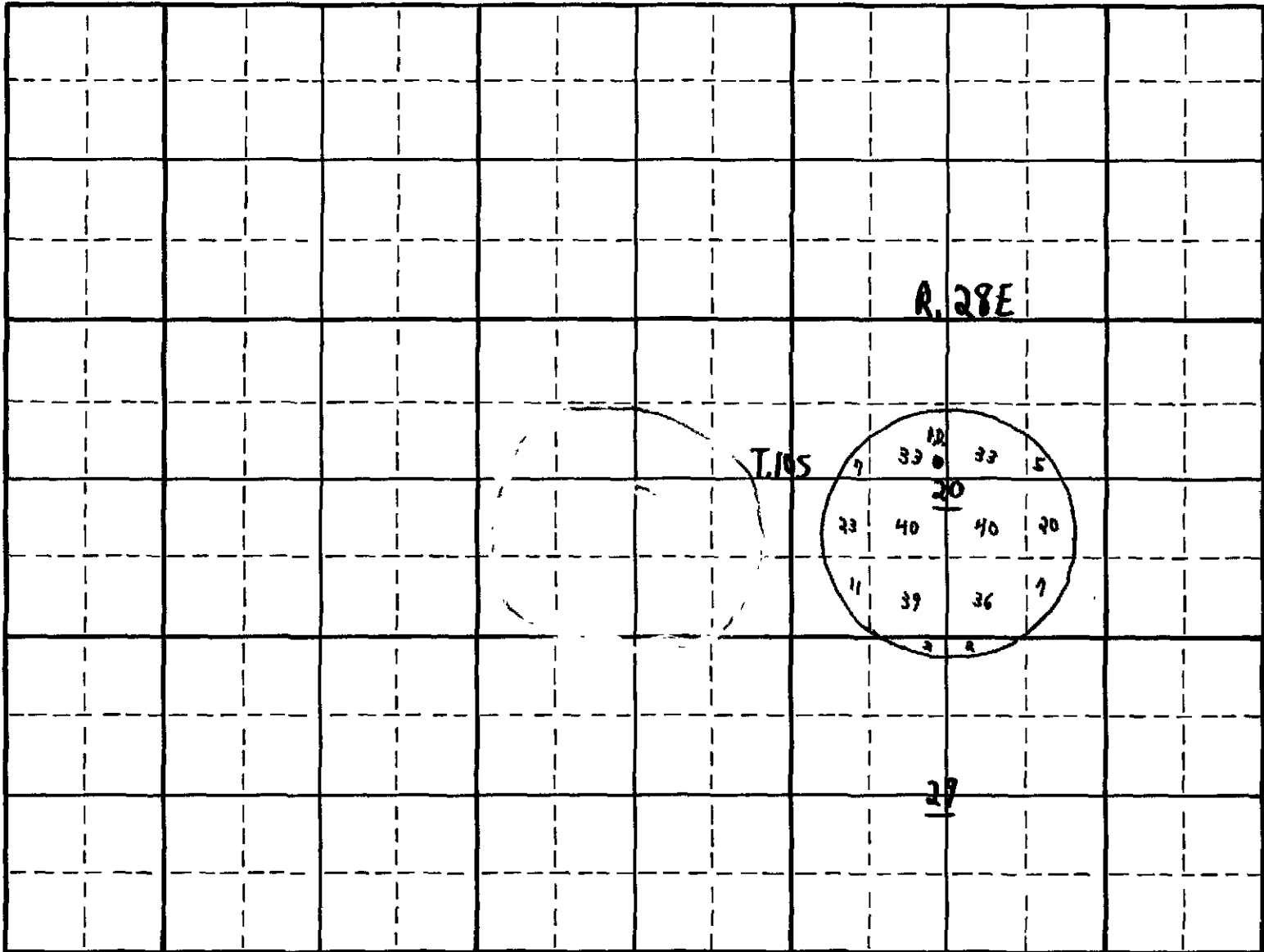
USE
 Irrigation
 Irrigation requirement = 4.0 AFA/Acre
 Q (cfs) 2.28 ✓
 V (afa) 1196.0 ✓
 FROM 41 TO 10-31
 1196.0 → 3-15 11-15
 per rules & regs.
 Total 1196.0

Remarks Place is operated by Mr. Rasmussen. He stated that new nozzles were installed last year, this greatly reducing water requirements of the system. Valve was 40% open during measurement. Pivot pressure appeared to be fairly low. Operating pressure at well not observed

JUL 06 1987

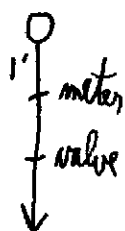
No overlapping rights
 No p/d overlaps per VAX 4/7/87
 No p/u overlaps.
 kw 4/7/87

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: SE 1/4 NW 1/4 Sec. 20 T. 10S R. 28E only

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10S	28E	20			33	25			27	33	40	23	11	39	20	40	36	27	299
		29		2			3												5

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

TOTAL 299
JUL 06 1981

Examiner's Signature J E Stanton Date 7-29-81
Checked by John Morris Date 8-10-81
Approved by Reed Date 11/5/81

43-7040

W 5 4-8

D14

209.0

20 21
29 + 28

REFILMED

JUL 06 1987

RECEIVED

AUG 5 1985

State of Idaho
DEPARTMENT OF WATER RESOURCES
SUPPLEMENTAL FIELD REPORT FOR ANNUBAR MEASUREMENT

Measured by. JF Stanton Date 7-10-1985
Owner. William Rehn Permit No. 42-7040

Description of well &/or measuring site

- Include any clarifications of the sketch
- Include legal description if more than one p.d. is described in the Field Report

Re-measurement per Mr. Rehn's request. This is the same system as previously measured.
The measuring device on the well still averaged about 1000 gpm, and is obviously in
error.
Allow 4.0 AFA/acre on license.

Measured inside diameter of pipe in inches (A) 9.78"

Size of Annubar used in test 10.02" State ID No. _____

Model No. of Annubar Meter Used 75
(Model No. = 75 for 6" and larger)
(Model No. = 73 for 4")

Size Eagle Eye Meter Used 0-13" State ID No. 091465

Date of Last Calibration of Meter 5-29-84

Observed inches of H₂O read on Meter (B) 4.3" ± 10.5"

Flow Correction Factor (From Calibration Graph) (K) .911 ± .965
(Use 1 if Error is ± 2% at observed pressure)

Select C based on Annubar Model No.

If Model No. = 75, then C = 3.85

If Model No. = 73, then C = 4.14

CALCULATION: $K \frac{(A^2) (\sqrt{B})}{448.8} C =$ (C) 3.85
= $\frac{1.55 \checkmark + 2.57 \checkmark}{4.12 \text{ cfs total } \checkmark}$ cfs measured

SKETCH (If not shown on Field Report):

RECEIVED
JUL 06 1985

771 gpm = 1.72 cfs

700 gpm at 1,009 AF/126.8 sec with big pivot on only
w/ booster off & line to
other pivot off

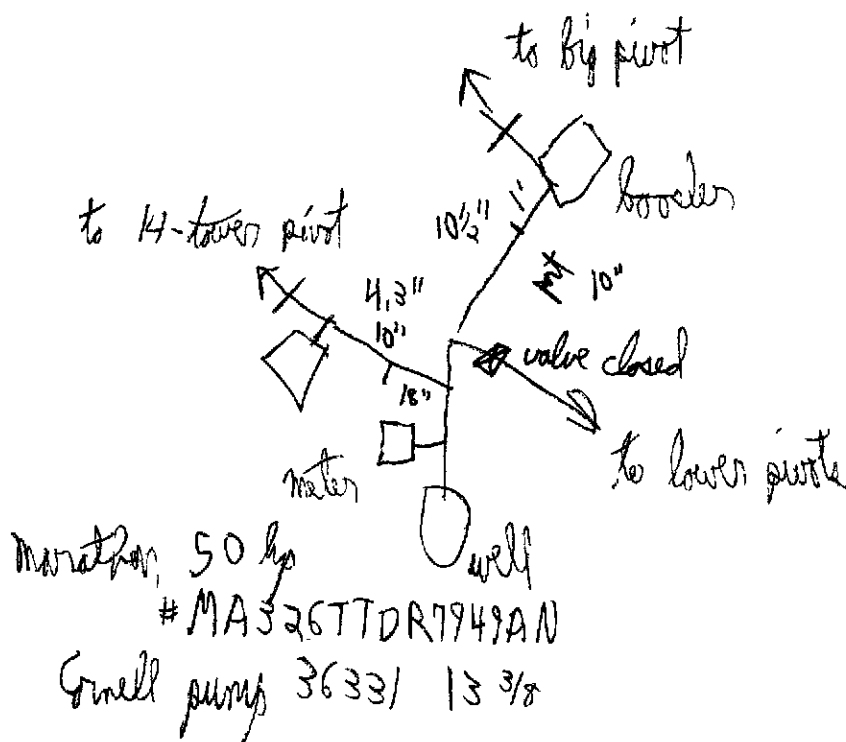
McGrometer 77 10 2205

GE booster 75 hp #BRD 92006

Cornell pump #281 94 13 1/2

Same 300 hp main pump as before

Matt Kelly present
9-21-84



Marathon 50 hp

#MA326TTDR7949AN

Cornell pump 3633/ 13 3/8

= 1203 gpm = 2.68 cfs
.01 AF/162.5 sec with both pivots & both boosters on
1100 gpm at

Matt Kelly stated that the 16-tower pivot runs off the main pump only (booster off).
the two boosters are used only when both pivots are operating.

7-10-85 used 10.02" annular

4.3 x 10.5"

JUL 06 1987

McGrometer still

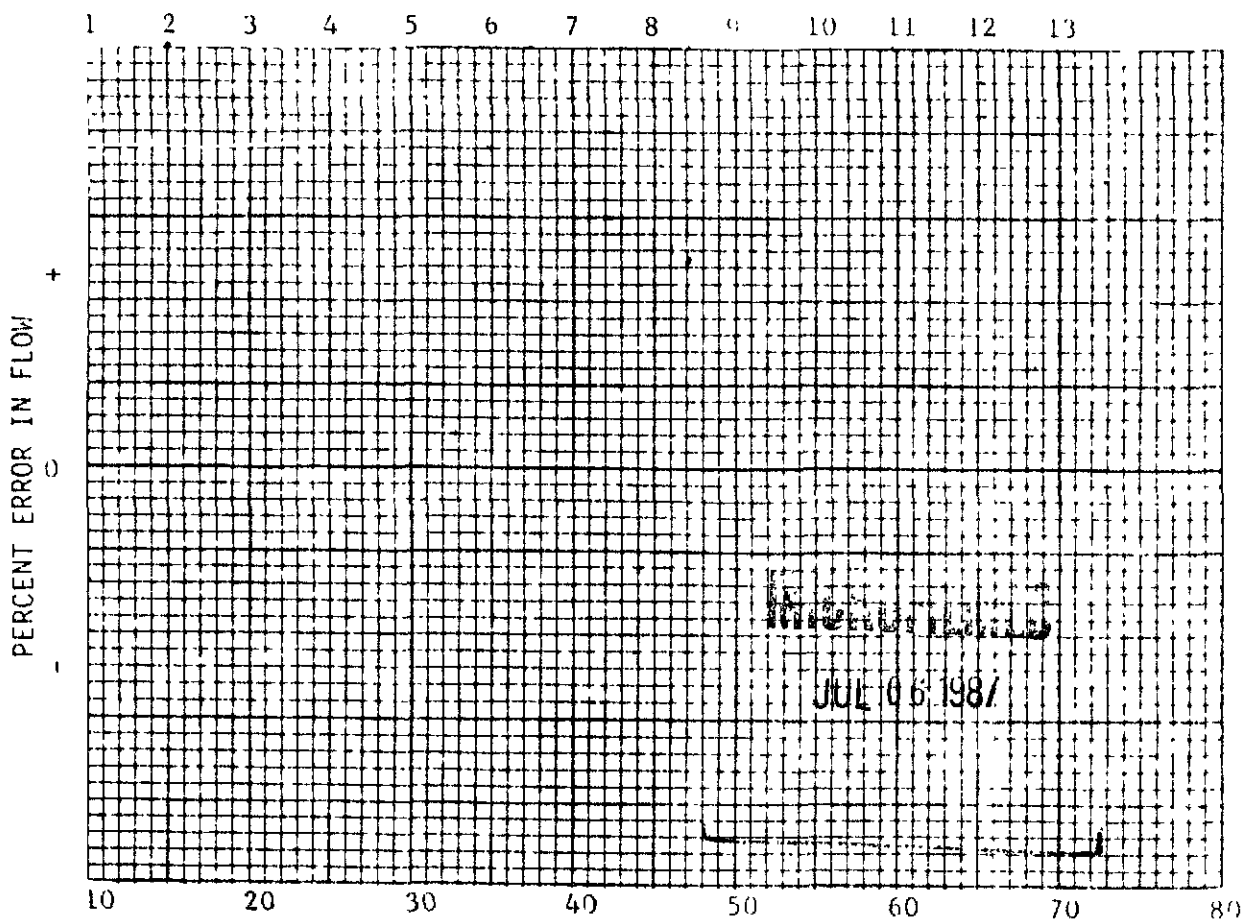
pressures

about 1000 gpm

Meter 09/465

METER NO. 091405RANGE 2-13DATE TESTED 5/29/84

APPLIED PRESSURE			METER READING	FLOW ERROR (%)	FLOW CORRECTION FACTOR
UPSCALE	DOWNSCALE	AVERAGE			
1.46	1.25	1.36	2	+21.49	.823
2.42	2.18	2.30	3	+14.21	.876
3.40	3.16	3.28	4	+10.43	.906
4.36	4.12	4.24	5	+8.59	.921
5.41	5.14	5.28	6	+6.65	.938
6.42	6.14	6.28	7	+5.58	.947
7.39	7.17	7.28	8	+4.83	.954
8.39	8.14	8.27	9	+4.35	.958
9.38	9.16	9.27	10	+3.86	.963
10.56	10.20	10.28	11	+3.44	.967
11.32	11.22	11.27	12	+3.19	.969
12.19	12.12	12.16	13	+3.42	.967



CONVERSATION MEMORANDUM

DATE 8-27-82FILE 43-7040NAME OF PARTY William RehnEMPLOYEE Jeni Johnson

RE: The above called in reference to my letter of 8-18-82. He was concerned about the Quantity found by the field examiner being less than what was actually being used. He felt that he should be given the opportunity to have the system measured when it was operating at a more normal rate of diversion.

I told him that I would request an examination.

RECORDED

JUL 06 1987

Exam material
returned for
ReExam 9/1/82 KC



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

August 18, 1982

RE: Permit No. 43-7040

Wheatland Ranch (William Rehn &/or June Rehn)
2020 Overland Ave.
Burley, ID 83318

Dear Mr. and Mrs. Rehn:

A representative of this Department has made an examination of the works covered by your Permit No. 43-7040, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 2.28 cfs Source: groundwater

The maximum quantity diverted shall not exceed 966.1 acre feet
per year.

Point(s) of diversion: SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 20, Twp. 10S, Rge. 28E, Cassia County

Beneficial use: Irrigation of 299 acres within the S $\frac{1}{2}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, S $\frac{1}{2}$, Sec.
20; NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 29; Twp. 10S, Rge. 28E

Priority date established: December 29, 1972

Conditions (if any):

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw

cc: Farmers Home Admin.
2211 Overland Ave.
Burley, ID 83318

MICROFILMED

JUL 06 1987



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

November 9, 1981

RE: Permit No. 43-7040

Wheatland Ranch (William Rehn &/or June Rehn)
2020 Overland Ave.
Burley, ID 83318

Dear Mr. and Mrs. Rehn:

A representative of this Department has made an examination of the works covered by your Permit No. ~~43-7089~~ 43-7040, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 2.28 cfs Source: groundwater

The maximum quantity diverted shall not exceed 966.1 acre feet per year.

Point(s) of diversion: SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 20, Twp. 10S, Rge. 28E, Cassia County

Beneficial use: Irrigation of 299 acres within the S $\frac{1}{2}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, S $\frac{1}{4}$, Sec. 20;
NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 29; Twp. 10S, Rge. 28E

Priority date established: December 29, 1972

Conditions (if any):

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

MICROFILMED

JUL 06 1987

JIM JOHNSON
Water Distribution Supervisor



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

C. Stephen Allred
Director

January 27, 1981

William Rehn
2920 Overland Avenue
Burley, Idaho 83316

Re: Permit No. 43-7002 - 43-7126 - 43-7040 (Wheatland Ranch - William and/or June Rehn)

Dear Mr. Rehn:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Sincerely,

Gary L. Funderburg
Senior Water Resource Agent

GLE:marva

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No 43-7040

Name(s) of Permit Holder: Wheatland Ranch (William Rehn ^{only} or June Rehn)

Post Office Address. 2020 Overland Ave., Burley, Idaho 83318

Tel No 678-5447

Source of Water Groundwater

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation 290 (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☐ No Installed? ☒ Yes ☐ No

Access Port: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

12-7-80
Date

William Rehn
Signature of Permit Holder

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

RENN, WILLIAM & JUNE
2020 OVERLAND AVE.
BURLEY, ID 83318

1086-7

OCTOBER 31, 1980

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 43-7040 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JANUARY 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES

1086-7



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

May 30, 1980

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the Regional Office nearest to you.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL JR., P.E.
Supervisor, Water Allocations Section

DRT:jg

Enclosures

Northern Region Office
Rt. #5 Box 203, Government Way
Coeur d'Alene, Idaho 83814

Eastern Region Office
1515 Lincoln Road
Idaho Falls, Idaho 83401

Southern Region Office
1041 Blue Lake Boulevard North
Twin Falls, Idaho 83301

Western Region Office
92 South Cole Road
Boise, Idaho 83705

MICROFILMED

January 12, 1978

Re: Permit No. 43-7040

Mr. & Mrs. William Rehn
WHEATLAND RANCH
2020 Overland Ave.
Burley, Idaho 83318

Dear Mr. & Mrs. Rehn:

Enclosed is a copy of the approved application for extension of time in connection with the above referenced permit.

The time within which to submit proof of beneficial use of water has been extended to January 1, 1981.

Sincerely,

Jan Grover
Water Rights Supervisor

October 31, 1977

CERTIFIED MAIL

138068

Re: Permit No. 43-7040

Wheatland Ranch
2020 Overland Ave.
Burley, Idaho 83318

Dear Mr. & Mrs. Rehn:

One of the conditions of approval of your water Permit No. 43-7040 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before January 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



C. STEPHEN ALLRED
Director

CSA:jfr

Enc: Proof affidavit

MICROFILMED

August 19, 1977

Re: Permit No. 43-7040

William &/or June Rehn
Wheatland Ranch
2020 Overland Ave.
Burley, Idaho 83318

Dear Mr. & Mrs. Rehn:

Enclosed is a copy of the DENIED application for extension of time submitted in connection with the above referenced permit.

You still have until January 1, 1978 within which to submit proof of beneficial use on the completed project. Otherwise, it will be necessary for you to file an application for permit at such time as you continue to develop this project as Idaho is under a mandatory permit system.

Sincerely,

BOBBY D. FLEENOR
Chief, Operations Bureau

BDF:jfr

MICROFILMED

February 12, 1973

Re. Permit No.: 43-7040

WHEATLAND RANCH
William Rehn
2020 Overland Ave.,
Burley, Idaho 83318

Dear Mr. Rehn:

Enclosed is a copy of your approved Application for Permit No. 43-7040 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF: cd

Enclosures

43 7040

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>?</u>		Application No. <u>43-7040</u> Name <u>Wheatland Ranch</u>
(2)	<u>RA</u>	<u>1-3-72</u>	Check: ☒ Signature ☒ Point of Diversion ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for C/W and application of water to B/U ☒ Place of Use ☒ Map ☒ Fee
(3)			Send copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)			☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M.
(5)	<u>RA</u>	<u>1-3-72</u>	In form for advertising <u>1</u>
(6)	<u>RA</u>	<u>1-26-73</u>	Affidavit of Publication received
(7)			Final date for protests <u>Feb 2, 1973</u> Protests received: yes <u>no</u> ☒
(8)			Date and Place of hearing _____ Decision reached at hearing _____
(9)			Located within Water District No. _____
(10)	<u>?</u>		Critical groundwater area: yes _____ no ☒
(11)			Groundwater levels: <u>?</u> <u>No near in GW level 1972</u> ☐ Decline (comment) _____ ☐ Stable (comment) _____ ☐ Increasing (comment) _____
(12)			Comments: _____
(13)			Action recommended: ☒ Approve Priority <u>2-29-73</u> ☐ Deny Reason for Reduction _____ See attached sheet for conditions of approval No conditions for approval
(14)			District <u>Southern</u> By <u>Bob Haynes</u> Date <u>2-7-73</u> Title <u>Land Use</u>

43 7040

Department of Water Administration

RECOMMENDED

CONDITIONS OF APPROVAL

☒ A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

☐ Measuring devices of a type approved by this Department shall be permanently installed and maintained at the point of diversion and the point of effluent discharge.

☐ Use of water under this permit is supplemental to all existing water rights with the same purpose and place of use.

☐ Maximum rate of diversion shall not exceed _____ c.f.s.

☐ Settling ponds shall be installed which are capable of reducing the silt load in the return water to such a level that the quality of the waters of _____ Creek will not be impaired for other beneficial uses.

☐ Return water shall be treated to insure that the effluent meets (interstate) (intrastate) stream water quality standards.

☐ Use of water under this permit is subject to control by the watermaster of State Water District No. _____, _____ River.

☐ The proposed well shall not be drilled within _____ feet of another well.

☐ The issuance of this permit in no way grants any right-of-way or easement across the land of another person.

☐ The permit shall not be assigned or sold without first securing the written approval of the Department of Water Administration.

☐ This permit cannot be assigned, mortgaged, or conveyed without complying with Section 42-208, Idaho Code.

☐ Other: _____

January 4, 1973

Re: Application No. 43-7040 - Wheatland Ranch (William Rehn &/or June Rehn)
Claim No. 45-4042 - Charles Lind

South Idaho Press
Box 190
Burley, ID 83318

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

" I hereby certify that the foregoing account is just and correct,
that the amount claimed is legally due, after allowing all just
credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Bob Haynes
District Engineer
Southern District

Bill submitted 1-26-73 by ehw

BH:alw

Enc: Legal Notices (2)

43 7040

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Wheatland Ranch (William Rehn &/or June Rehn),
2020 Overland Ave., Burley, ID
has on Dec. 29, 1972 submitted Application No. 43-7040
for a permit to appropriate 27.2 cubic feet per second ~~acres feet per annum~~
of water from a groundwater source
by means of well, pump, and sprinkler system
within the ~~NE~~ SE $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 29; NE $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 20; SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 21,
T. 10S, R. 28E, B.M., Cassia County
to be used from April 1 to Oct. 31 for the irrigation of 1680 acres
~~for~~
within the S $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 20; SW $\frac{1}{4}$, Sec. 21; N $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 28; Sec. 29;
NE $\frac{1}{4}$, NW $\frac{1}{4}$, Sec. 32, T. 10S, R. 28E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Boulevard North, Twin Falls, Idaho, 83301 on or before Feb. 2, 1973.

R. KEITH HIGGINSON

Director

Published in the South Idaho Press, Burley, ID
on Jan. 16 and Jan. 23, 1973

43 7040

73-10

NOTICE OF APPLICATION FOR
WATER PERMIT

Notice is hereby given that Wheatland Ranch (William Rehn &/or June Rehn), 2020 Overland Ave, Burley, ID has on Dec 29, 1972 submitted Application No 43-7040 for a permit to appropriate 27.2 cubic feet per second of water from a groundwater source by means of well, pump, and sprinkler system within the SE¹/₄SE¹/₄, NE¹/₄NE¹/₄, Sec 29, NE¹/₄SE¹/₄, SE¹/₄NW¹/₄, Sec 20, SE¹/₄SW¹/₄, Sec 21, T 10S, R 28E, B M., Cassia County to be used from April 1 to Oct 31 for the irrigation of 1680 acres within the S¹/₂NE¹/₄, S¹/₂NW¹/₄, SW¹/₄, SE¹/₄, Sec 20, SW¹/₄, Sec 21, N¹/₂NW¹/₄, Sec 28, Sec 29, NE¹/₄, NW¹/₄, Sec 32, T 10S, R 28E, B M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Boulevard North, Twin Falls, Idaho, 83301 on or before Feb 2, 1973.

R. KEITH HIGGINSON
Director

Published in the South Idaho Press, Burley, ID on Jan 16 and Jan 23, 1973.

IDENT. NO. 43 7010

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]