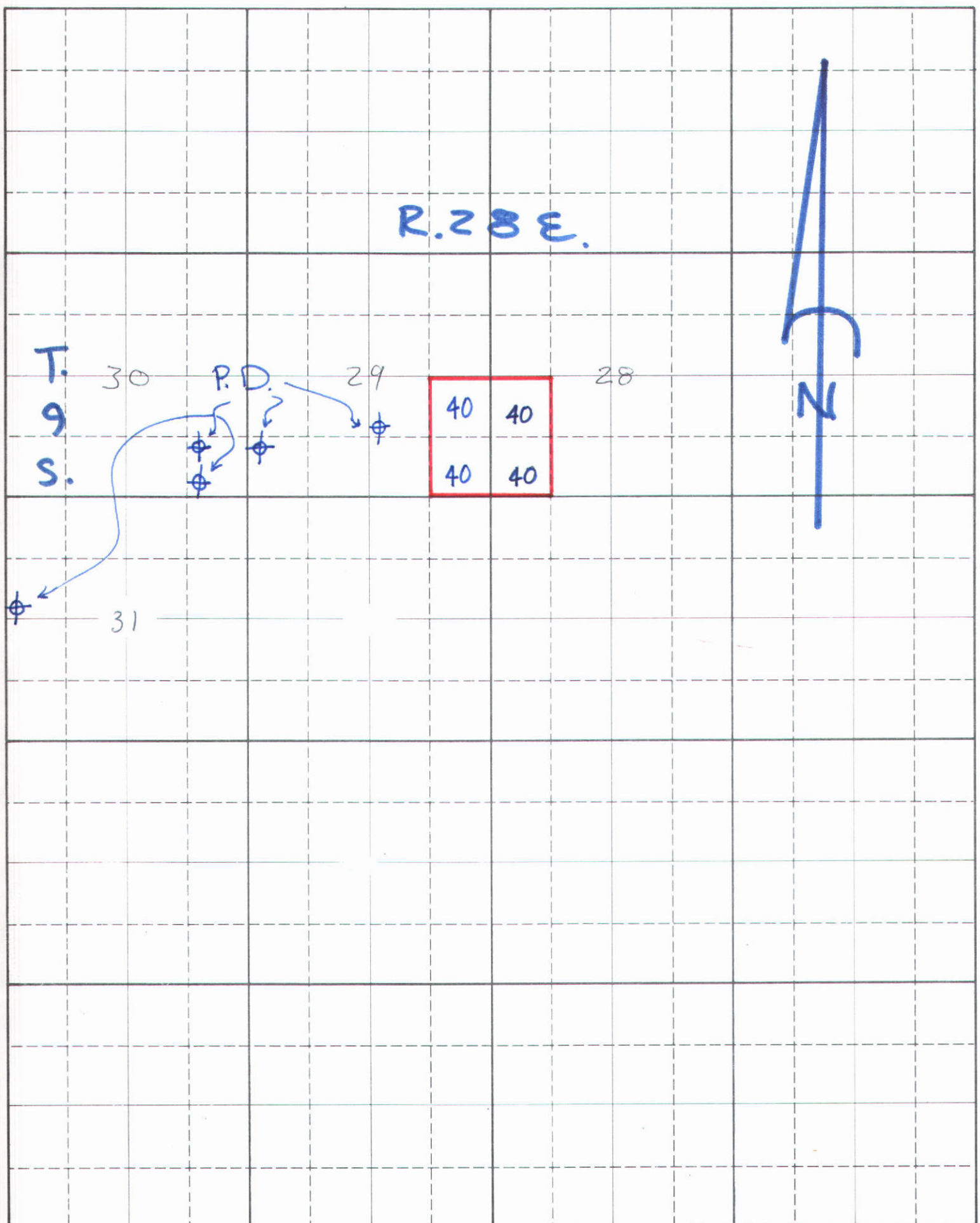


- b. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.

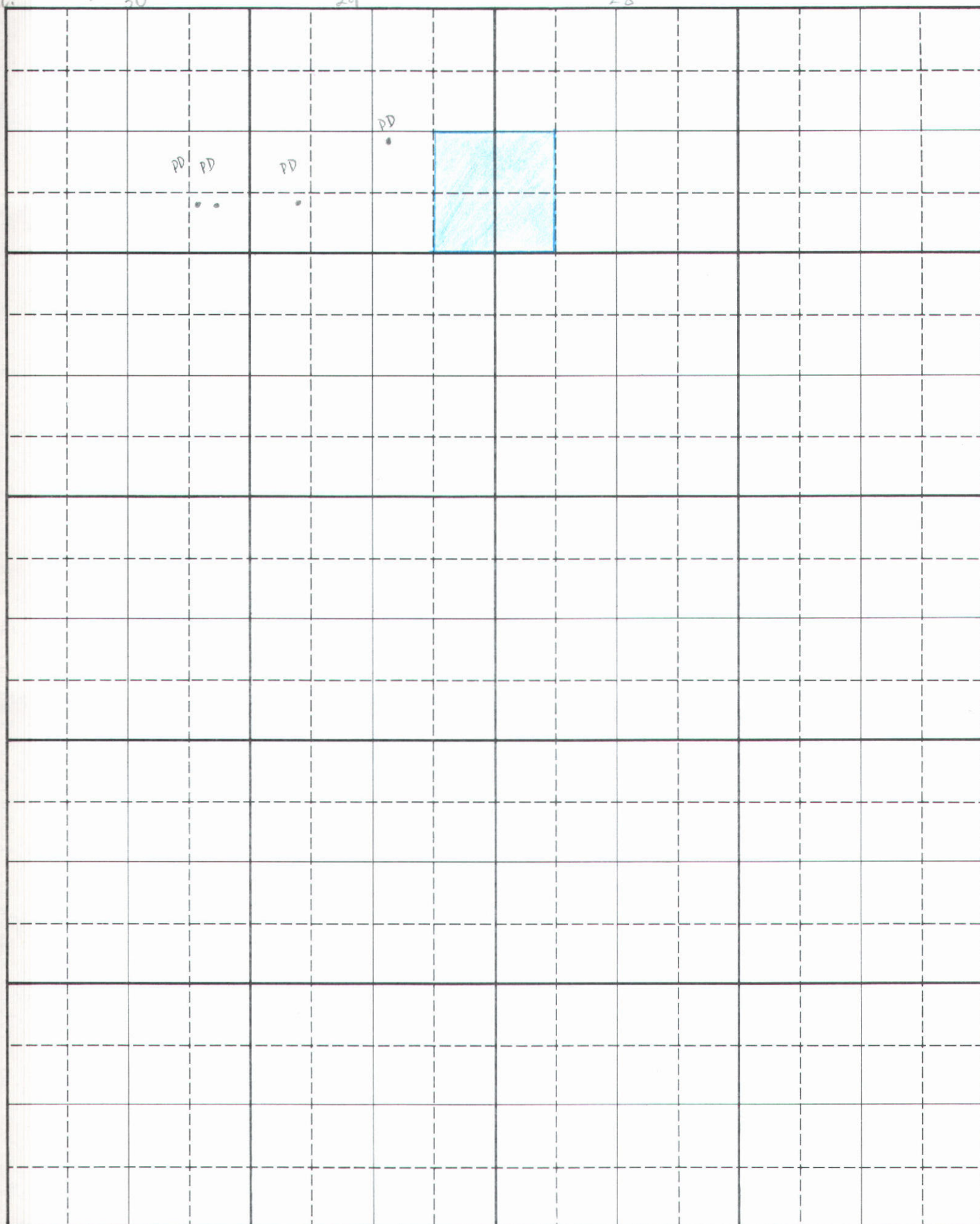


SCALE: 2 inches equal 1 mile. Draw plan in ink.

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

30 29 28



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Quiver Farms Inc.
(Applicant)

Paul Spanbauer
VICE-PRESIDENT

43 7047

**SOUTH IDAHO PRESS
BURLEY, IDAHO**

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss.
STATE OF IDAHO)

Ruth Chambers, being first

duly sworn, deposes and says that she is the

Baalleger of the South Idaho Press, a daily newspaper published at Burley, Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of

The South Idaho Press for 2

consecutive weeks, commencing with the issue

dated October 2 1973, and ending

with the issue dated October 9, 1973.

Ruth Chambers

Subscribed and sworn to before me

this 11th day of October

1973.

Edith Raustadt Notary Public

Cost of Publication 10.15

Notary Fee

Total Cost

My commission expires October 23, 1975

RECEIVED

OCT 15 1973

Department of Water Administration
Southern District Office

73-318

**NOTICE OF APPLICATION FOR WATER
PERMIT**

Notice is hereby given that Riviera Farms, Inc. P.O. Box 789, Burley, ID has on September 17, 1973 submitted Application No. 43-7047 for a permit to appropriate 3.2 cubic feet per second of water from groundwater by means of well and pump within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ (2 points), Sec. 30; SW $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 29; T. 9S, R. 28E, B.M., Cassia County to be used from Mar. 15 to Nov. 15 for irrigation of 160 acres within the E $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 29; W $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 28; T. 9S, R. 28E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Boulevard North, Twin Falls, Idaho 83301 on or before October 19, 1973.

R. KEITH HIGGINSON
Director

Published in the South Idaho Press
on October 2 and October 9, 1973.

43 7047

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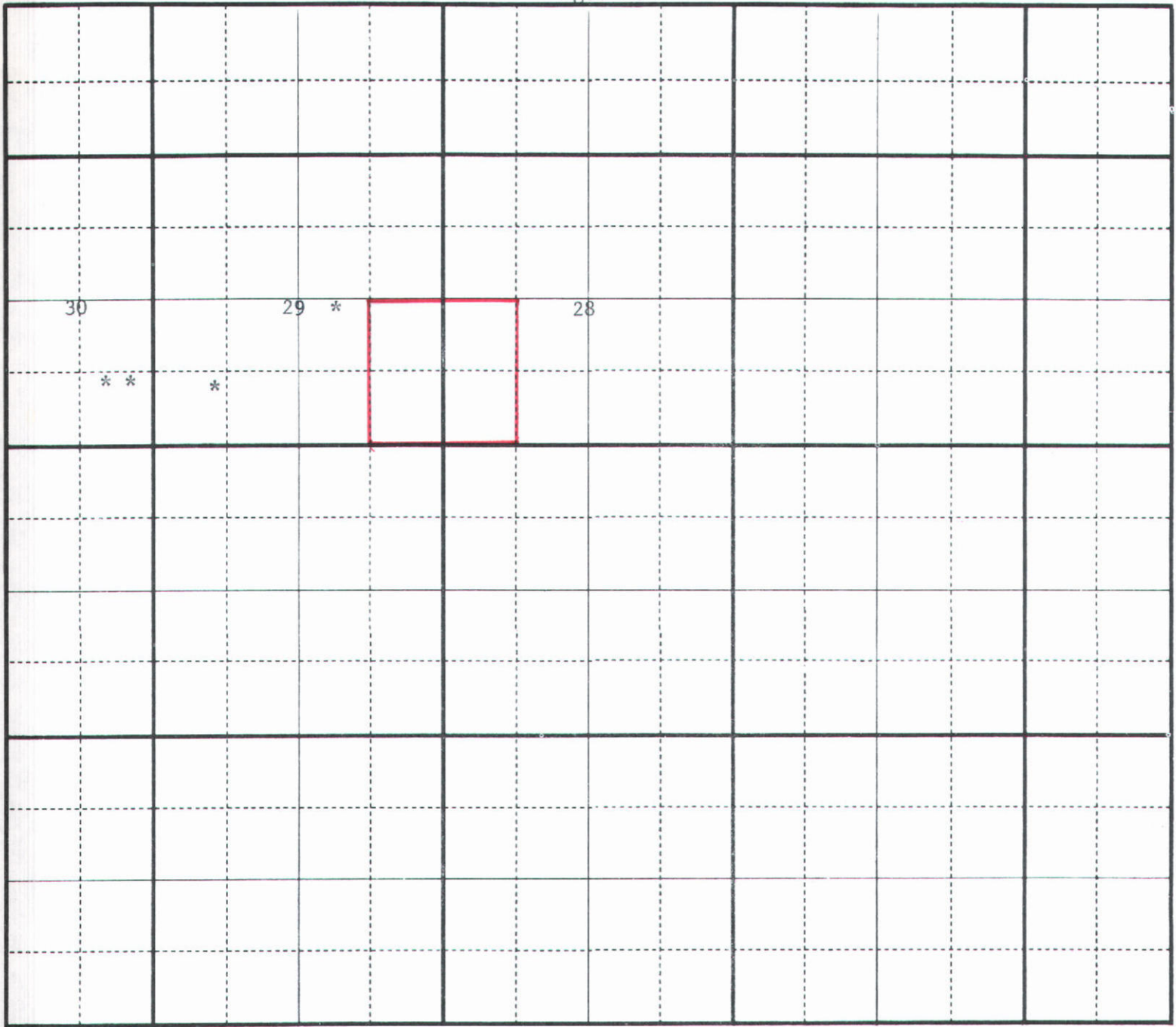
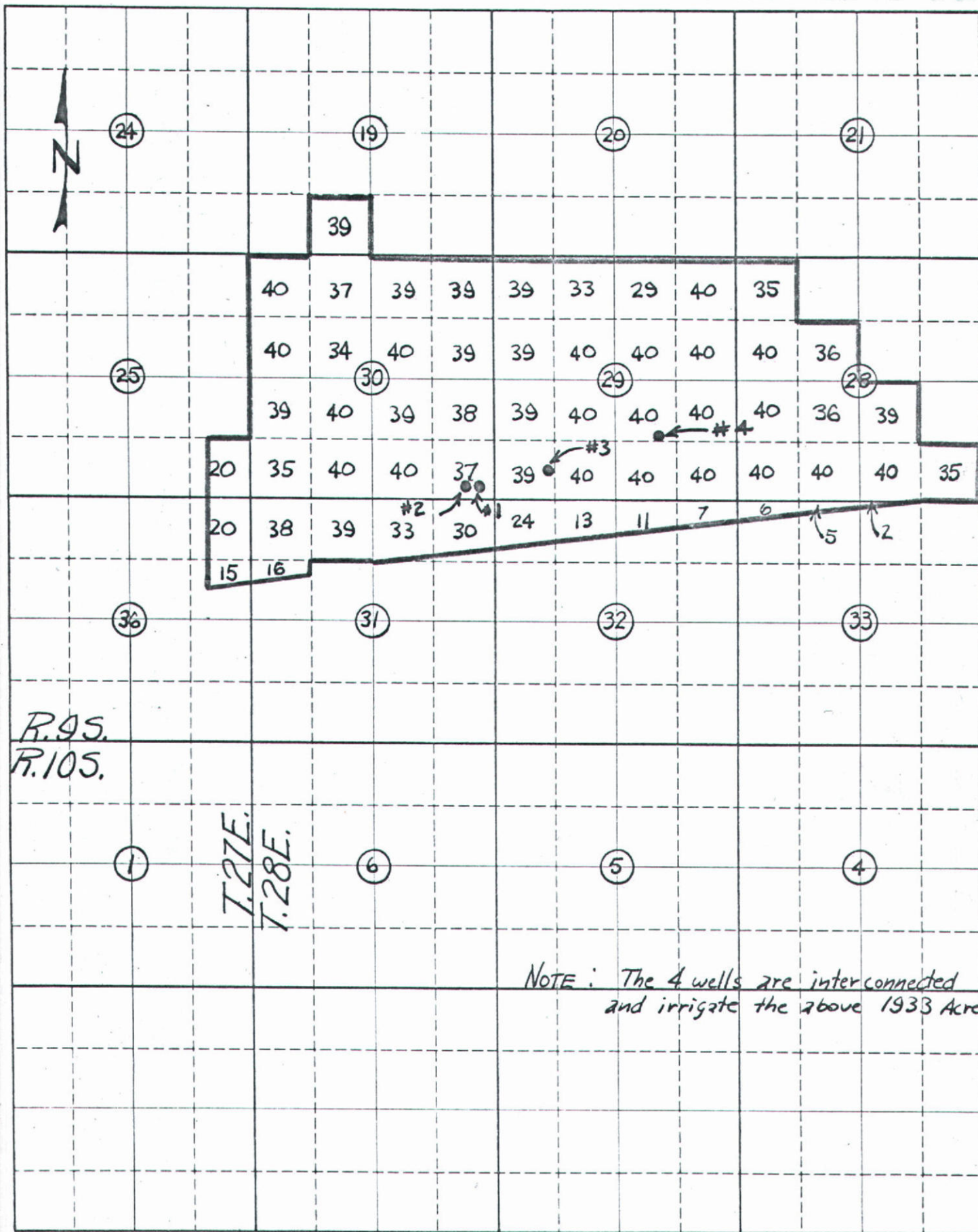


Diagram of System



Scale: 2 inches equal 1 mile

TRANSFER NO.	NAME	AMOUNT C.F.S.	BALANCE C.F.S.	RIGHT NO.
2145	Riviera Farms, Inc.	3.2	0	43-7047

T

R

A

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5

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT **APPROVED**
To Change the Point of Diversion and/or the Place of Use

Name of applicant Riviera FARMS, Inc. Phone _____
Post office address Bx 789, Burley, Ida 83318

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree to _____ (Name)
in case of _____ vs _____
dated _____ in _____ county of _____
(Name of court)
- b. License No. 43-7047 issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____

Thru purchase of LAND.

3. Source of water Groundwater tributary to _____

4. Date of priority Sept. 17, 1923

5. Water is used for the following purposes:

amount 32 cfs for Irrigation purposes from March 15 to Nov. 15
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day - both dates inclusive)

6. Total amount of water under right: a. 3.20 cubic feet per second
&/or
b. _____ acre feet per annum

7. Location of original point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 29

Township 9S Range 28E, B.M., in Cassia County

Additional points of diversion, if any NWSE, Sec. 29; (2pts) SESE, Sec 30, T9S - R28E

8. Lands irrigated or place of use:

TWP	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
9S	28E	28									40	40							80
"	"	29												40				40	80

Total number of acres to be irrigated 160

B. DESCRIPTION OF PORTION OF RIGHT FOR WHICH THE CHANGE IS REQUESTED (If the entire right is requested changed, omit part B)

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ ¼ _____ ¼, Section _____ Township _____
Range _____, B.M., _____ County
Additional points _____
3. Place of use:

TWP	RANGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

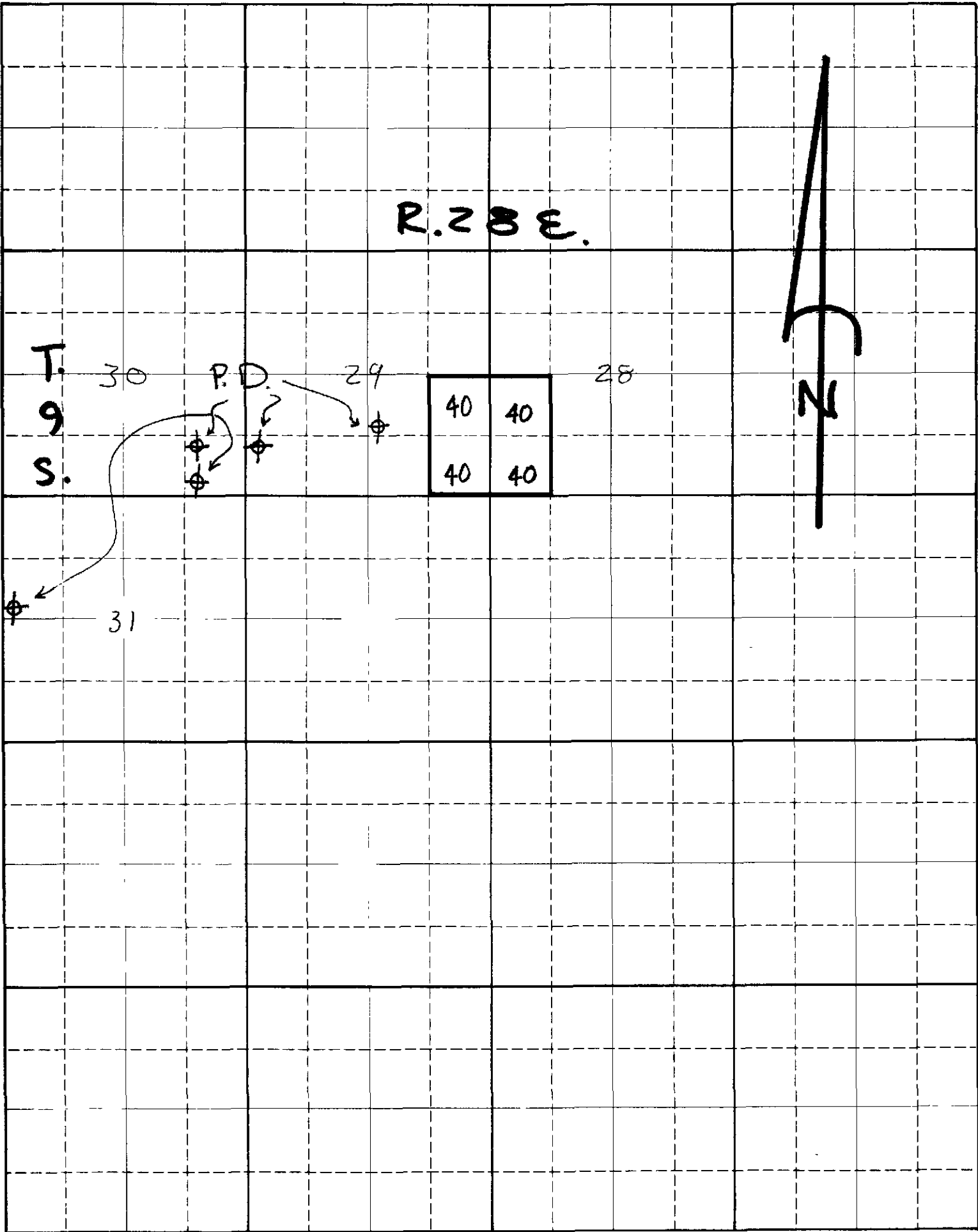
C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Change in point of diversion
- a. Amount of water to be diverted 3, 2 c.f.s. &/or _____ acre feet
- b. Point(s) of diversion SW ¼ SW ¼, Section 29 Township 9S
Range 28E, B.M., Cassia County
Additional points NWSE, Sec 29; (2pts) SESE, Sec 30,
SW NW; Sec. 31 T9S - R28E
- c. Description of diverting works well, motor, pump &
Sprinkler System
- d. Describe the reasons for applying for a change in the point(s) of diversion _____
2. Change in place of use SAME AS BEFORE.
- a. Describe the lands or place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

- b. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

3. Remarks _____

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

Quiera Farms Inc.
Paul Spaulmer Pres.
(Signature of applicant)

Subscribed and sworn to before me this 5th day of July, 19 77

Robert Nichols
(Notary public)

My commission expires 7-15-77

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 43-7047, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

2. Denial of said application is for the following reasons: _____

Witness my hand this 11 day of October, 19 77

[Signature]
Deputy Director

FOR DEPARTMENT USE ONLY

Received by SS Date 7-12-77

Prelim. check by JS Fee \$30.00 #8638

Received by JS Date 7/18/77

Published in South Idaho Press

Pub. dates 8/9 + 8/16/77

Watermaster recommendation requested on _____
_____ rec'd. _____

Protest filed by _____

Copies of protest forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial
by Jim Johnson

MORTGAGE

THIS INDENTURE, Made this _____ day of _____, 1976, between RIVIERA FARMS, INC., an Idaho corporation, whose address is P.O. Box 789, Burley, Idaho (Cassia County 83318, hereinafter called the "Mortgagor," and CONNECTICUT GENERAL LIFE INSURANCE COMPANY of Bloomfield, a corporation organized under the laws of the State of Connecticut, and having its principal office and post office address at 900 Cottage Grove Road, Bloomfield, Connecticut, hereinafter called the "Mortgagee".

WITNESSETH THAT:

The Mortgagor, for and in consideration of the sum of EIGHT HUNDRED THOUSAND AND NO/100 DOLLARS (\$800,000.00) in lawful money of the United States, to it in hand paid, the receipt whereof is hereby acknowledged, has granted, bargained, sold, conveyed, assigned, transferred and set over and by these presents does grant, bargain, sell, convey, assign, transfer and set over unto the said Mortgagee, its successors and assigns, forever, the following described property, to wit:

Real Property

All that certain real property situated in the County of Cassia, State of Idaho, to wit:

PARCEL NO. 1:

TOWNSHIP 9 SOUTH, RANGE 27 EAST OF THE BOISE
MERIDIAN, CASSIA COUNTY, IDAHO

Section 25: A portion of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ more particularly described as follows, to-wit:

Beginning at the Southeast corner of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 25;
Thence West 791.4 feet;
Thence North 9°35' West 360 feet;
Thence North 10°26' East 561.3 feet;
Thence North 7°25' East 276.7 feet;
Thence North 36°49' West 184 feet to a point in the North line of the said SE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 25;
Thence East 824.23 feet to the East line of said Section 25;
Thence South 1320 feet to the Point of Beginning.

Section 36: That part of the E $\frac{1}{2}$ NE $\frac{1}{4}$ of said Section 36, more particularly described as follows:

Beginning at a point 1,200 feet North of the East Quarter Corner of said Section 36;
Thence North 32° West 1,000 feet;
Thence North 22°06' West 170 feet;
Thence North 25°15' West 450 feet to the North line of said Section 36;
Thence East along the said North line 791.4 feet to the Northeast corner of said Section 36;

Thence South along said East line 1,440 feet,
more or less, to the Point of Beginning.

TOWNSHIP 9 SOUTH, RANGE 28 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

- Section 19: SE $\frac{1}{4}$ SW $\frac{1}{4}$
- Section 28: W $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$ and that portion of the S $\frac{1}{2}$ SE $\frac{1}{4}$ lying North of U. S. Highway No. 30 N.
- Section 29: W $\frac{1}{2}$, NE $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$.
- Section 30: All.
- Section 31: All that part of said Section lying North of Interstate 15-W and U. S. Highway No. 30N and all of that part of said Section lying East of the Yale Road extending South from Interstate 15-W, EXCEPTING THEREFROM the following described parcels:

Beginning at the Southwest corner of the SE $\frac{1}{4}$ of said Section 31;
Thence South 89°58' East for 600.65 feet along the Section line to a point, said point also lying North 89°58' West for 2,047.21 feet from the Southeast corner of said Section 31;
Thence North 30°01'48" West for 75.55 feet to the True Point of Beginning, said point marked with a steel pin;
Thence North 30°01'00" West for 270.00 feet to a point marked by a steel pin;
Thence North 59°59'00" East for 280.00 feet to a point marked by a steel pin;
Thence South 30°01'00" East for 270.00 feet to a point marked by a steel pin;
Thence South 59°59'00" West for 280.00 feet to the True Point of Beginning.

ALSO EXCEPTING THEREFROM the following described parcel lying in the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 31, to-wit:

Beginning at a point for the Northeast corner of said tract of land, which point bears North 59°41' West a distance of 3,601.7 feet from the Southeast corner of said Section 31;
Thence South 30°19' East, a distance of 52.2 feet to the Southeast corner of said tract;
Thence South 59°41' West, a distance of 20.0 feet to the Southwest corner of said tract;
Thence North 30°19' West, a distance of 58.3 feet to the Northwest corner of said tract;
Thence North 76°26' East, a distance of 21.0 feet to the Northeast corner of said tract and the point of beginning.

ALSO EXCEPTING THEREFROM the following described parcel lying in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 31, to-wit:

Beginning at the Southwest corner of the tract for Raft River Electric Inc., as shown on Plat No. 1640-74 dated November 7, 1974. Said corner marked by an iron rod which bears North 83°24'20" East for 566.6 feet from the South quarter corner of said Section 31, evidenced by an iron rod set by Kenneth Hess, L.S.;

Thence North 30°01'00" West along the West boundary of said tract 72.0 feet to the True Point of Beginning;

Thence South 59°59'00" West for 47.7 feet to the center of traveled way for the Cassia County Road known as Yale Cutoff Road;

Thence along the said center of travel way North 28°59'00" West for 68.0 feet;

Thence North 29°53'00" West for 130.0 feet to a point that lies at the intersection of said center of traveled way and the extension of the North boundary of said tract;

Thence North 59°59'00" East for 46.3 feet along said extension of the North boundary to the Northwest corner of said tract;

Thence South 30°01'00" East for 198.0 feet to the True Point of Beginning.

Section 32: All that portion of said Section lying North of U. S. Highway No. 30N.

Section 33: All that portion of said Section lying North of U.S. Highway No. 30N.

TOWNSHIP 10 SOUTH, RANGE 28 EAST OF THE BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 6: All that port of the E $\frac{1}{2}$ of said Section lying East of the Yale Road.

EXCEPTING FROM the above described parcel all right-of-ways for Public roads.

PARCEL NO. 2:

TOWNSHIP 9 SOUTH, RANGE 28 EAST OF THE BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 28: W $\frac{1}{2}$ SW $\frac{1}{4}$.

Section 29: E $\frac{1}{2}$ SE $\frac{1}{4}$

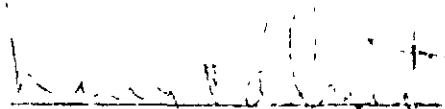
EXCEPTING FROM the above described parcel all right-of-way for Public roads.

13-MORTGAGE

STATE OF IDAHO)
) ss.
County of Cassia)

On this 19 day of November, 1976, before me, a
Notary Public in and for said State, personally appeared
PAUL SPANBALER, known to me to be the President
of RIVIERA FARMS, INC., the corporation that executed the
foregoing instrument, or the person who executed said in-
strument on behalf of said corporation, and acknowledged to
me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year in this certificate
first above written.



Notary Public for Idaho
Residing at _____, Idaho

State of Idaho)
County of Cassia) SS

94516

I hereby certify that the within instrument was
filed at the request of

LAND TITLE AND ESCROW, INC.

On 11/19/76, 19 76

At 4:17 P.M. and

recorded on Film 163

Inst. # 94516

by Frank E. Kiggins, Recorder

William B. Little, Deputy

LAND TITLE AND ESCROW, INC.

14 11

SOUTH IDAHO PRESS
BURLEY, IDAHO
AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss
STATE OF IDAHO)

Brenda Eagle, being first
duly sworn, deposes and says that ~~she~~ he is the
Book Keeper of the South Idaho
Press, a daily newspaper published at Bur-
ley Idaho, in the county aforesaid and that
the paper is of general circulation therein.
Deponent further states that the printed no-
tice attached hereto was duly published
according to law in the regular editions of

The South Idaho Press for *two times*
consecutive weeks, commencing with the issue
dated *Aug. 9* 19*77*, and ending
with the issue dated *Aug. 16* 19*77*

Brenda Eagle

Subscribed and sworn to before me
this *18th* day of *Aug*

19*77*

Thomas M. Peterson Notary Public

Cost of Publication

Notary Fee

Total Cost *\$12.95*

77-351

**NOTICE OF PROPOSED CHANGE
OF WATER RIGHT
NO. 2145**

NOTICE IS HEREBY GIVEN that Riviera Farms, Inc., Burley, Idaho, has applied to the Department of Water Resources for a change of the point of diversion of the waters of a groundwater source. The right sought to be changed is evidenced by License No. 43-7047 and is recorded as follows: Amount: 3 20cfs Priority Sept. 17, 1973 Point of diversion: SW $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 29; (2 points), SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 30, Twp 9S, Rge 28E, B.M., Cassia County.

The water is used for the irrigation of 160 acres withing the W $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 28; E $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 29, Twp 9S, Rge 28E, B.M.

TO BE CHANGED AS FOLLOWS
Amount 3 2cfs (same as above) Point of diversion SW $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 29, (2 points), SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 30, SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 31, Twp 9S, Rge 28E, B.M. Place of Use Same as above.

Any protest against approval of the above proposed change of water right must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. N., Twin Falls, Idaho, on or before August 26, 1977

C. Stephen Allred
Director

Published in the South Idaho Press
August 9 & 16, 1977.

SP/OK
9/1/77

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 43-7047 Priority Sept. 17, 1973 Amount 3.20 cfs

THIS IS TO CERTIFY, that Connecticut General Life Insurance Company
of Dallas, Texas, has complied with the terms and conditions of Permit
No. 43-7047 issued pursuant to Application for Permit dated September 17, 1973,
and has submitted proof to the Department of Water Resources on August 18, 1975,
that he has applied water to a beneficial use, an examination by the Department indicates that the works have a
capacity for the diversion of 19.74 cfs of water from a ground water source
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>Nov. 15</u>	at <u>3.20</u> cfs and	<u>640 acre feet or</u>
	from _____ to _____	at _____ cfs and	<u>4.0 af per acre</u>
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than * 3.20 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
640 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 29;
SE $\frac{1}{4}$ SE $\frac{1}{4}$ (2 points), Sec. 30; Twp. 9 S, Rge. 28 E, BM in the County of Cassia

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
9 S	28 E	28									40	40							80
		29												40				40	80

Total number of acres irrigated 160

* Subject to the condition that the maximum rate of diversion shall not exceed
19.74 cfs when combined with Licenses No. 43-2567, 43-2568, 43-2579,
43-7046 and 43-7052.

A measuring device of a type approved by this Department shall be permanently
maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 22 day of
January, 19 77.

Director

State of Idaho
Department of Water Administration

ASSIGNMENT OF PERMIT

X RIVIERA FARMS, INC. does, hereby assign to CONNECTICUT GENERAL
LIFE INSURANCE COMPANY, 910 Stemmons Tower North, Dallas, TX 75207,
Address

CHECK ONE

- ☒ All my right, title, and interest, in and to Permit No. 43-7047
to appropriate the public waters of the State of Idaho.
- ☐ The following described portion of my right, title, and interest in and
to Permit No. _____ to appropriate the public waters of the State
of Idaho. (Describe that portion of the permit being assigned by list-
ing the acreage within each 40-acre subdivision, the point of diversion
and the amount of water in cubic feet per second for direct diversion,
or acre feet for storage.)

This assignment is for collateral security in connection
with Loan No. 7604500 secured by Mortgage from assignor to
assignee covering the subject lands, and all other lands.
Assignor agrees to do all things necessary for issuance of a
water license.

Made this 25 day of October, 19 76.

RIVIERA FARMS, INC.

Paul Spaulding
Permit Holder President

ATTEST:

Ralph W. Rasmussen Jr.
XXXXXXXXXXXXXXXXXXXX
Spouse of Permit Holder

State of Idaho)
County of Cassia) ss.

On this 25 day of October, 19 76, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged
to me that ~~he (she)~~ (they) executed the same.

Brian Nichols
Notary Public residing at
Burley, Idaho

My commission expires: 7-15-77

Identification No. _____

Application No. 43-7047

STATE OF IDAHO

ASSIGNED TO:
Connecticut General Life
Insurance Company
11/26/76

DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Riviera Farms Inc
post office address P.O. Box 709 Burley, Idaho 83318
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is Two points SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 30 Township 9 S
Range 28 E B.M. Cassia County; additional points of diversion if any: _____
SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 29 Twnshp 28 E Bm Cassia County
NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 29 Twnshp 28 E Bm Cassia County
b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 3.2 cfs for Irrigation purpose from Mar 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 3.2 cubic feet per second and/or
b. _____ acre feet per annum
6. Proposed diverting works.
a. Description of ditches, flumes, pumps, headgates, etc. _____
Well and pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years
b. Estimated construction cost is \$ _____.
8. Description of proposed uses
a. If water is **not** for irrigation
(1) Give the place of use of water _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.
(5) If water is to be used for other purposes describe _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9S	28 E	29													40			40	80
		28									40	40							80

Total number of acres to be irrigated 160

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Martha Stoker Haageson

9. c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

Proposed Priority 9-17-1973

43 7047

Received by ij Date 9-17-73 Time 10:30 A

Preliminary check by de Fee \$ 55.00

Receipted by ji Date 9-18-73 # 12171

MM Publication prepared by jmm Date 9-21-73

Published in South Idaho Press

Publication dates 9-2 & 9-9-73

Publication approved jmm Date 10-15-73

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by jjh

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 43-7047, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 1974.

c. Other: A measuring device of a type approved by this department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 23rd day of October 19 73.

R. Karl Higgin
Director

BEFORE THE DIRECTOR OF THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF EXTENDING THE PROOF DUE DATE)

FOR PERMIT NO.'S 43-7044, 43-7045, 43-7046 & 43-7047)

in the name of RIVIERA FARMS, INC.)

ORDER

WHEREAS, on September 17, 1973, Riviera Farms, Inc., applied to the Department of Water Resources (formerly the Department of Water Administration) for permits to appropriate 8.64 cfs(43-7044), 6.12 cfs(43-7045), 14.67 cfs(43-7046), and 3.2 cfs(43-7047) of water from a groundwater source within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 6, Twp. 10S, Rge. 28E,(43-7044), two points in the NW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 32, Twp. 9S, Rge. 28E,(43-7045), in the SW $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 29; two points in the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 30, Twp. 9S, Rge. 28E,(43-7046) and two points in the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 30; SW $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 29, Twp. 9S, Rge. 28E,(43-7047)B.M., Cassia County, to be used for irrigation purposes; and,

WHEREAS, on October 23, 1973, the Department approved said applications and issued Permit No.'s 43-7044, 43-7045, 43-7046, and 43-7047 with the conditions that proof of construction of works and application of water to beneficial use be submitted to the Department on or before November 1, 1974; and,

WHEREAS, on October 31, 1974, the Department received a request for an extension of time for said permits; and,

WHEREAS, it appears that under the circumstances, the permit holder has been proceeding with reasonable diligence and has given good cause for delay;

IT IS, THEREFORE, HEREBY ORDERED that the time within which to submit proof of beneficial use of water under Permit No.'s 43-7044, 43-7045, 43-7046, and 43-7047 be extended to November 1, 1975.

Dated this 8th day of November, 1974.


A. KENNETH DUNN, Administrator
Operations Division

BDF:JG

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>imm</u>	<u>9-21-73</u>	Application No. <u>43-7047</u> <u>Rivers James The</u>
(2)	<u>RWA</u>	<u>9-21-73</u>	☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>RWA</u>	<u>9-21-73</u>	In form to receipt Send Copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	_____	_____	☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M. ☐ Request Information from Applicant
(5)	<u>RWA</u>	<u>9-21-73</u>	In form for advertising
(6)	_____	_____	Located within Water District No. _____
(7)	_____	_____	Critical groundwater area: yes _____ no ☒
(8)	_____	_____	Groundwater levels: ☐ Decline (comment) _____ ☒ Stable (comment) _____ ☐ Increasing (comment) _____
(9)	_____	_____	Comments: _____
(10)	<u>jmm</u>	<u>10-15</u>	Affidavit of Publication received (date) _____
(11)	_____	_____	Final date for protests <u>October 19, 1973</u> Protests received: yes _____ no ☒
(12)	_____	_____	Date and Place of hearing _____ Decision reached at hearing _____
(13)	_____	_____	All requested information received from agencies or applicant yes ☒ no _____
(14)	_____	_____	Action recommended: ☒ Approve Priority <u>9-17-73</u> ☐ Deny Reason for Reduction _____ ☒ Measuring device required ☐ See attached sheet for additional conditions of approval ☐ No additional conditions for approval
(15)	District <u>Southern</u>	By <u>Bob Haynes</u>	Date <u>10-19-73</u>

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss
STATE OF IDAHO)

Ruth Chambers, being first
duly sworn, deposes and says that she is the

Baader of the South Idaho
Press, a daily newspaper published at Bur-
ley, Idaho, in the county aforesaid and that
the paper is of general circulation there. Deponent further states that the printed no-
tice attached hereto was duly published
according to law in the regular editions of

The South Idaho Press for 2
consecutive weeks, commencing with the issue
dated October 2, 1973, and ending
with the issue dated October 9, 1973.

Ruth Chambers

Subscribed and sworn to before me
this 11th day of October,
1973.

Edith Raustadt Notary Public

Cost of Publication 10.15

Notary Fee

Total Cost

My commission expires October 23, 1975

73-318

NOTICE OF PERMIT FOR WATER

It is hereby given that Riviera
Farm, Inc. P.O. Box 789, Burley, ID
has on September 17, 1973 submitted
Application No. 43-7047 for a permit
to appropriate 3.2 cubic feet per
second of water from groundwater by
means of well and pump within the
SE 1/4 E 1/4 (2 points), Sec. 30,
SW 1/4 SW 1/4, NW 1/4 SE 1/4, Sec. 29, T. 9S,
R. 28E, B.M., Cassia County to be
used from Mar. 15 to Nov. 15 for
irrigation of 160 acres within the
E 1/4 E 1/4, Sec. 29, W 1/4 SW 1/4, Sec. 28,
T. 9S, R. 28E, B.M.

If issued, this permit will be subject
to prior water rights. Protests
against the granting of the permit
must be filed with the Idaho Depart-
ment of Water Administration, 4041
Blue Lakes Boulevard North, Twin
Falls, Idaho 83301 on or before Oc-
tober 19, 1973.

R. KEITH MCGINSON

Director

Published in the South Idaho Press
on October 2 and October 9, 1973

43 7047

**THIS
RIGHT HAS BEEN
DECREED IN THE
SRBA**



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address
Statehouse
Boise, Idaho 83720
(208) 384-2215

October 19, 1977

Re: Transfer No.'s 2143
2144
2145
2146
2147

Riviera Farms, Inc.
Box 789
Burley, ID 83318

Gentlemen:

Enclosed are your copies of the approved Applications for Transfer of Water Right No.'s 43-2579, 43-7046, 43-7047, 43-2568 and 43-7052.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF/kaw
Enclosures

DEPARTMENT OF WATER RESOURCES

TRANSFER ANALYSIS SHEET

1. Source Ground Water Name Riviera Farms, Inc.
2. Right Being Transferred Right No. _____
Transfer No. 2145
Basin 43
- a. ☐ Decree
☒ License 43-7047
☐ Use
- b. ☒ Priority
- c. ☒ Location - Original P. D.
- d. ☒ " - Original P. U.
- e. ☒ " - New P.D.
- f. ☒ " - New P.U.
- g. ☒ Amount
☒ All
☐ Part
3. ☒ Proof of Ownership of Right
Comment see attached mortgage contract
4. No Expansion of Right
Comment _____
5. ☒ Map
6. ☒ Signature
7. ☒ Fee
8. Watermaster's Comments NA
9. Comments _____
10. Initial Review by JK Date 7-21-77
11. Recommended Action
☒ Approve
☐ Deny
Conditions _____
- By Michael L. Stuck Date 7-2-77

cc sent to Boise 7/22/77

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

NO. 2145

Notice is hereby given that Riviera Farms, Inc., Burley, Idaho, has applied to the Department of Water Resources for a change of the point of diversion of the waters of a groundwater source. The right sought to be changed is evidenced by License No. 43-7047 and is recorded as follows:

Amount: 3.20cfs

Priority: Sept. 17, 1973

Point of diversion: SW $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 29; (2 points), SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 30;
Twp. 9S, Rge. 28E., B.M., Cassia County.

The water is used for the irrigation of 160 acres within the
W $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 28; E $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 29, Twp. 9S, Rge. 28E., B.M.

TO BE CHANGED AS FOLLOWS

Amount: 3.2cfs (same as above)

Point of diversion: SW $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 29; (2 points), SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 30; SW $\frac{1}{4}$ NW $\frac{1}{4}$,
Sec. 31, Twp. 9S, Rge. 28E., B.M.

Place of Use: Same as above

Any protest against approval of the above proposed change of water right must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. N., Twin Falls, Idaho, on or before August 26, 1977.

C. Stephen Allred
Director

Published in the South Idaho Press 8/9 and 8/16/77.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN DISTRICT

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

July 29, 1977

South Idaho Press
Box 190
Burley, ID 83318

Re: Transfer of Water Right No. 2147 - Riviera Farms, Inc.
No. 2146 - " " "
No. 2145 - " " "
No. 2144 - " " "
No. 2143 - " " "
No. 2142 - " " "

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

Michael L. Steele
Southern Region Supervisor

MLS:sm

Enclosures



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

January 24, 1977

Re: Permit Nos. 43-7046
43-7047 (Loan No. 7604500)
43-7052

Connecticut General Life Insurance Company
910 Stemmons Tower North
Dallas, TX 75207

Gentlemen:

Enclosed herewith are copies of the water right licenses issued on the above referenced permits.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:mef

Enc.

cc: Riviera Farms, Inc.
Hawley, Troxell, Ennis & Hawley



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

December 30, 1976

Re: Permits No. 43-7046, 43-7047 & 43-7052
(Loan No. 7604500)

Connecticut General Life Insurance Company
910 Stemmons Tower North
Dallas, Texas 75207

Gentlemen:

A representative of this Department has made an examination of the wells covered by the above referenced permits and found the system producing 19.74 cfs.

There are four wells located in the SW $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 29; SE $\frac{1}{4}$ SE $\frac{1}{4}$ (2 points), Sec. 30; Twp. 9 S, Rge. 28 E, B.M. irrigating 1933 acres and the Department is prepared to issue licenses under said permits as follows:

Permit 43-7052

Amount of water that can be recognized as beneficially used under Idaho law: 5.37 cfs

The maximum quantity diverted shall not exceed 2,265 acre feet, or *4.0 acre feet per acre, per year.

Beneficial use: Irrigation of 1583 acres within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 19; S $\frac{1}{2}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 28; N $\frac{1}{2}$, SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 29; NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, S $\frac{1}{2}$, Sec. 30; N $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 31; N $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 32; NW $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 33; all in Twp. 9 S, Rge. 28 E, B. M.

Priority date established: July 2, 1973

* Subject to the condition that the maximum volume per year shall not exceed 4.0 acre feet per acre when combined with Licenses No. 43-2567, 43-2568 and 43-2579.

Page 2
Connecticut General Life Ins. Co.
Re: 43-7046, 7047, 7052
December 30, 1976

Permit 43-7046

Amount of water that can be recognized as beneficially used under Idaho law: * 3.80 cfs

The maximum quantity diverted shall not exceed 760 acre feet, or 4.0 acre feet per acre, per year.

Beneficial use: Irrigation of 190 acres within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 28; W $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 30; SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 31; Twp. 9 S, Rgc. 28 E, B.M. and SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 25; E $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 36; Twp. 9 S, Rgc. 27 E, B.M.

Priority date established: September 17, 1973

* Subject to the condition that the maximum rate of diversion shall not exceed 19.74 cfs when combined with Licenses No. 43-2567, 43-2568, 43-2579, 43-7047 and 43-7052.

Permit 43-7047

Amount of water that can be recognized as beneficially used under Idaho law: * 3.20 cfs

The maximum quantity diverted shall not exceed 640 acre feet, or 4.0 acre feet per acre, per year.

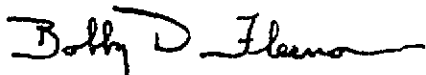
Beneficial use: Irrigation of 160 acres within the W $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 28 and E $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 29; Twp. 9 S, Rgc. 28 E, B.M.

Priority date established: September 17, 1973

* Subject to the condition that the maximum rate of diversion shall not exceed 19.74 cfs when combined with Licenses No. 43-2567, 43-2568, 43-2579, 43-7046 and 43-7052.

If you do not concur with these findings please contact us within 20 days, otherwise water licenses will be issued as set forth in this letter.

Sincerely,



BOBBY D. FLEENOR
Chief, Water Rights

BDF:DR

cc: Riviera Farms, Inc.
P.O. Box 789, Burley, ID 83318

Hawley, Troxell, Ennis & Hawley
P.O. Box 1617, Boise, ID 83701

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

RECEIVED

1. Name of permit holder Riviera Farms, Inc.
Postoffice address Box 789, Burley, ID Phone AUG 18 1975
Person to contact Paul Spanbauer Phone 208-382-1111

2. Source of water supply. Groundwater ☒ Surface water ☐
(name spring, stream, etc)
Tributary to _____

3. Water will be used for the following purposes:

Amount 3.20 c.f.s. for Irrigation
_____ AF/Annum (nature of use)

Period of Use: from March 15 to Nov. 15
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 3.20 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

(2 pts.)

Township 9S N/S, Range 28E E/W, B.M., Section 30, Subdivision SE $\frac{1}{4}$ SE $\frac{1}{4}$, Cassia County, ID
Township 9S N/S, Range 28E E/W, B.M., Section 29, Subdivision SW $\frac{1}{4}$ SW $\frac{1}{4}$, _____ County, ID
Township 9S N/S, Range 28E E/W, B.M., Section 29, Subdivision NW $\frac{1}{4}$ SE $\frac{1}{4}$, _____ County, ID

Other Points of Diversions _____

Description of diverting works: 3- 300 hp pumps, 1- 200 hp pumps with mainlines, etc.

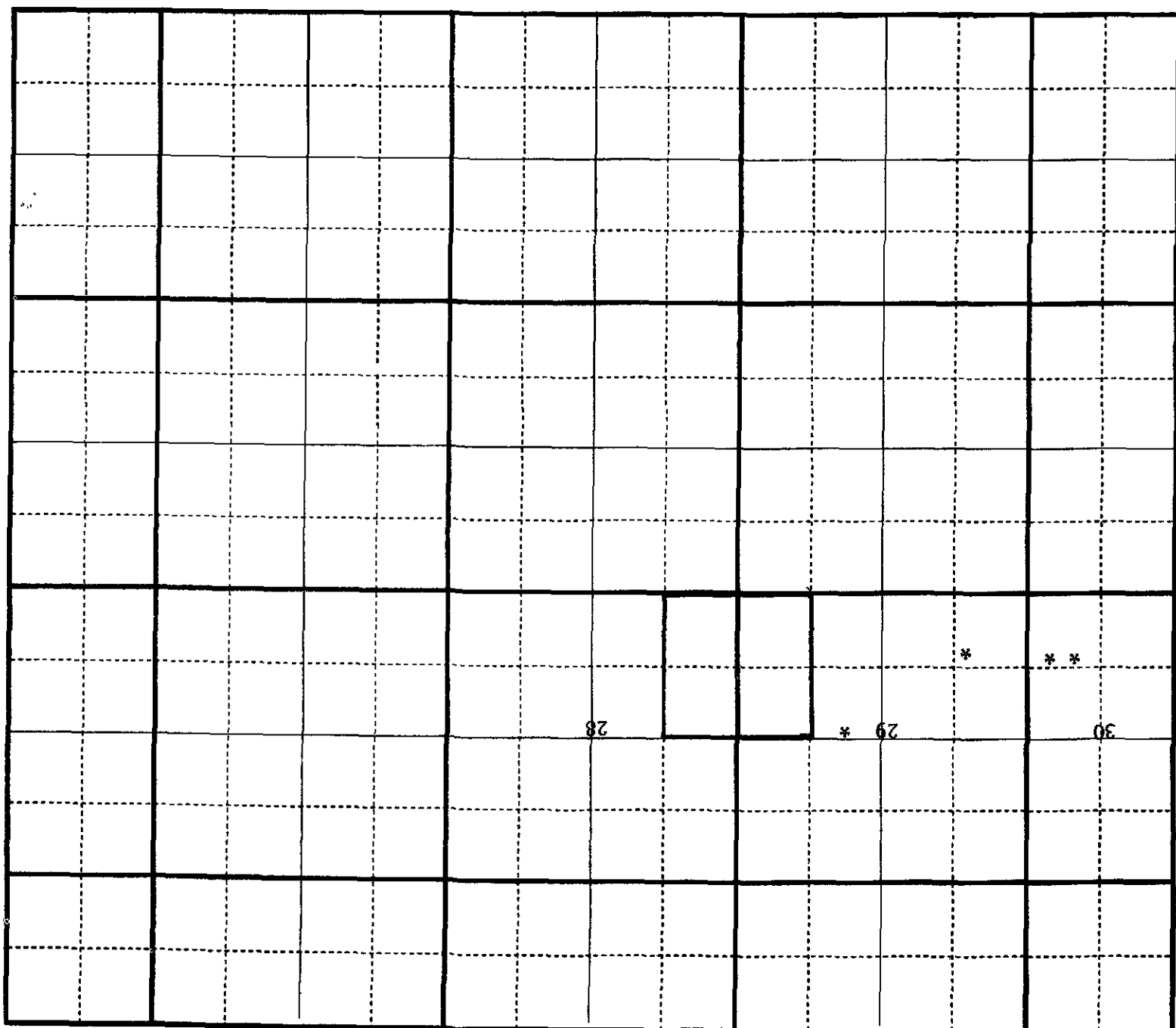
Measuring device required. yes ☒ no ☐

6. Lands to be irrigated or place of use.

TWP	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
9S	28E	29													40			40	80
		28										40	40						80

TOTAL ACREAGE 160

Diagram of System

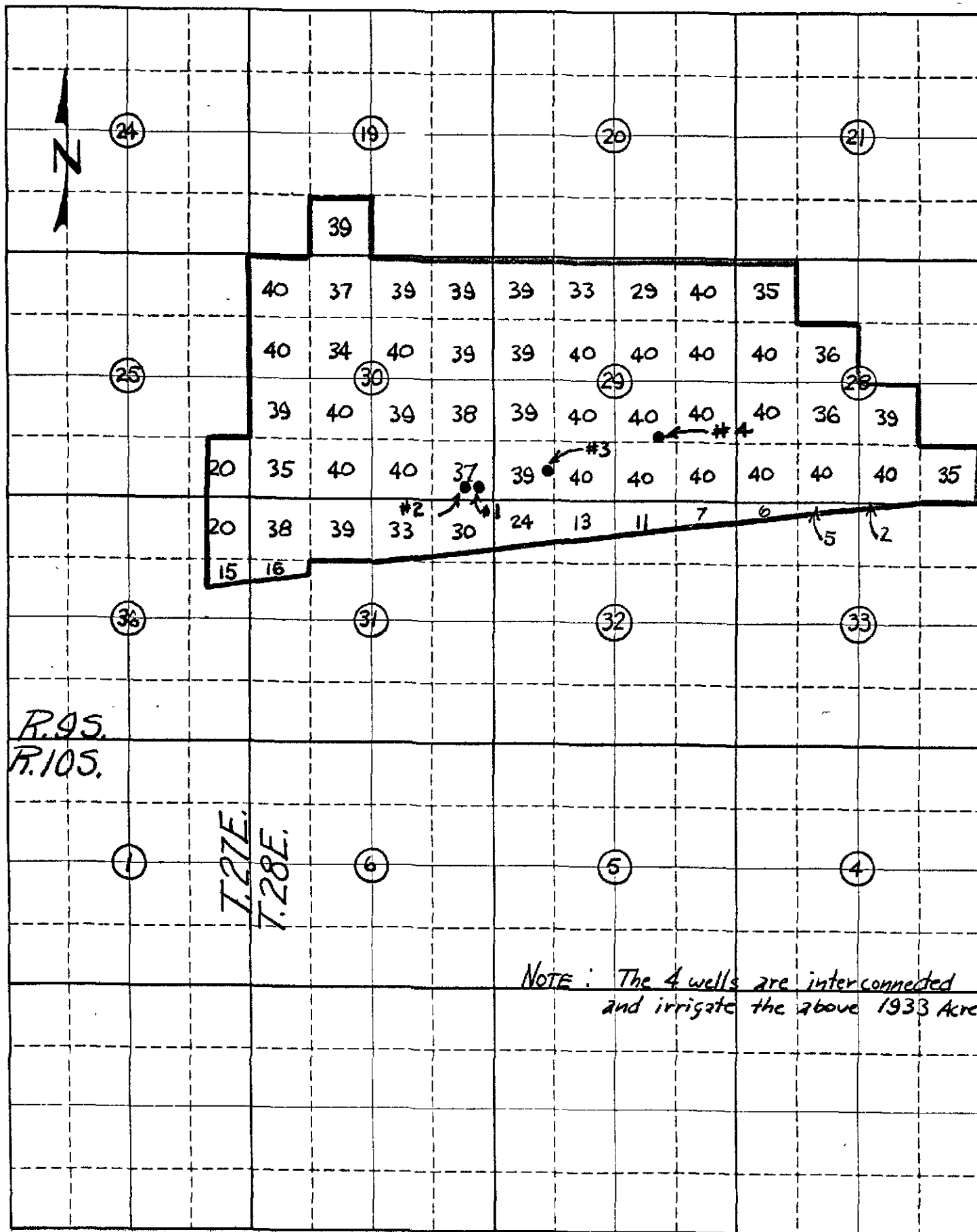


DESCRIPTION OF WELLS COMMON TO PERMITS 43-7046, 43-7052, 43-7047

WELL NO.	MOTOR TYPE	MOTOR SERIAL	MOTOR H.P.	PUMP TYPE	PUMP SERIAL	METER TYPE	METER SERIAL	READING
1	Holloshaft	1332195	300	VertiLine	D05824	McCrometer	75-12-185	0.009 A.F./60 sec.
2	Holloshaft	HC10290096	300	VertiLine	D23765	McCrometer	75-14-102	0.008 A.F./60 sec.
3	Holloshaft	175 EHT	150	VertiLine	D04939	McCrometer	75-10-102	0.0025 A.F./60 sec.
4	G. E.	FJJ613134	300	VertiLine	80711	Badger	M0644722	1000 Gal./24 sec.

C A L C U L A T I O N S

1	.009 A.F./60 sec.	$\frac{(0.009 \text{ A.F.}) (325900 \text{ gal./A.F.}) (60 \text{ sec./min.})}{(60 \text{ sec.}) (448.8 \text{ gpm/cfs})}$	=	6.54 cfs
2	.008 A.F./60 sec.	$\frac{(0.008 \text{ A.F.}) (325900 \text{ gal./A.F.}) (60 \text{ sec./min.})}{(60 \text{ sec.}) (448.8 \text{ gpm/cfs})}$	=	5.81 cfs
3	.0025 A.F./60 sec.	$\frac{(0.0025 \text{ A.F.}) (325900 \text{ gal./A.F.}) (60 \text{ sec./min.})}{(60 \text{ sec.}) (448.8 \text{ gpm/cfs})}$	=	1.82 cfs
4.	1000/24 sec.	$\frac{(1000 \text{ gal.}) (60 \text{ sec./min.})}{(24 \text{ sec.}) (448.8 \text{ gpm/cfs})}$	=	5.57 cfs



NOTE: The 4 wells are interconnected and irrigate the above 1933 Acres

Scale: 2 inches equal 1 mile

DATE OF EXAM 9-1-76

ACREAGE
Found 1933
Recommended 160

Irrigation Requirement 4.0 Ac Ft/Ac

USE
Irrigation Q = 3.2 c f s V = 640 AF/Ann. from March 15 to Nov. 15
Domestic Q = _____ c f s V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c f s V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source. _____
twp _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with _____
twp _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection.
twp _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange.
twp _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 19.74 c.f.s. Method of measurement (See Attached Notes)
(See Attached Notes)

Total Q recommended 3.2 c.f.s. Meter No. _____ Type _____ Condition _____

Total V recommended 640 Ac Ft/Ann.

Recommended Amendments:

P D _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

Measured 19.74 c.f.s. (See Attached Sheet)
Allowed 3.2 c.f.s. Amount Applied For.
Volume = 640 Ac Ft / ANN. = (Irr. Req. 4.0 Ac Ft/Ac.) (160 Acres)

SYSTEM DESCRIPTION.

(See Attached Note)

(1) Large Pivot Systems & Hand lines. The System is connected to other Sprinkler lines.

REMARKS

Paul Spanbauer was present during Exam.
Allen Merritt and Gary Funderburg Completed Exam.

Examiner's Signature Gary Funderburg Date 9-3-76

Checked by Paul Spanbauer Date 9-15-76

Approved by Michael L. Smith Date 9-22-76

November 29, 1976

Re: Permit No. 43-7044 (part) 43-7047
 43-7045 43-7049
 43-7046 43-7052

Application for Permit No. 43-7069

Mr. Richard F. Goodson
Hawley, Troxell, Ennis & Hawley
P.O. Box 1617
Boise, Idaho 83701

Dear Mr. Goodson:

This office acknowledges receipt of the assignments whereby Riviera Farms, Inc. has conveyed the above referenced permits and application to Connecticut General Life Insurance Company.

The assignments have been recorded and copies returned herewith for your files.

Please be advised that proof of beneficial use has been submitted under each of the permits. Connecticut General will be advised of the findings of our examiner prior to issuance of the licenses.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

Enclosures (7)

cc: Connecticut General Life Insurance Co.
910 Stemmons Tower North
Dallas, TX 75207
(Re: Loans 7604500 & 7604600)

HAWLEY TROXELL ENNIS & HAWLEY

ATTORNEYS AND COUNSELORS

ONE CAPITAL CENTER

POST OFFICE BOX 1617

BOISE, IDAHO 83701

AREA CODE 208
TELEPHONE 344 7683

ROBERT I. TROXELL
JESS B. HAWLEY
PAUL B. ENNIS
JOHN T. HAWLEY
THOMAS A. MILLER
M. NEAL NEWHOUSE
ROBERT J. ENNIS
CRAIG L. MEADOWS
ROBERT L. BILOW
JOSEPH D. MCCOLLUM, JR.
WAYNE B. SLAUGHTER, JR.
JESS B. HAWLEY III
GARY D. BABBITT
P. CRAIG STORTI
RICHARD F. GOODSON

November 24, 1976

RECEIVED

NOV 23 1976

Department of Water Resources

State of Idaho
Department of Water Resources
Statehouse
Boise, Idaho 83720

Re: Assignment of Water Permit Nos. 43-7044, 43-7045,
43-7046, 43-7047, 43-7049, 43-7052 and 43-7069

Dear Sirs;

Enclosed herewith please find the following:

1. Original and one duplicate original of Assignment of Permit (Partial) #43-7044. *EXAM COMPLETED*
2. Original and one duplicate original of Assignment of Permit #43-7045. *PROOF MADE*
3. Original and one duplicate original of Assignment of Permit #43-7046. *PROOF MADE*
4. Original and one duplicate original of Assignment of Permit #43-7047. *EXAM COMPLETED*
5. Original and one duplicate original of Assignment of Permit #43-7049. *PROOF MADE*
6. Original and one duplicate original of Assignment of Permit #43-7052. *EXAM COMPLETED*
7. Original and one duplicate original of Assignment of Permit #43-7069. *PENDING APPLICATION*

Please file the enclosed original Assignments and return the duplicate originals to our office showing the stamped filing information on said duplicate originals.

Please forward to the Assignee, Connecticut General Life Insurance Company, any pertinent information regarding the status of the water permits assigned to them.

State of Idaho

-2-

November 24, 1976

If you have any questions regarding this matter, please contact our office. Thank you for your assistance in this matter.

Very truly yours,

Richard F. Goodson

RICHARD F. GOODSON

RFG:fd

ENCLOSURES

cc: Tippet Land & Mortgage Company, Boise and Kennewick



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

July 7, 1976

Re: Permit No's. 43-7043, 43-7044, 43-7045,
43-7046, 43-7047, 45-7142, 45-7143

Lonnie Leavell
Leavell Loan & Mortgage
1705 No. Cole Road
Boise, Idaho 83704

Dear Mr. Leavell:

You recently requested the present status of the above referenced permits.

The proof of beneficial use has not been submitted on Permit No. 43-7043 and is not due until November 1, 1978.

Proof of beneficial use has been made on Permit's No. 43-7044, 43-7045, 43-7046, 43-7047 and field examinations by the Department of the permits are now pending.

Permits no. 45-7142 and 45-7143 have been renumbered to 43-7049 and 43-7052 respectively. Proofs of beneficial use have also been made on these permits and the field exams are pending.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

August 25, 1975

Re: Permit No's. 43-7044, 43-7045, 43-7046,
43-7049, 43-7052, 43-7047

Riviera Farms, Inc.
Box 789
Burley, Idaho 83318

Gentlemen:

We acknowledge receipt of the affidavits submitted as proof of beneficial use for the above referenced permits.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, however, our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions concerning the field exam, please contact our District Office in Twin Falls.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

RECEIVED

WATER RESOURCE BOARD.

John F. Streiff
Chairman

Franklin Jones
Member

George L. Yost
Vice-Chairman

M. Reed Hansen
Member

Donald R. Kramer
Secretary

Scott W. Reed
Member

Edwin C. Schlender
Member

Joseph H. Nettleton
Member

Identification No. _____

Permit No. 43-7047

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

AUG 18 1975 *arj*

1. a) Name of Permit Holder Riviera Farms Inc. Department of Water Resources
b) Post Office Address P.O. Box 789 Burley, Idaho 83318 Southern District Office
2. Permit Number 43-7047
3. Date of Priority that you are prepared to establish 4-17-73
4. a) Source from which water was appropriated Deep Wells
b) Location of the point of diversion: ^{2 points} SE 1/4 SE 1/4, Section 30
Township 9S, Range 28 Boise Meridian, Other points of diversion: _____
SW 1/4 SW 1/4 Sec 29 T 28 E BM
NW 1/4 SE 1/4 ✓ ✓ ✓ ✓ ✓
5. a) The amount of water and use to which the water has been applied:
Amount 3.2 for Irrigation purposes from 3-15 to 11-15 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 3.2 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: N/A
b) Describe the agreement or understanding by which you take water from the works: N/A
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 3 300 H.P. Pumps
1 200 ✓ with manholes, etc.
b) Describe the type and size of measuring device which you have installed at your point of diversion: 14" Badger Water Meter
2 12" ✓
10" ✓
c) Give well driller's name and address and the date the well was completed: Chesley Drilling Co
Burley, Idaho 6-30-73
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: N/A

MICROFILMED

Exam typed 8-22-75 by j

met

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
9S	28E	29													40			40	80
		28									40	40							80

Total number of acres irrigated 160

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

8/15/75
(Date)

Quinn L. Lamm
(Signature)

State of Idaho)
) ss.
County of Cassia)

On this 15 day of August, 19 75, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Ralph W. Rasmussen Jr.
Notary Public residing at Butte, Idaho

My commission expires Nov 16, 1976



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

Statehouse
Boise, Idaho 83720
(208) 384-2215

R. Keith Higginson
Director

November 8, 1974

Re: Permit No.'s 43-7044, 43-7045, 43-7046 & 43-7047

Riviera Farms, Inc.
Attn: Paul Spanbauer, Vice Pres.
P. O. Box 789
Burley, ID 83318

Dear Mr. Spanbauer:

Enclosed is an Order which extends the proof due date in connection with the above referenced permits.

The time within which to submit proof of beneficial use for these permits has been extended to November 1, 1975.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG
Enclosure

MAILED

WATER RESOURCE BOARD:

John F. Streiff
Chairman

Franklin Jones
Member

George L. Yost
Vice-Chairman

M. Reed Hansen
Member

Donald R. Kramer
Secretary

Scott W. Reed

Edwin C. Schlender
Member

Joseph M. Nettleton

P.O. Box 789

Burley, Idaho 83318

October 30, 1974

Mr. R. Keith Higginson, Director
Department of Water Resources
Statehouse Annex 2
Boise, Idaho 83701

Re: Permit #437044, #437045, #437046
and #437047

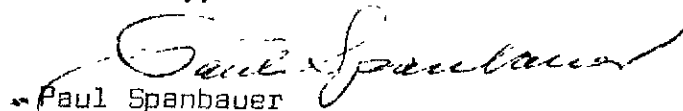
Dear Mr. Higginson:

We have been unable to date to accomplish the necessary provisions for filing proof of beneficial use. This has been due in part to a heavy harvest schedule and increased burden with the installation of these various systems. However, all that we are lacking to date is the installation of a water measuring device.

We have tried on several occasions to get these ordered and have been unsuccessful, but now know where we can get them and perhaps installed so they will be ready for inspection as soon as the pumps are turned on in the spring.

We are wondering if you would give us an extension of time to file proof of beneficial use on these for water permits. Should you need further information, please feel free to contact our farm office at P.O. Box 789, Burley, Idaho or phone 678-9471.

Sincerely,


Paul Spanbauer

Vice Pres. Riviera Farms, Inc.



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

August 30, 1974

CERTIFIED MAIL

*#25979
Card filed
in 7044*

Re: Permit No.'s 43-7044, 43-7045, 43-7046 & 43-7047

Riviera Farms, Inc.
P. O. Box 789
Burley, ID 83318

Gentlemen:

One of the conditions of your water permit no.'s as listed above (see last page of your approved permits) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before November 1, 1974. Enclosed are affidavit forms which must be used to submit the required proof of beneficial use.

If you have not fully completed your projects, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable causes as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted on each permit.

Either the beneficial use affidavits or a request for extension of time must be received by this Department on or before the above mentioned date, otherwise the permits will lapse and be of no further force or effect.

We are also enclosing a proof affidavit for Permit No. 43-7043 which may be completed and submitted if your project is finished. However, proof is not due for this permit until November 1, 1978, so this proof affidavit is for your own convenience and need not be submitted until that date.

Sincerely,

R. Keith Higginson
R. KEITH HIGGINSON
Director

RKH:jg

Enc: Proof affidavits (5)

WATER RESOURCE BOARD:

John F. Streiff
Chairman
Franklin Jones

George L. Yost
Vice-Chairman
M. Reed Hansen

Donald R. Kramer
Secretary
Scott W. Reed

Edwin C. Schlender
Member
Joseph H. Nettleton

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION



Cecil D. Andrus
Governor
R. Keith Higginson
Director

614 State Street
Statehouse - Annex 2
Boise, Idaho 83720
(208) 384-2190

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

October 24, 1973

Re: Permit Nos. 43-7043 43-7046
43-7044 43-7047
43-7045

Riviera Farms, Inc.
P. O. Box 789
Burley, Idaho 83318

Gentlemen:

Enclosed are copies of your approved Application for Permits as referenced above. We direct your attention to the conditions of approval as listed on the fourth page of each permit.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your points of diversion has been placed upon each permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

L. GLEN SAXTON

LGS/BJG

Enclosures

43 7047

RE. Application nos. 43-7043 - Riviera Farm, Inc.

43-7044

43-7045

43-7046

43-7047

South Idaho Press
Box 130
Burley, Idaho 83318

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Bob Haynes
District Engineer
Southern District

3111 submitted 10-15-73 by jmm

24 Jan

Enc. Legal notices (1)

43 7047

OK jmm 9-27-73

73-318

NOTICE OF APPLICATION FOR WATER
PERMIT

Notice is hereby given that Riviera Forms, Inc. P.O. Box 789, Burley, ID has on September 17, 1973 submitted Application No. 437047 for a permit to appropriate 3.2 cubic feet per second of water from groundwater by means of well and pump within the SE¹/₄SE¹/₄ (2 points), Sec. 30, SW¹/₄SW¹/₄, NW¹/₄SE¹/₄, Sec. 29, T. 9S, R. 28E, B.M., Cassia County to be used from Mar. 15 to Nov. 15 for irrigation of 160 acres within the E¹/₂SE¹/₄, Sec. 29, W¹/₂SW¹/₄, Sec. 28, T. 9S, R. 28E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Boulevard North, Twin Falls, Idaho 83301 on or before October 19, 1973.

R. KEITH HIGGINSON
Director

Published in the South Idaho Press
on October 2 and October 9, 1973

43 7047

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Riviera Farms, Inc.

P.O. Box 789, Burley, ID

has on September 17, 1973 submitted Application No. 43-7047

for a permit to appropriate 3.2 cubic feet per second ~~XXXXXXfeetXXXXXX~~
of water from groundwater

by means of well and pump

within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ (2 points), Sec. 30; SW $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 29; T. 9S, R. 28E,
B.M., Cassia County

to be used from Mar. 15 to Nov. 15

for irrigation of 160 acres

within the E $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 29; W $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 28; T. 9S, R. 28E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Boulevard North, Twin Falls, Idaho, 83301 on or before October 19, 1973.

R. KEITH HIGGINSON

Director

Published in the South Idaho Press

on October 2 and October 9, 1973

43 7047

Att: Bob Hynes

RECEIVED

September 18, 1973

C
O
P
Y

Mr. Ralph Rasmussen
c/o Riviera Farms
Box 789
Burley, ID 83318

Dear Mr. Rasmussen:

We have received the five applications for transfer, five applications for permit, and two applications for amendment submitted in behalf of Riviera Farms. All of the applications appear to be in order except for one transfer, which needs to be notarized. We are herewith, returning that transfer and ask that you notarize this signature.

We are on this date, forwarding the other four transfer applications and five permit applications to our Southern District Office in Twin Falls for processing. Enclosed please find receipt No. 12171 in the amount of \$655.00 covering the filing fees for these applications.

Please be advised that there are a couple of other items we will also need before final action can be taken on the said applications. First, we will need a copy of the deed proving ownership by Riviera Farms of the land involved in the transfer. Second, the application must be signed by an officer of the corporation; therefore we will need to know Mr. Paul Spanbauer's position with Riviera Farms.

We are enclosing a self-addressed envelope for your use in forwarding the No. 3 Transfer along with the other requested information to our office in Twin Falls.

If you have any questions, please contact us.

Sincerely,

D. DARLENE REICH
Water Rights Supervisor

DDR:ed

43 7047

Enc: No. 3 Transfer
Receipt No. 12171
Self-addressed envelope

8 Oct 1973