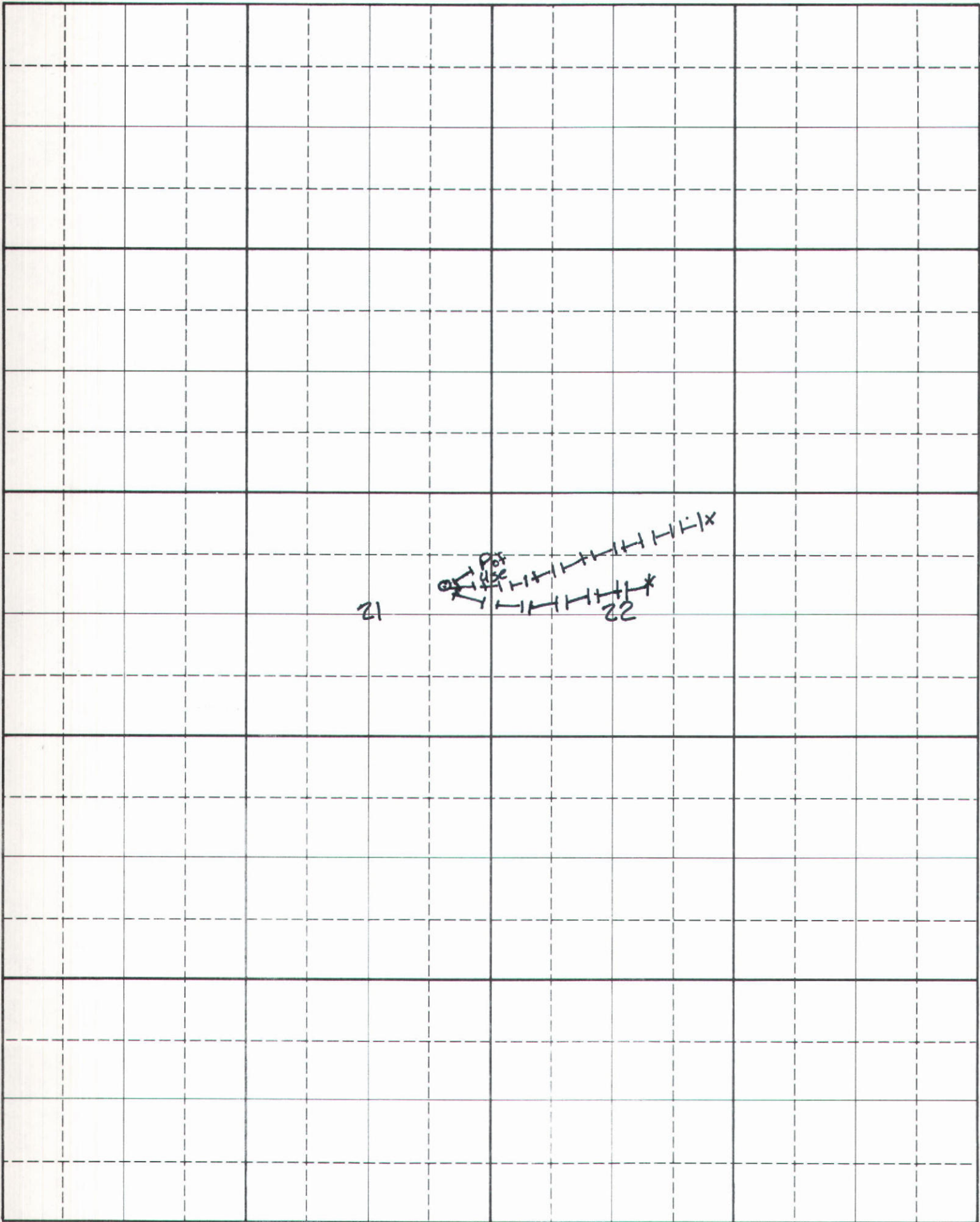


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jerry K. Ostrom
(Applicant) District Manager
Acting

43 7051

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss.
STATE OF IDAHO)

Ruth Chambers, being first

duly sworn, deposes and says that ~~She~~ he is the

Business Manager of the South Idaho Press, a daily newspaper published at Burley, Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of

The South Idaho Press for 2

consecutive weeks, commencing with the issue

dated April 30 1974, and ending

with the issue dated May 7, 1974

Ruth Chambers

Subscribed and sworn to before me

this 8th day of May

1974.

Edith Laustadt Notary Public

Cost of Publication 9.45

Notary Fee

Total Cost

My commission expires October 23, 1975

74-139

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that U.S. Dept. of the Interior, Bureau of Land Management, Burley, Id. has on 4-23-74 submitted Application No. 43-7051 for a permit to appropriate .0223 cubic feet per second of water from spring by means of pipe within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 21, T 12S, R 26E, B.M., Cassia Co. to be used from Apr. 15 to Dec. 31 for livestock within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 21, SW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 22, T 12S, R 26E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho, 83301 on or before May 17, 1974.

R. KEITH HIGGINSON
Director

Published in the South Idaho Press on 4-30 and 5-7-74.

RECEIVED

MAY 9 1974

Department of Water Administration
7051 Southern District Office

21

22

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

43 7951
Jerry K. Oshorn
(Applicant) District Manager
Acting

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No 43-7051 Priority April 23, 1974 Amount 0.0223 cfs

THIS IS TO CERTIFY, that the Bureau of Land Management
of Burley, Idaho, has complied with the terms and conditions of Permit
No. 43-7051 issued pursuant to Application for Permit dated April 23, 1974,
and has submitted proof to the Department of Water Resources on May 28, 1975,
that he has applied water to a beneficial use an examination by the Department indicates that the works have a
capacity for the diversion of 0.0223 cfs of water from a spring,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Livestock & Wildlife</u> from <u>April 15</u> to <u>Dec. 31</u> at <u>0.0223</u> cfs and <u>4.0 acre feet</u>			
from _____ to _____ at _____ cfs and _____			
from _____ to _____ at _____ cfs and _____			

(both dates inclusive)

Subject, however, to the condition that no more than 0.0223 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
4.0 acre feet per year, said waters to be diverted within the SW¹/₄SE¹/₄ of Sec. 21,
Twp. 12 S, Rge. 26 E, B.M. in the County of Cassia

Description and location of place of use (Shaw Spring)

Twp.	Range	Sec.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				Totals
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
12 S	26 E	21																X	
		22				X				X									

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 18 day of
December, 19 75.

Director 

12/17/75 mcb

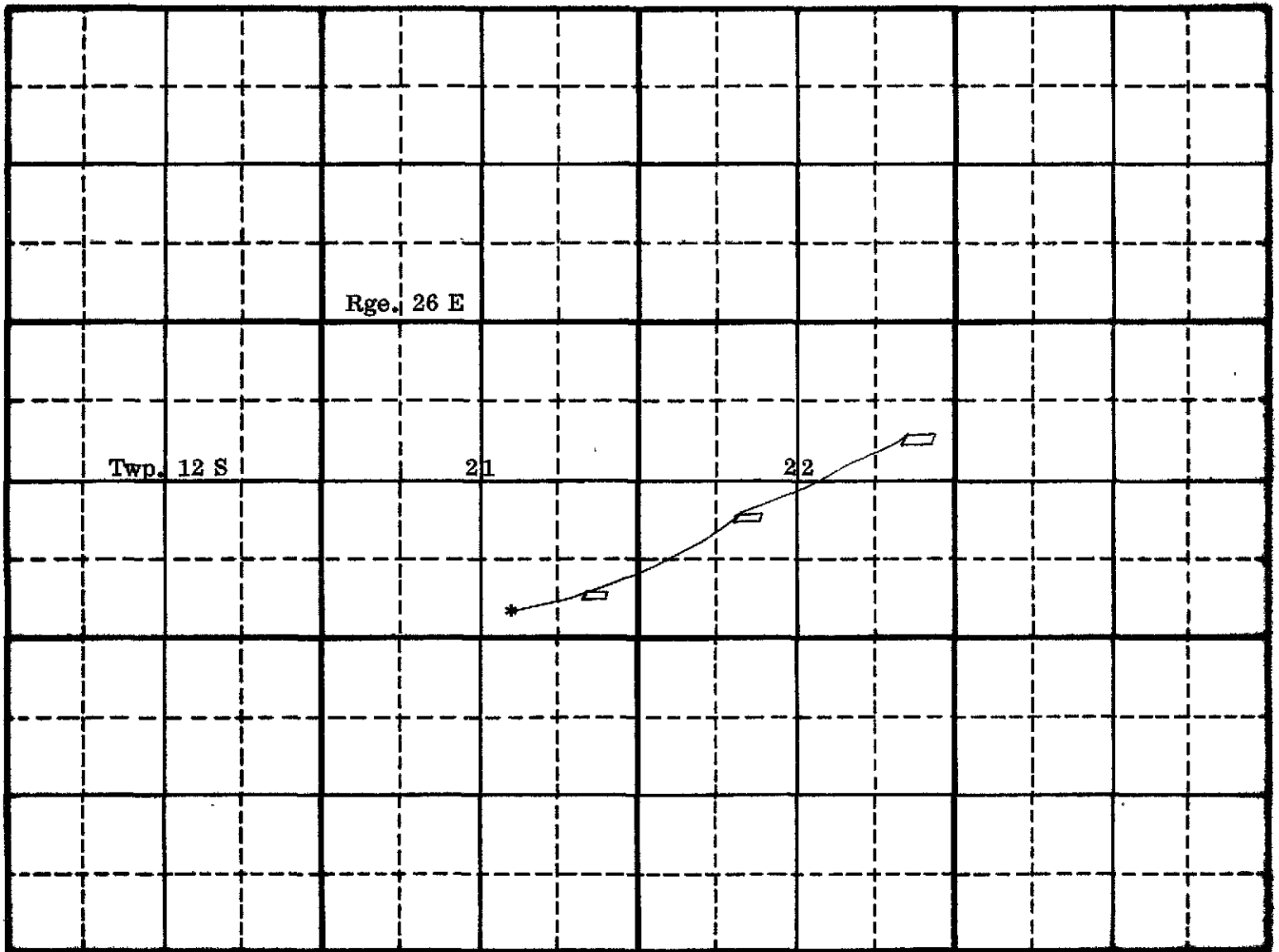
Department of Water Resources

APPROX.

Permit No. 43-7051

Total number of acres to be irrigated

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at Burley, Idaho, this 16th day of December, 19 75.

Nick James Cozacko
(signature)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, R. KEITH HIGGINSON, Director of the Department of Water Resources hereby approve the foregoing application for amendment for Permit No. 43-7051.

Witness my hand this 18 day of December, 19 75

R. Keith Higgins
Director

LICENSE ISSUED FOR 0.0223 SEC. FT.
LICENSE PAGE NO. RECEIVED

Identification No. _____

Application No. 43-7051

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT **APPROVED**

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant U.S. Department of the Interior, Bureau of Land Management
post office address Box 489, Burley, Idaho 83318

2 Source of water supply Spring which is a tributary of _____

3 a Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 21 Township 12 S.,
Range 26 E., B.M. Cassia County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into ground at a point in SE $\frac{1}{4}$
of NE $\frac{1}{4}$ of Section 21 Township 12 S., Range 26 E., B.M. Cassia.

4 Water will be used for the following purposes:

Amount .0223 for livestock purpose from 4/15 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated.

a. .0223 cubic feet per second and/or

b. _____ acre feet per annum.

6 Proposed diverting works:

a Description of ditches, flumes, pumps, headgates, etc. Perforated pipe into 24" concrete
head box with 1 $\frac{1}{4}$ " plastic outlet pipe to three (3) cattle trough set-ups.

b. Height of storage dam N/A feet, active reservoir capacity N/A acre feet; total reservoir
capacity N/A acre feet, materials used in storage dam N/A

Period of year during which storage will occur N/A to N/A inclusive.
(Mo. Day) (Mo. Day)

c Proposed well diameter is N/A inches; proposed depth of well is _____ feet.

7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years

b Estimated construction cost is \$ _____.

8. Description of proposed uses:

a If water is **not** for irrigation

SE	NE	21
SW	NE	22

(1) Give the place of use of water. NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 22 Township 12 S.,
Range 26 E., B.M.

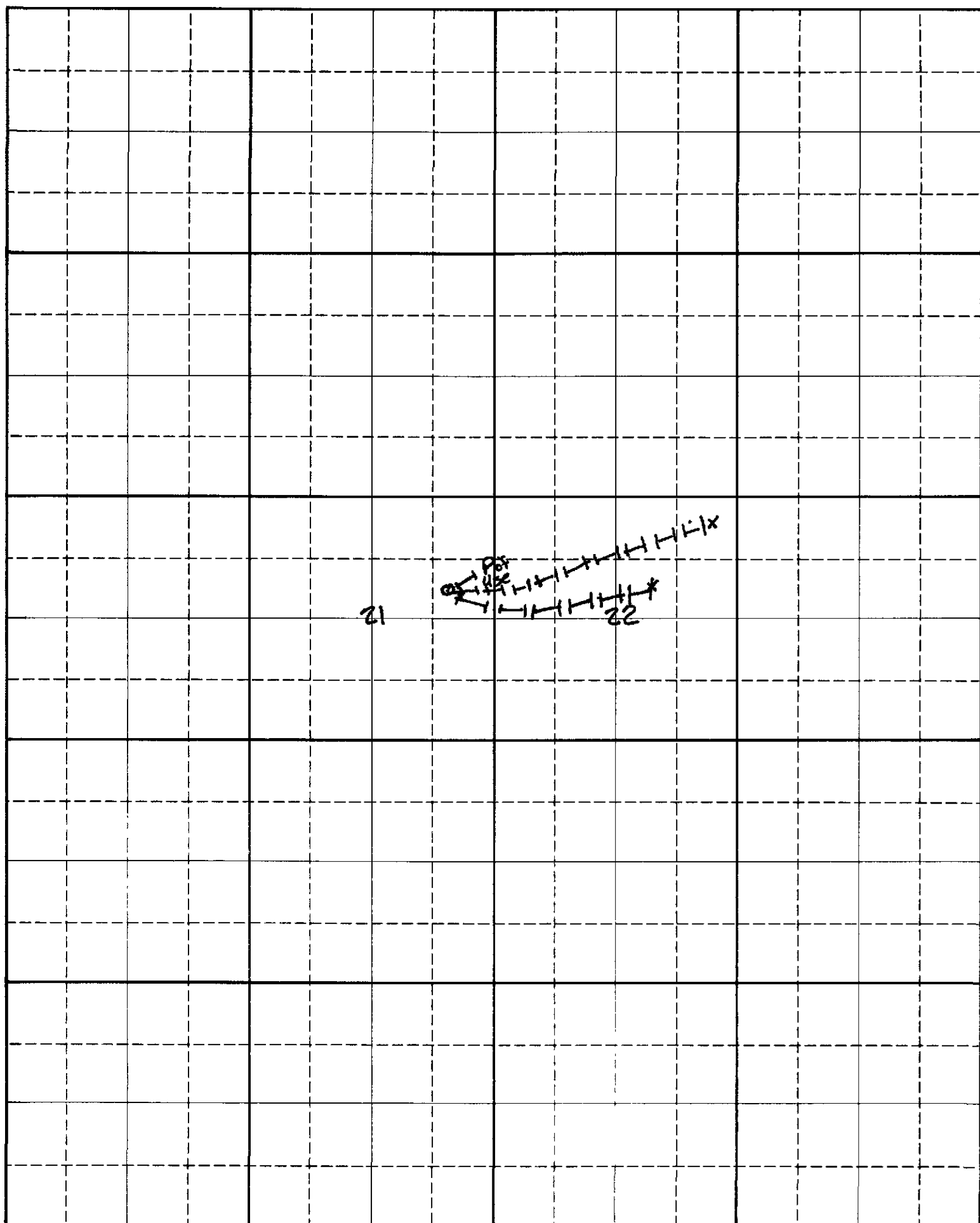
(2) Amount of power to be generated none hp under _____ feet of head.

(3) List number of each kind of livestock to be watered 400 Beef Cattle

(4) Name of municipality to be served N/A, or number of families to be
supplied with domestic water N/A.

(5) If water is to be used for other purposes describe Wildlife

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jerry K. Osborn
(Applicant) District Manager
Acting

Proposed Priority 4-23-1974

13 7051

Received by ej Date 4-23-74 Time 8:00 A

Preliminary check by RA Fee \$ 10.00

Receipted by ej Date 4-23-74 Receipt # 14300

RA Publication prepared by LT Date 4-26-74

Published in South Idaho Press

Publication dates 4-30 & 5-7-74

Publication approved LT Date 5-9-74

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RA DF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 43-7051, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 75.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 28 day of May, 19 74.

R. Keith Higgins
Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)			Application No. <u>43-7051</u> <u>BLM</u>
(2)	<u>RA</u>	<u>4-25-74</u>	☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>RA</u>	<u>4-25-74</u>	In form to receipt Send Copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)			☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M. ☐ Request Information from Applicant
(5)	<u>RA</u>	<u>4-25-74</u>	In form for advertising
(6)			Located within Water District No. _____
(7)			Critical groundwater area: yes _____ no ~~_____~~
(8)			Groundwater levels: ____ Decline (comment) _____ ____ Stable (comment) _____ ____ Increasing (comment) _____
(9)			Comments: _____
(10)	<u>LT</u>	<u>5-9-74</u>	Affidavit of Publication received (date) <u>5-9-74</u>
(11)			Final date for protests <u>5-17-74</u> Protests received: yes _____ no _____
(12)			Date and Place of hearing _____ Decision reached at hearing _____
(13)			All requested information received from agencies or applicant yes _____ no _____
(14)			Action recommended: ☒ Approve Priority <u>4-23-74</u> ☐ Deny Reason for Reduction <u>No See</u> ☒ Measuring device required ☐ See attached sheet for additional conditions of approval ☒ No additional conditions for approval
(15)	District <u>Southern</u>	By <u>Bob Haynes</u>	Date <u>RECEIVED</u>

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
STATE OF IDAHO) ss

Ruth Chambers being first

duly sworn, deposes and says that ~~She~~ he is the

Business Manager of the South Idaho Press, a daily newspaper published at Burley, Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of

The South Idaho Press for 2

consecutive weeks, commencing with the issue

dated *April* 30 1974, and ending

with the issue dated *May* 7, 1974.

Ruth Chambers

Subscribed and sworn to before me

this 8th day of *May*

1974.

Edith Raustett Notary Public

Cost of Publication 9.45

Notary Fee

Total Cost

My commission expires October 23, 1975

74-139

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that U.S. Dept. of the Interior, Bureau of Land Management, Burley, Id has on 4-23-74 submitted Application No. 43-7051 for a permit to appropriate 0223 cubic feet per second of water from spring by means of pipe within the SE 1/4 NE 1/4, Sec 21, T 12S, R 26E, B.M., Cassia Co to be used from Apr 15 to Dec 31 for livestock within the SE 1/4 NE 1/4, Sec 21, SW 1/4 NE 1/4, NE 1/4 NE 1/4, Sec 22, T 12S, R 26E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Blvd North, Twin Falls, Idaho, 83301 on or before May 17, 1974.

R. KEITH HIGGINSON
Director

Published in the South Idaho Press
on 4-30 and 5-7-74

RECEIVED

MAY 8 1974

U.S. DEPT. OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
TWIN FALLS DISTRICT OFFICE

**THIS
RIGHT HAS BEEN
DECREED IN THE
SRBA**

December 19, 1975

Re: Permit No. 43-7051

Bureau of Land Management
Burley District Office
Route 3, Box 1
Burley, ID 83318

Gentlemen:

Enclosed herewith is a copy of the water license issued on the above referenced permit along with your approved Application for Amendment.

Sincerely,

D. DARLENE REICH
Water Rights Supervisor

DDR:rb

Enc.

cc: Receipt No. 3275 for \$10

RECEIVED



IN REPLY REFER TO

United States Department of the Interior

BUREAU OF LAND MANAGEMENT
Burley District Office
Route #3, Box 1
Burley, ID 83318

December 15, 1975

State of Idaho
Department of Water Resources
Statehouse
Boise, ID 83720

Dear Sirs:

Enclosed is the amended permit 43-7051 and a money order in the amount of \$10.00 for the filing fee.

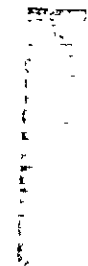
If everything is found in order, please issue the license.

Note the change of our address (see top of letterhead). Thank you.

Sincerely yours,

Nick James Cozakov
District Manager

Enclosures



December 1, 1975

Bureau of Land Management
Box 489
Burley, Idaho 83318

Gentlemen:

A representative of this Department has made an examination of the works covered by your Permit No. 43-7051 and has found the following:

Quantity of water diverted: 0.0223 cfs Source: spring

Amount of water that can be recognized as beneficially used
under Idaho law: 0.0223 cfs

The maximum quantity diverted shall not exceed 4.0 acre feet
per year.

Point of diversion: SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 21, Twp. 12 S, Rge. 26 E, B.M.

Beneficial use: Livestock & wildlife purposes within the SE $\frac{1}{4}$ SE $\frac{1}{4}$,
Sec. 21; SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 22; Twp. 12 S, Rge. 26 E, B.M.
(Shaw Spring)

Priority established: April 23, 1974

The point of diversion and place of use was found by our examiner to differ from that description listed under the permit. Therefore, it will be necessary to amend the permit before a license is issued. Enclosed is a partially completed application for amendment for your use in this matter. Please sign and return the application within 30 days along with a \$10.00 filing fee in order that we might issue the license as set forth above.

If you have questions regarding this matter, please contact us within the 30-day period.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:DR
Enc: App for amend

RECEIVED
DEC 1 1975

DEPARTMENT OF WATER ADMINISTRATION

FIELD REPORT

RECEIVED

1. Name of permit holder U.S. Bureau of Land Management
 Post office address Box 489 Burley, Idaho 83318 Phone JUN 9 1975
 Person to contact _____ Department of Water Resources
 _____ Southern District Office

2 Source of water supply. Groundwater ☐ Surface water ☒ Spring
 (name spring, stream, etc.)
 Tributary to _____

3 Water will be used for the following purposes-

Amount 0.0223 c.f.s. for Wildlife & Livestock (400 beef cattle)
 _____ AF/Annum (nature of use)

Period of Use from April 15 to Dec. 31
 (mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use from _____ to _____
 (mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use from _____ to _____
 (mo.-day) inclusive (mo.-day)

Other uses _____

Permit No 43-7051
 Examination for b/u

4 Total amount to be appropriated

Max Rate of Diversion 0.0223 cubic feet per second and annual volume _____ AF/Annum

5. Location of Point(s) of Diversion.

Township 12S N/S, Range 26E E/W, B.M., Section 21, Subdivision SW 1/4 SE 1/4, Cassia County
 Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County
 Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County

Other Points of Diversions _____

Description of diverting works Perforated pipe into 24" concrete head box with 1 1/4" plastic outlet pipe to 3 cattle trough set-ups.

Measuring device required yes ☐ no ☒

6 Lands to be irrigated or place of use

TWP	RANGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
12S	26E	21				X												X	
		22	X		X	X				X									

TOTAL ACREAGE _____

DATE OF EXAM 9-30-75

ACREAGE

Found ✓
Recommended ✓

Irrigation Requirement ✓ Ac Ft/Ac

USE

Irrigation Q= c.f.s. V= AF/Ann from to
Domestic Q= c.f.s. V= AF/Ann. from to
Livestock Q= .022 c.f.s. V= 4.27 AF/Ann from April 15 to Dec 31

Is water co-mingled? yes no ✓

Name source:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Exchange? yes no ✓

Name source exchanged with.
twp N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of injection:
twp N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of exchange:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Total Q measured .022 c.f.s. Method of measurement

Total Q recommended .022 c.f.s. Meter No. Type Condition

Total V recommended 4.27 Ac.Ft/ANN.

Recommended Amendments:

P.D. SW SE, Sec 21 12S-26E
Place of Use SE SE, Sec. 21 SENE, NESW, Sec 22 12S-26E.
Other
None

MEASUREMENT CALCULATION:

$Q = .022 \text{ c.f.s.} = \text{AMOUNT APPLIED FOR}$
 $V = 4.27 \text{ AcFt/ANN} = (400 \text{ Head R. Cattle}) (12 \frac{\text{gal}}{\text{head} \cdot \text{day}}) (.00000307 \frac{\text{AcFt}}{\text{gal}}) (290 \text{ days})$

SYSTEM DESCRIPTION:

Spring water diverts into 1/2 inch Dia. pipe
which conveys the water to the watering troughs.

REMARKS:

Examiner's Signature Larry Sundenburg Date 10-1-75

Checked by Terry J. Blay Date 10-2-75

Approved by Michael Stille Date 11-21-75

June 2, 1975

Re: Permit No. 43-7051

U. S. Department of the Interior
Bureau of Land Management
Route 3, Box 1
Burley, ID 83318

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, however, our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions concerning the field exam, please contact our District Office in Twin Falls.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

MICROFILMED

Identification No. _____

Permit No. 43-7051

STATE OF IDAHO

~~Department of Water Resources~~

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

OK jr

1. a) Name of Permit Holder U.S. Department of the Interior, Bureau of Land Management

b) Post Office Address Route 3, Box 1, Burley, ID 83318

2. Permit Number 43-7051

3. Date of Priority that you are prepared to establish June 1974

4. a) Source from which water was appropriated Spring

b) Location of the point of diversion: SE ¼ NE ¼, Section 21

Township 12S., Range 26., Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:

Amount .0223 for Livestock, Wildlife purposes from 4/15 to 12/31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated .0223 cfs and/or acre-feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Measurement by Time Container, by Joe Durfee, Range Aid

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
Perforated pipe into 24" concrete head box with 1½" plastic outlet pipe
to (3) cattle trough set-ups.

b) Describe the agreement or understanding by which you take water from the works: N/A

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) See No. 6

b) Describe the type and size of measuring device which you have installed at your point of diversion: N/A

c) Give well driller's name and address and the date the well was completed: N/A

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

For Livestock and Wildlife use.

RECEIVED

[Handwritten signature and date]

[Handwritten signature and date]

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: N/A

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

5-19-75
(Date)

Nick James Bogakos
Cust. (Signature)

State of Idaho)
County of Cassia) ss.

On this 19 day of May, 19 75, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Jimmie Dubble
Notary Public residing at Burley
Idaho

My commission expires March 1, 1979



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

STATE HOUSE BOISE, IDAHO 83720

Employee	Act	Info	Noted
Dist Mgr			
Administration			
Resources Mgt.			
Operations			
MAY 23 1975			
Bur. of Land			
AM - MG			
AM - ES			
AM - RR			
All Field Per			
File			

May 23, 1975

Re: Permit No. 43-7051

U.S. Department of the Interior
Bureau of Land Management
Route #3, Box 1
Burley, ID 83318

Gentlemen:

We are in receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

However, we cannot accept this proof as the notary's signature is not on the affidavit.

Please have the notary's signature completed and return the affidavit to us on or before the date set for proof, June 1, 1975.

Sincerely,

Jan Grover
Jan Grover
Secretary

JG:j
Enclosure

Enclosed is corrected Proof of Application of Water to Beneficial Use.

James K. Carter
Acting District Mgr.

RECEIVED
MAY 23 1975

May 23, 1975

Re: Permit No. 43-7051

U.S. Department of the Interior
Bureau of Land Management
Route #3, Box 1
Burley, ID 83318

Gentlemen:

We are in receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

However, we cannot accept this proof as the notary's signature is not on the affidavit.

Please have the notary's signature completed and return the affidavit to us on or before the date set for proof, June 1, 1975.

Sincerely,

Jan Grover
Secretary

JG:j
Enclosure

RECORDED

RECEIVED

MAY 29 1975

DEPARTMENT OF WATER RESOURCES

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Identification No. _____

Permit No. 43-7051

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder U.S. Department of the Interior, Bureau of Land Management
b) Post Office Address Route 3, Box 1, Burley, ID 83318
2. Permit Number 43-7051
3. Date of Priority that you are prepared to establish June 1974
4. a) Source from which water was appropriated Spring
b) Location of the point of diversion SE ¼ NE ¼, Section 21
Township 12S., Range 26., Boise Meridian, Other points of diversion:
5. a) The amount of water and use to which the water has been applied:
Amount .0223 for Livestock, Wildlife purposes from 4/15 to 12/31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated .0223 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Measurement by Time Container, by Joe Durfee, Range Aid
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
Perforated pipe into 24" concrete head box with 1½" plastic outlet pipe
to (3) cattle trough set-ups.
b) Describe the agreement or understanding by which you take water from the works: N/A
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well, if from surface water, give brief description of diversion structure and/or canal or ditch) See No. 6
b) Describe the type and size of measuring device which you have installed at your point of diversion: N/A
c) Give well driller's name and address and the date the well was completed: N/A
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:
For Livestock and Wildlife use.

[Handwritten signature]

RECEIVED

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: N/A

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

5-19-75 (Date) Nick James Lozakov (Signature)

State of Idaho)
County of Cassia) ss.

On this 19 day of May, 19 75, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Notary Public residing at Burley
Idaho

My commission expires March 1, 1979

- **SENDER:** Complete items 1 and 2
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one)

- ☐ Show to whom and date delivered..... 15¢
☐ Show to whom, date, & address of delivery.. 35¢
☐ DELIVER ONLY TO ADDRESSEE and
show to whom and date delivered..... 65¢
☐ DELIVER ONLY TO ADDRESSEE and
show to whom, date, and address of
delivery 85¢

2. ARTICLE ADDRESSED TO:

CONFIDENTIAL

3. ARTICLE DESCRIPTION:

REGISTERED NO. CERTIFIED NO INSURED NO

266654

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE

BLM

Betty Cheney

4. DATE OF DELIVERY

4-1-75

POSTMARK

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE:

CLERK'S
INITIALS

PR

UNITED STATES POSTAL SERVICE

OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below

- Complete items 1 and 2 on reverse side
- Moisten gummed ends and attach to back of article

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



**RETURN
TO**



**DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720**

March 31, 1975

CERTIFIED MAIL

26654

Re: Permit No. 43-7051

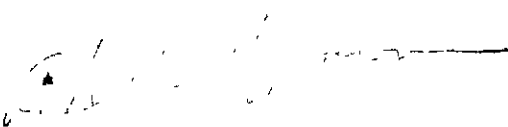
U.S. Dept. of the Interior
Bureau of Land Management
Box 499
Turfley, ID 83318

Gentlemen:

One of the conditions of approval of your water Permit No. 43-7051 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before June 1, 1975. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

June 6, 1974

Re: Permit No. 43-7051 (Shaw Spring)

Mr. Nick James Cozakos,
District Manager
Bureau of Land Management
Box 489
Burley, Idaho 83318

Dear Mr. Cozakos:

Please be advised that in order to change the point of diversion and place of use under the above referenced permit, it will be necessary to file an application for amendment.

Enclosed is a partially completed application form for your use. You will note that there is a \$10.00 filing fee.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

ddr
Enclosure



United States Department of the Interior

BUREAU OF LAND MANAGEMENT

District Office

Box 489

Burley, ID 83318

May 31, 1974

RECEIVED

State of Idaho
Department of Water Administration
Statehouse - Annex 2
Boise, ID 83707

Re: Permit No. 43-7051, Shaw Spring and Pipeline

Dear Sirs:

The spring and pipeline as stipulated in the above permit have been constructed. The subdivisions as to location of job in Sections 21 and 22, T. 12 S., R. 26 E., B. M., are incorrect. Item 3(a) in the application as to point of diversion should read SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 21. 3(b) should be SE $\frac{1}{4}$ of SE $\frac{1}{4}$, Section 21. Item 8(a) should read:

SE	SE	21
NE	SW	22

SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 22, T. 12 S., R. 26 E., B. M.

A copy of the corrected township location is attached and, also, a copy of the changes needed on the application. I hope the changes can be made on your records and we will make the change on our copy rather than to submit a corrected permit application.

Sincerely yours,

Nick James Cozakos

Nick James Cozakos
District Manager

Attachments - Described above

Identification No. _____

Application No. 43-7051

RECEIVED

FEB 25 1974

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

Department of Water Administration
State Capitol Office

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

Name of applicant U.S. Department of the Interior, Bureau of Land Management
post office address Box 489, Burley, Idaho 83318

2 Source of water supply Spring which is a tributary of _____
3. a. Location of point of diversion is SE 1/4 of NE 1/4 of Section 21 Township 12 S.
Range 26 E., B.M. Cassia County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into ground at a point in SE 1/4
of NE 1/4 of Section 21 Township 12 S. Range 26 E., B.M. Cassia.

4. Water will be used for the following purposes

Amount .0223 for livestock purpose from 4/15 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .0223 cubic feet per second and/or
b. _____ acre feet per annum.

6. Proposed diverting works:

a Description of ditches, flumes, pumps, headgates, etc. Perforated pipe into 24" concrete
head box with 1 1/2" plastic outlet pipe to three (3) cattle trough set-ups.

b. Height of storage dam N/A feet, active reservoir capacity N/A acre feet; total reservoir
capacity N/A acre feet, materials used in storage dam: N/A

Period of year during which storage will occur N/A to N/A inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is N/A inches; proposed depth of well is _____ feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years

b. Estimated construction cost is \$ _____.

8 Description of proposed uses

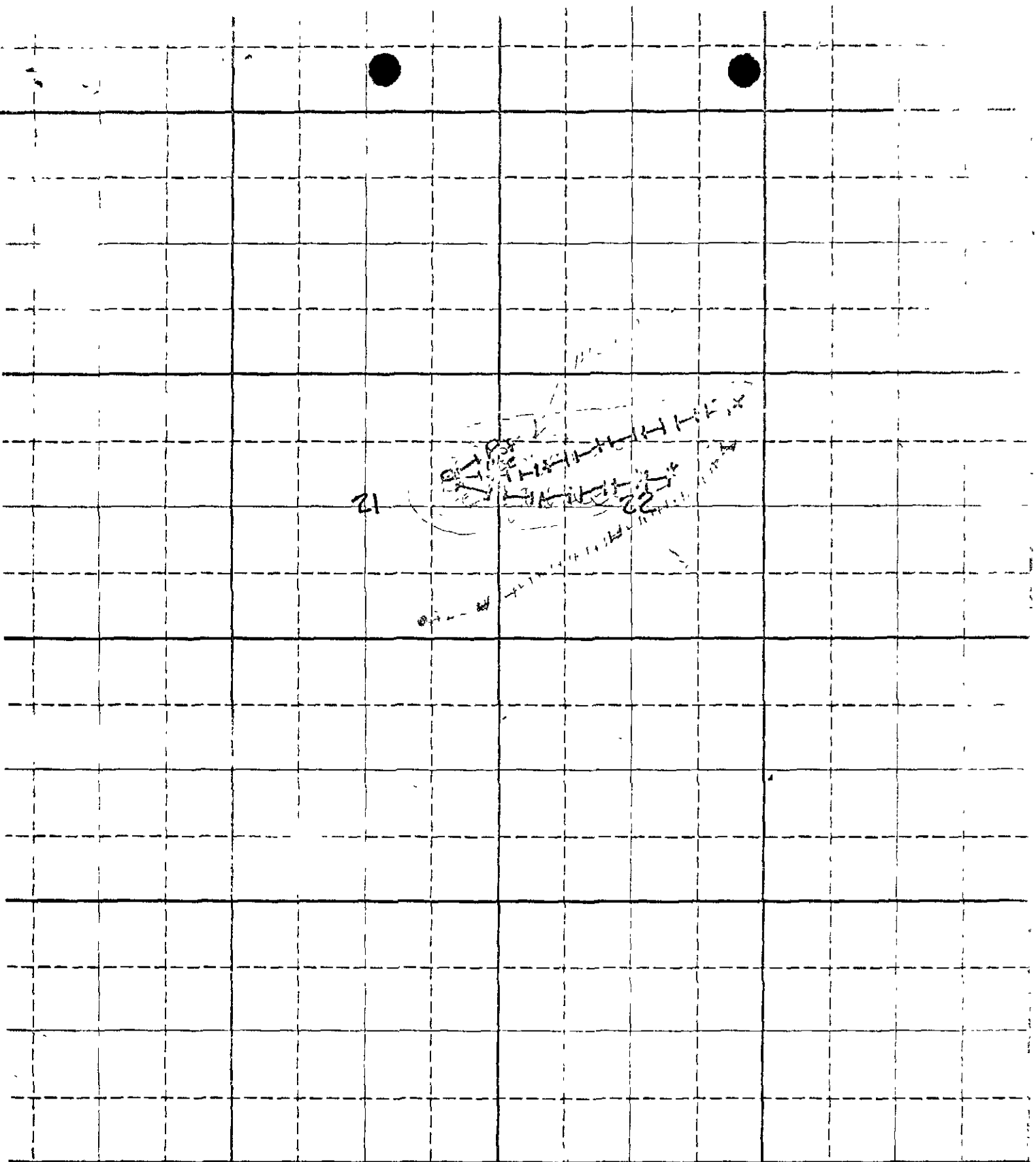
a. If water is not for irrigation.

NE	NE 1/4	21
SW	NE 1/4	22

(1) Give the place of use of water: SE 1/4 of NE 1/4 of Section 22 Township 12 S.
Range 26 E., B.M.

(2) Amount of power to be generated: none hp under _____ feet of head

(3) List number of each kind of livestock to be watered 400 Beef Cattle



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jerry K. Osborn
(Applicant) District Manager
Acting

May 28, 1974

Re: Permit No. 43-7051

U. S. Department of the Interior
Bureau of Land Management
Box 489
Burley, Idaho 83318

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 43-7051 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF/bjg

Enclosure

43 7051

April 26, 1974

RE: Application No. 83-7051 - U.S. Dept. of Interior, Bureau of Land Management

South Idaho Press
Box 190
Burley, Id. 83318

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

Bob Haynes
Southern District Engineer

Bill submitted 5-4-74 LT

43 7051

74-139

**NOTICE OF APPLICATION FOR
WATER PERMIT**

Notice is hereby given that U S
Dept of the Interior, Bureau of Land
Management, Burley Id has on 4-23-
74 submitted Application No 43-7051
for a permit to appropriate 0223
cubic feet per second of water from
spring by means of pipe within the
SE 1/4 NE 1/4, Sec 21, T 12S, R 26E B M,
Cassia Co to be used from Apr 15 to
Dec 31 for livestock within the
SE 1/4 NE 1/4, Sec 21, SW 1/4 NE 1/4,
NE 1/4 NE 1/4, Sec 22, T 12S R 26E, B M.

If issued, this permit will be subject
to all prior water rights. Protests
against the granting of the permit
must be filed with the Idaho Depart-
ment of Water Administration, 1041
Blue Lakes Blvd North Twin Falls
Idaho, 83301 on or before May 17,
1974.

R KEITH HIGGINSON
Director

Published in the South Idaho Press
on 4-30 and 5-7-74

5-1-74
ok LT

43-7051

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that U.S. Dept. of the Interior, Bureau of
Land Management, Burley, Id.
has on 4-23-74 submitted Application No. 43-7051
for a permit to appropriate .0223 cubic feet per second ~~substantially annual~~
of water from spring
by means of pipe
within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 21, T 12S, R 26E, B.M., Cassia Co.

to be used from Apr. 15 to Dec. 31
for livestock
within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 21, SW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 22, T 12S, R 26E, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Administration, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho, 83301 on
or before May 17, 1974.

R. KEITH HIGGINSON

Director

Published in the South Idaho Press
on 4-30 and 5-7-74

43 7051