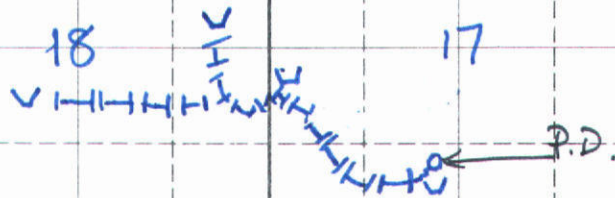


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R29E

T12S



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Blaine Wright
(Applicant)

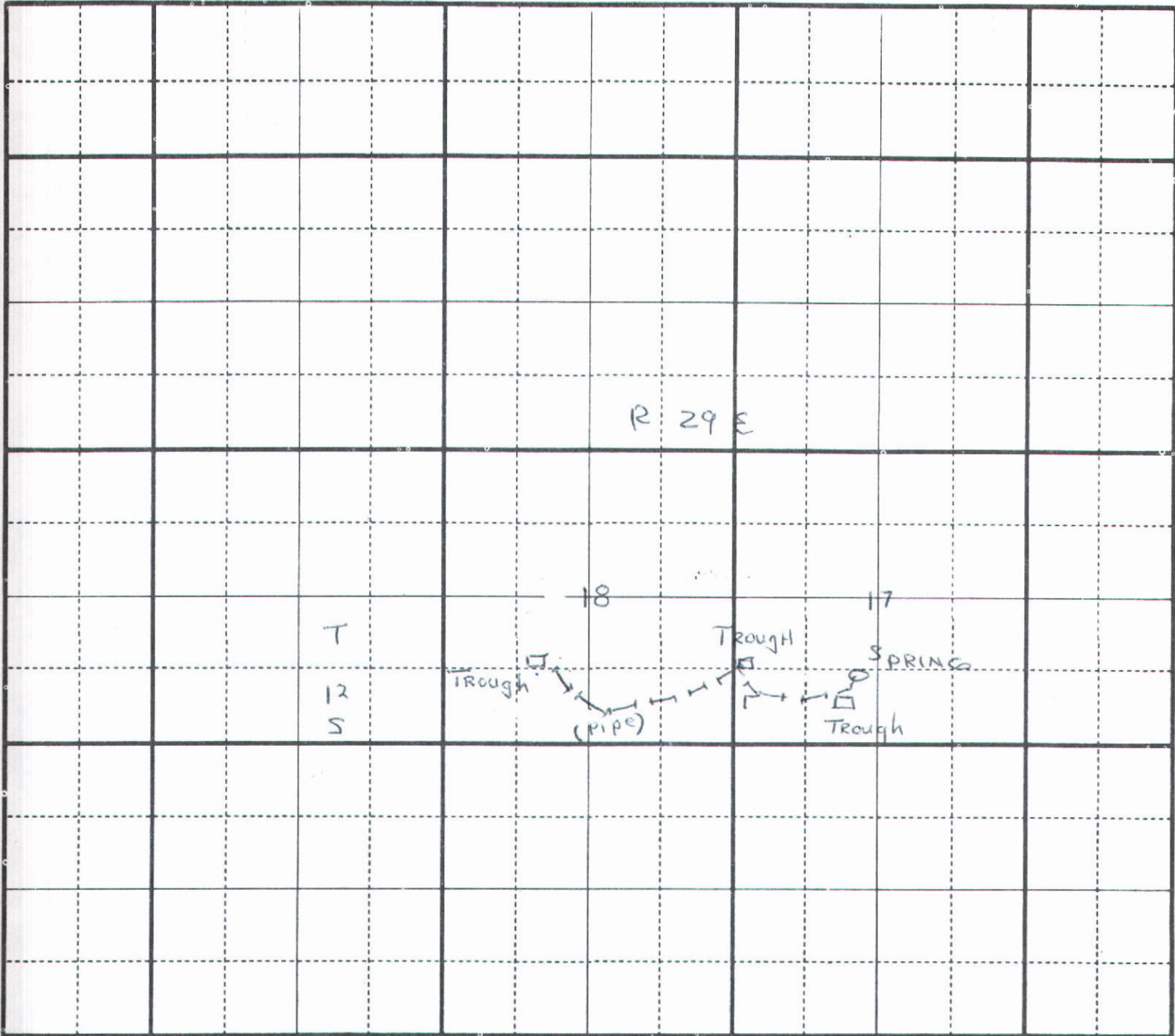
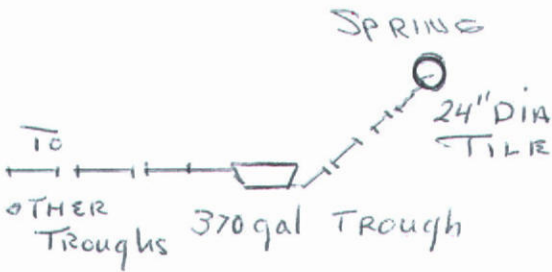


Diagram of System



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 43-7057 Priority March 19, 1975 Amount 0.03 cfs

THIS IS TO CERTIFY, that BLAINE WIGHT
of Malta, Idaho, has complied with the terms and conditions of Permit
No. 43-7057 issued pursuant to Application for Permit dated March 19, 1975,
and has submitted proof to the Department of Water Resources on October 27, 1977,
that he has applied water to a beneficial use, an examination by the Department indicates that the works have a
capacity for the diversion of 0.03 cfs of water from an unnamed spring,
tributary to Shirley Creek, and that the permit holder has applied to a beneficial use and
established a right to use water as follows

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Stockwater</u>	from <u>January 1</u> to <u>December 31</u>	at <u>0.03</u> cfs and	<u>2.0</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.03 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
2.0 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 17, Twp. 12S,
Rge. 29E, B.M. in the County of Cassia

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
12S	29E	17										X		X					
		18								X									

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31 day of
October, 19 79.

Director

NOT RECORDED

Identification No _____

Application No 43-7057

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

- 1 Name of applicant Blaine Wight Phone 645-2545
post office address Box 8, Malta, Idaho
- 2 Source of water supply Unnamed Spring which is a tributary of Shirley Creek
- 3 a Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 17 Township 12S
Range 29E B M Cassia County, additional points of diversion if any _____

- b If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B M _____
- 4 Water will be used for the following purposes
Amount .05 cfs for Stockwater purpose from January 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- 5 Total quantity to be appropriated
a .05 cubic feet per second and/or
b _____ acre feet per annum.
- 6 Proposed diverting works
a Description of ditches, flumes, pumps, headgates, etc pipes and tanks

- b Height of storage dam _____ feet, active reservoir capacity _____ acre feet, total reservoir
capacity _____ acre feet, materials used in storage dam _____
Period of year during which storage will occur _____ to _____ inclusive
(Mo Day) (Mo Day)
- c Proposed well diameter is _____ inches, proposed depth of well is _____ feet
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years
b Estimated construction cost is \$ _____
- 8 Description of proposed uses
a If water is **not** for irrigation
(1) Give the place of use of water _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B M _____
(2) Amount of power to be generated _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe _____

b If water is for irrigation, indicate acreage in each subdivision in the tabulation below

TWP	RANGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
12S	29E	17										X		X					
		18				X					X								

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above None

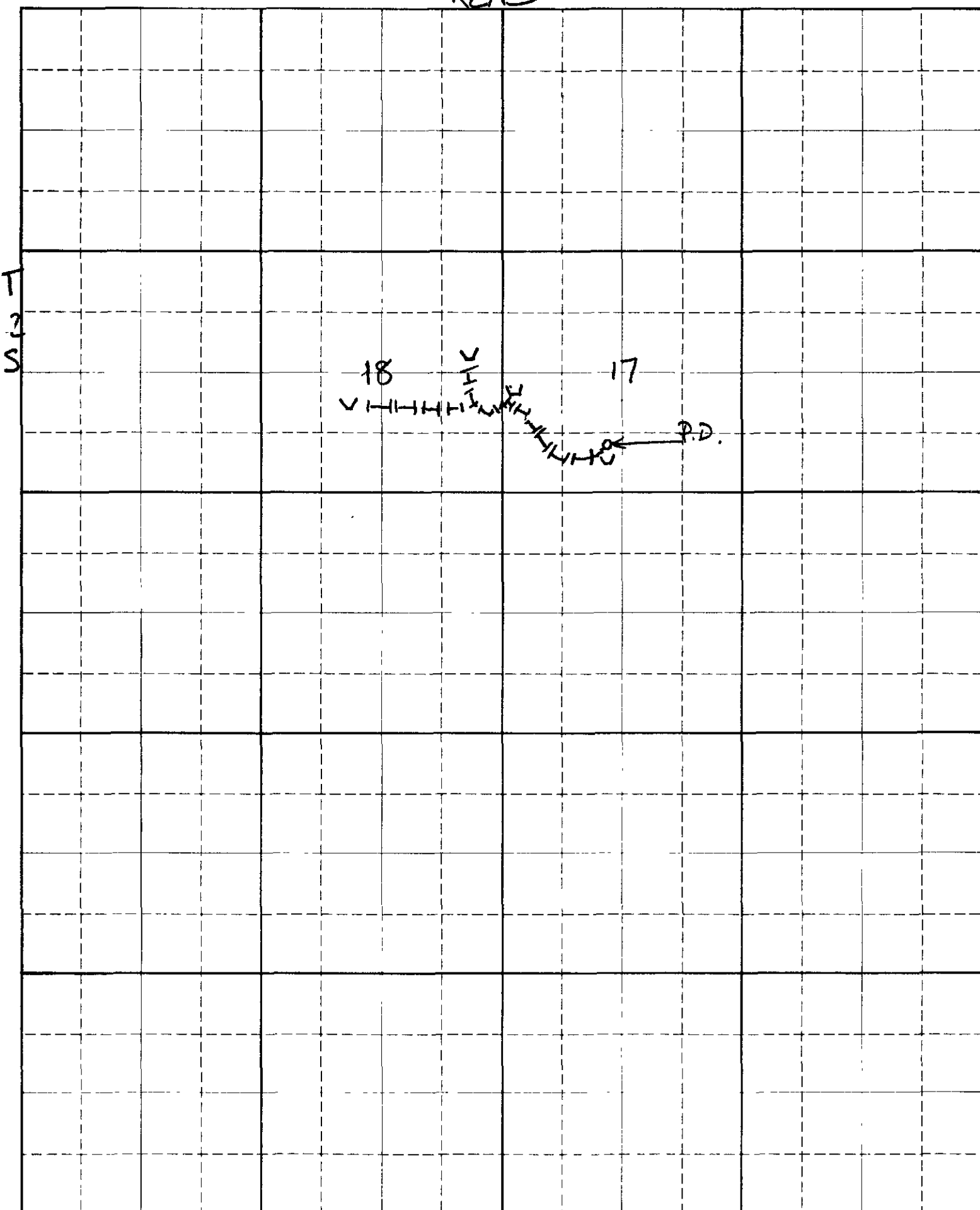
9 a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing_____

10. Remarks _____

R9E



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

Blaine Wright
(Applicant)

Proposed Priority ~~3-19-1975~~

mbs
Received by RMN Date 3-19-75 Time 4:00PM
Preliminary check by mbs Fee \$ 10.00 *# 14753*
Receipted by CC Date 3-19-75
Publication prepared by CC Date 3-20-75
Published in South Idaho Press
Publication dates 3-25 & 4-1-75
Publication approved CC Date 4-3-75
Priority reduced to _____ Reason _____

Protests filed by _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by SDP

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 43-7057, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions.

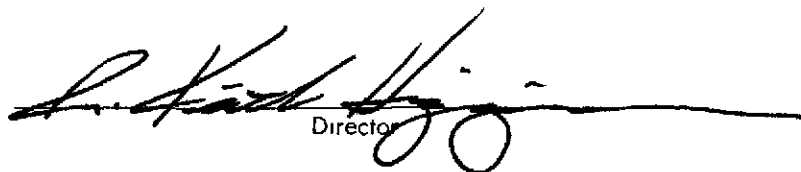
a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 80.

c. Other. _____

2. Denial of said application is for the following reasons _____

Witness my hand this 17 day of April 19 75.


Director

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

BLAINE WIGHT

Item Initial Date

Application No. 42-7057

- ☒ Source
- ☒ Point of Diversion
- ☒ County
- ☒ Quantity of Water and Period of Use
- ☒ Description of Diverting Works
- ☒ Time required for B/U of water
- ☒ Place of Use or Acres Irrigated
- ☒ Map
- ☒ Signature
- ☒ Fee

(1) mls 3-20-75

In form to receipt

(2) _____

Send Copies to:

- _____ Idaho State Health Department
- _____ Idaho Fish and Game Department
- _____ Bureau of Land Management

(3) _____

- _____ Request Special Use Permit from U.S.F.S.
- _____ Request Easement from B.L.M.
- _____ Request Information from Applicant

(4) mls 3-20-75

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes ☒ ^{SUF} no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) cc 4-3-75

Affidavit of Publication received(date) 4-3-75

(12) _____

Final date for protests 4-11-75
Protests received: yes _____ no _____

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority 3-19-75

_____ Reason for Reduction _____

_____ Measuring device required _____

_____ See attached sheet for other conditions of approval

☒ No special conditions for approval

Department of Water Resources

(15) District Southern

By Bob Haynes Date 4-11-75

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
STATE OF IDAHO) ss

Zelma Stenerson, being first
duly sworn, deposes and says that *he* is the
bookkeeper of the South Idaho
Press, a daily newspaper published at Bur-
ley, Idaho, in the county aforesaid and that
the paper is of general circulation therein.
Deponent further states that the printed no-
tice attached hereto was duly published
according to law in the regular editions of

The South Idaho Press for 2
consecutive weeks, commencing with the issue
dated March 25 1975, and ending
with the issue dated April 1 1975.

Zelma Stenerson
Subscribed and sworn to before me
this 2nd day of April
1975.

Edith Raustadt Notary Public

Cost of Publication 9.80

Notary Fee

Total Cost

My commission expires October 23, 1975

75-113

**NOTICE OF APPLICATION FOR
WATER PERMIT**

Notice is hereby given that Blaine
Wight, Box 8, Malta, Idaho has on 3-
19-75 submitted Application No 43-
7057 for a permit to appropriate 05
cubic feet per second of water from
Unnamed Spring by means of pipes
and tanks within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec
17, Township 12S, Range 29E, B.M.,
Cassia County to be used from
January 1 - December 31 for Stock-
water within the NW $\frac{1}{4}$ SW $\frac{1}{4}$,
SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec 17, SE $\frac{1}{4}$ NE $\frac{1}{4}$,
NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 18, Twp 12S, Rge
29E, B.M.

If issued, this permit will be subject
to all prior water rights. Protests
against the granting of the permit
must be filed with the Idaho Depart-
ment of Water Resources, 1041 Blue
Lakes Blvd., North, Twin Falls, Idaho,
83301 on or before April 11, 1975.

R KEITH HIGGINSON
Director

Published in the South Idaho Press
on 3-25 and 4-1-75

O.K.C.
4-3-75

FILED

Done

**THIS
RIGHT HAS BEEN
DECREED IN THE
SRBA**



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address
Statehouse
Boise, Idaho 83720
(208) 384-2215

November 2, 1979

Re: Permit No. 43-7057

Blaine Wight
Box 8
Malta, ID 83342

Dear Mr. Wight:

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

J. Grover
JAN GROVER
Water Rights Supervisor

JG:lr

Enclosure

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

John V. Evans
Governor

Statehouse
Boise, Idaho 83720
(208) 384-2215

C. Stephen Allred
Director

October 9, 1979

Blaine Wight
Box 8
Malta, Idaho 83342

Dear Mr. Wight,

A representative of this Department made an examination of the works covered by your Permit No. 43-7057 on April 27, 1978, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.03 cfs Source: An unnamed spring

The maximum quantity diverted shall not exceed 2.0 acre feet per
year.

Point of diversion: SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 17, Twp. 12S, Rge. 29E, B.M.

Beneficial use: Stockwater within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 17; NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 18,
Twp. 12S, Rge. 29E.

Priority date established: March 19~~m~~ 1975

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw

MED

FIELD REPORT

3. Water will be used for the following purposes.

Other uses: _____

- Other Points of Diversions: _____

6. Lands to be irrigated or place of use

TOTAL ACREAGE _____

Permit No. 42-7067

Examination for B/V.

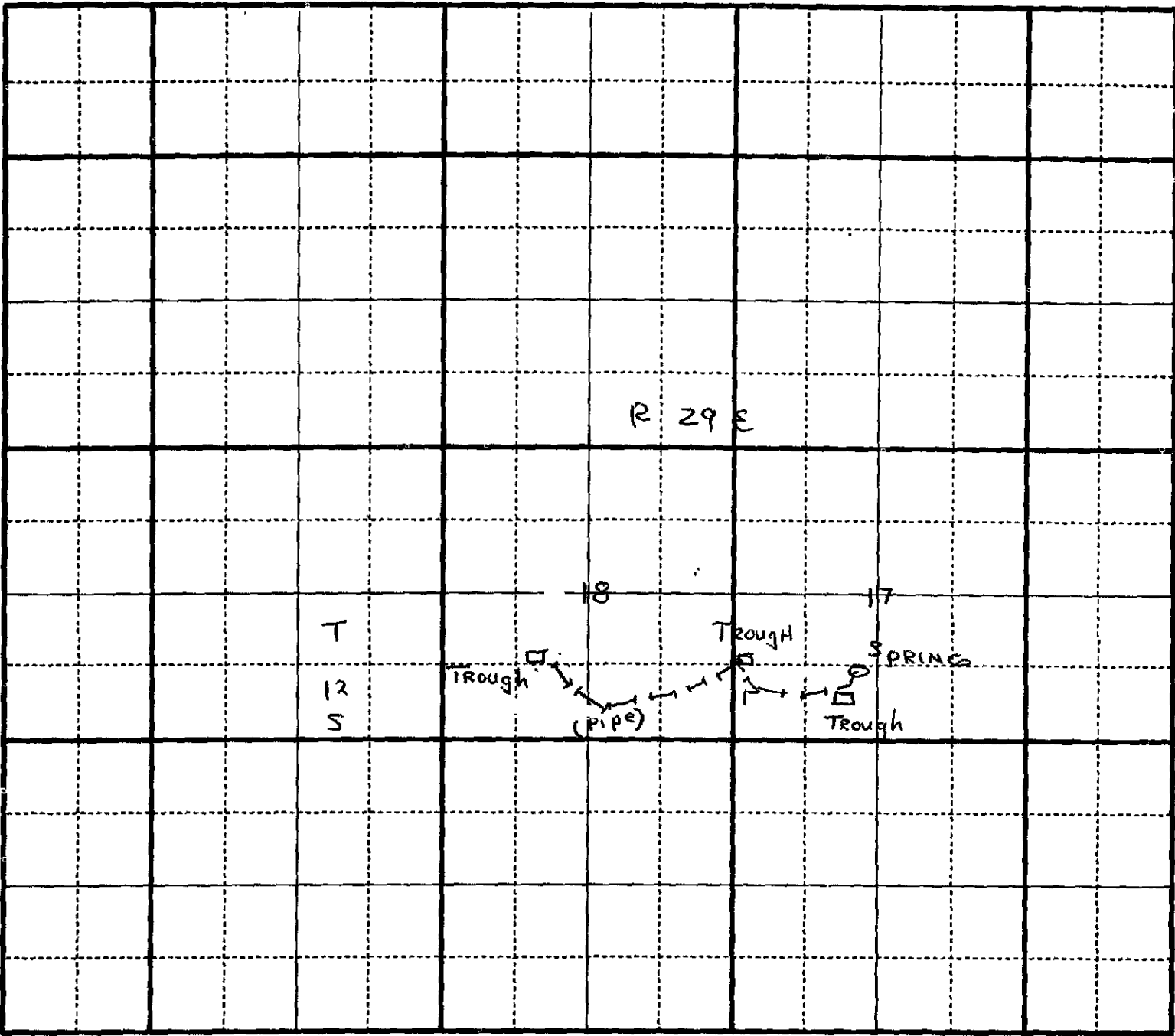
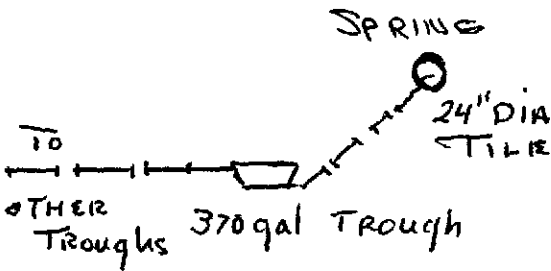


Diagram of System



DATE OF EXAM 4-27-78

ACREAGE
Found ✓
Recommended ✓

Irrigation Requirement ✓ Ac Ft/Ac

USE
Irrigation Q=_____ c.f.s. V=_____ AF/Ann. from _____ to _____
Domestic Q=_____ c.f.s. V=_____ AF/Ann. from _____ to _____
Livestock Q= .03 c.f.s. V= 2.01 AF/Ann. from Jan 1 to Dec 31

Is water co-mingled? yes _____ no ✓

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ✓

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured ✓ Method of measurement ✓

Total Q recommended .03 CFS Meter No. ✓ Type ✓ Condition ✓

Total V recommended 2.01 Ac Ft/ANN.

Recommended Amendments:

P D _____
Place of Use _____
Other _____
None ✓

MEASUREMENT CALCULATION:

LIVESTOCK
.03 CFS 2.01 Ac Ft/ANN - (See Dept. Memo 4-7-75)
.03 CFS = 150 Hd Range x .00022 150 Hd Range x CATTLE
2.01 Ac Ft/ANN = (150 Hd Range CATTLE x .01 = 7 (0.34)

SYSTEM DESCRIPTION:

Spring water is collected in a 24" tile and
discharged thru 1 1/4" dia. plastic pipe. to (3) three
metal stock tanks (370 gal) each.

REMARKS:

MR. BLAINE WIGHT WAS PRESENT DURING THE
FIELD EXAM.
PHASE OF USE. S E S W, N W S W, Sec 17; N E S W Sec 18, T 2 S 29 E.

Examiner's Signature Jay Funderburg Date 5-2-78
Checked by J. P. Stanton Date 12-14-78
Approved by _____ Date _____

November 9, 1977

Re: Permit No. 43-7057

Blaine Wight
Box 8
Malta, Idaho 83342

Dear Mr. Wight:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, but our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Twin Falls.

Sincerely,

JANICE RENK
Water Rights Bureau

/jr

RECEIVED

OCT 27 1977

Identification No. _____

Permit No. 43-7057

Department of Water Resources
Southern District Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Blaine Wight

b) Post Office Address Box 8, Malta, Idaho, 83342

2. Permit Number 43-7057

3. Date of Priority that you are prepared to establish 3-19-75

4. a) Source from which water was appropriated Un-named Spring

b) Location of the point of diversion: SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 17

Township 12S., Range 29 E. Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied

Amount 0.05 cfs for Stockwater purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated 0.05 cfs and/or acre-feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: None

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder.

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement or understanding by which you take water from the works

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) A conc. tile diverts water to 1 1/4" plastic pipe which provides water to 3 metal stock tanks.

b) Describe the type and size of measuring device which you have installed at your point of diversion: None

c) Give well driller's name and address and the date the well was completed: N/A

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use.

Exam typed

11/6/77 by [signature]

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
12S	29E	17										X		X					
		18								X									

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

10/27/77 (Date) x Blaine Wight (Signature)

State of Idaho)
County of Twin Falls) ss.

On this 27th day of October, 19 77, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Margaret W. Sack
Notary Public residing at Twin Falls
Idaho

My commission expires 10-20-81

April 18, 1975

Re: Permit No. 43-7057

Mr. Blaine Wight
Box 8
Malta, ID 83342

Dear Mr. Wight:

Enclosed is a copy of your approved Application for Permit No. 43-7057 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

March 20, 1975

RE: Application For Permit No. 43-7057 - Blaine Wight

South Idaho Press
Box 190
Burley, Idaho 33318

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

Bob Haynes
Southern District Engineer

BH:cc

Bill submitted: _____

75-113

**NOTICE OF APPLICATION FOR
WATER PERMIT**

Notice is hereby given that Blaine Wight, Box 8 Malta Idaho has on 3 1975 submitted Application No 43 7057 for a permit to appropriate 05 cubic feet per second of water from Unnamed Spring by means of pipes and tanks within the SE 1/4 SW 1/4, Sec 17, Township 12S Range 29E B.M. Cassia County to be used from January 1 December 31 for Stock-water within the NW 1/4 SW 1/4, SE 1/4 SW 1/4, Sec 17, SE 1/4 NE 1/4, NE 1/4 SW 1/4, Sec 18, Twp 12S, Rge 29E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources 1041 Blue Lakes Blvd. North, Twin Falls Idaho, 83301 on or before April 11, 1975

R KEITH HIGGINSON
Director

Published in the South Idaho Press
on 3-25 and 4-1-75

11. K. H. C.
3-25-75

NOTICE OF APPLICATION FOR WATER PERMIT

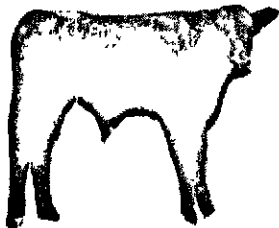
Notice is hereby given that Blaine Wight
Box 8, Malta, Idaho
has on 3-19-75 submitted Application No. 43-7057
for a permit to appropriate .05 cubic feet per second ~~XXXXXXXXXXXXXXXXXXXX~~
of water from Unnamed Spring
by means of pipes and tanks
within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 17, Township 12S, Range 29E, B.M., Cassia County
to be used from January 1 - December 31
for Stockwater
within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 17; SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 13, Twp. 12S, Rge. 29E,
B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before April 11, 1975.

R. KEITH HIGGINSON

Director

Published in the South Idaho Press
on 3-25 and 4-1-75



RAYMOND H. JOHNSON
Sweet Ranch
RANCH PHONE 208-678-2711
2460 BURTON AVENUE BURLEY, IDAHO 83318
BURLEY PHONE 208-678-2525



January 23, 1975

I, Raymond H. Johnson, have no objection to Blaine Wight diverting water raising on the SW ¼, Section 17, Twp. 12, Range 29, E8M, providing he does not protest Water Right Claim # 43-4057.

Jan. 23 1975 *Raymond H. Johnson*
Date Raymond H. Johnson

Jan 23 1975 *Blaine Wight*
Date Blaine Wight