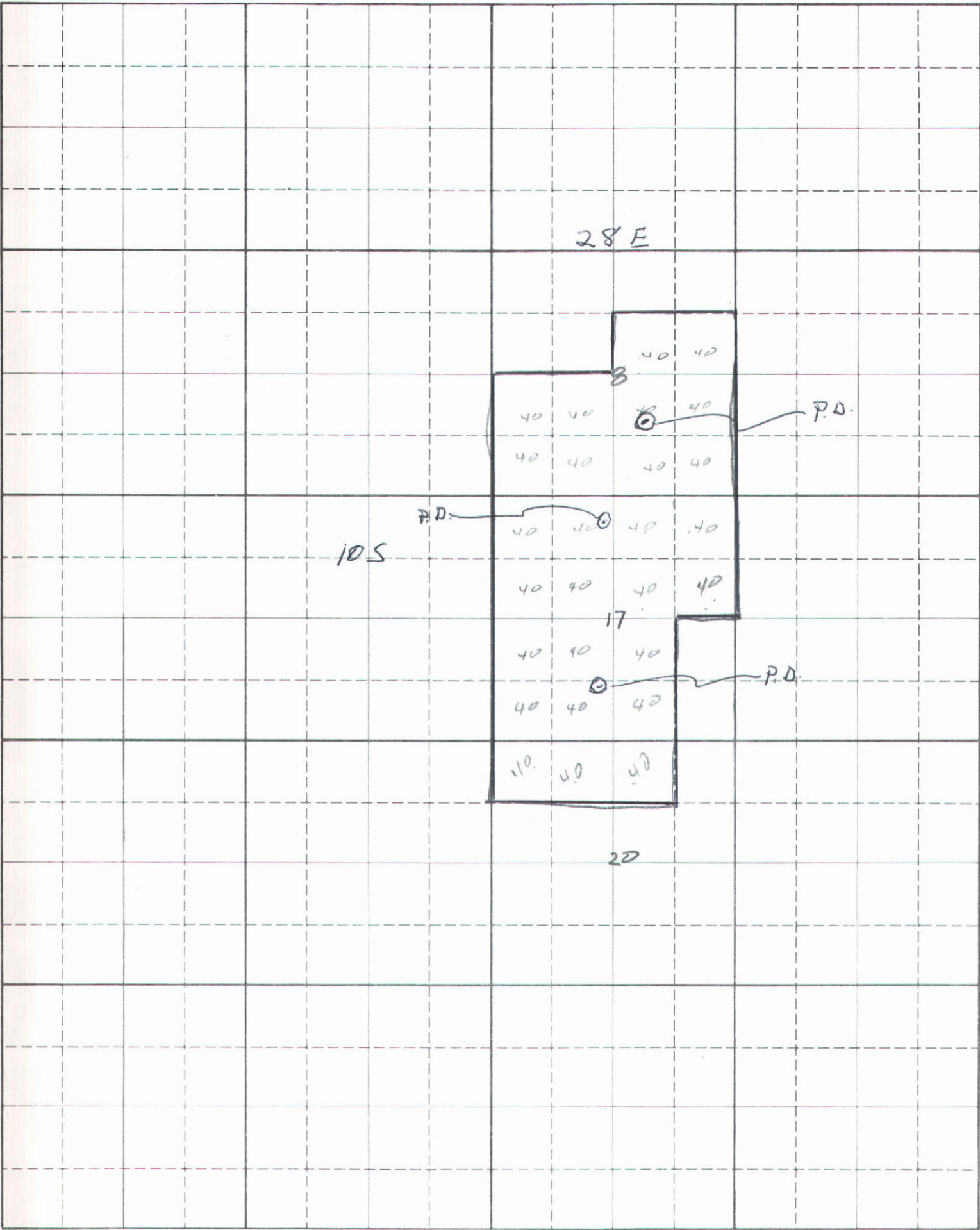


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Theron Rahn
(Applicant)

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
STATE OF IDAHO) ss.

Zelma Peterson, being first
duly sworn, deposes and says that he is the
hash keeper of the South Idaho
Press, a daily newspaper published at Bur-
ley, Idaho, in the county aforesaid and that
the paper is of general circulation therein.
Deponent further states that the printed no-
tice attached hereto was duly published
according to law in the regular editions of

The South Idaho Press for 2
consecutive weeks, commencing with the issue
dated April 20, 1976, and ending
with the issue dated April 27, 1976.

Zelma Peterson
Subscribed and sworn to before me
this 27th day of April
1976.

Edith Raustadt Notary Public

Cost of Publication 11.20

Notary Fee

Total Cost

My Commission expires October 23, 1979

RECEIVED

APR 28 1976

Department of Water Resources
Southern District Office

76-133

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Vernon Rehn, Hegler Route, American Falls, Idaho 83211 has on 4-9-76 submitted Application No. 43-7062 for a permit to appropriate 21.60 cubic feet per second of water from Groundwater by means of three wells, motors, pumps & sprinkler system within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 8, Twp. 10S, Rge. 28E., B.M., Cassia County; additional points of diversion NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 17; SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 17, Twp. 10S, Rge. 28E. B.M. to be used from March 15, to November 15, for irrigation within the SE $\frac{1}{4}$, SW $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 8, W $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$, NW $\frac{1}{4}$, NE $\frac{1}{4}$, Sec. 17, N $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 20, Twp. 10S, Rge. 28, B.M., Cassia County.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before May 7, 1976.

R. KEITH HIGGINSON
Director

Published in the South Idaho Press on 4-20-76 and 4-27-76.

O.K. cc
4/30/76

RECEIVED
SEP 30 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT Department of Water Resources

A. GENERAL INFORMATION

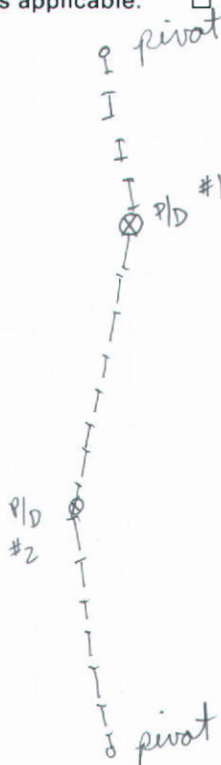
1. Owner: William Rehn Permit No. 43-7062
Current Address: 2020 Overland Rd Burley Idaho Phone No. 678-5147
2. Accompanied by: William Rehn EXAM. DATE: 9-4-87
Address: same Phone No. same
Relationship to Permit Holder: owner
3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: no overlap ☐ Copies Attached
2. Other water rights with same point of diversion: no overlap ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

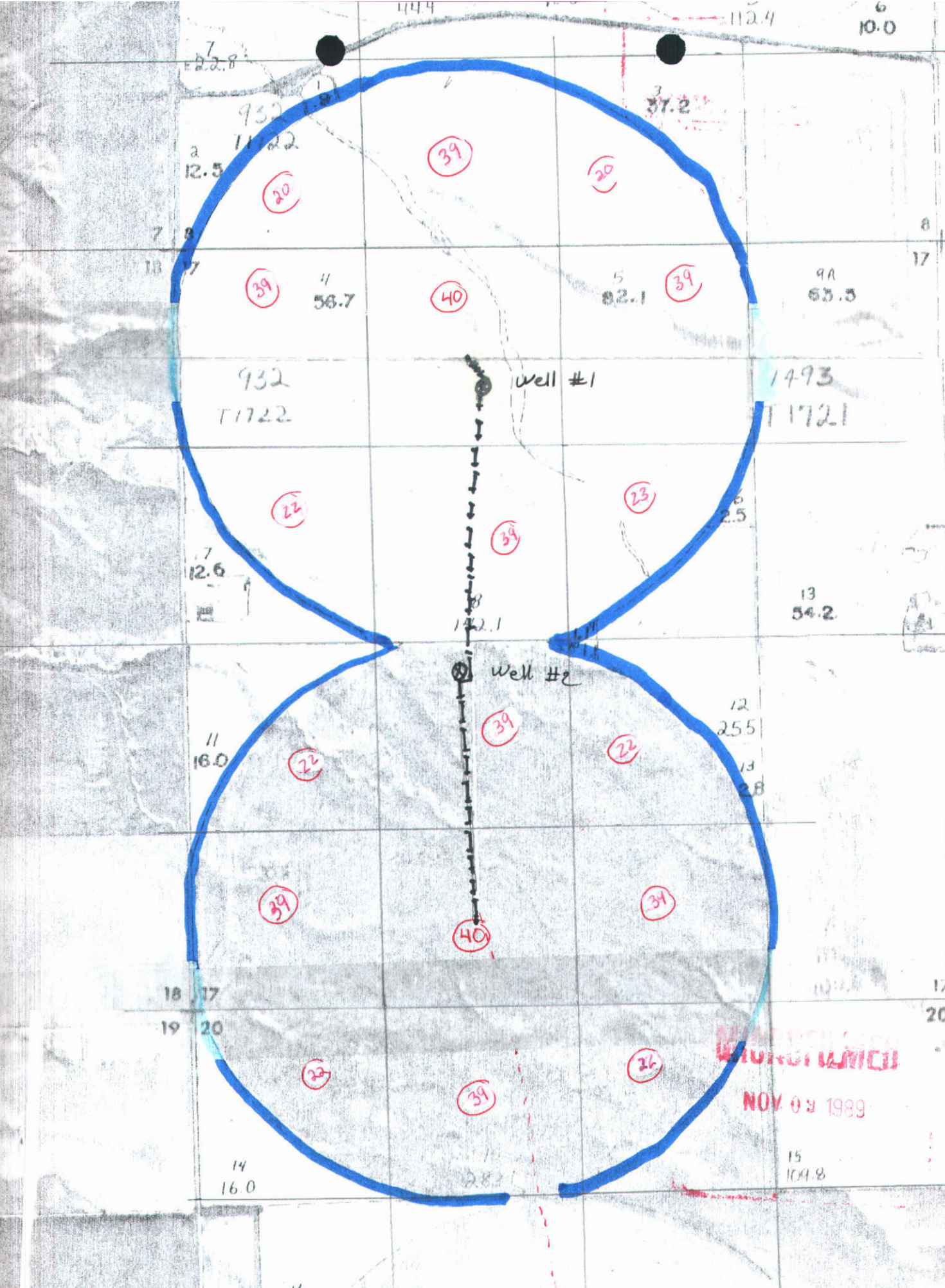


MICROFILMED

NOV 09 1989

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☒ Aerial Photo Attached
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more).
place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.)







Point of diversion #2

Branch of the system
where the ^{hand} pump sits
is how the system
is tied together
valve was shut
during exam.



Place of use #2

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NOV 09 1989



Point of diversion #1



Place of use #1

UNRECORDED

NOV 09 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 43-07062

Priority: April 9, 1976

Maximum Diversion Rate: 5.51 CFS
Maximum Diversion Volume:¹ 2260.0 AF

This is to certify, that WILLIAM REHN
2020 OVERLAND AVE.
BURLEY, ID 83318

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated April 9, 1976; and has submitted Proof of Beneficial Use on July 3, 1985. An examination indicates that the works have a diversion capacity of 5.510 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	5.51 CFS	2260.0 AF

LOCATION OF POINT(S) OF DIVERSION: NESW , Sec. 17, Township 10S, Range 28E
NENW , Sec. 17, Township 10S, Range 28E
CASSIA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
10S	28E	8	SWSW 20	SESW 39	SWSE 20		79
		17	NWNE 39	SWNE 23	NENW 40		
			NWNW 39	SWNW 22	SENW 39		
			NESW 39	NWSW 22	SWSW 39		
			SESW 40	NWSE 22	SWSE 39		403
		20	NWNE 22	NENW 39	NWNW 22		83

Total number of acres irrigated: 565

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.

MICROFILMED

NOV 08 1985

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 43-07062

CONDITIONS/REMARKS:

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 24TH
day of OCTOBER, 1989.

Acting to

R. Keith Higginson, Director

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 43-07062

SEP 12 1989

Department of Water Resources

Date of Priority: April 9, 1976

Maximum Diversion Rate: 5.51 CFS
Maximum Diversion Volume: 2260.0 AF

Comes now
2020 OVERLAND AVE.
BURLEY, ID 83318

WILLIAM REHN

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 43-07062, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	5.51 CFS	2260.0 AF

LOCATION OF POINT(S) OF DIVERSION:

NESW , Sec. 17, Township 10S, Range 28E
NENW , Sec. 17, Township 10S, Range 28E
CASSIA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
10S	28E	8	SWSW 20	SESW 39	SWSE 20	79
		17	NWNE 39	SWNE 23	NENW 40	
			NWNW 39	SWNW 22	SENW 39	
			NESW 39	NWSW 22	SWSW 39	
			SESW 40	NWSE 22	SWSE 39	403
		20	NWNE 22	NENW 39	NWNW 22	83

Total number of acres irrigated: 565

MICROFILMED

NOV 03 1989

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Burley, this 11 day of September, 1989.

William Rehn
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 43-07062

FOR DEPARTMENT USE ONLY

Preliminary check by kw Fee = \$20.00 ✓ Received by CP Date 9/13/89

ACTION OF THE DEPARTMENT OF WATER RESOURCES

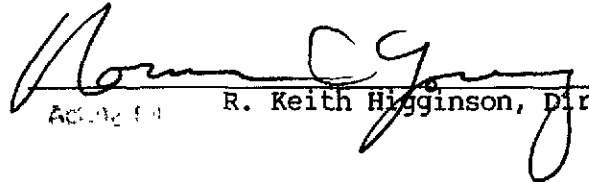
2011581

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 43-07062 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

Witness my hand this 24TH day of OCTOBER, 1989.


R. Keith Higginson, Director

RECEIVED
DEPARTMENT OF WATER RESOURCES
OCT 13 1989

NOV 09 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
REQUEST FOR EXTENSION OF TIME

To provide additional time in which to submit
proof of beneficial use on a water right permit

RECEIVED

APR 22 1981
Department of Water Resources
Southern District Office

William Rehn of 2020 Overland Ave., Burley, Idaho 83318
(Name) (Address)

State of Idaho, deposes and says:

That he is the holder, or the duly authorized agent of the holder*, of Permit to Appropriate the Public
Waters of the State of Idaho No. 43-7062.

That under the terms and conditions of said permit, work thereunder was required to be completed on or
before May 1, 19 81.

That he has heretofore performed the following work described under said permit:

Drilled 2 wells and irrigated 600 acres

Costing \$ 300,000.00

That he is unable to complete the remainder of the work within the required time for the following
reasons, to-wit: Financing has prevented drilling the third well and irrigation of
the remaining 480 acres

Wherefore, he asks that the Department of Water Resources extend the time for the completion of
obligations under said permit to May 1, 19 86.

(Signature)*

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time
within which to submit the statement of beneficial use is extended to May 1, 1986.

Signed this 6th day of May, 19 81

A. Glen Saxton
Chief, Operations Bureau

* IF OTHER THAN HOLDER, Power of Attorney must be supplied

UNITED STATES DEPARTMENT OF AGRICULTURE

FARMERS HOME ADMINISTRATION

2211 Overland Avenue
Burley, Idaho 83318

SEP 18 1980

Department of Water Resources

State of Idaho
Department of Water Administration
614 State Street, Capital Building
Boise, Idaho 83707

September 16, 1980

Dear Sirs:

Original Letter in
This is to advise that William Rehn and June Rehn, husband and wife, of 2020 Overland Avenue; Burley, Idaho have obtained financial assistance from this Agency. In so doing they have pledged the waters obtained through, and the permission and right to obtain water, from underground sources under Water Permit 43-7062 with date of approval of May 28, 1976; Permit 43-7126 with date of approval of October 24, 1978 and Permit 43-7040 with date of approval of February 12, 1973 and extension date to January 1, 1981, as additional security for a real estate loan.

We request that a note be placed in the files concerning the above listed water and Water Permits regarding this transaction. When the water appropriated through the use of deep well/wells is pledged as additional security; along with the legal instruments to obtain said water; the holders of said licenses, water use rights, etc. agree not to assign, transfer or make any changes which would adversely effect the interests of Farmers Home Administration without advising FmHA, in writing, of the change or changes requested and agree to obtain written permission from FmHA to make said change or changes.

Please sign the enclosed copy of this letter and return same to this office as acknowledgment of the above request and for our use in our files.

Sincerely,

Thomas J. Newton
THOMAS J. NEWTON
County Supervisor

"The above letter has been placed in files in connection with the above listed Water Permits numbered 43-7062, 43-7126 and 43-7040."

9/24/80
(Date)

John Johnson *Water Distribution Supervisor*
(Name and Title)

cc: Southern District Office
1041 Blue Lakes Blvd., North
Twin Falls, Idaho

Farmers Home Administration is an Equal Opportunity Lender
Complaints of discrimination based on race, sex, religion,
national origin or marital status should be sent to.
Secretary of Agriculture, Washington, D. C. 20250

MICROFILMED

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 43-7062

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

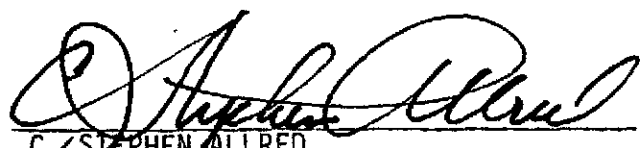
WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows: "The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 18th day of August, 1978.


C. STEPHEN ALLRED
Director

MICROFILMED

RECEIVED

SEP 29 1976

State of Idaho
Department of Water Resources

Department of Water Resources
Southern District Office

ASSIGNMENT OF PERMIT

I, Thurmon Behn, hereby assign to William Retn
of 2020 - Overland Ave Burley Idaho
Address

CHECK ONE

- ☒ All my right, title, and interest in and to Permit No. 43-7062
to appropriate the public waters of the State of Idaho.
- ☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.
- (Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 9 day of 28, 19 1976

Thurmon Behn
Permit Holder

Karen J. Behn
Spouse of Permit Holder

State of Idaho)
County of Cassia) ss.

On this 29th day of September, 19 76, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Thomas H. Church
Notary Public residing at
Burley, Idaho

My commission expires:
Life

Identification No. _____

Application No. 43-7062

RECEIVED

APR 9 1976

Department of Water Resources
Southern District Office

APPROVED

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Vernon Rehn Phone. 349-2152
post office address Hagler Route, American Falls, Idaho 83211

2. Source of water supply Groundwater which is a tributary of _____

3 a Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 8 Township 10S
Range 28E B M Cassia County; additional points of diversion if any _____
NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 17; SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 17, Twp. 10S, Rge. 28E. B. M.

b If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B M _____

4. Water will be used for the following purposes

Amount 21.60 cfs for Irrigation purpose from March 15 to November 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated

a 21.60 cubic feet per second and/or

b _____ acre feet per annum.

6. Proposed diverting works

a Description of ditches, flumes, pumps, headgates, etc three wells, motors, pumps & sprinkler system.

b Height of storage dam _____ feet, active reservoir capacity _____ acre feet, total reservoir capacity _____ acre feet, materials used in storage dam _____

Period of year during which storage will occur _____ to _____ inclusive
(Mo Day) (Mo Day)

c Proposed well diameter is 20 inches, proposed depth of well is 350 feet

7 a Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years

b Estimated construction cost is \$ 350,000.00

8. Description of proposed uses

a If water is **not** for irrigation

(1) Give the place of use of water _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B M _____

(2) Amount of power to be generated _____ hp under _____ feet of head

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe _____

Assigned to Wm. Rehn
10/5/76
3620 American Falls, Idaho
Idaho, 83413

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
10S	28E	8			40	40					40	40	40	40	40	40	40	40	400
		17	40	40	40	40	40	40	40	40	40	40	40	40		40	40		560
		20		40			40	40											120

Total number of acres to be irrigated 1,080

c. Describe any other water rights used for the same purposes as described above.

None

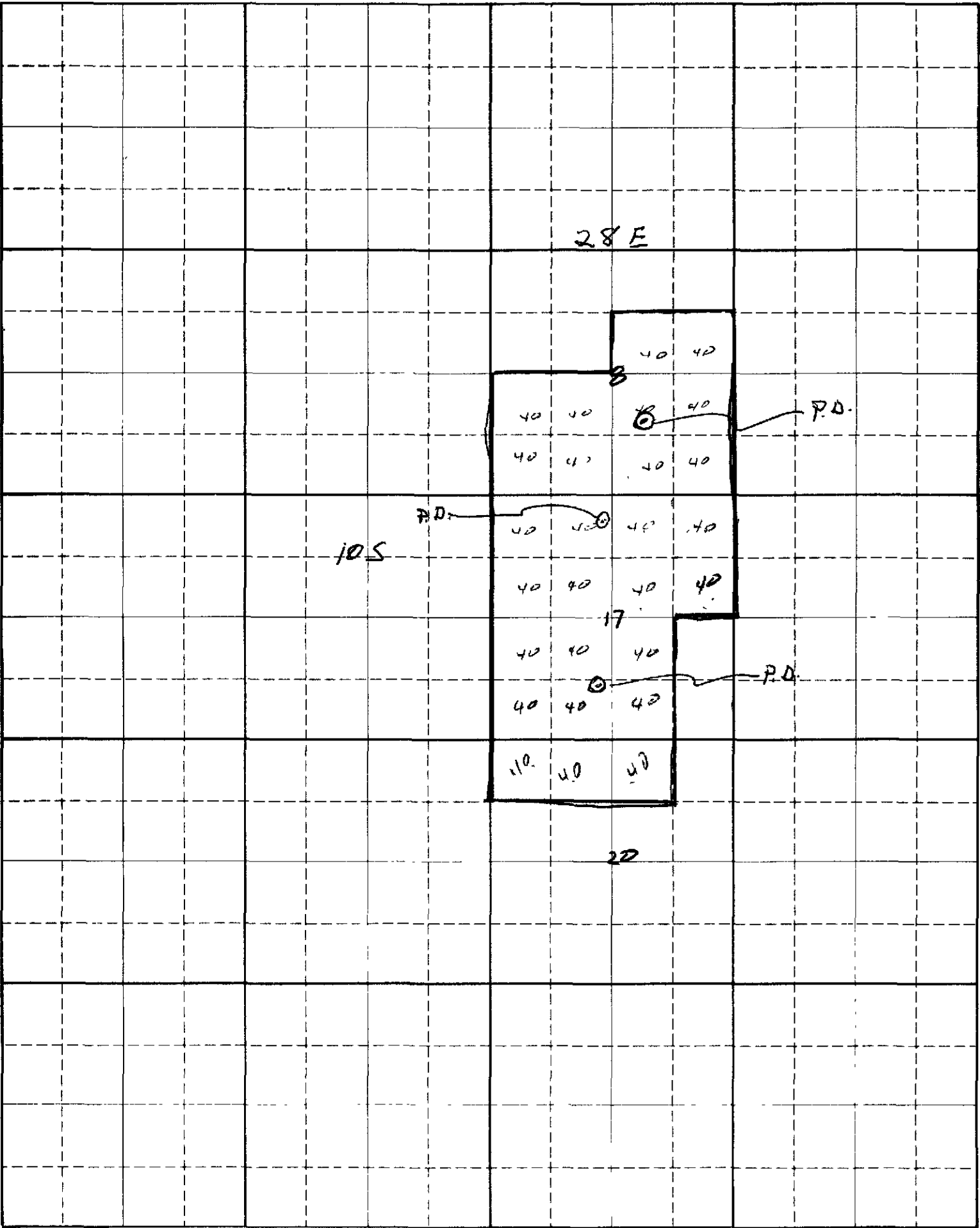
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use "

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

Theron Rahn
(Applicant)

Proposed Priority 4-9-76

Received by RA Date 4/9/76 Time 2:30/pm
Preliminary check by HS Fee \$ 225.00 # 2065
Received by CC Date 4/9/76
Publication prepared by mlb Date 4-12-76
Published in So. Idaho Press
Publication dates 4-20 & 4-27-76
Publication approved CC Date 4-30-76
Priority reduced to _____ Reason _____

Protests filed by _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by mlb DRT

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

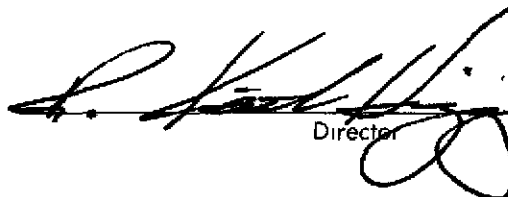
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 43-7062, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions.

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 1981.
- c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 28 day of May, 1976.


Director

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
STATE OF IDAHO) ss.

.....*John A. McClure*....., being first

duly sworn, deposes and says that he is the hash keeper of the South Idaho Press, a daily newspaper published at Burley, Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of

The South Idaho Press for 2

consecutive weeks, commencing with the issue

dated April 20 1976, and ending

with the issue dated April 27, 1976.

Subscribed and sworn to before me

this 27th day of April

19.76...

Edith Raustadt Notary Public

Cost of Publication 11.20

Notary Fee

Total Cost

My Commission expires October 23, 1979

RECEIVED

APR 23 1976

Department of Water Resources
Southern District Office

[illegible]

FOR WATERBURY

Notice is hereby given that the Board of Reclamation, Reclamation Administration Building, Idaho 83211 has on 4-9-76 authorized Application No. 44034 for a permit to appropriate 21 cfs during flow per second of water from Goodwin River as means of three wells, mainline pipes & sprinkler system within the BLM NE 1/4 Sec. 17 Twp. 10S. Rng. 2E. Coconino County, AZ. Additional points of diversion are NW 1/4, Sec. 16, Twp. 10S., Rng. 2E., Coconino County, Arizona, NE 1/4, Sec. 8, Twp. 10N., Rng. 2W., Coconino County, Arizona, NE 1/4, Sec. 17, Blm NW 1/4, NE 1/4, Sec. 20, Twp. 10S. Rng. 2E. Coconino County.

Assured, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1000 Blue Lakes Blvd., North, Twin Falls, Idaho, 83421, or at the nearest field office.

O.K. cc
4/30/76

**THIS
RIGHT HAS BEEN
DECREED IN THE
SRBA**

October 24, 1989

WILLIAM REHN
2020 OVERLAND AVE.
BURLEY, ID 83318

RE: PERMIT NO. 43-07062

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

NOV 09 1989

August 30, 1989

WILLIAM REHN
2020 OVERLAND AVE.
BURLEY, ID 83318

RE: PERMIT NO. 43-07062

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

NOV 19 1989

POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT			LT	#SOURCE	#NAME
				1\4	1\4	1\4			
4307062	10S	28E	8		NW	SE		GROUNDWATER	REHN, VERNON
4307062	10S	28E	17		NE	NW		GROUNDWATER	REHN, VERNON
4307062	10S	28E	17		SE	SW		GROUNDWATER	REHN, VERNON

MICROFILMED

NOV 09 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

43-7062
Permit No.

REC-70
SEP 1987

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Department of Water Resources

Check of P/D index LG 7/10/87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: _____

Check of P/U index LG 7/10/87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: _____

Aerial Photo

Required? ☒ yes ☐ no If yes: ☒ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed DK 9-4-87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent ADL 9/22/87 (Initial and date)

Exam Reviewed by Manager of Regional Office LD 9/24/87 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office _____ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

RECEIVED
SEP 30 1987

CALCULATION OF NEW PRIORITY DATES
LATE EXAM FEES

Department of Water Resources

FOR PERMIT NO. 43-7062

BY: *Danen*

	<u>DATE</u>	<u>NUMBER OF DAYS</u> <u>(From Table of Days</u> <u>Between Two Dates)</u>
A. EXAMINATION FEE NOTICE SENT	<u>8-12-86</u>	<u>224</u>
B. DATE FEE DUE(60 days)	<u>10-11-86</u>	<u>284</u>
C. DATE FEE RECEIVED	<u>8-22-86</u>	<u>234</u>
D. NUMBER OF DAYS LATE (C - B)		<u>0</u>
E. ORIGINAL PRIORITY DATE (Check Reinstatement, etc.)	<u>4-9-76</u>	<u>99</u>
F. NEW PRIORITY DATE (D + E)	<u>4-9-76</u>	<u>99</u>

REMARKS:

MICROFILMED

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Adm

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SEP 30 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT Department of Water Resources

A. GENERAL INFORMATION

1 Owner William Rehn Permit No. 43-7062
Current Address 2020 Overland Rd Burley Idaho Phone No. 678-5147
2 Accompanied by William Rehn EXAM. DATE: 9-4-87
Address same Phone No. same
Relationship to Permit Holder: owner
3 Source groundwater tributary to _____

B. OVERLAP REVIEW

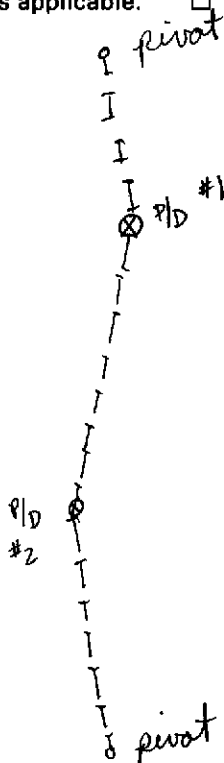
1 Other water rights with same place of use no overlap

☐ Copies Attached
2 Other water rights with same point of diversion: no overlap

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☒ Aerial Photo Attached
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more)
place(s) of use (required)
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater)

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

System consists of 2 wells, 2 pumps, mainlines, and 2 pivots

Pivots are 16 towers @ 125'

Systems are connected but only in the case of an emergency. Usually run separately.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
#1	GE	200	LMJ1117104	Well Line	45920
#2	GE	350	DMJ421975	Well Line	45921

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
#1			NE	NW	17	10S	28E	Cassia	Aerial Photo / Visual
#2			NE	SW	17	10S	28E	Cassia	Aerial Photo / Visual

6. **Place(s) of Use:**

Indicate Method of Determination

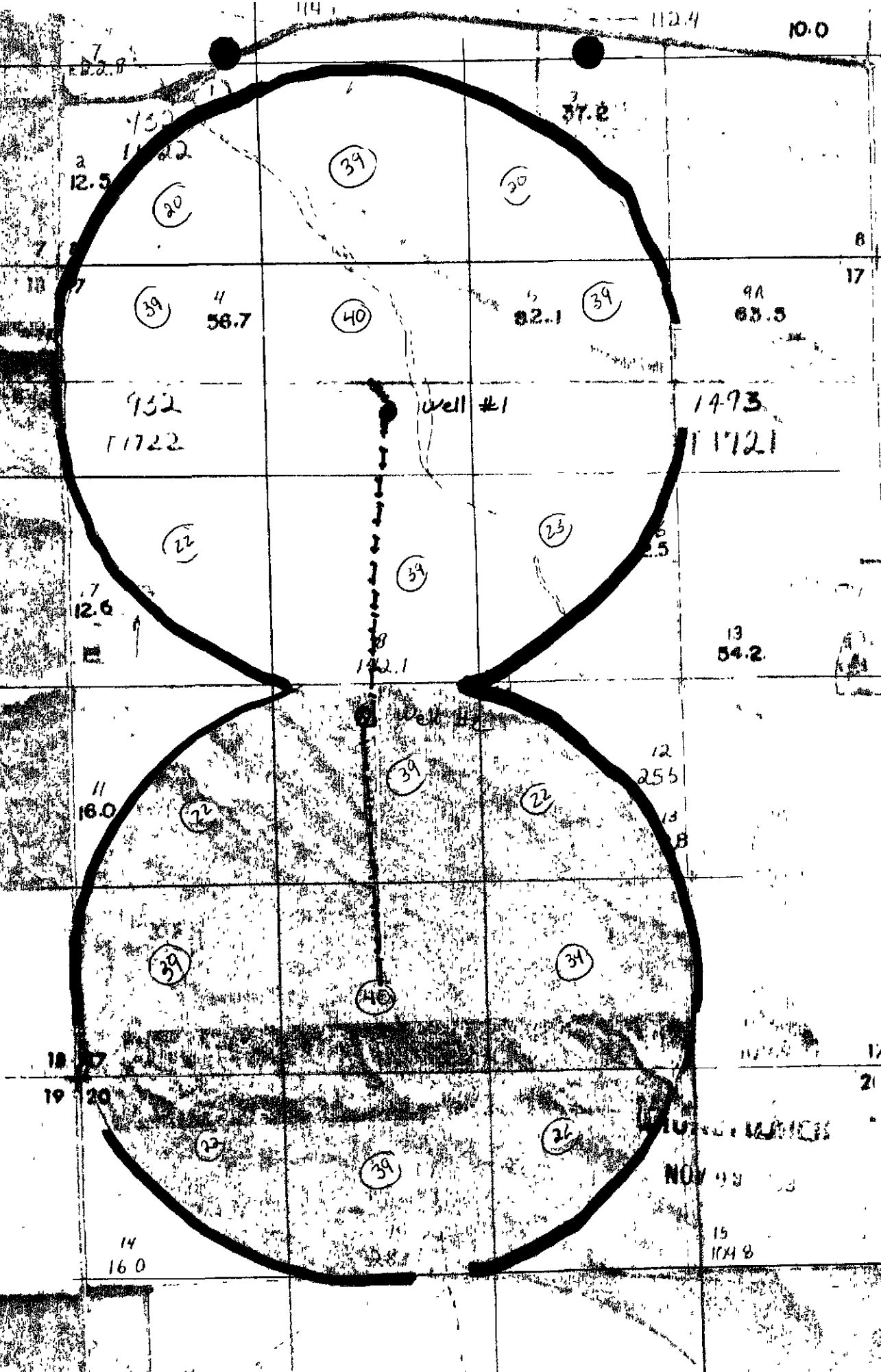
Twp.	Rge.	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
10S	28E	8				39						20	39			20		79	
10S	28E	17		39	23		40	39	22	39	39	22	39	40		22	39	403	
10S	28E	20		22			39	22										83	

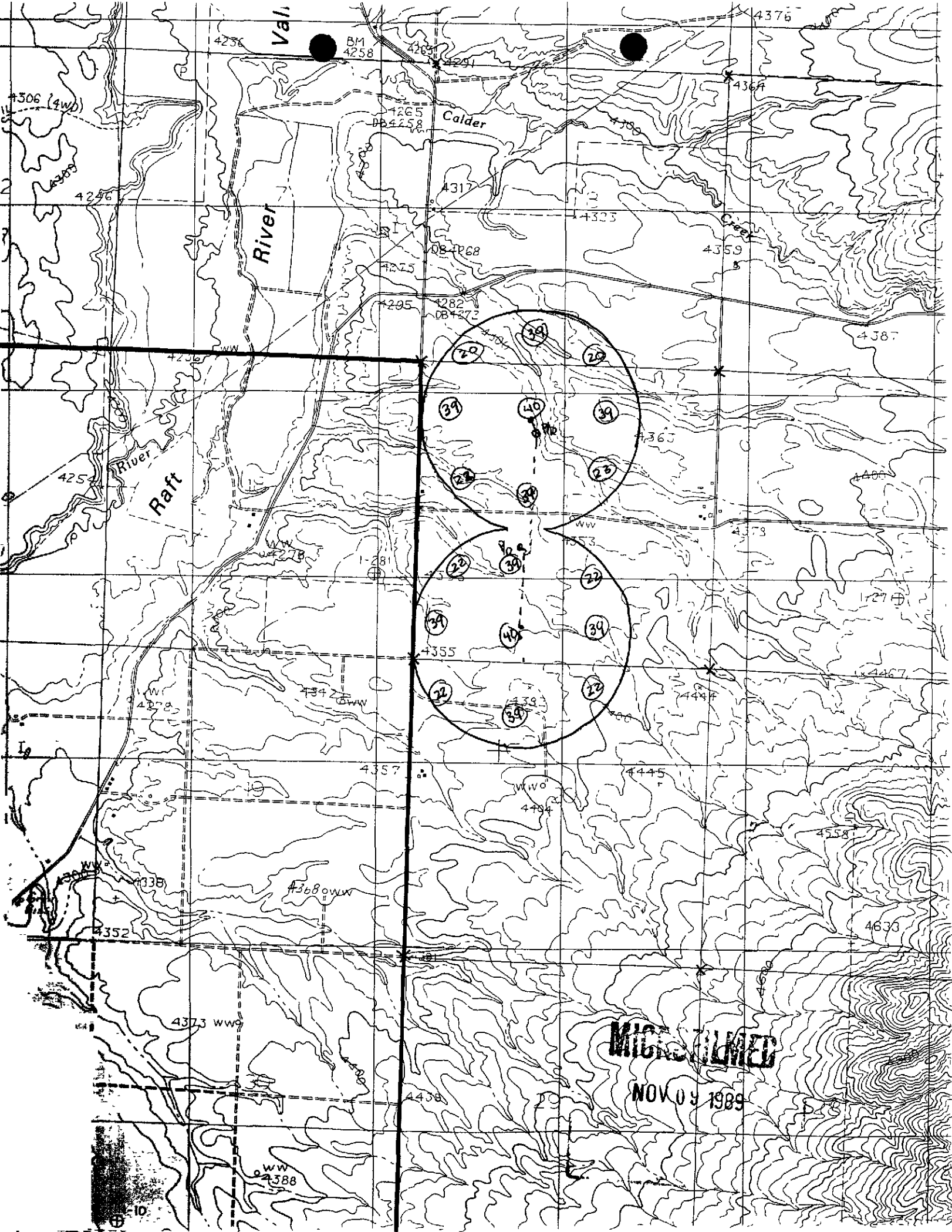
565

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Do not use this space





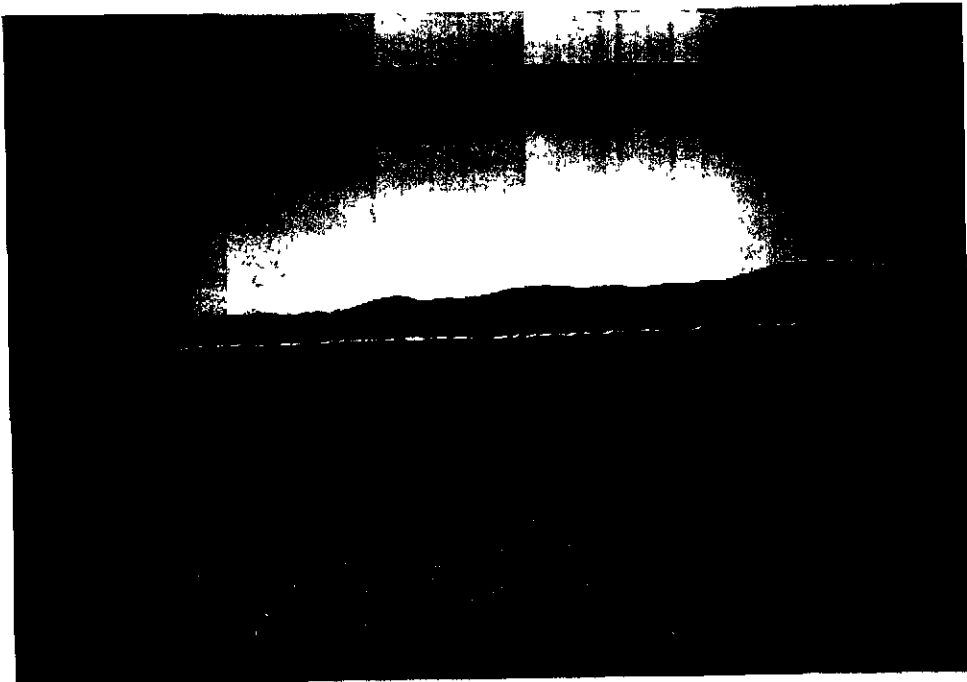
MICROFILMED

NOV 09 1989



Point of diversion #2

Branch of the system
where the ^{hand} pump sits
is how the system
is tied together
valve was shut
during exam.



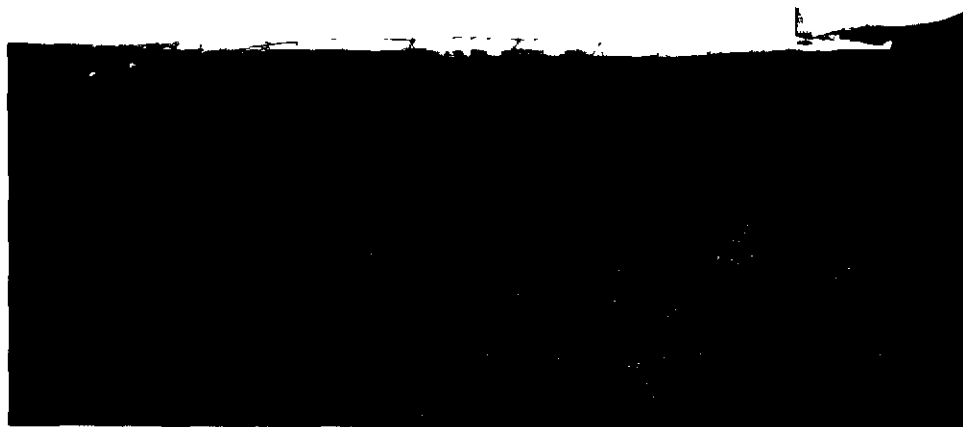
Place of use #2

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NOV 09 1989



Point of diversion #1



Place of use #1

UNCLASSIFIED

NOV 09 1989

State of Idaho
DEPARTMENT OF WATER RESOURCES
SUPPLEMENTAL FIELD REPORT FOR ANNUBAR MEASUREMENT

Measured by: Danen Knuteson
Owner: William Rehn

Date 9-4-87
Permit No. 43-7062

Description of well &/or measuring site

- Include any clarifications of the sketch
- Include legal description if more than one p.d. is described in the Field Report

well #2

MEASURED INSIDE-PIPE DIAMETER IN INCHES (ID)

CIR = Pipe Circumference in Inches = 38.40
T = Pipe Thickness in Inches = 3/16
ID = $2 [(0.1592 \times \text{CIR}) - T] = \dots\dots\dots$ 11.85

ANNUBAR DESCRIPTION & CONSTANT (C)

Size Used in Test _____

State ID No. _____

Select C based on size from Table below.

Nominal Pipe Size	C
4"	4.23
6"	3.75
8"	3.87
10"	3.94
12"	3.99
14"- 16"	4.01
18"- 24"	4.02
30" or larger	4.03

C selected 3.99

DIFFERENTIAL PRESSURE READING IN INCHES OF H₂O (H)

High Reading = 24.5

Low Reading = 18.1

High - Low = H = ... 6.4

CALCULATION OF DISCHARGE IN CFS (Q)

$$Q = \frac{(ID)^2 \cdot (\sqrt{H}) \cdot (C)}{448.8}$$

$$Q = \frac{(11.85)^2 \cdot (\sqrt{6.4}) \cdot (3.99)}{448.8} = \underline{3.16} \text{ cfs}$$

SKETCH (If not shown on Field Report)

MICROFILMED

NOV 09 1989

✓
Adm

State of Idaho
DEPARTMENT OF WATER RESOURCES
SUPPLEMENTAL FIELD REPORT FOR ANNUBAR MEASUREMENT

Measured by: Darren Knutson
Owner: William Rehn

Date 9-4-87
Permit No. 43-7062

Description of well &/or measuring site

- Include any clarifications of the sketch
- Include legal description if more than one p.d. is described in the Field Report

Well #1

MEASURED INSIDE PIPE DIAMETER IN INCHES (ID)

CIR = Pipe Circumference in Inches = 27.36"
T = Pipe Thickness in Inches = 3/16
ID = $2 [(0.1592 \times \text{CIR}) - T] = \dots\dots\dots 8.34"$

ANNUBAR DESCRIPTION & CONSTANT (C)

Size Used in Test _____
State ID No. _____

Select C based on size from Table below.

Nominal Pipe Size	C
4"	4.23
6"	3.75
8"	3.87
10"	3.94
12"	3.99
14" - 16"	4.01
18" - 24"	4.02
30" or larger	4.03

C selected 3.87

DIFFERENTIAL PRESSURE READING IN INCHES OF H₂O (H)

High Reading = 20.3
Low Reading = 5.0
High - Low = H = 15.3

CALCULATION OF DISCHARGE IN CFS (Q)

$$Q = \frac{(ID)^2 (\sqrt{H}) (C)}{448.8}$$
$$Q = \frac{(8.34)^2 (\sqrt{15.3}) (3.87)}{448.8} = 2.35 \text{ CFS}$$

SKETCH (If not shown on Field Report)

MICROFILMED

NOV 09 1989

✓
A2m

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Well #2					12"	

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$Q = 3.16$$

2. Alternate Method for Checking Purposes:

$$Q = \frac{(1.7)(8.6)(350)}{430.7} = 5.00 \text{ cfs}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: 115 psi x 2.31 = 265.7 ft (1); Dynamic pumping level: 165 ft (2)

Total Head: (1) + (2) = 430.7 (3)

: Flow rate: 3.16 cfs (4)

Water HP: (3) x (4) ÷ 8.8 = 154.7 (5)

Meter Input KW: 3.6 x 4.8 KH x _____ CTR or _____ MULT x _____ PTR x 5 N/ 30.9 T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Ampsx .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

Ref River Electric # 40 166 165

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$ _____

2. Volume Calculations for Other Uses

MICROFILMED

NOV 09 1989

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Well #1					8"	
Annubar						

2. Measurements:

$Q_T = Q_1 + Q_2 = 2.35 + 3.16 = 5.51 \text{ cfs}$

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method

$$Q = 2.35 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

$$Q = \frac{(1.7)(8.8)(200)}{311.3} = 3.96 \text{ cfs}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: 72 psi x 2.31 = 166.3 ft (1); Dynamic pumping level: 145 ft (2)

Total Head: (1) + (2) = 311.3 (3) ; Flow rate: 2.35 cfs (4)

Water HP: (3) x (4) ÷ 8.8 = 83 (5)

Meter Input KW: 3.6 x 4.8 KH x _____ CTR or 40 MULT x _____ PTR x 5 N/ 23.5 T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

Rapt River Electric 30 058 616

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (565)(4) = 2260 \text{ Afa}$

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (5.51)(246)(1.9835) = 2689 \text{ Afa}$

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 2260 \text{ Afa}$

2. Volume Calculations for Other Uses

H. REMARKS AND OVERLAP REVIEW ANALYSIS

the system is connected to 2 other pivots that he has under an other permit. The pivots are in section 20-(SW 1/4). They are only connected in case of an emergency. The other permit is 43-7040

The original permit stated there would be 3 wells. There are only 2 and their points of diversion are defined in Item #5 of the field report

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
irrigation	3-15	11-15	5.51	2260
Totals:				

2. Recommended Amendments

☒ Change P.D. as reflected above

☒ Add P.D. as reflected above

☐ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

Darren Knuteson

Signature

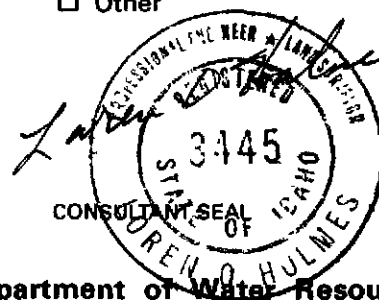
Darren Knuteson

Certification Date

5/25/87

Field Report Preparation Date

7/24/87



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

DOM 5/4/89

MICROFILMED

NOV 04 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 87701
(208) 734-3572

NOVEMBER 19 1989

WILLIAM REHN
2020 OVERLAND AVE.
BURLEY ID 83318

RE: Permit No. 43-7062

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 734-1572 or by letter at our office at 1041 Blue Lakes Blvd. N. Twin Falls, Idaho.

Sincerely,
s/Mary G. Newby
Secretary

MICROFILMED

NOV 03 1989

RECEIVED

4/86

AUG 22 1986

Department of Water Resources
Sawtooth State Park

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only
Fee Received 250
Date 8/22/86
Receipt # 38669
Receipt by T. Blum
Sent to S.O. 8/25/86

RECEIVED

AUG 26 1986

1. Permit No. 43-7062

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

Department of Water Resources

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: William Rehn

3. Post Office Address: 2020 Overland Ave, Burley, ID. 83318

Telephone No. 678-5147

4. Source of Water: Groundwater

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 600 (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted 7 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

May 1976

8. Person to contact to accompany the department representative during the field examination:

Scott Rehn or Applicant
(Name)

Heglar Route, American Falls, ID
(Address)

349-5523
(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

8/21/86
Date

William Rehn
Signature of Permit Holder (and title, if appropriate)

State of Idaho
Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

43-7062
KEHN, WILLIAM
2020 OVERLAND AVE.
BURLEY, ID 83318

138056

CERTIFIED MAIL

August 12, 1986

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

NOV 09 1986

Certified water right examiners are licensed engineers or geologists certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing of certified water

right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department office.

Southern Region
Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Sincerely,

Loren Holmes
LOREN HOLMES
Southern Regional Manager

Enclosures

RECEIVED

NOV 09 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

SEPTEMBER 1, 1985

DEAR PERMIT HOLDER:

ACCORDING TO OUR RECORDS, YOU ARE THE HOLDER OF A WATER PERMIT ON WHICH PROOF OF BENEFICIAL USE OF WATER WAS NOT SUBMITTED BEFORE JULY 1, 1985, WHICH INDICATES YOUR PROJECT IS NOT COMPLETE. THEREFORE, YOU NEED TO BE AWARE OF CHANGES IN IDAHO LAW, EFFECTIVE JULY 1, 1985, WHICH IMPACT ALL WATER PERMITS ISSUED BY THIS DEPARTMENT.

SPECIFICALLY, PURSUANT TO SECTION 42-203D, IDAHO CODE, THE DEPARTMENT MUST REVIEW ALL PERMITS FOR WHICH DEVELOPMENT OF WATER USE WAS NO COMPLETED ON OR BEFORE JULY 1, 1985, TO DETERMINE IF THEY MEET THE NEW REQUIREMENTS OF CHAPTER 2, TITLE 42, IDAHO CODE. RULES AND REGULATIONS GOVERNING THE RE-EVALUATION OF PERMITS ARE NOT YET FINALIZED. HOWEVER, IF YOU COMPLETED THE DEVELOPMENT UNDER YOUR PERMIT BEFORE JULY 1, 1985, YOU SHOULD SUBMIT A PROOF OF BENEFICIAL USE STATEMENT, STATING THAT THE PROJECT WAS COMPLETED BEFORE JULY 1, 1985 SO THAT YOUR PERMIT WILL NOT BE SUBJECT TO THE REVIEW REQUIREMENTS OF SECTION 42-203D, WHICH READS AS FOLLOWS:

42-203D. REVIEW OF PERMITS - OPPORTUNITY FOR HEARING. - (1)THE DEPARTMENT SHALL REVIEW ALL PERMITS ISSUED PRIOR TO THE EFFECTIVE DATE [JULY 1, 1985] OF THIS SECTION, EXCEPT TO THE EXTENT A PERMIT HAS BEEN PUT TO BENEFICIAL USE PRIOR TO JULY 1, 1985, TO DETERMINE WHETHER THEY COMPLY WITH THE PROVISIONS OF CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PROPOSED USE DOES NOT SATISFY THE CRITERIA OF CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL EITHER CANCEL THE PERMIT OR IMPOSE THE CONDITIONS REQUIRED TO BRING THE PERMIT INTO COMPLIANCE WITH CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PERMIT SATISFIES THE CRITERIA ESTABLISHED IN CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL ENTER AN ORDER CONTINUING THE PERMIT.
(2)THE DEPARTMENT SHALL PROVIDE AN OPPORTUNITY FOR HEARING IN ACCORDANCE WITH SECTION 42-1701A, IDAHO CODE, AND SECTIONS 67-5209 THROUGH 67-5215, IDAHO CODE, FOR EACH HOLDER OF A PERMIT THAT IS PROPOSED EITHER TO BE CANCELLED OR MADE SUBJECT TO NEW CONDITIONS.

YOU MAY OBTAIN PROOF OF BENEFICIAL USE FORMS FROM THE DEPARTMENT. IF YOU HAVE ANY QUESTIONS, PLEASE LET US KNOW.

SINCERELY,

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

MICROFILMED

FORM A

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 43-7062

Name(s) of Permit Holder: William Rehn

Post Office Address: 2020 Overland Avenue

Burley, Idaho 83318

Telephone No. 678-5147

Source of Water: 2 wells

Extent of Use: Domestic (number of households)

Stockwater (number and type of stock)

Irrigation 590 (acres)

Other/Remarks

Indicate the date water was first diverted and beneficially used under this permit: April, 1978

Measuring Device: Required? XX Yes No
Installed? XX Yes No

Flow Measurement Port: Required? Yes No
Required? Yes No

Person to contact to accompany the Department representative during field examination: William Rehn

(Name)

2020 Overland Burley, Id

(Address)

678-5147
(Telephone number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

May 6, 1985
Date

William Rehn
Signature of Permit
(and Title, if appropriate)

MICROFILMED

May 18, 1981

William Rehn
2020 Overland Avenue
Burley, ID 83318

Dear Mr. Rehn:

Re: Permit No. 43-7062

Enclosed is a copy of the approved request for extension of time. The time within which to submit the statement of beneficial use is extended to May 1, 1986.

Per direction from our Southern Regional Office, the statement of beneficial use submitted on December 12, 1980 has been voided. Sixty days prior to May 1, 1986, the department will again notify you that this statement is due.

Also enclosed is receipt No. 18594 in the amount of \$15.00.

Sincerely,

RITA I. FLECK
Sr. Secretary

Enclosures (2)

cc: Federal Land Bank

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

C. Stephen Allred
Director

January 27, 1981

William Rehn
2200 Overland Avenue
Burley, Idaho 83315

Re: Permit No. 43-7040 - 43-7126 - 43-7040 (Wheatland Ranch - William and/or June Rehn)

Dear Mr. Rehn:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Sincerely,

Gary L. Funderburg
Senior Water Resource Agent

GLF:marya

MICROFILM

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 43-7062

Name(s) of Permit Holder: William Rehn

Post Office Address: 2020 OVERLAND AVE - Burley, ID. 83318

Tel. No. 678-5148

Source of Water: Groundwater

Extent of Use:

☐ Domestic

(number of households)

☐ Stockwater

(number and type of stock)

☒ Irrigation

1080

(acres)

☐ Other

Measuring Device

Required?

☒ Yes ☐ No

Installed?

☒ Yes ☐ No

Access Port:

Required?

☐ Yes ☐ No

Installed?

☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

12-7-80

Date

William Rehn

Signature of Permit Holder



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 28, 1980

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the Regional Office nearest to you.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL JR., P.E.
Supervisor, Water Allocations Section

DRT:jg

Enclosures

Northern Region Office
Rt. #5 Box 203, Government Way
Coeur d'Alene, Idaho 83814

Eastern Region Office
1515 Lincoln Road
Idaho Falls, Idaho 83401

Southern Region Office
1041 Blue Lake Boulevard North
Twin Falls, Idaho 83301

Western Region Office
92 South Cole Road
Boise, Idaho 83705

MICROFILMED

State of Idaho
Department of Water Resources
WELL DRILLER'S REPORTState law requires that this report be filed with the Director, Department of Water Resources within 30
days after the completion or abandonment of the well.

Department of Water Resources

1. WELL OWNER

Name Bill Rehn
Address Burley Idaho
Owner's Permit No 43-7062

7. WATER LEVEL

Static water level 108 feet below land surface
Flowing? ☐ Yes ☒ No GPM flow _____
Temperature _____ °F Quality _____
Artesian/land surface pressure _____ psi
Controlled by ☐ Valve ☐ Cap ☐ Plug

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement☐ Abandoned (describe method of abandoning)

8. WELL TEST DATA

☒ Pump ☐ Bailor ☐ Other

Discharge GPM Draw Down Hours Pumped

1060152'6

3. PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test ☐ Other (specify type)☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or
Injection

4. METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 20 inches Total depth 500 feet
Casing schedule ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>250</u> inches	<u>20</u> inches	<u>1</u> feet	<u>500</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was casing drive shoe used? ☒ Yes ☐ NoWas a packer or seal used? ☐ Yes ☒ NoPerforated? ☒ Yes ☐ NoHow perforated? ☐ Factory ☒ Knife ☐ TorchSize of perforation 1/2 inches by 3 inches

Number	From	To
<u>3000</u> perforations	<u>190</u> feet	<u>500</u> feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

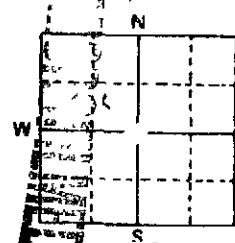
Gravel packed? ☐ Yes ☒ No Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal depth 20 Material used in seal ☒ Cement grout☐ Pudding clay ☐ Well cuttingsSealing procedure used ☐ Slurry pit ☐ Temporary surface casing☐ Overbore to seal depth

6. LOCATION OF WELL

Sketch map location must agree with written location



Subdivision Name _____

Lot No. _____ Block No. _____

County CarsonSE 1/4 NW 1/4 Sec. 17 T. 10 N. S. R. 28 E. W.

10.

Work started 12-13-76 finished 1-14-77

11. DRILLERS CERTIFICATION

Firm Name R O Denton-son Firm No. 83Address Box 364 Paul Idaho Date 1-25-77Signed by (Firm Official) R O Denton-son

and

(Operator) Randy Williams

State of Idaho
Department of Water Resources
WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

[illegible]

October 5, 1976

Re: Permit No. 43-7062

William Rehn
2020 Overland Ave.
Burley, Idaho 83318

Dear Mr. Rehn:

We acknowledge receipt of the assignment conveying the above referenced permit to you. The assignment has been recorded and the Department's records have been changed.

Sincerely,

JANICE RENK
Secretary, Water Rights

jr

May 28, 1976

Re: Permit No. 43-7062

Vernon Rehn
Hegler Route
American Falls, ID 83211

Dear Mr. Rehn:

Enclosed is a copy of your approved Application for Permit No. 43-7062 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosures

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date
11B 7/19/76

Application No. 42-7062-Vernon Rehn

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) 11B 4/9/76

In form to receipt

(2) 11B 4/9/76

Send Copies to:

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) 11B 4/9/76

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

(4) mls 4/9/76

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) mls 5-18-76

Critical groundwater area: yes _____ no ☒

(8) mls 5-18-76

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) cc 4/30/76

Affidavit of Publication received(date) 4-28-76

(12) _____

Final date for protests 5-17-76
Protests received: yes _____ no _____

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) mls 5-18-76

Action recommended:

☒ Approve

_____ Proposed Priority

_____ Reason for Reduction _____

☒ Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

Field Checked by _____

Date _____

Comments _____

(15) District Southern By Michael Stuber Date 5-18-76

RECEIVED

MAY 20 1976

Department of Water Resources

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Vernon Rehn, Hegler Route, American Falls, Idaho 83211 has on 4-9-76 submitted Application No. 43-7062 for a permit to appropriate 21.60 cubic feet per second of water from Groundwater by means of three wells, motors, pumps & sprinkler system within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 8, Twp. 10S, Rge. 28E, B.M., Cassia County, additional points of diversion NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 17, SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 17, Twp. 10S, Rge. 28E, B.M. to be used from March 15, to November 15, for irrigation within the SE $\frac{1}{4}$, SW $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{2}$, Sec. 8, W $\frac{1}{2}$ SE $\frac{1}{2}$, SW $\frac{1}{2}$, NW $\frac{1}{2}$, NE $\frac{1}{4}$, Sec. 17, N $\frac{1}{2}$ NW $\frac{1}{2}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 20, Twp. 10S, Rge. 28, B.M., Cassia County.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before May 7, 1976.

R. KEITH HIGGINSON
Director

Published in the South Idaho Press on 4-20-76 and 4-27-76

0.k.c.c
4/16/76

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Vernon Rehn

Hegler Route, American Falls, Idaho 83211

has on 4-9-76 submitted Application No. 43-7062

for a permit to appropriate 21.60 cubic feet per second ~~XXXX XXXX RXX XXXXX~~

of water from Groundwater.

by means of three wells, motors, pumps & sprinkler system.

within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 8, Twp. 10S, Rge. 28E., B.M., Cassia County.; additional

points of diversion NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 17; SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 17, Twp. 10S, Rge. 28E. B.M.

to be used from March 15, to November 15, for irrigation.

for _____

within the SE $\frac{1}{4}$, SW $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 8, W $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$, NW $\frac{1}{4}$, NE $\frac{1}{4}$, Sec. 17, N $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$,

Sec. 20, Twp. 10S, Rge. 28, B.M., Cassia County.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before May 7, 1976.

R. KEITH HIGGINSON

Director

Published in the South Idaho Press

on 4-20-76 and 4-27-76

April 12, 1976

South Idaho Press
Box 190
Burley, ID 83318

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

Michael L. Steele
Southern Region Supervisor

ms

Enc:

Bill submitted: _____