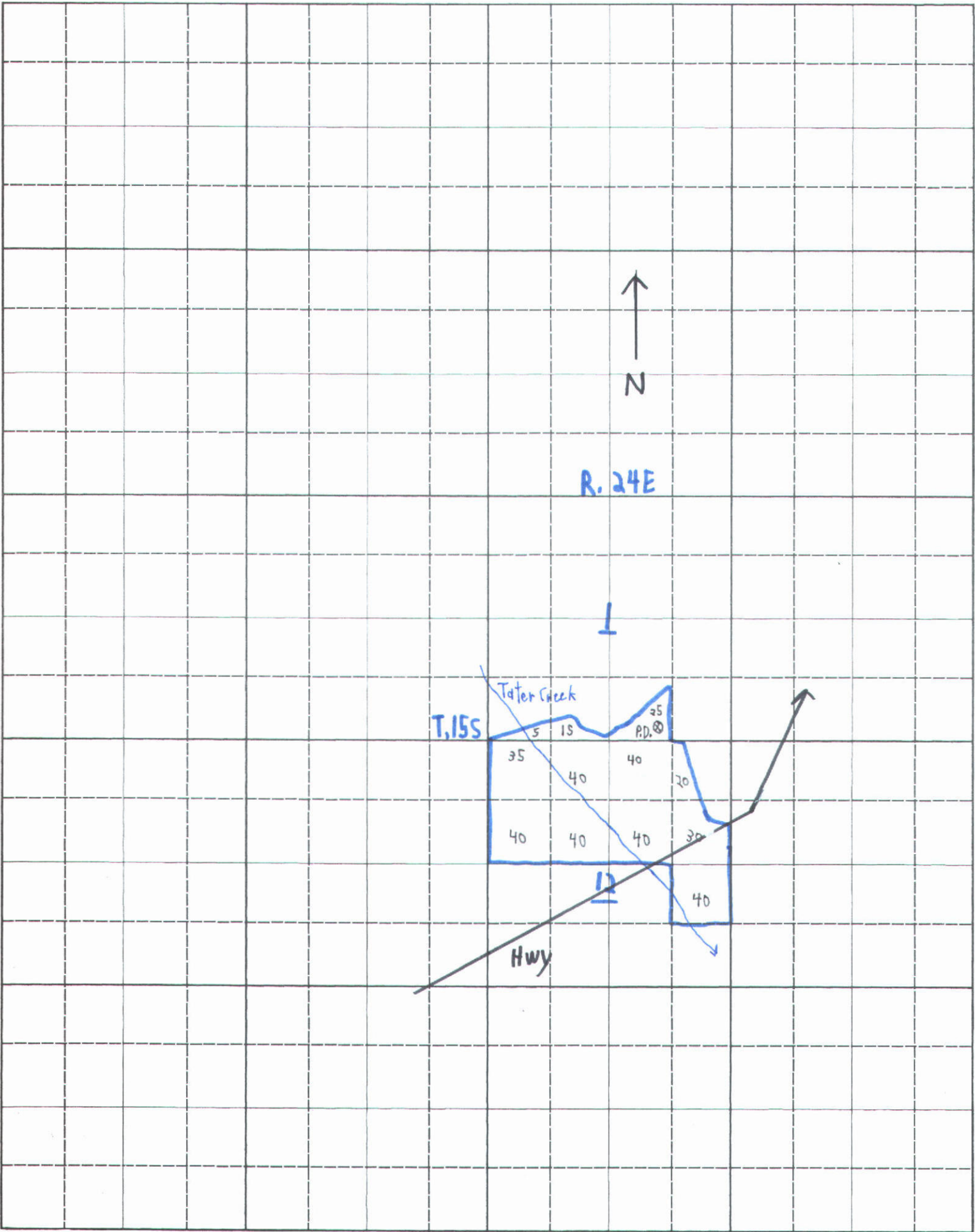


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jay L. Black
(Applicant)

RECEIVED

SEP 30 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 43-7144

1. Owner: Jay Black Phone No. 824-5593

Current Address: Box 103 Alma Idaho 83312

2. Accompanied by: Jay Black EXAM. DATE: 7-20-87

Address: same Phone No. same

Relationship to Permit Holder: owner

3. Source: groundwater tributary to _____

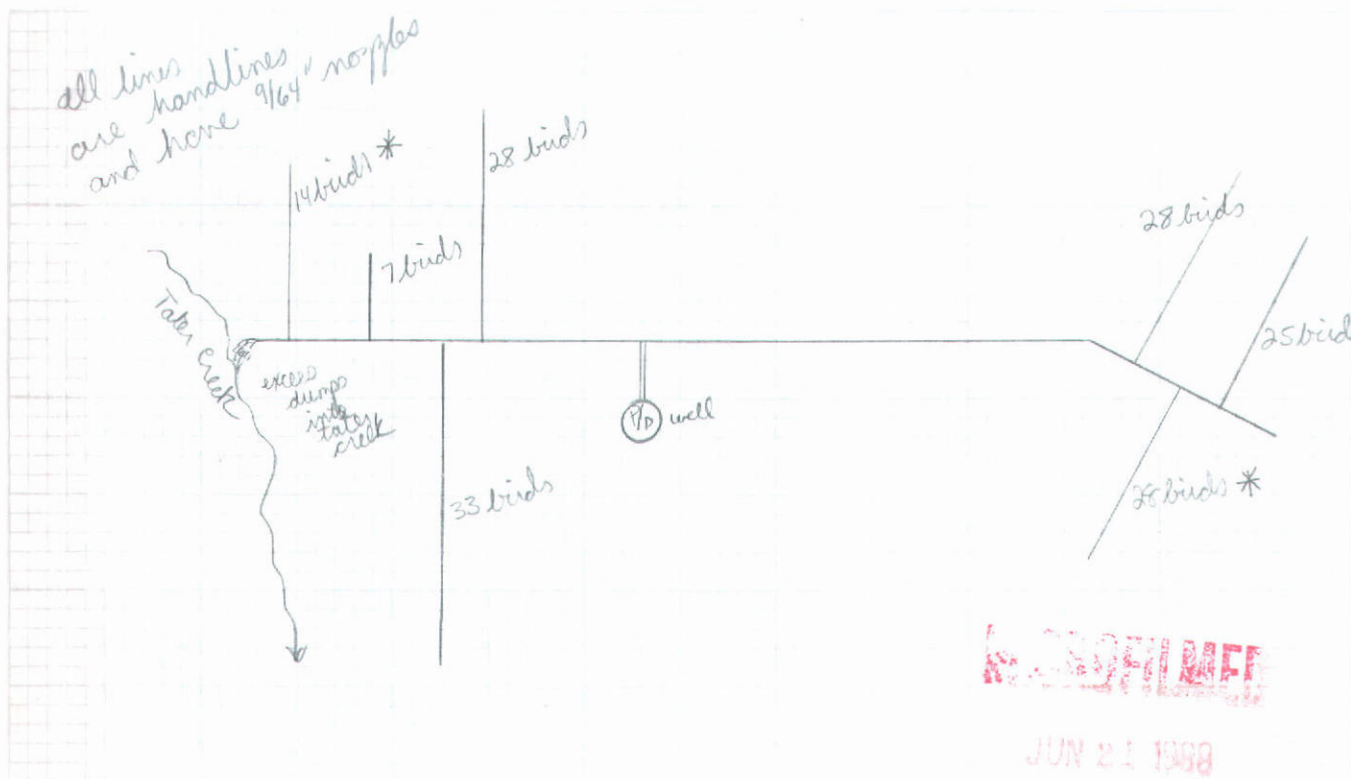
B. OVERLAP REVIEW

1. Other water rights with same place of use: no overlap ☐ Copies Attached

2. Other water rights with same point of diversion: no overlap ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).

State of Idaho
DEPARTMENT OF WATER RESOURCES
SUPPLEMENTAL FIELD REPORT FOR ANNUBAR MEASUREMENT

Measured by: Darren Kuteson

Date 7-20-87

Owner: Lay Black

Permit No. 43-7144

Description of well &/or measuring site

- Include any clarifications of the sketch
- Include legal description if more than one p.d. is described in the Field Report

MEASURED INSIDE PIPE DIAMETER IN INCHES (ID)

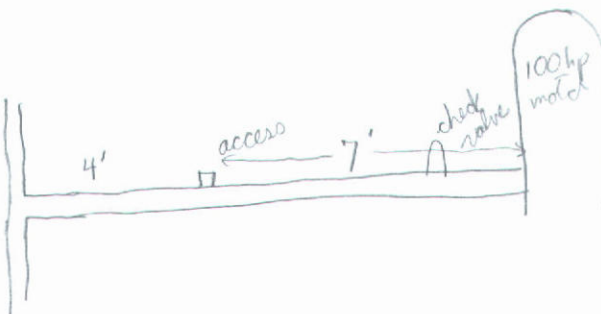
CIR = Pipe Circumference in Inches = 2' 1.25" = 25.25"
 T = Pipe Thickness in Inches = 3/32" 10-12 gauge
 ID = 2 [(0.1592 X CIR) - T] = ... 7.85"

ANNUBAR DESCRIPTION & CONSTANT (C)

Size Used in Test 7.981
 State ID No. 091411

Select C based on size from Table below.

Nominal Pipe Size	C
4"	4.23
6"	3.75
8"	3.87
10"	3.94
12"	3.99
14"- 16"	4.01
18"- 24"	4.02
30" or larger	4.03



C selected 3.87

DIFFERENTIAL PRESSURE READING IN INCHES OF H₂O (H)

High Reading = 34.8 35.0 35.3
 Low Reading = 26.4 26.0 26.4
 High - Low = H = ... 8.8

CALCULATION OF DISCHARGE IN CFS (Q)

$$Q = \frac{(ID)^2 \cdot (\sqrt{H}) \cdot (C)}{448.8}$$

$$Q = \frac{(7.85)^2 \cdot (\sqrt{8.8}) \cdot (3.87)}{448.8} = 1.58 \text{ cfs}$$

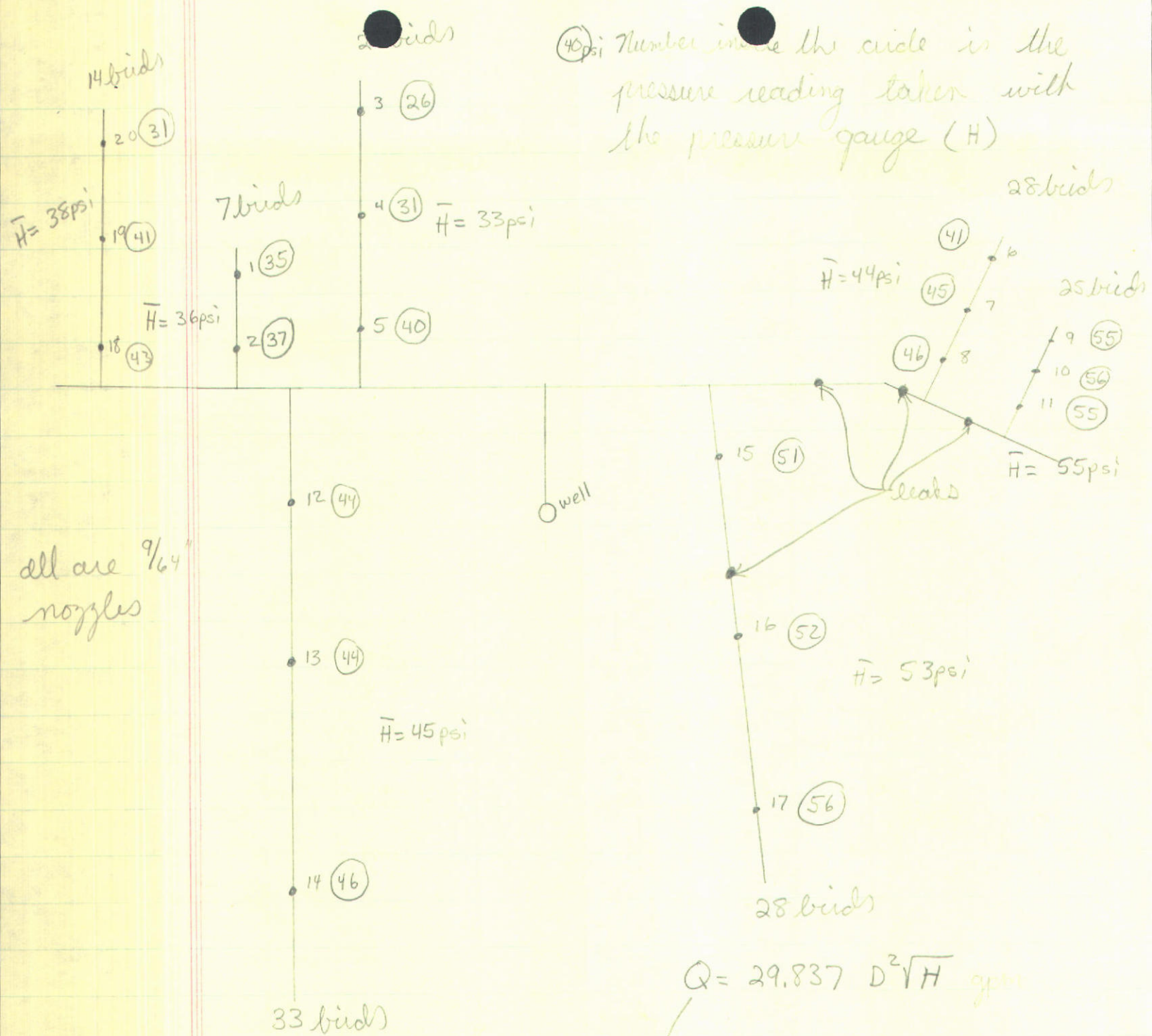
SKETCH (If not shown on Field Report)

Annubar gives 709 gpm
 Pressure gauge gives 642 gpm

REPROFILMED

JUN 21 1988

(40 psi) Number inside the circle is the pressure reading taken with the pressure gauge (H)



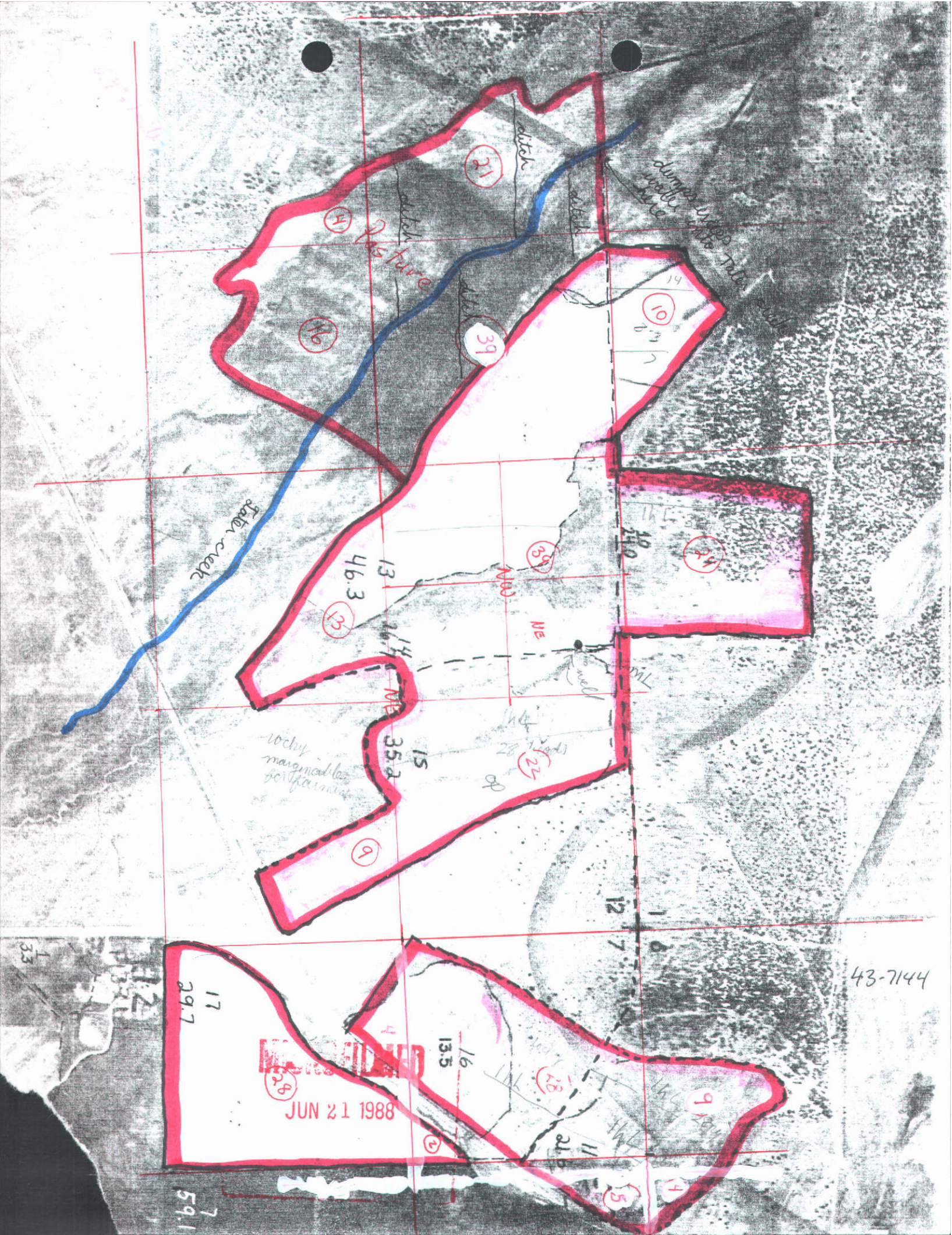
$$Q = 29.837 D^2 \sqrt{H} \text{ gpm}$$

Line with 1-2	(7 birds)	(3.59 $\frac{\text{gpm}}{\text{bird}}$)	=	24.8 gpm
3-5	(28)	(3.39)	=	94.9 gpm
6-8	(28)	(3.91)	=	109.6 gpm
9-11	(25)	(4.38)	=	109.5 gpm
12-14	(33)	(3.96)	=	130.7 gpm
15-17	(28)	(4.30)	=	120.4 gpm
18-20	(14)	(3.70)	=	52.0 gpm

$$\frac{52.0 \text{ gpm}}{642 \text{ gpm}} = 1.43 \text{ cfd} \checkmark$$

MICROFILMED

JUN 21 1988



155 25E

21.96 20.0 40.0
 4 3 2 1
 43.92 39.77 39.55 39.32

5
 43.11

6

6
 43.31

652.48

7
 43.00

(21.35 20 40) = (81.35)(66) = 5369.1'

42.70

1409.1 2729.1	2640
------------------	------

2
 42.23

648.00
 7

3
 41.77

④
 41.30

1409.1	1320	2640

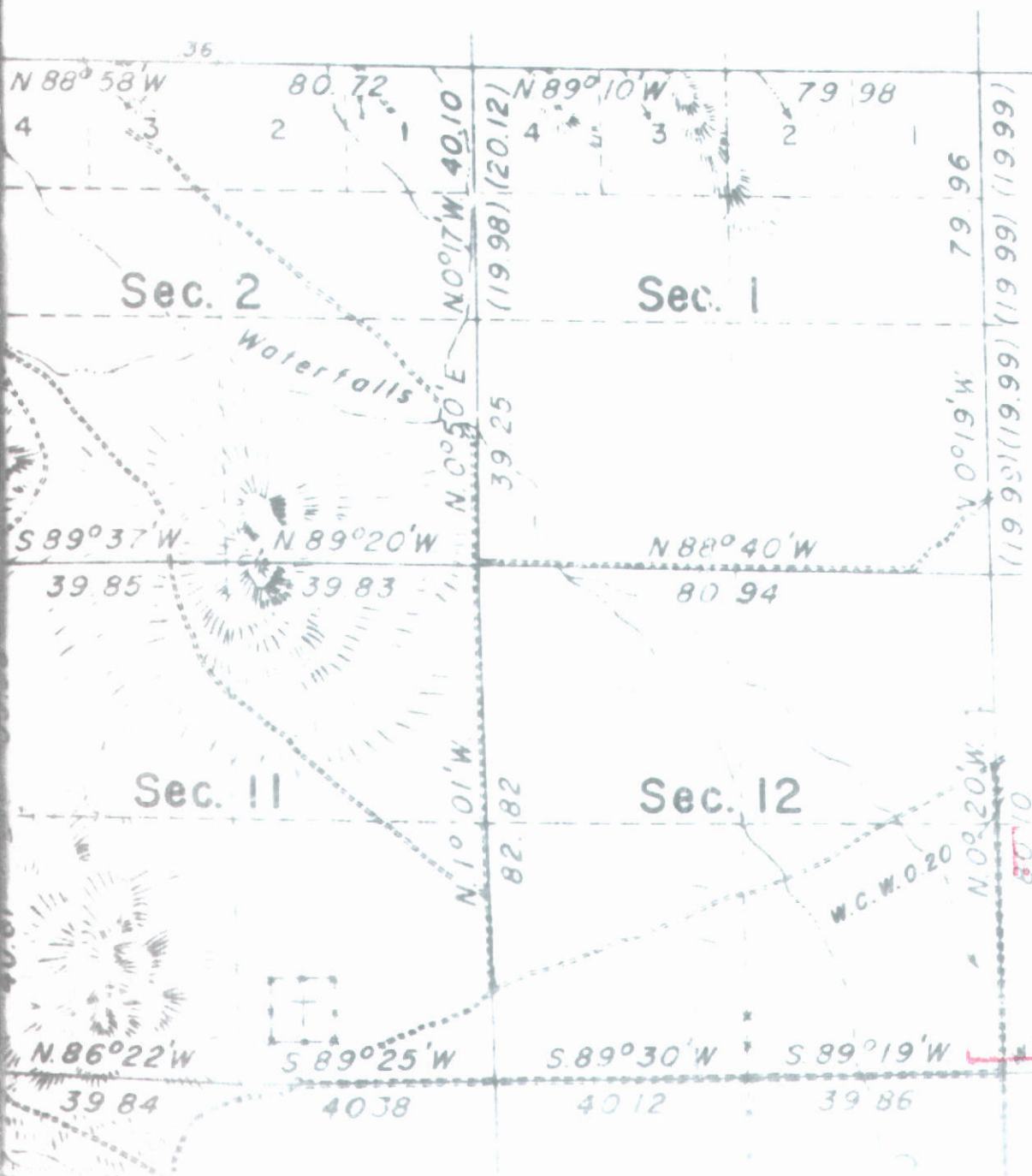
MANITOWOC

JUN 21 1988

OF THE BOISE MERIDIAN, ID URVEY

Sec. 35

Sec. 36



RECORDED

JUN 21 1988

The history
in the field



Point of diversion



Place of use

JUN 21 1988

43-7144

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 43-7144

Priority: November 8, 1979 Amount: 1.58 CFS 670.7 AFA

This is to certify, that JAY L. BLACK
J. SPENCER BLACK

P.O. BOX 103
ALMO, ID 83312

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated November 8, 1979, and has submitted proof to the Department of Water Resources on March 11, 1985, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of 1.58 cfs of water from a **GROUNDWATER** source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	04/01 to 11/01	1.58 cfs	670.7 afa

LOCATION OF POINT OF DIVERSION(S): NWNE , Sec. 12, Township 15S, Range 24E
Cassia County

PLACE OF USE: Irrigation

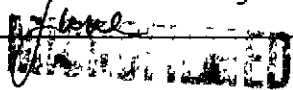
<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
15S	24E	1	SESW 10	SWSE 24			34
		12	NENE 22	NWNE 39	SWNE 13	SENE 9	
			NENW 39	NWNW 21	SWNW 4	SENW 16	163
15S	25E	6	LOT 7(SWSW) 9	SESW 4			13
		7	NENW 5	LOT 1(NWNW)30	LOT 2(SWNW)32		67

Total number of acres irrigated: 277

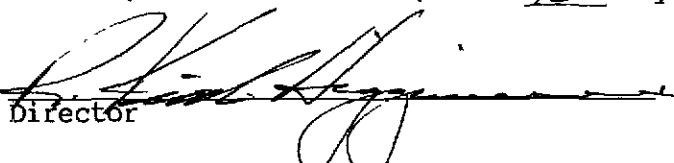
CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 13th day of June, 1988.



JUN 21 1988


Director

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 43-7144

RECEIVED
MAY 10 1988
DEPARTMENT OF WATER RESOURCES

Department of Water Resources

Date of Priority: November 8, 1979

Comes now JAY L. BLACK
J. SPENCER BLACK
P.O. BOX 103
ALMO, ID 83312

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 43-7144, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	04/01 to 11/01	1.58 cfs	670.7 afa

LOCATION OF POINT OF DIVERSION(S): NWNE, Sec. 12, Township 15S, Range 24E
Cassia County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
15S	24E	1	SESW 10	SWSE 24			34
		12	NENE 22	NWNE 39	SWNE 13	SENE 9	
			NENW 39	NWNW 21	SWNW 4	SENE 16	163
15S	25E	6	LOT 7(SWSW) 9	SESW 4			13
		7	NENW 5	LOT 1(NWNW) 30	LOT 2(SWNW) 32		67

Total number of acres irrigated: 277

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Almo, Idaho, this 12th day of March, 1988.

RECORDED

JUN 21 1988

Jay L. Black
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 43-7144

FOR DEPARTMENT USE ONLY

0000181

Preliminary check by W Fee = \$20.00 ✓ Received by tg Date 3-21-88

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 43-7144 with the following;

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

Witness my hand this 13th day of June, 1988.

R. Keith Higginson
(Director)

JUN 21 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Jay L. &/or J. Spencer Black Phone 824-5593

Post office address Almo, Idaho 83312

2. Source of water supply Ground Water which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 1 Township 15S

Range 24E B.M. Cassia County, additional points of diversion if any. _____

4. Water will be used for the following purposes:

Amount 2.5cfs for irrigation purposes from Apr 1 to Nov 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 2.5 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well and pump to sprinkler system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 12 inches; proposed depth of well is 400 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____

Range _____ B.M.

(2) Amount of power to be generated _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe. _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
15S	24E	1											5	15			25		45
		12	20	40	40	30	40	35	40	40					40				325

Total number of acres to be irrigated 370

c. Describe any other water rights used for the same purposes as described above.

Tater Creek decreed right

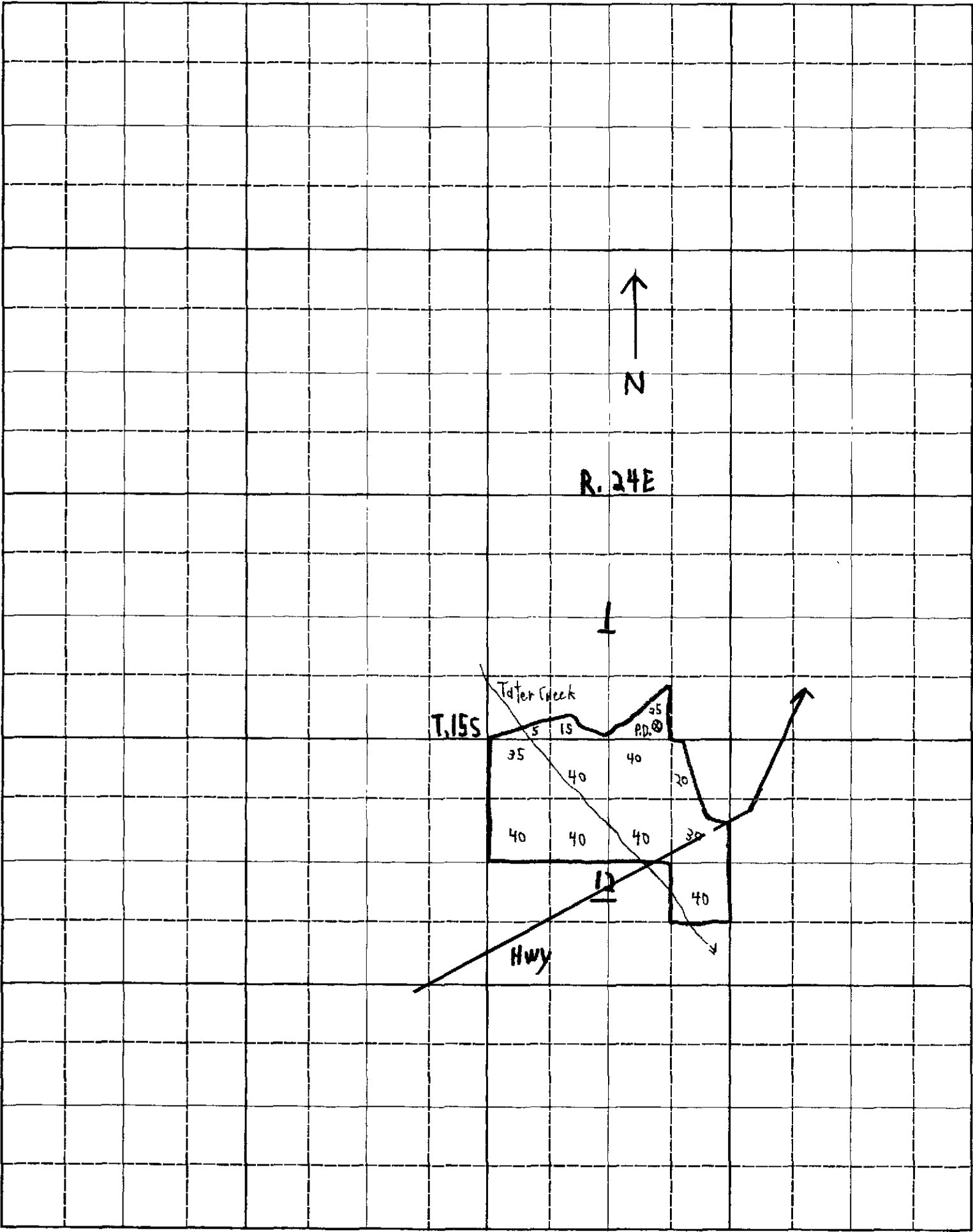
9. a. Who owns the property at the point of diversion Applicants

b. Who owns the land to be irrigated or place of use "

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project. show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale. 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jay L. Black
(Applicant)

Proposed Priority 11/8/79
Received by JS Date 11-8-79 Time 12:45pm
Preliminary check by ADM Fee \$ 55.00
Received by JS Date 11-8-79 # 13383
Publication prepared by lh Date 11/26/79
Published in South Idaho Press
Publication dates 12/4 & 12/11/79
Publication approved MDP Date 12/3/79
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by St Jim

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 43-7144, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: (1) An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 21st day of May, 19 80.

A. Glen Saxton

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)

) ss.

STATE OF IDAHO)

Donna Fithugh being first

duly sworn, deposes and says that She is the

owner of the South Idaho Press, a daily newspaper published at Burley Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of

The South Idaho Press for *two*

consecutive weeks, commencing with the issue

dated *Dec 4* 19*79*, and ending

with the issue dated *Dec 11* 19*79*.

Donna Fithugh

Subscribed and sworn to before me

this *14th* day of *Dec*

19*79*.

J. M. M. M. M. Notary Public

Cost of Publication *4.10*

Notary Fee

Total Cost *4.10*

43-7144

BLACK, JAY L. &/or J. SPENCER, ALMO, ID
83312, Source GROUNDWATER, Date Filed
11/08/1979, Amount 2 50 CFS, Diversion Point
SWSE Sec 01 T 15S R 24E, CASSIA Co., Use
IRRIGATION (2 50 CFS) from 04/01 to 11/01,
Place of Use SWSW SESW SWSE Sec 01 T 15S R 24E
NENE NWNE SWNE SENE NENW NWNW SWNW SENW
NESE Sec 12 T 15S R 24E FOR 370 ACRES, Diversion
Means WELL AND PUMP

ok
mace
12/13/79

NOTARY PUBLIC RESIDING AT
RUPERT, IDAHO MY COMMISSION
EXPIRES JUNE 21, 1981

**THIS
RIGHT HAS BEEN
DECREED IN THE
SRBA**

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30
days after the completion or abandonment of the well

1. WELL OWNER

Name Jay L. and J. Spencer Black
Address Almo, Idaho 83312
Owner's Permit No 43-7144

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning)

3. PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test ☐ Other (specify type)
☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection

4. METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 12 inches Total depth 197 feet
Casing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>0.281</u> inches	<u>12</u> inches	<u>1</u> feet	<u>197</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was casing drive shoe used? ☒ Yes ☐ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☒ Yes ☐ NoHow perforated? ☒ Factory ☒ Knife ☐ TorchSize of perforation 1/8 inches by 3 inches

Number	From	To
<u>500</u> perforations	<u>30</u> feet	<u>197</u> feet
<u>200</u> perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal depth 20 Material used in seal ☐ Cement grout☐ Pudding clay ☒ Well cuttingsSealing procedure used ☐ Sherry pit ☐ Temporary surface casing☒ Overbore to seal depth

7. WATER LEVEL

Static water level 82 feet below land surfaceFlowing? ☐ Yes ☒ No G.P.M. flow _____Temperature 55 ° F Quality Good

Artesian closed-in pressure _____ p.s.i.

Controlled by ☐ Valve ☐ Cap ☐ Plug

8. WELL TEST DATA

☒ Pump ☐ Bailer ☐ Other

Discharge G.P.M.	Draw Down	Hours Pumped
<u>954</u>	<u>88</u>	<u>5 Days</u>
<u>Recovery to 82' very good -</u>		

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
12	5	5	Soil		☒
	5	80	Clay - Small Cobble + Gravel	☒	
	80	96	Clay	☒	
	96	99	Gravel	☒	
	99	102	Clay	☒	
	102	130	Cobble + Sand + Gravel Loose formation	☒	
	130	152	Compacted gravel + Cobble formation	☒	
	152	170	Rock + Clay mix (Hard)	☒	
	170	200	Gravel - Loose Caving formation	☒	

10.

Work started 12/12/79 finished 5/15/80

11. DRILLERS CERTIFICATION

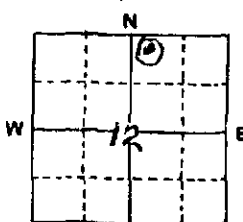
Firm Name Stan Lloyd Drilling Firm No 292Address Elba, Idaho Date 12/15/80Signed by (Firm Official) Stanley Lloyd

and

(Operator) Thomas Lloyd

6. LOCATION OF WELL

Sketch map location must agree with written location



Subdivision Name _____

Lot No. _____ Block No. _____

County CassiaNW 1/4 NE 1/4 Sec. 12, T.15S N.4S, R.24E E-W

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

43-
Permit No. 7144
Name(s) of Permit Holder(s): Jay L Black
Post Office Address: Home, Idaho
Tel No. 824-5593

- ☐ I hereby certify that construction of diversion works for the above referenced permit began on Apr. 1, 1984. I understand that I must continue to develop the water system with due diligence to maintain a valid permit
- ☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

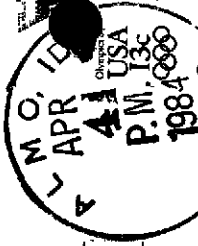
*Note: A financing difficulty is not an acceptable reason

Apr. 1, 1984
Date

Jay L. Black
Signature of Permit Holder

Jay L. Clark
Almo, Idaho

83312



RECEIVED **MICROFILMED**

APR 5 1984



JUN 29 1988

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE

BOISE, IDAHO 83720

June 15, 1988

JAY L. BLACK
J. SPENCER BLACK
P.O. BOX 103
ALMO, ID 83312

RE: PERMIT NO. 43-07144

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

JUN 21 1988

February 23, 1988

JAY L. & J. SPENCER BLACK
P.O. BOX 103
ALMO, ID 83312

RE: Permit No. 43-7144

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

JUN 21 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

Permit No _____

1. **Measurement Calculations**

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

- b) Volume Calculations for Irrigation.

$$\begin{aligned} V_{IR} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{3.5} = \underline{959.5} \\ V_{DR} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\quad} = \underline{670.7} \\ V &= \text{Smaller of } V_{IR} \text{ and } V_{DR} = \underline{\quad} \end{aligned}$$

- c) Volume Calculations for Other Uses

2. **Overlap Review** *per VAX:*

- a) Other water rights with same place of use *gw* 43-2279, 43-7143, 43-7058
gw-no in exam file
43-4069-claim no overlap
- b) Other water rights with same point of diversion. *none* ✓
- c) Analysis: *Recommend R30 for p/u overlaps.*

RECEIVED

JUN 21 1988

pd. \$125.00
exam fee

RECOMMENDED AMOUNTS

30 day
P/D & P/U

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
	43-7144	11-8-1979	1.58 cfs	11-8-1979	3-11-1985	1.58 cfs

4. Permit Holder: Jay L. &/or J. Spender Black
Address: P.O. Box 103, Almo, ID 83312

5. Source: gw tributary to ✓

6. Beneficial Use	Period of Use From To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
Irrig.	4-1 11-1	1.58 cfs	670.7 AFA

Allowable Maximums: 1.58 cfs 670.7 AFA

7. Point(s) of Diversion:

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County
			NW	NE	12	155	24E	Cassia

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
155	25E	6											6L7						13
155	25E	7							6L1 6L2										67
155	24E	1												10			24		34
155	24E	12	22	39	13	9	39	21	4	16									163
Total Acres																			277

9. Recommended Conditions/Remarks: R30

OK to process - proof made prior to 7-1-85. ✓

10. Recommended Amendments

☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

MANAGED

JUN 21 1988

11. Examiner's Signature _____ Date _____

Checked in Regional Office by _____ Date _____

Approved in State Office by R. Walker Date 2-5-88

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

SEP 30 1987

A. GENERAL INFORMATION

Permit No. 43-7144

1. Owner. 714 Black Phone No. 824-5593

Current Address Box 103 Gleno Yards 83312

2. Accompanied by Jay Black EXAM DATE: 7-20-87

Address: same Phone No. same

Relationship to Permit Holder: owner

3. Source: groundwater tributary to _____

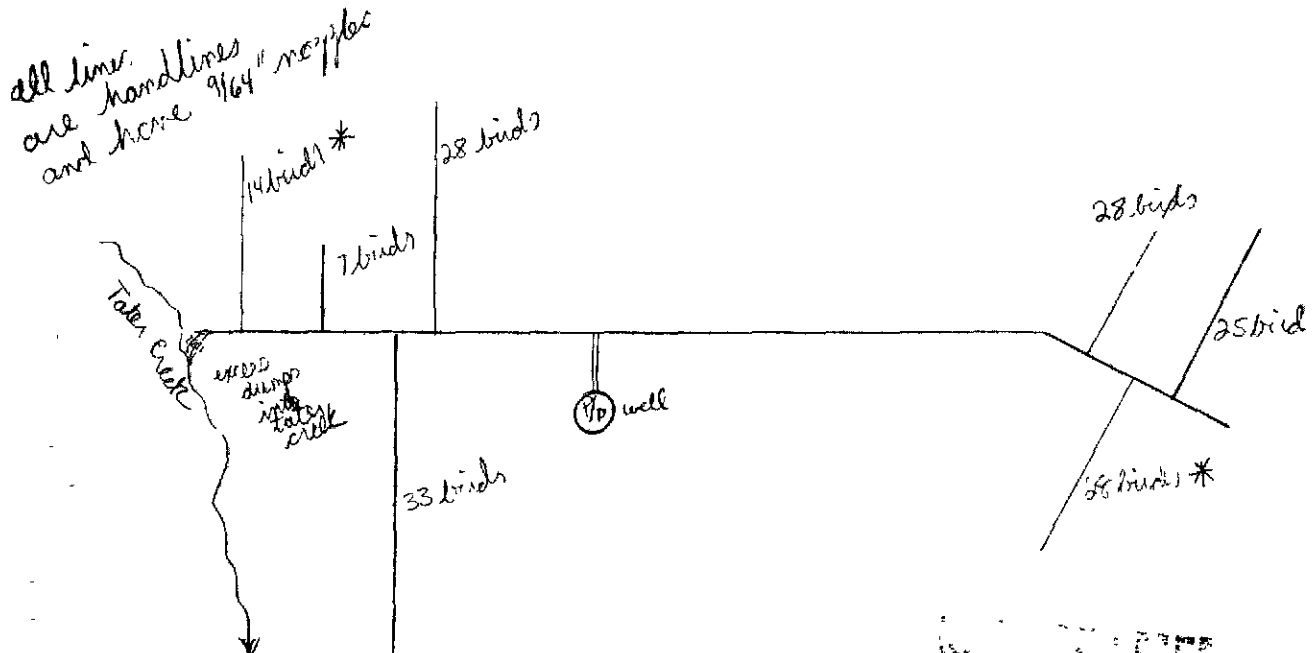
B. OVERLAP REVIEW

1. Other water rights with same place of use no overlap ☐ Copies Attached

2. Other water rights with same point of diversion. no overlap ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2 ☒ Copy of U.S.G.S Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

System consists of a well, pump+motor, mainlines, and a series of handlines (see first page). all nozzles are 9/16". Pasture is flood irrigated by means of ditches. water used to flood irrigate pasture is the excess water he cant use in the sprinklers, that is dumped into Tater Creek then taken out by the ditches

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	U.S. Electrical Motors	100	R2143289M	Well/Line	T81077

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NW	NE	12	15S	24E	Cassia	Aerial Photo / Visual

6. **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
15S	24E	1												10			24		34
15S	24E	12	22	39	13	9	39	21	4	16									163
15S	25E	6											4	7					13
15S	25E	7					5	30	32										67

277

MICROFILMED

JUN 21 1988

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
<i>Annubar</i>					<i>8"</i>	
<i>Pressure gauge</i>						

2. Measurements:

see attached for original measurement calculation
Q = 1.43 cfs

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method

$$Q = 1.58 \text{ cfs}$$

2. Alternate Method for Checking Purposes

$$Q = \frac{1040 \times 2.31}{2.31 \times 1.43} = 2.17 \text{ cfs}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure 45 psi x 2.31 = 104.0 ft (1); Dynamic pumping level, 180 ft (2)

Total Head: (1) + (2) = 284.0 (3) , Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = 51.0 (5)

Meter Input KW 3.6 x 4.8 KH x 15 CTR or _____ MULT x 1 PTR x 5 N/ 42.9 T = _____ (6)

Meter Input HP (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x 0.01732 = _____ (6)

Panel Input HP (6) x 1.34 = _____ (7) Efficiency (5)/(7) x 100 = _____ %

1 cft per sec = 1.48 cfs # 78 831 537

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (277)(3.5) = 970 \text{ Afa}$$

$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (1.58)(215)(1.9835) = 674 \text{ Afa}$$

$$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 674 \text{ Afa}$$

2. Volume Calculations for Other Uses

RECORDED/FILMED

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H. REMARKS AND OVERLAP REVIEW ANALYSIS

Point of diversion is wrong needs to be NW 1/4 NE 1/4 S 12 T 15S R 24E, owner pointed out P/O on aerial photo.

About twice a year he uses water from 43-7144 over on the 29.7 acres (15S 25E S 7 Southeast side of highway).

Add P/U as indicated in Item 6 of report form

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
irrigation	4-1	11-1	1.58	674
Totals:				

2. Recommended Amendments

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☐ Change P.U. as reflected above

☒ Add P.U. as reflected above

☐ Other

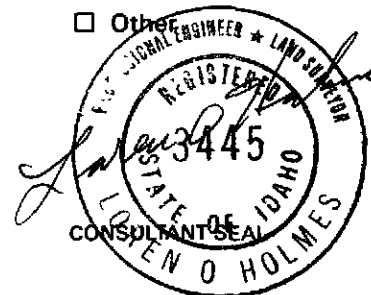
J. AUTHENTICATION

Field Examiner's Name Darren Knuteson

Signature Darren Knuteson

Certification Date 5/5/87

Field Report Preparation Date 9/24/87



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

RECEIVED

JUN 21 1988

State of Idaho
DEPARTMENT OF WATER RESOURCES
SUPPLEMENTAL FIELD REPORT FOR ANNUBAR MEASUREMENT

Measured by: Darren Knuteson Date 7-20-87
Owner: Loy Black Permit No. 43-7144

Description of well &/or measuring site

- Include any clarifications of the sketch
- Include legal description if more than one p.d. is described in the Field Report

MEASURED INSIDE PIPE DIAMETER IN INCHES (ID)

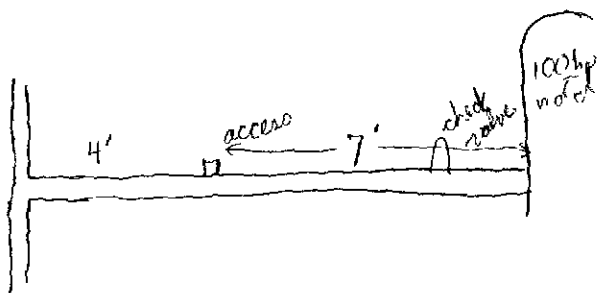
CIR = Pipe Circumference in Inches = 2' 1.25" = 25.25"
T = Pipe Thickness in Inches = 3/32"
ID = 2 [(0.1592 X CIR) - T] = ... 7.85"

ANNUBAR DESCRIPTION & CONSTANT (C)

Size Used in Test 7981
State ID No. 091411

Select C based on size from Table below.

Nominal Pipe Size	C
4"	4.23
6"	3.75
8"	3.87
10"	3.94
12"	3.99
14"- 16"	4.01
18"- 24"	4.02
30" or larger	4.03



C selected 3.87

DIFFERENTIAL PRESSURE-READING IN INCHES OF H₂O (H)

High Reading = 34.8 35.0 35.3
Low Reading = 26.4 26.5 26.4
High - Low = H = ... 8.8

CALCULATION OF DISCHARGE IN CFS (Q)

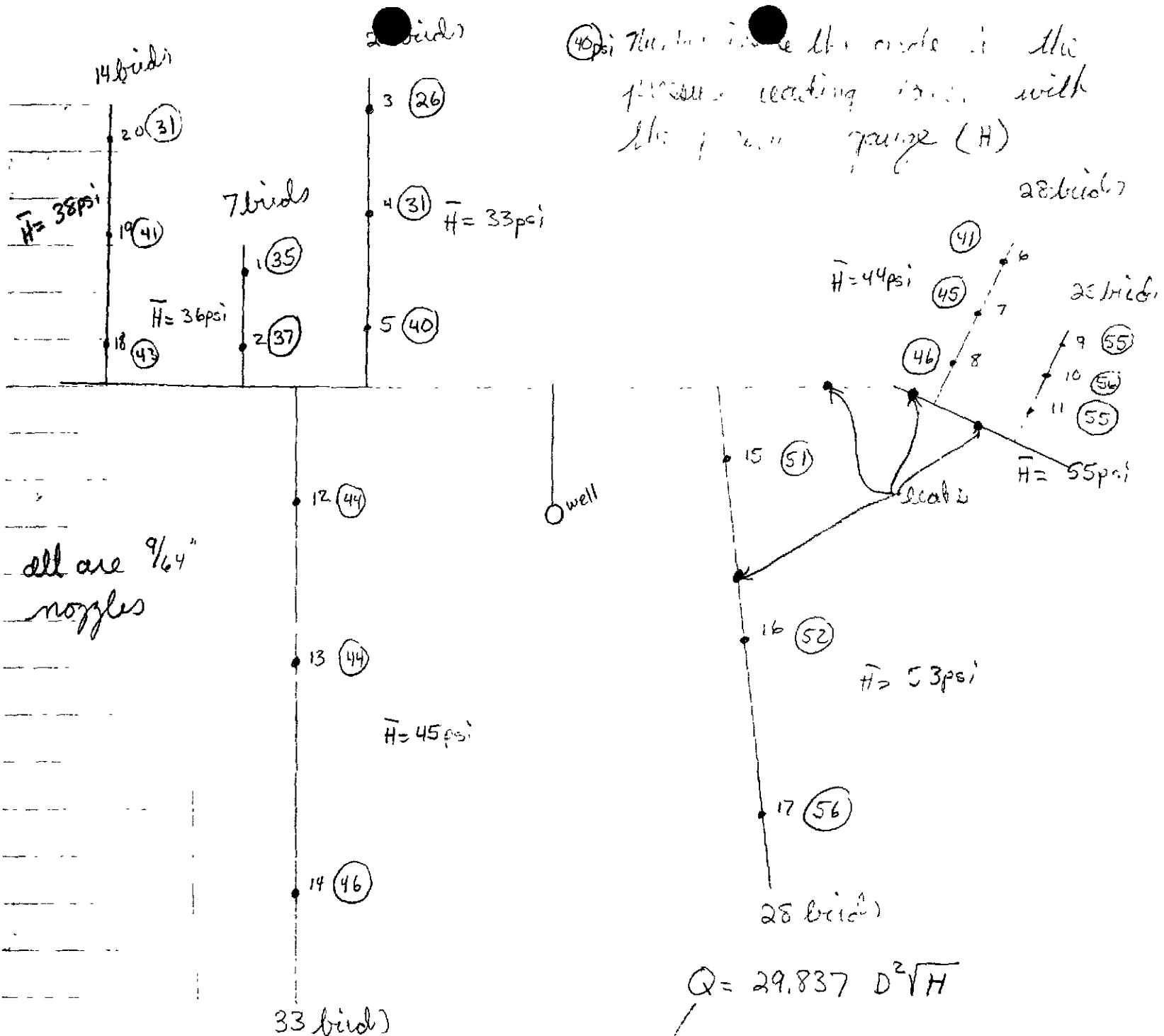
$$Q = \frac{(ID)^2 (\sqrt{H}) (C)}{448.8}$$

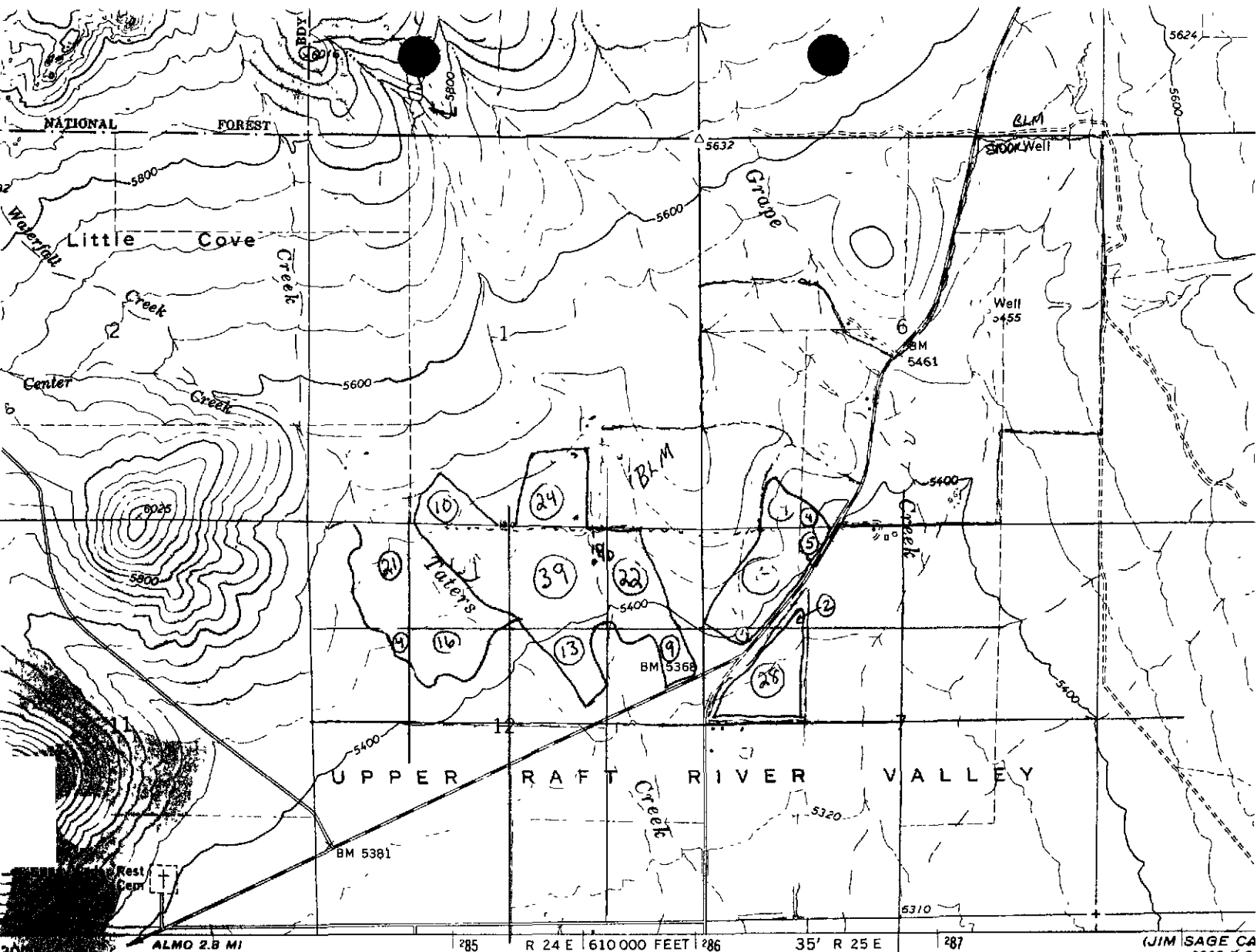
$$Q = \frac{(7.85)^2 (\sqrt{8.8}) (3.87)}{448.8} = \underline{1.58 \text{ cfs}}$$

SKETCH (If not shown on Field Report)

Annubar
Pressure
708
642
RECEIVED

JUN 21 1988





Map prepared, edited, and published by the Geological Survey
 in cooperation with the USGS and USC&GS

Map made by photogrammetric methods from aerial
 photographs taken 1967. Field checked 1968

Map projection - 1927 North American datum
 based on Idaho coordinate system,

Map uses UTM grid ticks,

selected fence lines

UTM GRID AND 1968 MAGNETIC NORTH
 DECLINATION AT CENTER OF SHEET

THIS MAP COMPLIES WITH NATIONAL
 FOR SALE BY U. S. GEOLOGICAL SURVEY, DENVER, CO
 A FOLDER DESCRIBING TOPOGRAPHIC MAPS AN



JUN 21 1988

43-7144

55 25E

21.96 20.0 40.0
 43.92 39.77 39.55 39.32

5
 43.61

6
 43.31

7
 43.00

6

52.45

21.35 20 40 = (8135)(61) = 53641'

42.70

1409.1	2640
27211	

2
 42.23

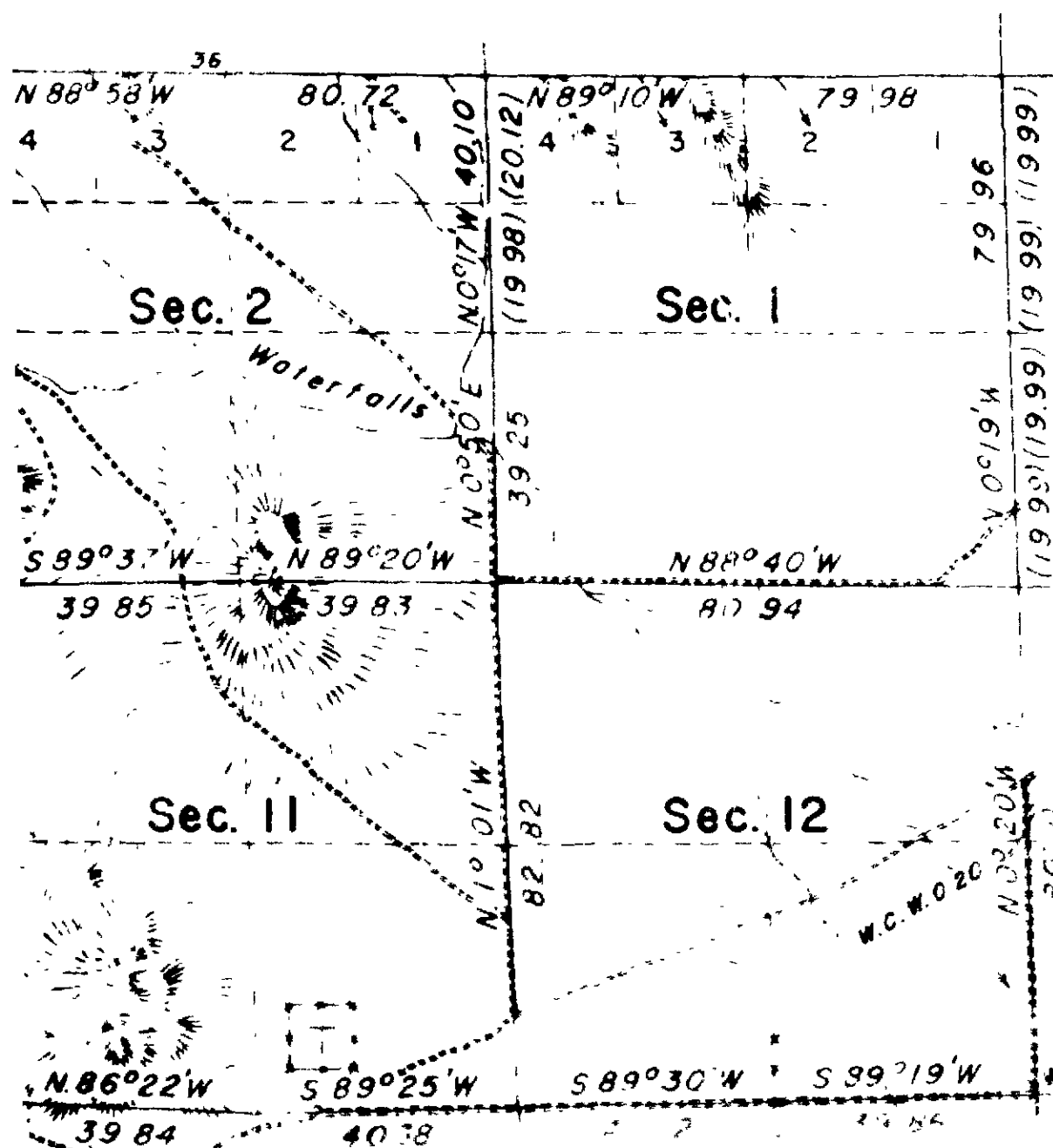
45.0

3
 41.77

4
 41.30

1409.1	1320	2640

Sec. 36



The histor



Point of diversion



Place of use

JUN 21 1988

43-7144

CALCULATION OF NEW PRIORITY DATES
LATE EXAM FEES

FOR PERMIT NO. 43-7144

BY: *Danen Limited*

	<u>DATE</u>	<u>NUMBER OF DAYS</u> <u>(From Table of Days</u> <u>Between Two Dates)</u>
A. EXAMINATION FEE NOTICE SENT	<u>8-12-86</u>	<u>224</u>
B. DATE FEE DUE (60 days)	<u>10-11-86</u>	<u>284</u>
C. DATE FEE RECEIVED	<u>8-29-86</u>	<u>241</u>
D. NUMBER OF DAYS LATE (C - B)		<u>0</u>
E. ORIGINAL PRIORITY DATE (Check Reinstatement, etc.)	<u>11-8-79</u>	<u>312</u>
F. NEW PRIORITY DATE (D + E)	<u>11-8-79</u>	<u>312</u>

REMARKS:

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JUN 21 1988

✓
ADA

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

43-7141
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

SEP 30 1987

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☒ Copies of any Amendments/Orders with conditions of approval
☒ Computer Data Proof Report
☒ Copy of U.S.G.S. Quad

☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index LG 7/10/87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: _____

Check of P/U index LG 7/10/87 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: 43-406

Aerial Photo

Required? ☒ yes ☐ no If yes: ☒ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
☐ Photographs of Point of Diversion and Place of Use
☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed DK 7/20/87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent ADL 9/22/87 (Initial and date)

Exam Reviewed by Manager of Regional Office 9/24/87 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office _____ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

RECEIVED
4/86

AUG 20 1986

DEPARTMENT OF WATER RESOURCES
SANDWICH DISTRICT

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EXAMINATION FEE INFORMATION

For Office Use Only
Fee Received 125.00
Date 8/29/86
Receipt # 38284
Receipt by M. J. [unclear]
Sent to S.O. 8/29/86

RECEIVED

SEP 3 1986

1. Permit No. H.3 - 7144

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

Department of Water Resources

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Jay L. Black J. Spence, Black

3. Post Office Address: Box 103 Elmer, Idaho 83313

Telephone No. 834-5573

4. Source of Water: Ground Water Deep Well

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 200 (acres) Other/Remark Supplemental to

Stream Flow Irrigated in Fall of Year

6. Total rate &/or volume for which proof is submitted 1.5 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

Spring 1981

8. Person to contact to accompany the department representative during the field examination:

Jay L. Black
(Name)

Elmer, Idaho 834-5573
(Address) (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner. I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

JUN 21 1986

Aug. 25 - 1986
Date

Jay L. Black Per.
Signature of Permit Holder (and title, if appropriate)

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

43-7144
BLACK, JAY E.
BLACK, J. SEENCER
P.O. BOX 103
ALMO, ID 83312

138065

August 12, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers or geologists certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing of certified water

JUN 21 1988

right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department office.

Southern Region
Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Sincerely,

Loren Holmes
LOREN HOLMES
Southern Regional Manager

Enclosures

RECEIVED

JUN 21 1988

7-15 DE OF 10-24
DEPARTMENT OF WATER RESOURCES
FACILITY # P-1414

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840.

SECRET

J. L. & J. CRENSHAW, ALP
P.O. BOX 100
ALP
ID 87112

FE. Permit No. 45-7142

Dear Payment Holder,

44/2 45/2 46/2 47/2 48/2 49/2 50/2 51/2 52/2 53/2 54/2 55/2 56/2 57/2 58/2 59/2 60/2 61/2 62/2 63/2 64/2 65/2 66/2 67/2 68/2 69/2 70/2 71/2 72/2 73/2 74/2 75/2 76/2 77/2 78/2 79/2 80/2 81/2 82/2 83/2 84/2 85/2 86/2 87/2 88/2 89/2 90/2 91/2 92/2 93/2 94/2 95/2 96/2 97/2 98/2 99/2 100/2 101/2 102/2 103/2 104/2 105/2 106/2 107/2 108/2 109/2 110/2 111/2 112/2 113/2 114/2 115/2 116/2 117/2 118/2 119/2 120/2 121/2 122/2 123/2 124/2 125/2 126/2 127/2 128/2 129/2 130/2 131/2 132/2 133/2 134/2 135/2 136/2 137/2 138/2 139/2 140/2 141/2 142/2 143/2 144/2 145/2 146/2 147/2 148/2 149/2 150/2 151/2 152/2 153/2 154/2 155/2 156/2 157/2 158/2 159/2 160/2 161/2 162/2 163/2 164/2 165/2 166/2 167/2 168/2 169/2 170/2 171/2 172/2 173/2 174/2 175/2 176/2 177/2 178/2 179/2 180/2 181/2 182/2 183/2 184/2 185/2 186/2 187/2 188/2 189/2 190/2 191/2 192/2 193/2 194/2 195/2 196/2 197/2 198/2 199/2 200/2 201/2 202/2 203/2 204/2 205/2 206/2 207/2 208/2 209/2 210/2 211/2 212/2 213/2 214/2 215/2 216/2 217/2 218/2 219/2 220/2 221/2 222/2 223/2 224/2 225/2 226/2 227/2 228/2 229/2 230/2 231/2 232/2 233/2 234/2 235/2 236/2 237/2 238/2 239/2 240/2 241/2 242/2 243/2 244/2 245/2 246/2 247/2 248/2 249/2 250/2 251/2 252/2 253/2 254/2 255/2 256/2 257/2 258/2 259/2 260/2 261/2 262/2 263/2 264/2 265/2 266/2 267/2 268/2 269/2 270/2 271/2 272/2 273/2 274/2 275/2 276/2 277/2 278/2 279/2 280/2 281/2 282/2 283/2 284/2 285/2 286/2 287/2 288/2 289/2 290/2 291/2 292/2 293/2 294/2 295/2 296/2 297/2 298/2 299/2 300/2 301/2 302/2 303/2 304/2 305/2 306/2 307/2 308/2 309/2 310/2 311/2 312/2 313/2 314/2 315/2 316/2 317/2 318/2 319/2 320/2 321/2 322/2 323/2 324/2 325/2 326/2 327/2 328/2 329/2 330/2 331/2 332/2 333/2 334/2 335/2 336/2 337/2 338/2 339/2 340/2 341/2 342/2 343/2 344/2 345/2 346/2 347/2 348/2 349/2 350/2 351/2 352/2 353/2 354/2 355/2 356/2 357/2 358/2 359/2 360/2 361/2 362/2 363/2 364/2 365/2 366/2 367/2 368/2 369/2 370/2 371/2 372/2 373/2 374/2 375/2 376/2 377/2 378/2 379/2 380/2 381/2 382/2 383/2 384/2 385/2 386/2 387/2 388/2 389/2 390/2 391/2 392/2 393/2 394/2 395/2 396/2 397/2 398/2 399/2 400/2 401/2 402/2 403/2 404/2 405/2 406/2 407/2 408/2 409/2 410/2 411/2 412/2 413/2 414/2 415/2 416/2 417/2 418/2 419/2 420/2 421/2 422/2 423/2 424/2 425/2 426/2 427/2 428/2 429/2 430/2 431/2 432/2 433/2 434/2 435/2 436/2 437/2 438/2 439/2 440/2 441/2 442/2 443/2 444/2 445/2 446/2 447/2 448/2 449/2 450/2 451/2 452/2 453/2 454/2 455/2 456/2 457/2 458/2 459/2 460/2 461/2 462/2 463/2 464/2 465/2 466/2 467/2 468/2 469/2 470/2 471/2 472/2 473/2 474/2 475/2 476/2 477/2 478/2 479/2 480/2 481/2 482/2 483/2 484/2 485/2 486/2 487/2 488/2 489/2 490/2 491/2 492/2 493/2 494/2 495/2 496/2 497/2 498/2 499/2 500/2 501/2 502/2 503/2 504/2 505/2 506/2 507/2 508/2 509/2 510/2 511/2 512/2 513/2 514/2 515/2 516/2 517/2 518/2 519/2 520/2 521/2 522/2 523/2 524/2 525/2 526/2 527/2 528/2 529/2 530/2 531/2 532/2 533/2 534/2 535/2 536/2 537/2 538/2 539/2 540/2 541/2 542/2 543/2 544/2 545/2 546/2 547/2 548/2 549/2 550/2 551/2 552/2 553/2 554/2 555/2 556/2 557/2 558/2 559/2 560/2 561/2 562/2 563/2 564/2 565/2 566/2 567/2 568/2 569/2 570/2 571/2 572/2 573/2 574/2 575/2 576/2 577/2 578/2 579/2 580/2 581/2 582/2 583/2 584/2 585/2 586/2 587/2 588/2 589/2 590/2 591/2 592/2 593/2 594/2 595/2 596/2 597/2 598/2 599/2 600/2 601/2 602/2 603/2 604/2 605/2 606/2 607/2 608/2 609/2 610/2 611/2 612/2 613/2 614/2 615/2 616/2 617/2 618/2 619/2 620/2 621/2 622/2 623/2 624/2 625/2 626/2 627/2 628/2 629/2 630/2 631/2 632/2 633/2 634/2 635/2 636/2 637/2 638/2 639/2 640/2 641/2 642/2 643/2 644/2 645/2 646/2 647/2 648/2 649/2 650/2 651/2 652/2 653/2 654/2 655/2 656/2 657/2 658/2 659/2 660/2 661/2 662/2 663/2 664/2 665/2 666/2 667/2 668/2 669/2 670/2 671/2 672/2 673/2 674/2 675/2 676/2 677/2 678/2 679/2 680/2 681/2 682/2 683/2 684/2 685/2 686/2 687/2 688/2 689/2 690/2 691/2 692/2 693/2 694/2 695/2 696/2 697/2 698/2 699/2 700/2 701/2 702/2 703/2 704/2 705/2 706/2 707/2 708/2 709/2 710/2 711/2 712/2 713/2 714/2 715/2 716/2 717/2 718/2 719/2 720/2 721/2 722/2 723/2 724/2 725/2 726/2 727/2 728/2 729/2 730/2 731/2 732/2 733/2 734/2 7

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$$H^1(\mathbb{R}^n, \mathbb{R}) \cong \mathbb{R}^n \quad \text{and} \quad H^1(\mathbb{R}^n, \mathbb{C}) \cong \mathbb{C}^n$$

1. The first part of the document is a list of references. The references are listed in a standard format, including the author's name, the title of the work, and the publisher. The references are as follows:

1. J. H. Van Veen, *The History of the Netherlands*, 1910, 1911, 1912, 1913, 1914, 1915, 1916, 1917, 1918, 1919, 1920, 1921, 1922, 1923, 1924, 1925, 1926, 1927, 1928, 1929, 1930, 1931, 1932, 1933, 1934, 1935, 1936, 1937, 1938, 1939, 1940, 1941, 1942, 1943, 1944, 1945, 1946, 1947, 1948, 1949, 1950, 1951, 1952, 1953, 1954, 1955, 1956, 1957, 1958, 1959, 1960, 1961, 1962, 1963, 1964, 1965, 1966, 1967, 1968, 1969, 1970, 1971, 1972, 1973, 1974, 1975, 1976, 1977, 1978, 1979, 1980, 1981, 1982, 1983, 1984, 1985, 1986, 1987, 1988, 1989, 1990, 1991, 1992, 1993, 1994, 1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578,

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UNCLASSIFIED

JUN 21 1988

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

RECEIVED

MAR 11 1985

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 43-7144

Name(s) of Permit Holder. Jay L. Black & J. Spencer Black

Post Office Address: Box 103
PC 1103 Almo, Id 83512

Telephone No. 208 824-5593

Source of Water ground water

Extent of Use:

Domestic _____ (number of households)

Stockwater _____ (number and type of stock)

Irrigation 300 (two hundred) (acres)

Other/Remarks _____

Indicate the date water was first diverted and beneficially used under this permit: 1981

Measuring Device: Required? ☐ Yes ☐ No
Installed? ☐ Yes ☐ No

Flow Measurement Port: Required? ☒ Yes ☐ No
Installed? ☒ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

Jay L. Black (Name)

Almo, Id (Address) 208-824-5593 (Telephone Number)

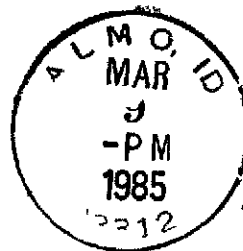
The above information is a true statement of the extent to which the above numbered permit has been developed

march 4, 1985
Date

Jay L. Black
Signature of Permit Holder (and Title, if appropriate)

RECEIVED

Jay L. Black
P.O. Box 103
Almo, Id. 83312



Idaho Department of Water Resources
Statehouse Mail
Boise, ID 83720

MICROFILMED

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138746

BLACK, JAY L. & J. SPENCER
ALMC, ID 83312

P R O O F D U E N O T I C E

F E B R U A R Y 2 8 , 1 9 8 5

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 43-7144 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MAY 01, 1985. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A FORM WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE FORM OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

~~SECRET~~

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

BLACK, JAY L. & J. SPENCER
ALMO, ID 83312

MAY 27, 1980

RE: PERMIT NO. 43-7144

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL A MEASURING DEVICE, OR AN ACCESS PORT TO PROVIDE FOR THE INSTALLATION OF MEASURING EQUIPMENT BY THE DEPARTMENT. ENCLOSED PLEASE FIND A LIST OF MEASURING DEVICE OPTIONS, AND SPECIFICATIONS FOR THE INSTALLATION OF THE ACCESS PORT.

THE EXERCISE OF THIS PERMIT MAY ALSO BE AFFECTED BY THE COURT'S DETERMINATION OF WATER RIGHTS IN THE CASE OF IDAHO POWER COMPANY V. STATE OF IDAHO, ET AL., CIVIC NO. 62237, CURRENTLY PENDING BEFORE THE DISTRICT COURT OF ADA COUNTY. SINCE THE USE OF WATER UNDER YOUR PERMIT MAY AFFECT THE FLOWS IN THE SNAKE RIVER BETWEEN MILNER DAM AND HELLS CANYON, THE FINAL DECISION IN THIS CASE MAY DETERMINE TO WHAT EXTENT THE EXERCISE OF YOUR PERMIT IS SUBJECT TO WATER RIGHTS OF IDAHO POWER. WHILE THE ADA COUNTY COURT IS EXAMINING THIS QUESTION, IDAHO POWER COMPANY HAS NOT FILED A SPECIFIC PROTEST TO YOUR PERMIT. HOWEVER, THE DEPARTMENT OF WATER RESOURCES HAS BEEN ADVISED THAT THE POWER COMPANY IS NOT WAIVING ANY OF ITS RIGHTS TO CONTEST OR LIMIT THE EXERCISE OF YOUR PERMIT OR SUBSEQUENT LICENSE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

MICROFILMED

ENCLOSURE

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

BLACK, Jay L. &/or J. Spencer

INITIAL REVIEW BY: ADM

APPLICATION NUMBER: 43-7144

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

- ☐ Yes ☒ No
☐ Yes ☒ No
☐ Yes ☒ No
☒ Yes ☐ No*

Field check required.

Critical groundwater area. OPR Rpt R

Request dam safety information. Sent by: _____ Date: _____

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No
☒ Yes ☐ No

Platted by: LA Map No. DD-30

Other rights on same place of use. Surface wtr decree r/s.

- ☒ Yes ☐ No*

In form for advertising.

Final date for protests: 12/21/79

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 12/13/79
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☒ Yes ☐ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 11-8-79 Date of priority recommended.

Special conditions of approval or cover letter. _____

By: Loren O. Hansen

Date: 1-7-80

STATE OFFICE REVIEW:

OJC

I.R.L. w/OJC cond

- ☐ See attached sheet for more information.

By: Jmi

Date: 5/6/80

MICROFILMED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

NOVEMBER 26, 1979

South Idaho Press
P.O. Box 190
Burley, Idaho 83318

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before DECEMBER 21, 1979.

Yours truly,

Mary A. Hill
Secretary

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

43-7144

BLACK, JAY L. &/or J. SPENCER

ALMO, ID 83312

Source: GROUNDWATER

Date Filed: 11/08/1979

Amount: 2.50 CFS

Diversion Point: SWSE Sec 01 T 15S R 24E, CASSIA Co.

Use: IRRIGATION (2.50 CFS) from 04/01 to 11/01

Place of Use: SWSW SESW SWSE Sec 01 T 15S R 24E NENE NANE SWNE SENE NENW NWNW
SWNW SENW NESE Sec 12 T 15S R 24E FOR 370 ACRES

Diversion Means: WELL AND PUMP

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before DECEMBER 21, 1979.

C. STEPHEN ALLRED

Director

Published 12/4 & 12/11/79.

MICROFILMED

48-7144
BLACK, JAY L. &/or J. SPENCER, ALMO, ID
63312, Source: GROUNDWATER, Date Filed:
11/08/1979, Amount: 2.50 CFS, Diversion Point:
SWSE Sec 01 T 15S R 24E, CASSIA Co., Use-
IRRIGATION (2.50 CFS) from 04/01 to 11/01,
Place of Use SWSW SWSE Sec 01 T 15S R 24E
NENE NWNW SEWE SEWE NWNW SWNW SENW
NESE Sec 12 T 15S R 24E FOR 370 ACRES, Diversion
Means: WELL AND PUMP

OK
12/9/79
mwp

IDENT. NO. 43-7144

WATER RIGHT
DATA ENTRY LOG[illegible]