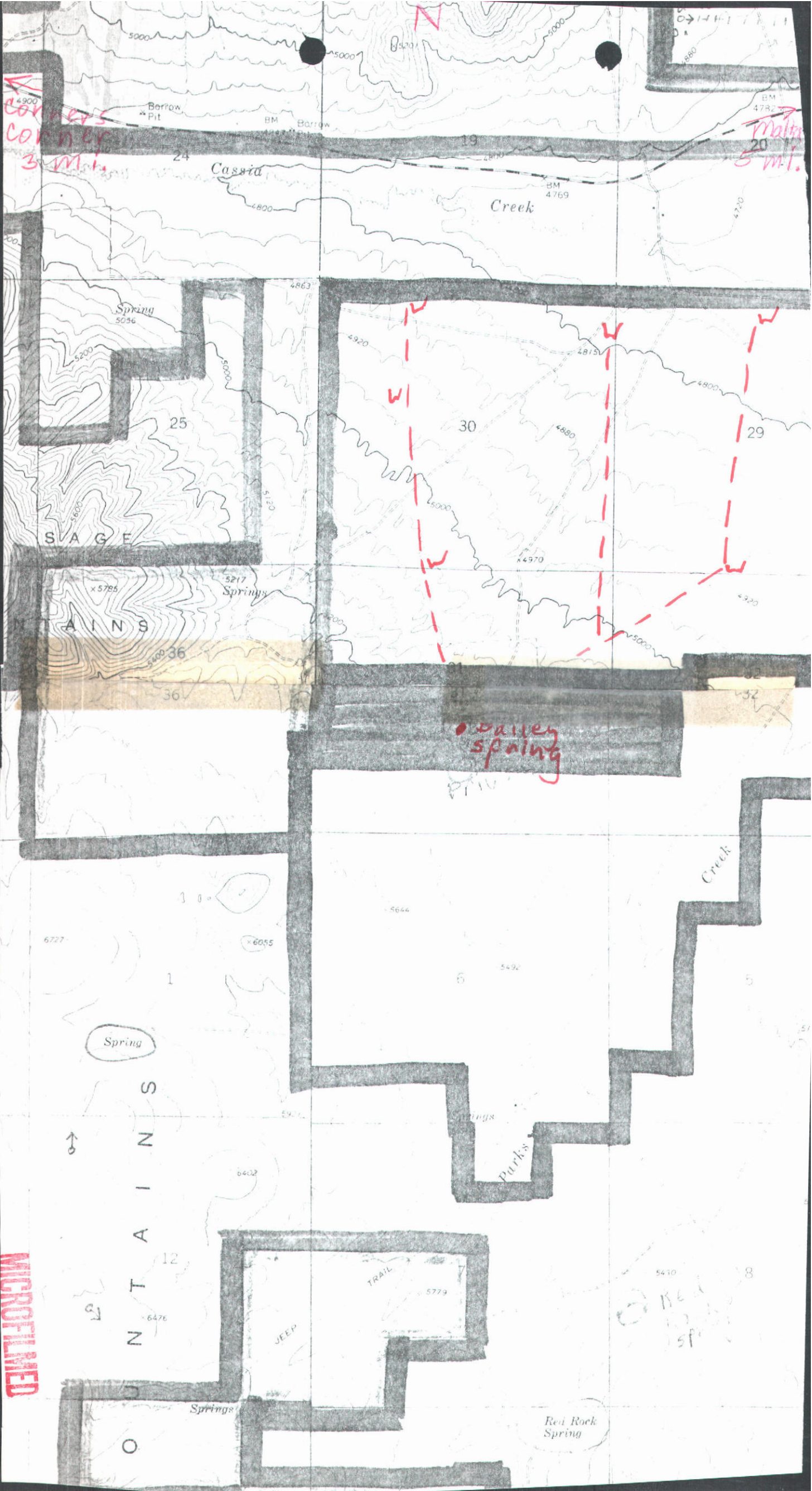


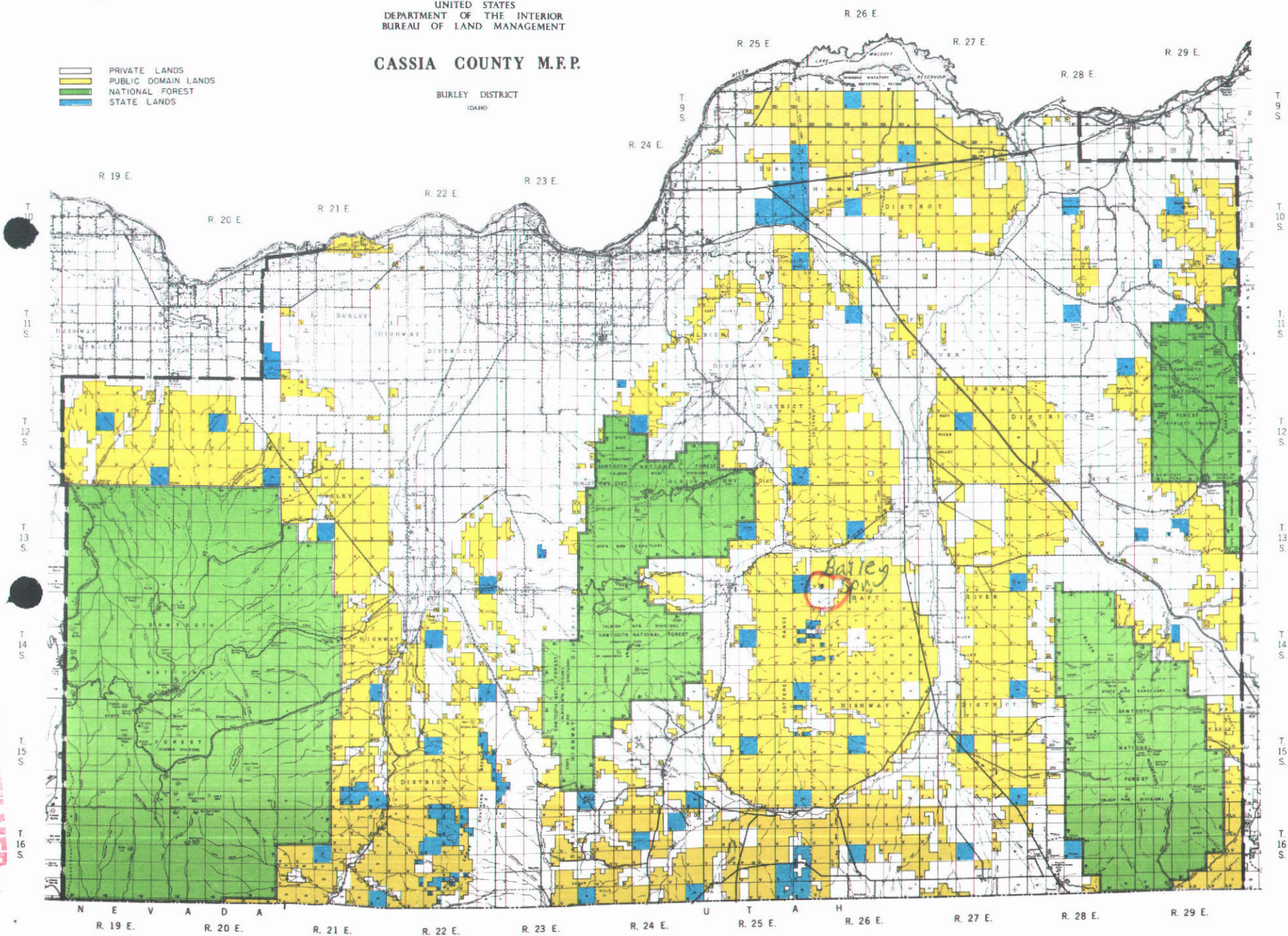


UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

CASSIA COUNTY M.E.P.

BURLEY DISTRICT
IDAHO

- PRIVATE LANDS
- PUBLIC DOMAIN LANDS
- NATIONAL FOREST
- STATE LANDS



SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss.
STATE OF IDAHO)

Mary Summers, being first

duly sworn, deposes and says that s/he is the

Clerk of the South Idaho Press, a daily newspaper published at Burley, Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of

The South Idaho Press for Two consecutive weeks, commencing with the issue dated December 10th 1981, and ending with the issue dated December 17, 1981

Mary Summers

Subscribed and sworn to before me
this day of

19

Norma M. Peters

Notary Public

Cost of Publication \$ 14.30

Notary Fee

Total Cost \$ 14.30

NOTARY PUBLIC RESIDING AT
RUPERT, IDAHO. MY COMMISSION
EXPIRES JUNE 21, 1985.

43-7175

U.S. DEPT. OF INTERIOR, BUREAU OF LAND
MGMT., 230 COLLINS RD., BOISE, ID 83702.
Source: BAILEY SPRING tributary to SINKS. Date
Filed: 10/15/1981. Amount: 0.01 CFS. Diversion
Point: NWSE Sec 31 T 13S R 26E, CASSIA Co. Use:
STOCKWATER (0.01 CFS) from 05/01 to 06/15;
STOCKWATER (0.01 CFS) from 09/01 to 09/30;
WILDLIFE (0.01 CFS) from 01/01 to 12/31. Place
of Use: SWNE Sec 29 T 13S R 26E SENE NESW Sec
12/31. Place of Use: SENW Sec 10 T 12S R 24E
Diversion Means: DIVERSION DAM, POND.

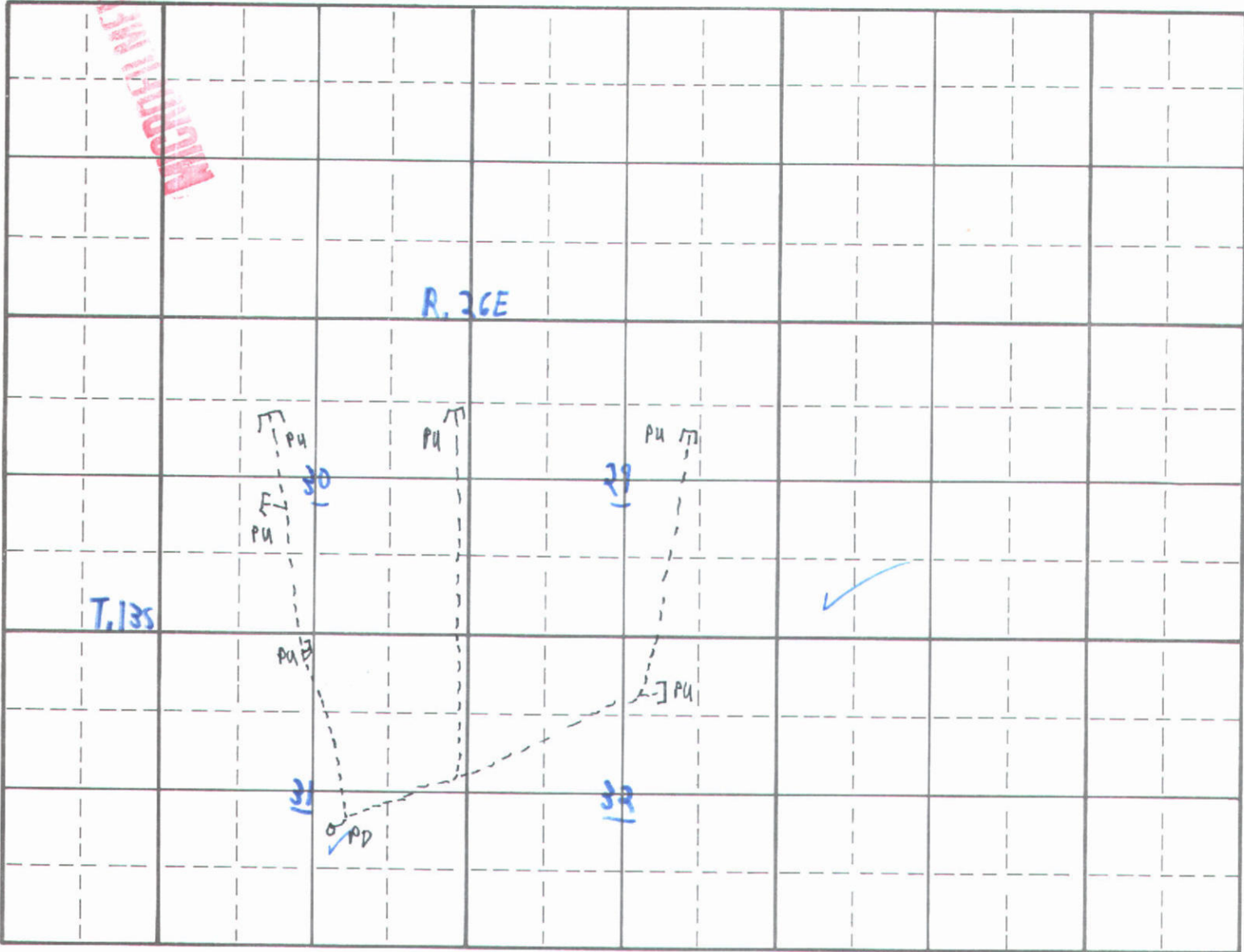
If issued, the permit(s) will be subject to all
prior water rights. Protests against the granting of
any permit must be filed with the Director of the
Idaho Department of Water Resources, 1041 Blue
Lakes Blvd. North, Twin Falls, Idaho 83301 and
received on or before December 28, 1981.

A. KENNETH DUNN
Director

Published in the South Idaho Press December 10
and 17, 1981.

RECEIVED

ok
mary



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: ^{W E} NE 1/4 S 1/4 Sec. 31 T. 135 R. 26E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
135	26E	31					X												
		32				X				X	X								
		33		X	X														

- NO-OK
- Recommended Amendments:
- ☒ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☐ None
- ☒ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

Examiner's Signature JE Stanton

Checked by T.G. Blau.

Approved by Ray Walker

Date 9-20-82

Date 12-15-82

Date 10-29-84

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 43-7175 Priority October 15, 1981 Amount 0.01 cfs

THIS IS TO CERTIFY, that U.S. Dept. of Interior, Bureau of Land Management
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 43-7175 issued pursuant to Application for Permit dated October 15, 1981,
and has submitted proof to the Department of Water Resources on July 26, 1982,
that he has applied water to a beneficial use, an examination by the Department indicates that the works have a
capacity for the diversion of 0.01 cfs of water from Bailey Spring,
tributary to sinks, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Stockwater</u>	from <u>May 1</u> to <u>June 15</u>	at <u>0.01</u> cfs and	<u>0.9</u> acre feet
<u>Stockwater</u>	from <u>September 1</u> to <u>September 30</u>	at <u>0.01</u> cfs and	<u>0.6</u> acre feet
<u>Wildlife</u>	from <u>January 1</u> to <u>December 31</u>	at <u>0.01</u> cfs and	<u>1.5</u> acre feet

(both dates inclusive)

Subject, however, to the condition that no more than 0.01 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.5 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 31,
Twp 13S, Rge 26E in the County of Cassia

Description and location of place of use:

Twp	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
13S	26E	29			X														
		30				X				X	X								
		31					X												
		32		X															

Total number of acres irrigated _____

CONDITIONS OF APPROVAL

a. Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code**, or the applicable Idaho Law. This right may be forfeited by five years of non-use

b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 7TH day of MARCH, 19 85.

Acting for the Director

Norman C Young



DEC 26 1984

STATE OF IDAHO

Ident. No _____

Department of Water Resources

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

Comes now U.S. Dept. of Interior Bureau of Land Mgmt. Phone _____
of (address) 3380 Americana Terrace Boise, ID 83706 _____, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 43-7175 _____, and requests that the permit and permit map be changed as follows:

1. Point of diversion: No change
1/4 1/4, Section _____, Township _____, Range _____, B.M.,
County of _____ . Other points of diversion _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)
No change
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
13S	26E	29			X														
		30				X				X	X								
		31					X												
		32		X															

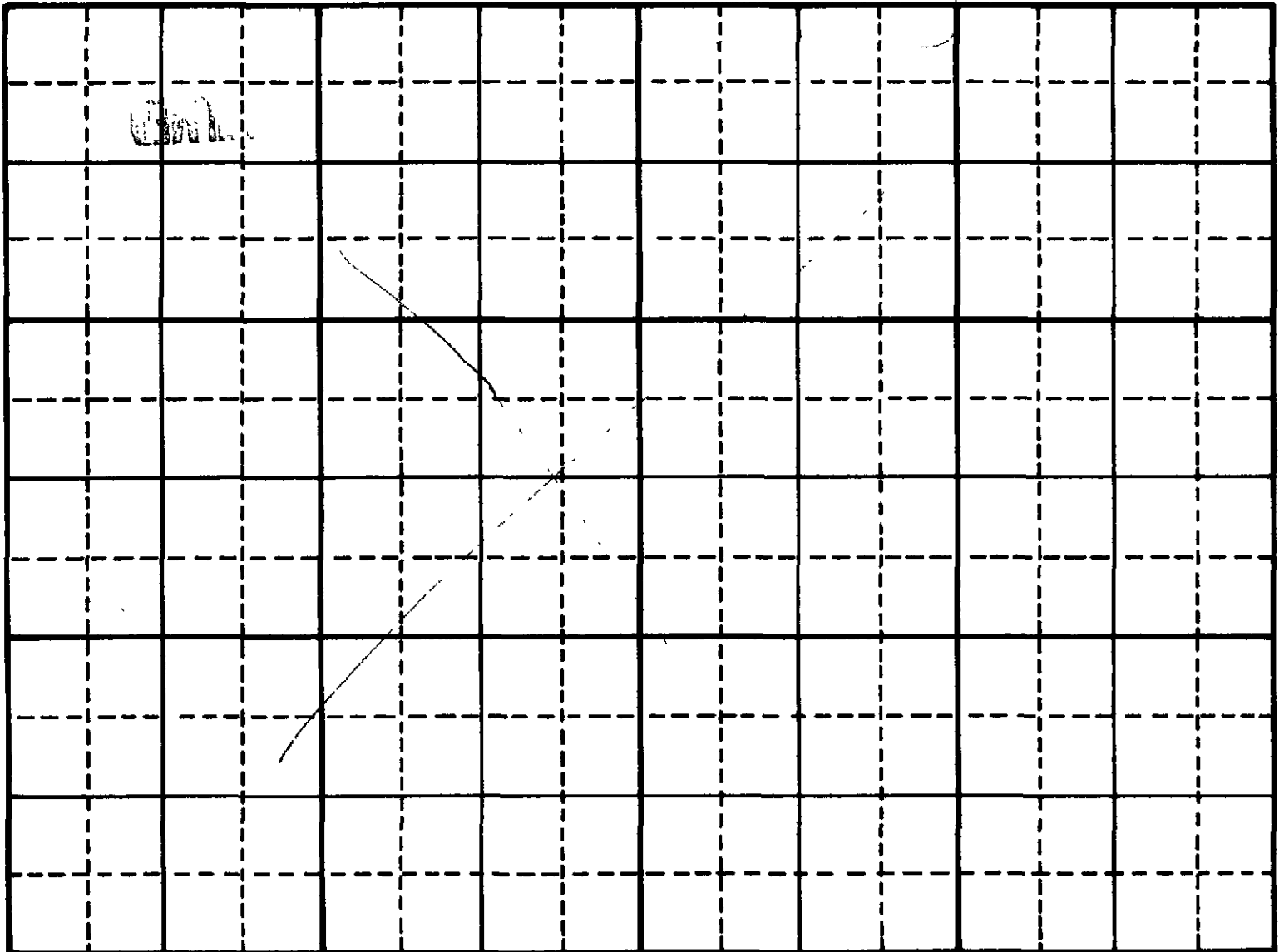
Total number of acres to be irrigated = _____

4. a. Who owns the property at the point of diversion? _____
b. Who owns the land to be irrigated or the place of use? _____
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: _____

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.

Not Necessary



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at DCM Burley Office, this 12 day of December, 19 84.
Jamnie J. Pabbe
(Signature)

FOR DEPARTMENT USE ONLY
ID-910-BP3-0003

Preliminary check by tw Fee = \$20.00

Received by sg Date 2-25-85 # 36266

Publication prepared by N/A Date _____

Published in _____

Publication dates _____

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby

Approve the above Application for Amendment for Permit No. 43-7175.

Witness my hand this 7TH day of MARCH, 19 85.

Norman C Young
Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT**APPROVED**

To appropriate the public waters of the State of Idaho

1. Name of applicant Bureau of Land Management Phone 208-678-5514Post office address Route 3, Box 1 Burley, Idaho 833182. Source of water supply Bailey Spring which is a tributary of Sinks3. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 31 Township 13SRange 26E B.M. Cassia County, additional points of diversion if any: n.a.

4. Water will be used for the following purposes:

Amount .0025 for cattle purposes from 5/1 to 6/15 (both dates inclusive)
(cfs or acre-feet per annum)Amount .001 for cattle purposes from 9/1 to 9/30 (both dates inclusive)
(cfs or acre-feet per annum)Amount .001 for wildlife purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .0035 .01 cubic feet per second and/or b. acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. A concrete headbox feeds the spring water into a three forked pipeline with 6 troughs.b. Height of storage dam feet, active reservoir capacity acre-feet; total reservoir capacity acre-feet, materials used in storage dam: Period of year when water will be diverted to storage to inclusive.
(Month/Day) (Month/Day)c. Proposed well diameter is inches; proposed depth of well is feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:(1) Give the place of use of water:

SW	NE	29
SE	NE, NE $\frac{1}{2}$ SW $\frac{1}{2}$	30
NW	$\frac{1}{4}$ of NE $\frac{1}{4}$ of Section	31
NW	NE	32

 Township 13SRange 26E B.M.(2) Amount of power to be generated: horsepower under feet of head.(3) List number of each kind of livestock to be watered 1200 cattle(4) Name of municipality to be served n.a., or number of families to be supplied with domestic water (5) If water is to be used for other purposes describe: to supply water for wildlife throughout the year.

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. n/a

9. a. Who owns the property at the point of diversion Bureau of Land Management

b. Who owns the land to be irrigated or place of use Bureau of Land Management

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks The spring and pipeline were developed in 1973 to supply water to
grazing cattle in crested wheat pasture. Measured flow from spring on
6/10/81 was .0045 CFS.

R 26 E



T145

DECLASSIFIED

(Applicant) Raft River Resource
Area Manager

Proposed Priority 10/15/1981

Received by marpa Date 10-22-81 Time 4:30p
Preliminary check by JP Fee \$ 20.00 ID-910-141-005
Receipted by JP Date 1-22-82 # 21712
Publication prepared by marpa Date 11/6/81
Published in south ida press
Publication dates 12/10 & 12/17/81
Publication approved marpa Date 4/4/82 1/12/82
Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by ADM Jui

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 43-7175, and said application is hereby APPROVED.

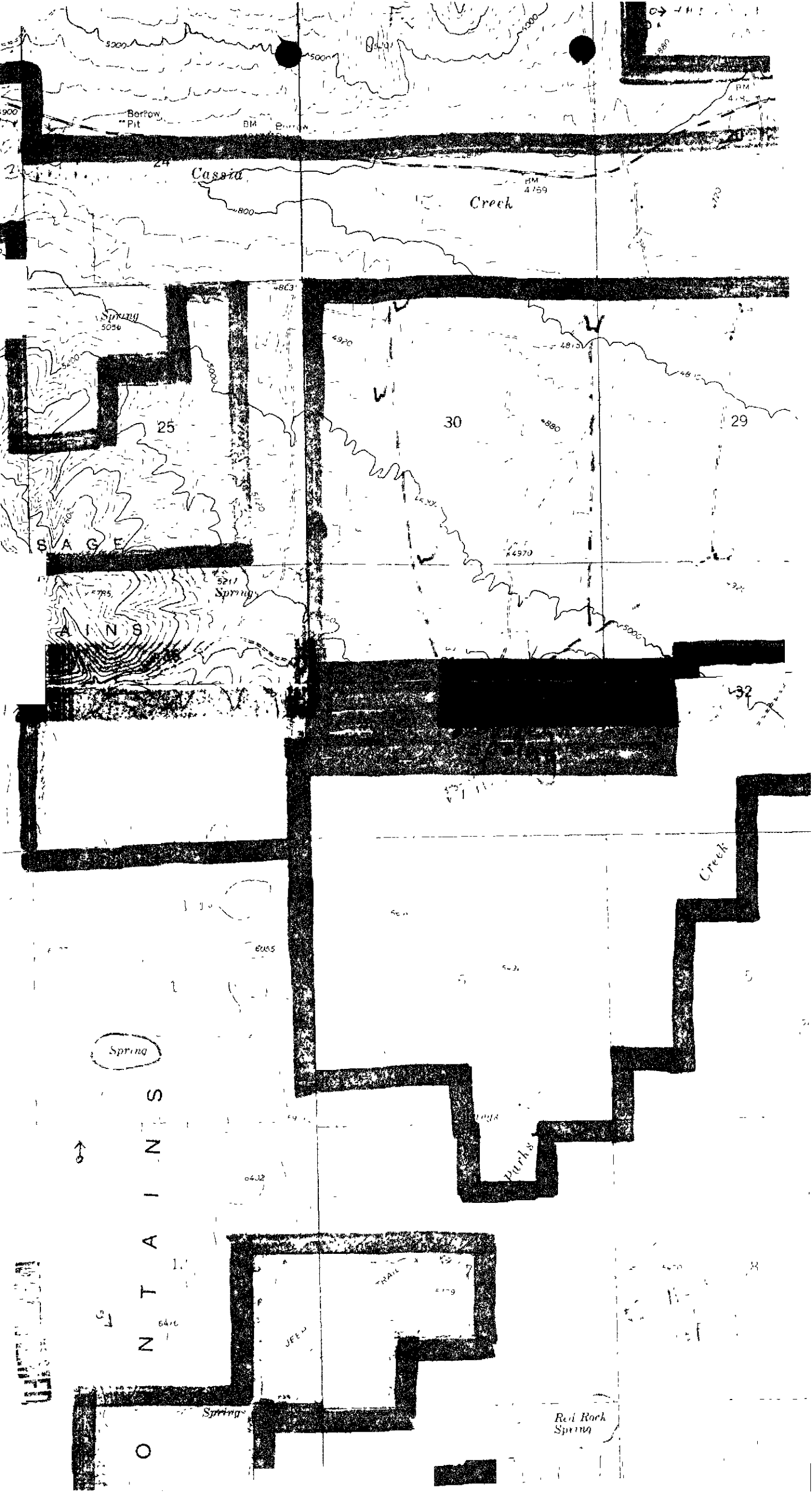
1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 83.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 3rd day of February, 19 82.

J. Glen Saxton
Chief, Operations Bureau

MICROFILMED

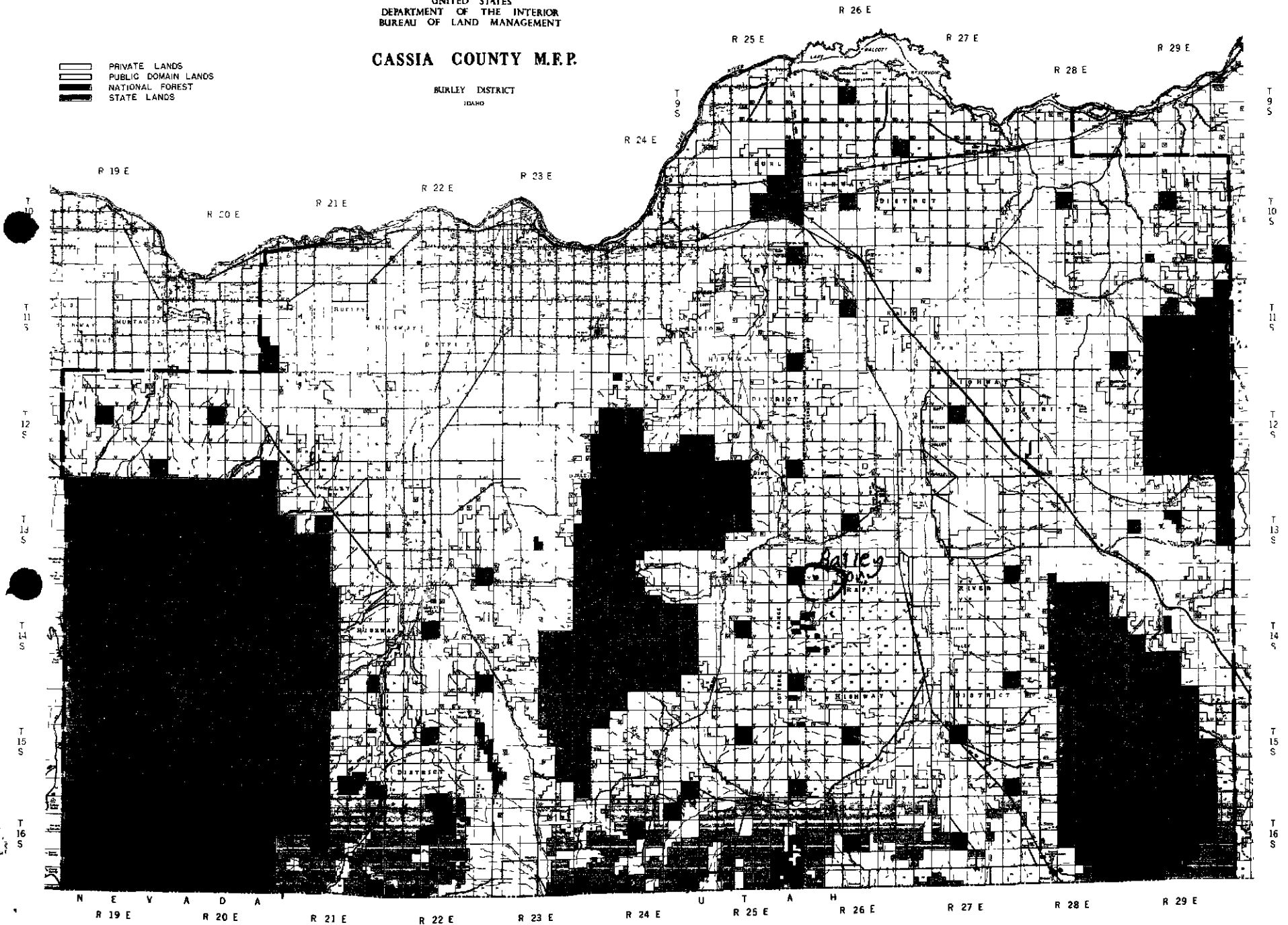


UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

CASSIA COUNTY M.E.P.

BURLEY DISTRICT
IDAHO

- PRIVATE LANDS
- PUBLIC DOMAIN LANDS
- NATIONAL FOREST
- STATE LANDS



SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss.
STATE OF IDAHO)

Mary Summers, being first

duly sworn, deposes and says that she is the

Clerk of the South Idaho Press, a daily newspaper published at Burley, Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of

The South Idaho Press for two consecutive weeks, commencing with the issue dated December 10th 1981, and ending with the issue dated December 17, 1981.

Subscribed and sworn to before me
this day of

1981

[Signature] Notary Public

Cost of Publication \$ 14.30

Notary Fee

Total Cost \$ 14.30

NOTARY PUBLIC RESIDING AT
RUPERT, IDAHO. MY COMMISSION
EXPIRES JUNE 21, 1985.

43-7175

U.S. DEPT OF INTERIOR, BUREAU OF LAND
MGMT, 230 COLLINS RD., BOISE, ID 83702
Source BAILEY SPRING tributary to SINKS Date
filed 10/15/1981 Amount 0.01 CFS Diversion
Point NWSE Sec 31 T 13S R 26E, CASSIA Co Use
STOCKWATER (0.01 CFS) from 05/01 to 06/15,
STOCKWATER (0.01 CFS) from 09/01 to 09/30,
WILDLIFE (0.01 CFS) from 01/01 to 12/31 Place
of Use SWNE Sec 29 T 13S R 26E SENE NESW Sec
2/31 Place of Use SENW Sec 10 T 12S R 24E
Diversion Means DIVERSION DAM, POND

If issued, the permit(s) will be subject to all
prior water rights. Protests against the granting of
any permit must be filed with the Director of the
Idaho Department of Water Resources, 1041 Blue
Roses Blvd North, Twin Falls, Idaho 83301 and
received on or before December 28, 1981

A KENNETH DUNN
Director

Published in the South Idaho Press December 10
and 17, 1981

ab
maria

**THIS
RIGHT HAS BEEN
DECREED IN THE
SRBA**



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 11, 1985

RE: Permit Nos. 43-7162, 43-7175, 43-7170, 45-7488, 45-7485,
45-7486

U.S. Dept. of Interior
Bureau of Land Management
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are copies of the Water Right Licenses issued on the above referenced permits along with copies of the approved applications for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosures

WATER RIGHT NUMBER 43-7175

OWNER LAST NAME - U.S. DEPT. OF INTERIOR
ADDRESS LINE 1 - BUREAU OF LAND MGMT.
ADDRESS LINE 2 - 3380 AMERICANA TERRACE
SOURCE - FAIRLY SPRING

FIRST NAME -
ADDRESS LINE 2 -
CITY - BOISE
TRIBUTARY OF - SINKS

STATE - ID ZIP CODE - 83706

STAGE - PERMIT STATUS - PRIORITY - 10-15-1981 COUNTY - CASSIA TOTAL DIV. RATE - .0100 -CFS

TOTAL DIV. VOLUME - 1.50 AFA IRR/ANNEC - WATER LIST. - IRR/CARRY ACI - RIGHT BASIS -

DIVERSION PLANT - AWSB 31 JRS 26E 1C1 REFTV - 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 09-01 TO - 09-30 USE - STOCKWATER USE DIV. RATE - .0100 CFS USE DIV. VOLUME - 1.50 AFA

FROM - 09-01 TO - 09-30 USE - STOCKWATER USE DIV. RATE - .0100 CFS USE DIV. VOLUME - .50 AFA

FROM - 01-01 TO - 12-31 USE - WILDLIFE USE DIV. RATE - .0100 CFS USE DIV. VOLUME - 1.50 AFA

USE - STOCKWATER PLACE OF USE - T4N 13S R6G 26E SEC 32 TRACT 54NE LOT AC

USE - STOCKWATER PLACE OF USE - T4N 13S R6G 26E SEC 31 TRACT 54NE LOT AC

USE - STOCKWATER PLACE OF USE - T4N 13S R6G 26E SEC 29 TRACT 54NE LOT AC

USE - STOCKWATER PLACE OF USE - T4N 13S R6G 26E SEC 30 TRACT 54NE LOT AC

DEGREE NAME - DATE - TOTAL ACRES 0

REMARKS -

NON IRRIG USE - S/1200 RARGE

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 03-01-1983 PERMIT/DETER - 02-03-1982 PROTESTED -

HEARING - DEED NO. -

PROOF MADE - F FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS - REACHES, FIERLINE, TROUGHS



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V EVANS

Governor

A. KENNETH DUNN

Director

November 14, 1984

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

RECEIVED

DEC 21 1984

Department of Water Resources

DLR-7050

NOV 21 3 7:45

RECEIVED

RE: Permit No. 43-7175

U.S. Dept. of Interior
Bureau of Land Management
3330 Americana Terrace
Boise, ID 83706

Gentlemen:

A representative of this Department made an examination of the works covered by your Permit No. 43-7175 and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.01 cfs Source: Bailey Spring trib to sinks

The maximum quantity diverted shall not exceed 1.5 acre feet
per year.

Point(s) of diversion: NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 31, Twp 13S, Rge 26E

Beneficial Use: Stockwater and wildlife within SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 29; SE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$,
NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 30; NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 31; NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 32; Twp 13S, Rge 26E

Priority date established: October 14, 1981

Conditions (if any):

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc
Enclosure



United States Department of the Interior

BUREAU OF LAND MANAGEMENT

Idaho State Office

3380 Americana Terrace

Boise, Idaho 83706

IN REPLY
REFER TO 7250 (931)

RECEIVED

DEC 26 1984

Department of Water Resources

December 19, 1984

CERTIFIED--RETURN RECEIPT REQUESTED

Water Allocation Division
Department of Water Resources
Statehouse
Boise, Idaho 83720

Gentlemen:

Enclosed for processing are seven amendments of permit along with seven water right applications. Billing is to be made through order number ID-910-PH3-0003.

Please return approved applications to the following address:

State Hydrologist
Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, Idaho 83706

Thank you for your cooperation.

Sincerely yours,

Steven A. Ellis
Soil Scientist/Hydrologist

14 Enclosures

6 Lic. Amendments - Sh. Office
1 amendment - Western
7 Claims - Eastern



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V EVANS
Governor

A KENNETH DUNN
Director

November 14, 1984

Mailing address
Statehouse
Boise, Idaho 83720
(208) 334-4440

RE: Permit No. 43-7175

U.S. Dept. of Interior
Bureau of Land Management
3380 Americana Terrace
Boise, ID 83706

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Beneficial Use: Stockwater and wildlife within SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 29; SE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$,
NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 30; NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 31; NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 32; Twp 13S, Rge 26E

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Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc
Enclosure

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

43-7195

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 9-9-1982 Accompanied by Jim Priddy Total Q measured -
If source is surface water, estimate total flow of source .0045 (BLM measurement)
Methods of measurement - Meets Permit requirements? ✓

Measurement calculations:
LIVESTOCK
Volume: $.01 \text{ cfs} \times 1.98 \text{ AF/cfs/day} \times 46 \text{ days} = 0.9 \text{ AFA}$
 $.01 \text{ cfs} \times 1.98 \text{ AF/cfs/day} \times 30 \text{ days} = 0.6 \text{ AFA}$ } 1.5 AFA
WILDLIFE
Volume: $1.5 \text{ hd} \times 213 \text{ days} \times 12 \text{ gal/hd/day} = 0.1176$ $60 \text{ hd} \times 152 \text{ days} \times 12 \text{ gal/hd/day} = 0.3358 \text{ AF/ANN}$
325,900 325,900

WELL/DIVERSION* NO	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO	MEASURING DEVICE TYPE	CONDITION OF MEAS DEV	REMARKS

System Description Headbox, pipeline to stock troughs

*Code with map on reverse side Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Q (cfs)	V (afa)	FROM	TO
<u>stockwater</u>	<u>.01</u> ✓	<u>0.9</u> ✓	<u>5-1</u> ✓	<u>6-15</u> ✓
<u>wildlife</u>	<u>.01</u> ✓	<u>0.6</u> ✓	<u>9-1</u> ✓	<u>9-30</u> ✓
	<u>.01</u> ✓	<u>1.5</u> <u>0.12</u>	<u>3-16</u> <u>23-11-15</u>	
	<u>.01</u> ✓	<u>0.34</u>	<u>11-16</u> <u>3-16</u>	
Total	<u>.01</u> ✓	<u>1.5</u> <u>1.96 AF/ANN</u>		

Remarks 1200 range cattle
Field exam was completed in Burley B.L.M. office
Approx. 15 deer use this development from Mar 16 - Nov 15. Approx 150 head use it from Nov 16 - Mar 15.
Management objective is to increase deer herd by 25% in next 10 yrs



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

Department of Water Resources
Caretaker of Land & Water
100 S. 1st
Twin Falls, Idaho 83301

Re: Permits - 43-7430 - 1-1-77 43-7475 - 1-1-77
43-7430 -

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Sincerely,

Gary L. Funderburg
Sr. Water Resource Agent

POOR QUALITY ORIGINAL

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit 43-717⁵

Name(s) of Permit Holder: Bureau of land Management

Post Office Address: Route 3, Box 1 Burley, Idaho 83318

Tel No 208-678-5514

Source of Water Bailey Spring

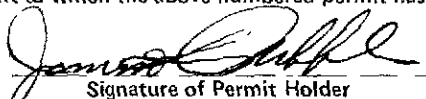
Extent of Use ☐ Domestic (number of households)
☒ Stockwater 1200 cattle (number and type of stock)
☐ Irrigation (acres)
☒ Other Wildlife

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No
Access Port Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed

7-23-85

Date


Signature of Permit Holder

~~Bureau of Land Management~~

~~Route 3, Box 1~~

~~Burley, Idaho 83318~~

PLACE
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JUL 26 1982

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address

Statehouse

Boise, Idaho 83720

(208) 334-4440

February 11, 1982

RE: Water Right Permits

State Hydrologist
Bureau of Land Management
Idaho State Office
Box 042, Federal Building
550 W. Fort Street
Boise, ID 83724

Dear Sir:

Enclosed are copies of your approved applications for Permit Nos. 35-8007, 43-7173, 43-7174, 43-7175, 45-7485, 45-7486, 45-7487, 45-7488, 45-7489, 55-7143, 55-7144, 55-7145, 55-7146, 55-7147, 55-7148, 55-7149, 55-7150, 55-7151, 55-7152, 55-7154, 55-7155, 55-7156, 55-7157, 55-7158, 55-7159, 55-7160, 55-7161, 55-7162, 55-7163, 55-7164, 57-7292, 57-7293, 57-7294, 57-7295, 65-12432 and 65-12433.

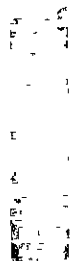
We direct your attention to the conditions of approval on the fourth pages.

We have enclosed a form entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:kw
Enclosures



WATER RIGHTS TO CDD 15-7170

UNDER LAST DATE = 01-01-01 OFFICE DISTRICT

ADDRESS LINE 1 = ADDRESS OF LAND OWNER

ADDRESS LINE 3 = 230 COLLINS RD.

ADDRESS LINE 2 =

CITY = BOSTON

STATE = MA ZIP CODE = 02102

SOURCE = BATTERY POWER

TRIANGLE OF = 0100

STATE = APPLICATION

STATUS =

PRIORITY = 1-15-1991 CDDITY = 010010

CDDITY DIV. = 0100

CDDITY = 0100

TOTAL DIV. VOLUME =

0100 AFA INTERVAL 00 =

WATER DIV. =

INTERVAL ACT =

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DECKED NAME =

DATE =

TOTAL AREA =

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REMARKS =

NOV 1991 USE = 012000 PWDN

OTHER RIGHTS FOR SAME USE =

PROOF FOR =

RECEIVED FOR =

RECEIVED FOR =

RECEIVED FOR =

RECEIVED FOR =

PROOF MADE = 01-01-01

COND. OF APPROVAL =

DIVERSION FROM = 01-01-01, 01-01-01, 01-01-01

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

42-7175-

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., 230 COLLINS RD., BOISE, ID 83702

Source: BAILEY SPRING tributary to SINKS

Date Filed: 10/15/1981

Amount: 0.01 CFS

Diversion Point: NWSE Sec 31 T 13S R 26E, CASSIA Co.

Use: STOCKWATER	(0.01 CFS)	from 05/01 to 06/15
STOCKWATER	(0.01 CFS)	from 09/01 to 09/30
WILDLIFE	(0.01 CFS)	from 01/01 to 12/31

Place of Use. SWNE Sec 29 T 13S R 26E SENE NESW Sec 30 T 13S R 26E NWNE Sec 31 T 13S R 26E NWNE Sec 32 T 13S R 26E

Diversion Means HEADBOX, PIPELINE, TROUGHS

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before ~~NOVEMBER 30~~ 1981.

Dec. 28, 1981

A. KENNETH DUNN

Director

Published ~~11/12/81~~ 12/17/81.

12/10 & 12/17/81

43-7175

U S DEPT OF INTERIOR, BUREAU OF LAND
MGMT, 230 COLLINS RD, BOISE, ID 83702
Source: BAILEY SPRING tributary to SINKS. Date
Filed: 10/15/1981 Amount: 0.01 CFS Diversion
Point: NWSE Sec 31 T 135 R 26E, CASSIA Co Use
STOCKWATER (0.01 CFS) from 05/01 to 06/15,
STOCKWATER (0.01 CFS) from 09/01 to 09/30,
WILDLIFE (0.01 CFS) from 01/01 to 12/31. Place
of Use: SWNE Sec 29 T 135 R 26E SENE NESW Sec
30 T 135 R 26E NWNE Sec 31 T 135 R 26E NWNE
Sec 32 T 135 R 26E Diversion Means: HEADBOX,
PIPELINE, TROUGHS

11/10/81
meadow

DEPT. OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
BOISE, IDAHO 83702

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-7578

NOVEMBER 8 1981

South Idaho Press
P.O. Bo. 190
Burley, Idaho 83318

Gentlemen

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before NOVEMBER 30, 1981.

Yours truly,

Mary A. Hill
Secretary

Encl.

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

USDI- BLM

INITIAL REVIEW BY: J. J. Stant APPLICATION NUMBER: 43-7175

CHECK.

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

☒ Fee.

☐ Yes ☒ No Field check required.

☐ Yes ☒ No Critical groundwater area.

☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____

☐ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

☐ Yes ☒ No Platted by N/A Map No. DD-31

☐ Yes ☐ No Other rights on same place of use. _____

☐ Yes ☐ No* In form for advertising. _____

Final date for protests: 11/30/81 12/3/81

☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

* FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received Date. 12/9/81

☒ Application published correctly. If not, record action taken. _____

☒ Fee amount, receipt date & number, recorded on application.

☒ Publication dates and paper, recorded on application.

☒ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No Measuring device required

☐ Yes ☒ No Access port required.

☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____

10/15/81 Date of priority recommended.

Special conditions of approval or cover letter. None

By: ADL Date 1/19/82

STATE OFFICE REVIEW:

☐ See attached sheet for more information.

By: _____ Date: _____

RECEIVED
JAN 21 1982

Department of Water Resources