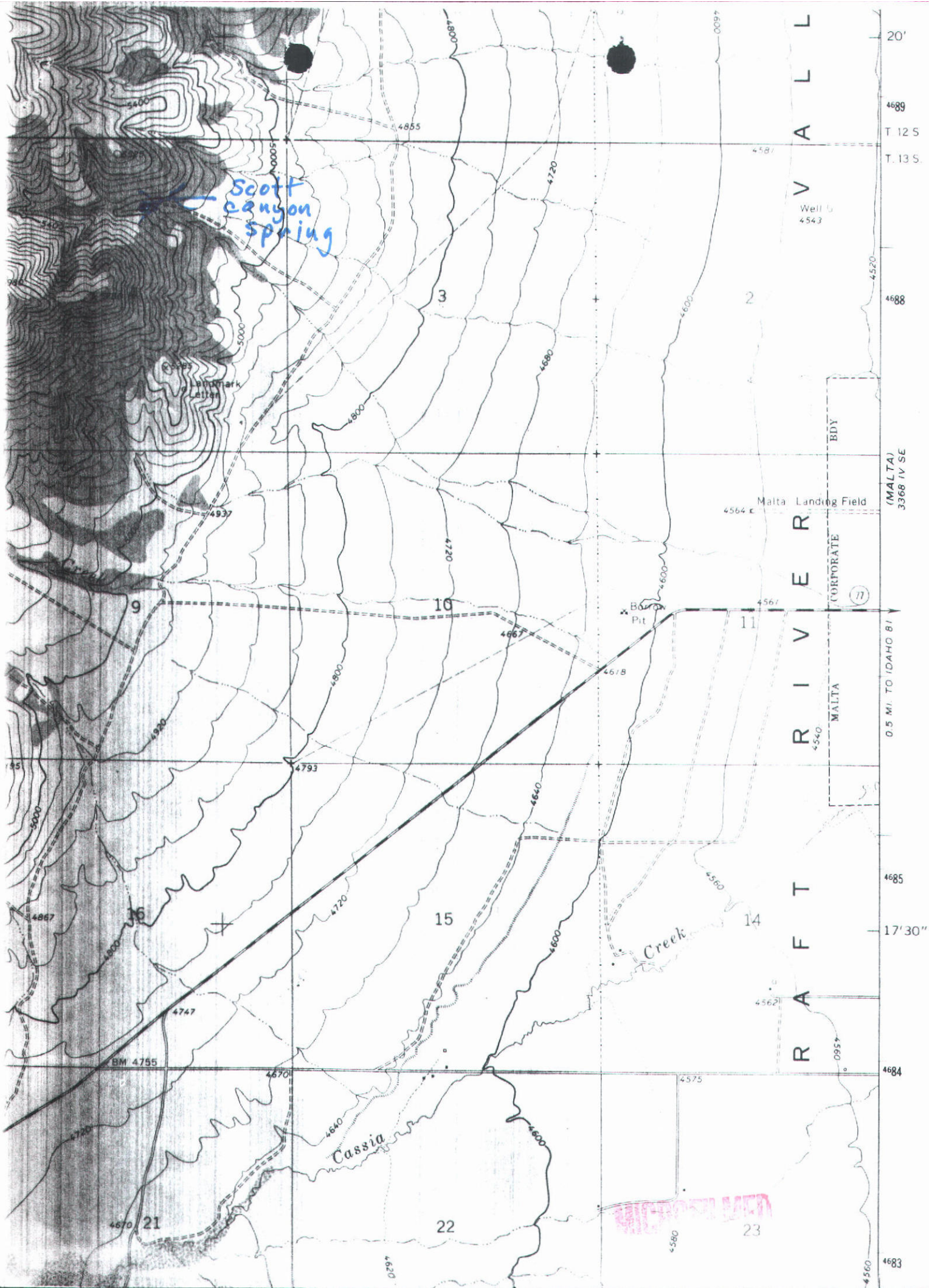
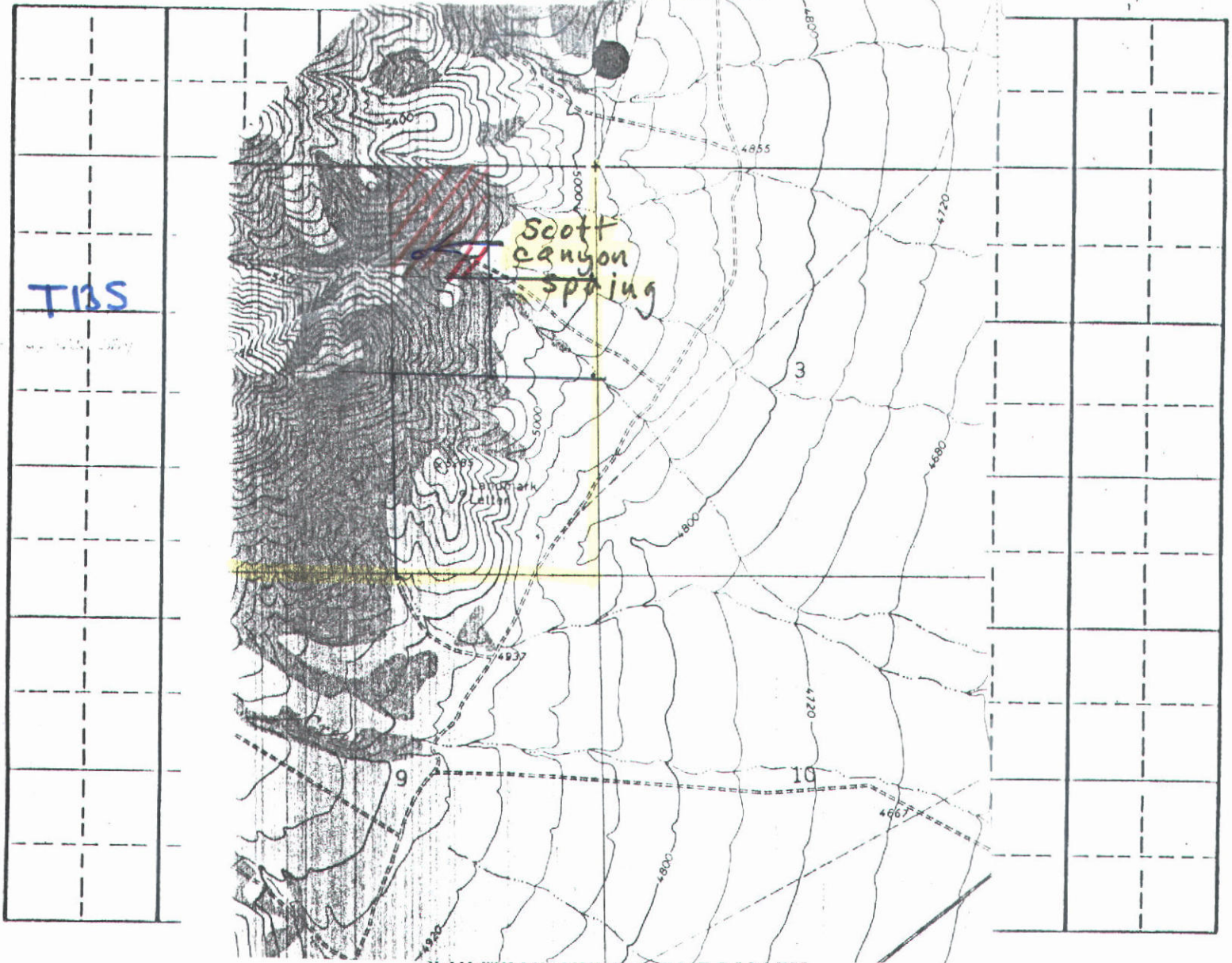




R26E

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Y64 description added by ADM 2/19/87

SWNWNE, Sec. 4, T13S, R26E

Point(s) of diversion: NW of NE, Sec. 4, T-13S, R-26E

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
13S	26E	4		SW¼															

MICROFILMED

Recommended Amendments:

☐ Change P.D. as reflected above☐ Add P.D. as reflected above☒ None☐ Change P.U. as reflected above☐ Add P.U. as reflected above☐ Other

AUG 20 1987

Examiner's Signature

Checked by

Approved by

Date

Date

Date

8-27-86

10-20-86

6-22-87

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 43-7200

Priority: January 23, 1984 Amount: .01 CFS .8 AFA

This is to certify, that U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated January 24, 1984, and
has submitted proof to the Department of Water Resources on March 11, 1986, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .01 cfs of water from;

SPRING tributary to SINKS

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	05/01 to 11/15	.01 cfs	.7 afa
Wildlife	01/01 to 12/31	.01 cfs	.1 afa
	Totals	.01 CFS	.8 AFA

LOCATION OF POINT OF DIVERSION(S): SWNWNE , Sec. 4, Township 13S, Range 26E
Cassia County

PLACE OF USE: Stockwater

TWN RGE SEC

13S 26E 4 NWNE

PLACE OF USE: Wildlife, same as Stockwater use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Use of water under this license is subject to control by the watermaster of State Water District No. 430
5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.
6. Source also known as Scott Canyon Spring.

AUG 10 1987

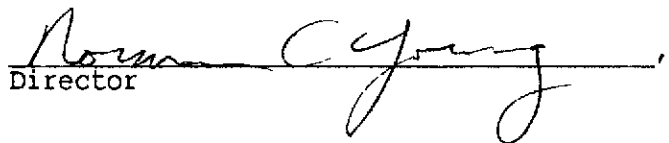
State of Idaho
Department of Water Resources

PAGE 2

WATER RIGHT LICENSE

WATER RIGHT NO. 43-7200

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 25th day
of July, 1987.


Director



State of Idaho
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

2148 4th Ave. E.
Twin Falls, Idaho 83301
(208) 734-3578

July 29, 1987

Leonard E. Hall, Watermaster
Water District #43-C
Malta, ID 83342

Re: License No.43-7200

Dear Mr. Hall:

Enclosed is a copy of Water Right License within your District
for your information and files.

If you have any questions about the license, please contact this
office.

Very truly yours,

Mary A. Baldwin
Secretary/Office Coordinator

Enclosure

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

RECEIVED
JAN 23 1984

RECEIVED
JAN 15 1984
DLH:SDSO

APPROVED

appropriate the public waters of the State of Idaho

Department of Water Resources
Southern District Office

Department of Water Resources

1. Name of applicant Bureau of Land Management Phone 208-678-5514

Post office address Route 3 Box 1 Burley, Idaho 83318

Spring 90 1-27-85

2. Source of water supply(Scott Canyon Spring) which is a tributary of Sinks

3. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 4 Township 13 S

Range 26 E.B.M. Cassia County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .01 for livestock purposes from 5/1 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .01 for wildlife purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .01 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. This is an undeveloped spring. Following EA & Decision spring development will consist of head box for collecting water which will be piped 50' to a livestock trough. Overflow will be piped to a wildlife enclosure (200' away).

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

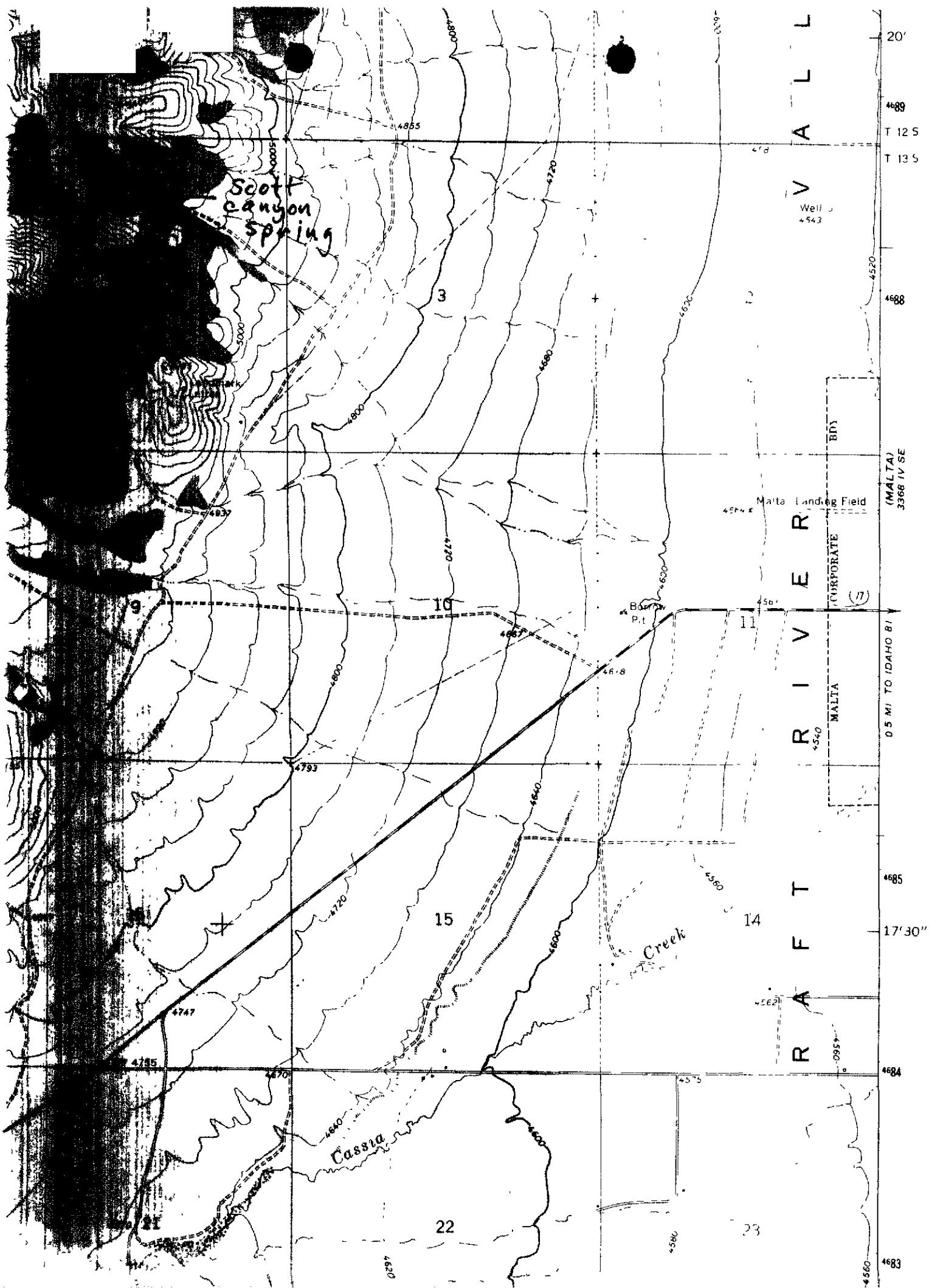
(1) Give the place of use of water: NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 4 Township 13 S
Range 26 E. B.M.

(2) Amount of power to be generated: N/A horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 90 cattle

(4) Name of municipality to be served N/A, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: Provides year round water for a variety of wildlife - deer (20 head), coyotes, sage grouse, a variety of raptors, song birds, and small mammals.



11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 26 E

[illegible]

Scale 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jimmie L. Pribble
(Applicant)
for Jimmie L. Pribble
Snake River Area Manager

Proposed Priority 1/23/84

Received by JP Date 1/23/84 Time 8:38am
Preliminary check by JP Fee \$ 30.00 ID-90-8P3-0003
Receipted by JP Date 4-10-84 # 33907
Publication prepared by marya Date 7/25/84
Published in South Idaho Press
Publication dates 8/9 & 8/16/84
Publication approved Mary 2 Date 8/24/84
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by ADM kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 43-7200, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 89.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
Use of water under this permit is subject to control by the watermaster of State Water District 43C, Cassia Creek.

Witness my hand this 11th day of October, 1984.

J. Glen Saxton
Chief, Operations Bureau

SOUTH IDAHO PRESS
BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
STATE OF IDAHO) ss

Patty Staker , being first

duly sworn, deposes and says that he is the

Ex. Secretary of the South Idaho Press, a daily newspaper published at Burley, Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of

The South Idaho Press for 2 consecutive weeks, commencing with the issue dated August 9, 1984, and ending with the issue dated August 16, 1984.

Subscribed and sworn to before me this 23rd day of August, 1984.

Notary Public

Cost of Publication \$112.14

Notary Fee

Total Cost \$112.14

Dispersed to the several
Sinks and Wildlife

84-177

NOTICE OF PUBLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho

43-7197

U S DEPT OF INTERIOR
BUREAU OF LAND MGMT, IDAHO STATE OFFICE, 3380 AMERICANA TERRACE, BOISE, ID 83706
Source HARPER SPRING trib to SINKS
Date Filed 07/01/1983
Diversion Pt SESW Sec 25 T 14S R 22E
Use STOCKWATER (0 01 CFS) WILDLIFE (0 01 CFS)
To SESW Sec 25 T 14S R 22E

43-7198

U S DEPT OF INTERIOR
BUREAU OF LAND MGMT, IDAHO STATE OFFICE, 3380 AMERICANA TERRACE, BOISE, ID 83706
Source MIDDLE HILL SPRING trib to SINKS
Date Filed 07/01/1983
Diversion Pt SESW Sec 26 T 13S R 24E
Use STOCKWATER (0 01 CFS) WILDLIFE (0 01 CFS)
In SESW Sec 26 T 13S R 24E

43-7200

U S DEPT OF INTERIOR
BUREAU OF LAND MGMT, IDAHO STATE OFFICE, 3380 AMERICANA TERRACE, BOISE, ID 83706
Source SPRING (SCOTT CANYON SPRING) trib to SINKS
Date Filed 01/23/1984
Diversion Pt NWNE Sec 04 T 13S R 26E
Use STOCKWATER (0 01 CFS) WILDLIFE (0 01 CFS)
In NWNE Sec 04 T 13S R 26E

45-7549

U S DEPT OF AGRI
FOREST SERVICE, FEDERAL BLDG, 324 25TH ST, OGDEN, UT 84404
Source SPRING trib to RATTLESNAKE CREEK
Date Filed 07/15/1983
Diversion Pt SWSE Sec 18 T 16S R 19E
Use STOCKWATER STORAGE (0 1 AF)
STOCKWATER FROM STORAGE (0 1 AF) WILDLIFE STORAGE (0 1 AF) WILDLIFE FROM STORAGE (0 1 AF)
In SWSE Sec 18 T 16S R 19E

45-7550

U S DEPT OF AGRI
FOREST SERVICE, FEDERAL BLDG, 324 25TH ST, OGDEN, UT 84401
Source SPRING trib to SINKS
Date Filed 07/15/1983
Diversion Pt NWSE Sec 30 T 15S R 19E
Use STOCKWATER STORAGE (0 1 AF)
STOCKWATER FROM STORAGE (0 1 AF) WILDLIFE STORAGE (0 1 AF) WILDLIFE FROM STORAGE (0 1 AF)
In NWSE Sec 30 T 15S R 19E

45-7556

U S DEPT OF INTERIOR
BUREAU OF LAND MGMT, IDAHO STATE OFFICE, 3380 AMERICANA TERRACE, BOISE, ID 83706
Source UNNAMED SPRINGS trib to SINKS
Date Filed 08/26/1983
Diversion Pt NWNE Sec 11 T 12S R 24E NWSE Sec 10 T 12S R 24E
Use STOCKWATER (0 03 CFS) WILDLIFE (0 01 CFS)
In NWNE Sec 11 T 12S R 24E NWSE Sec 10 T 12S R 24E

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd North, Twin Falls, Idaho 83301 and received on or before AUGUST 27, 1984.

A KENNETH DUNN
Director

Published in the South Idaho Press on August 9 and 16, 1984

**THIS
RIGHT HAS BEEN
DECREED IN THE
SRBA**

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No 43-7200

Name(s) of Permit Holder(s): Bureau of Land Management

Post Office Address: Route #3, Box #1-Burley, Idaho 83318

Tel. No 208-678-5514

☒ I hereby certify that construction of diversion works for the above referenced permit began on 6/3/85 (date). I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control: Can't develop yet due to runoff. Troughs now set.
Project will be finished by winter.

*Note: A financing difficulty is
not an acceptable reason

June 17, 1985

Date

Terrance M. Costello
Signature of Permit Holder

Terrance M. Costello-Snake River Area Manager

PLACE
STAMP
HERE

MICROFILMED

JUN 29 1988



RECEIVED
JUN 15 1985

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE

BOISE, IDAHO 83720

Department of Water Resources



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D ANDRUS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 27, 1987

RE: Permit Nos. 15-7098/7099, 17-7104/7105, 24-7127/7128/7161, 25-7311,
37-8044/8045, 43-7197/7200, 47-7986/7996, 51-7213/
7266/7283/7284/7285/7286, 55-7134/7137/7138/7140,
57-7402/7415/7433, 61-7546/7552/7553/7555/7556,
67-7638/7641/7649/7652/7655/7682/7683/7684

Bureau of Land Mgmt.
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are copies of the Water Right Licenses issued on the above referenced permits.

If you have any questions concerning these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

1. The first group of people who are not in the labor force are those who are not in the labor force because they are not in the labor force.

[Handwritten signature]

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

RECEIVED

43-72CE

Permit No. _____

MAY 01 1987

CONTACT WITH PERMIT HOLDER

DATE _____

INITIALS

REMARKS

☐ Appointment letter mailed:

Department of Water Resources

☐ Telephone call made
(List Telephone No. used)

☐ Appointment scheduled for:
{Date, time, location}

EXAMINATION

Date Aug-15 1986 Accompanied by Kirk Kirk Total Q measured NH

Source SCOTT CANYON SPRING Tributary to SINKS Supp. annular measurement sheet used? NA

If source is surface water, estimate total flow of source NA

Methods of measurement NA Meets permit requirements? NA

Measurement calculations: $(.01 \text{ ft}^3/\text{in}) \times (36 \text{ in}/\text{hr}) \times (24 \text{ hr}/\text{day}) \times (213 \text{ day}/\text{season}) \times (.17/4,500 \text{ ft}^3) = 5.1 \text{ afa (max)}$
 90 cattle $\Rightarrow (1.4 \text{ afa}) \times (190/265) = .8 \text{ afa}$
 50 big game $\Rightarrow (0.7 \text{ afa}) \times (110/365) = .5 \text{ afa}$
 $90 \times 12 \text{ gpd} \times 198 \text{ days} \div 345,550 = 6.65 \times 1.7$
 ALLOW 6.1 AFA for wild life

[illegible]

System Description This is an undeveloped spring. Following EA's Decision, spring development will consist of a hand box for collecting water which will be piped 50' to livestock trough. Overflow will be piped to a wildlife enclosure 200' away.

*Code with map on reverse side. Disregard code if only one.

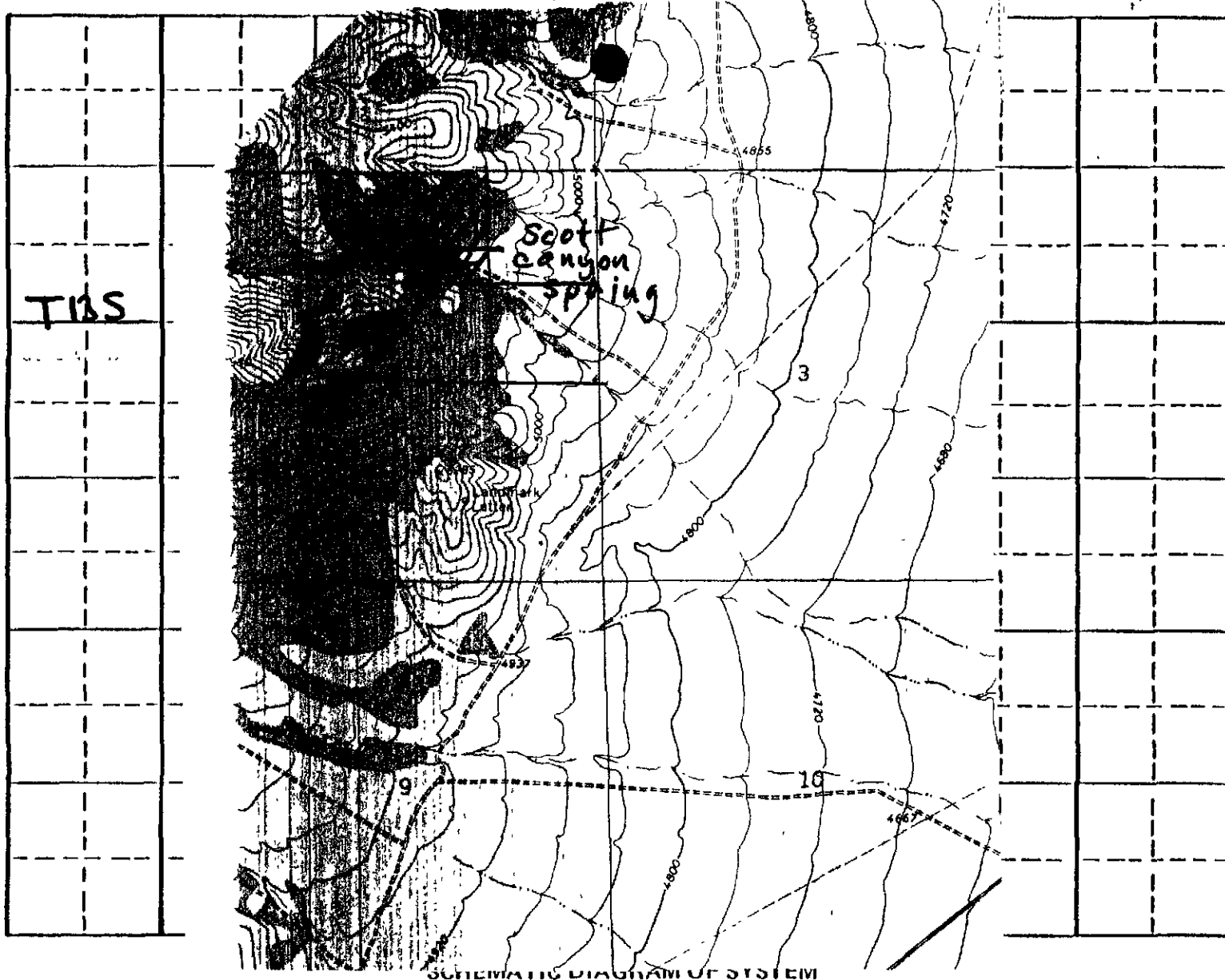
RECOMMENDED AMOUNTS

Irrigation requirement = _____ AFA/Acre

USE	Q (cfs)	V (afa)	FROM	TO
livestock	.01	.81	5/1	11/15
Wild life	.01	.51	2/15	11/15
Total	.01	1.31		

Remarks _____

MAP (Attach Aerial Photo)



(Include distance from pump to measuring device, if applicable.)

1/4 description added by ADM 2/19/87

SW NW NE Sec 4, T13S, R26E

Point(s) of diversion: NW of NE, Sec. 4, T-13S, R-26E

Place(s) of Use

[illegible]

Recommended Amendments:

☐ Change P.D. as reflected above☐ Add P.D. as reflected above

☒ None

☒ Change P.U. as reflected above☐ Add P.U. as reflected above☐ Other

Examiner's Signature

Checked by

Approved by

Date _____

Date

Date _____

AUG 20 1981

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

43-7200
Permit No.

RECEIVED
MAY 01 1987

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☐ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index _____ (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index _____ (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☐ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed _____ (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent ADW 2/18/87 (Initial and date)

Exam Reviewed by Manager of Regional Office _____ (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office _____ (Initial and date) AUG 20 1987

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83701
(208) 724-3578

APRIL 9, 1986

B.L.M. U.S. DEPT. OF INTERIOR
RT. 3 BOX 1
BURLEY ID 83318

RE: Permit No. 43-7200

Dear Permit Holder

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 724-3578 or in person at our office at 1041 Blue Lakes Blvd. N. Twin Falls, Idaho.

Sincerely,
s/Mary A. Newby
Secretary

RECORDED

AUG 20 1987

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 43-7200

Name(s) of Permit Holder Bureau of Land Management

Post Office Address. Route 3, Box 1 - Burley, Idaho 83318

Tel No 678-5514

Source of Water Scott Canyon Spring

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 90 Cattle (number and type of stock)
☐ Irrigation (acres)
☒ Other Wildlife

Measuring Device Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Snake River Area Manager

Terrence M. Costello
 Director of Permitting

3/6/86

PLACE
13 CENT
STAMP
HERE

RECEIVED

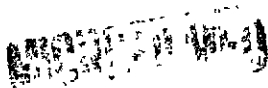


MAR -1 1986

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE

BOISE, IDAHO 83720

Department of Water Resources





State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

SEPTEMBER 1, 1985

DEAR PERMIT HOLDER:

ACCORDING TO OUR RECORDS, YOU ARE THE HOLDER OF A WATER PERMIT ON WHICH PROOF OF BENEFICIAL USE OF WATER WAS NOT SUBMITTED BEFORE JULY 1, 1985, WHICH INDICATES YOUR PROJECT IS NOT COMPLETE. THEREFORE, YOU NEED TO BE AWARE OF CHANGES IN IDAHO LAW, EFFECTIVE JULY 1, 1985, WHICH IMPACT ALL WATER PERMITS ISSUED BY THIS DEPARTMENT.

SPECIFICALLY, PURSUANT TO SECTION 42-203D, IDAHO CODE, THE DEPARTMENT MUST REVIEW ALL PERMITS FOR WHICH DEVELOPMENT OF WATER USE WAS NO COMPLETED ON OR BEFORE JULY 1, 1985, TO DETERMINE IF THEY MEET THE NEW REQUIREMENTS OF CHAPTER 2, TITLE 42, IDAHO CODE. RULES AND REGULATIONS GOVERNING THE RE-EVALUATION OF PERMITS ARE NOT YET FINALIZED. HOWEVER, IF YOU COMPLETED THE DEVELOPMENT UNDER YOUR PERMIT BEFORE JULY 1, 1985, YOU SHOULD SUBMIT A PROOF OF BENEFICIAL USE STATEMENT, STATING THAT THE PROJECT WAS COMPLETED BEFORE JULY 1, 1985 SO THAT YOUR PERMIT WILL NOT BE SUBJECT TO THE REVIEW REQUIREMENTS OF SECTION 42-203D, WHICH READS AS FOLLOWS:

42-203D. REVIEW OF PERMITS - OPPORTUNITY FOR HEARING. - (1)THE DEPARTMENT SHALL REVIEW ALL PERMITS ISSUED PRIOR TO THE EFFECTIVE DATE [JULY 1, 1985] OF THIS SECTION, EXCEPT TO THE EXTENT A PERMIT HAS BEEN PUT TO BENEFICIAL USE PRIOR TO JULY 1, 1985, TO DETERMINE WHETHER THEY COMPLY WITH THE PROVISIONS OF CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PROPOSED USE DOES NOT SATISFY THE CRITERIA OF CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL EITHER CANCEL THE PERMIT OR IMPOSE THE CONDITIONS REQUIRED TO BRING THE PERMIT INTO COMPLIANCE WITH CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PERMIT SATISFIES THE CRITERIA ESTABLISHED IN CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL ENTER AN ORDER CONTINUING THE PERMIT.
(2)THE DEPARTMENT SHALL PROVIDE AN OPPORTUNITY FOR HEARING IN ACCORDANCE WITH SECTION 42-1701A, IDAHO CODE, AND SECTIONS 67-5209 THROUGH 67-5215, IDAHO CODE, FOR EACH HOLDER OF A PERMIT THAT IS PROPOSED EITHER TO BE CANCELLED OR MADE SUBJECT TO NEW CONDITIONS.

YOU MAY OBTAIN PROOF OF BENEFICIAL USE FORMS FROM THE DEPARTMENT. IF YOU HAVE ANY QUESTIONS, PLEASE LET US KNOW.

SINCERELY,

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

October 10, 1984

RE: Application for Permit Nos. 37-8160/8161/8162/8163/8164,
43-7200, 45-7556, & 47-7972

U.S. Dept. of Interior
Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

The 1982 Idaho Legislature added a requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permits were issued, and you must proceed diligently until the projects are completed. The enclosed blue cards must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permits were approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc

Enclosures

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY J. P. Stanton APPLICATION NUMBER BLM 43-7200
CHECK:

- ☐ Source.
☐ Point of diversion.
☐ County.
☐ Quantity of water and period of use.
☐ Description of diverting works.
☐ Time required for beneficial use of water.
☐ Place of use or acres irrigated.
☐ Map.
☐ Signature.
☐ Fee

Field check by: _____
Date: _____
Comments: _____

- ☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT:

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service
☐ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by GP Map No CC-81
☐ Yes ☐ No Other rights on same place of use. N/A
☒ Yes ☐ No In form for advertising. 8/27/84
☐ Yes ☒ No Final date for protests: _____
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 8/24/84
☒ Application published correctly. If not, record action taken.
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application
☒ Protests, dates, withdrawal, etc., recorded on application
☒ Recommendation & initial, recorded on application.
☐ Yes ☐ No Measuring device required
☐ Yes ☒ No Access port required.
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 43-2
☒ 1/23/84 Date of priority recommended
☒ Special conditions of approval or cover letter. 26

(Swan Falls Impact Area)

By: ADM Date: 8/31/84

STATE OFFICE REVIEW:

217 26 43-2 (Cassia Creek)

- ☐ See attached sheet for more information.
By: KW Date: 10-4-84

WATER RIGHT
DATA ENTRY LOG

[illegible]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-5578

ADS:WAT PR1

South Idaho Press
P.O. Box 190
Burley, Idaho 83318

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues in your newspaper). We have allowed ample time for you to submit a bill, prior to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before AUGUST 27, 1984.

Yours truly,

Harold A. Newell
Secretary

Encl.

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

4041200

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT. IDAHO STATE OFFICE, 7100 AUSTIN BLVD.,
BOISE, ID 83706

Source: SPRING (SCOTT CANYON SPRING) to the ...

Date Filed: 01/27/1984

Diversion Pt. NAME Sec. 34 T. 17S. R. 15E

Use: STOCKWATER	5.31 TFS
WILDLIFE	3.01 TFS

In. NAME Sec. 34 T. 17S. R. 15E

It is noted that the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North Twin Falls, Idaho 83191 and received on or before 90 JUNE 17, 1984.

A. KENNETH LUNN

Director

Published: 2/3 & 2/16/84.