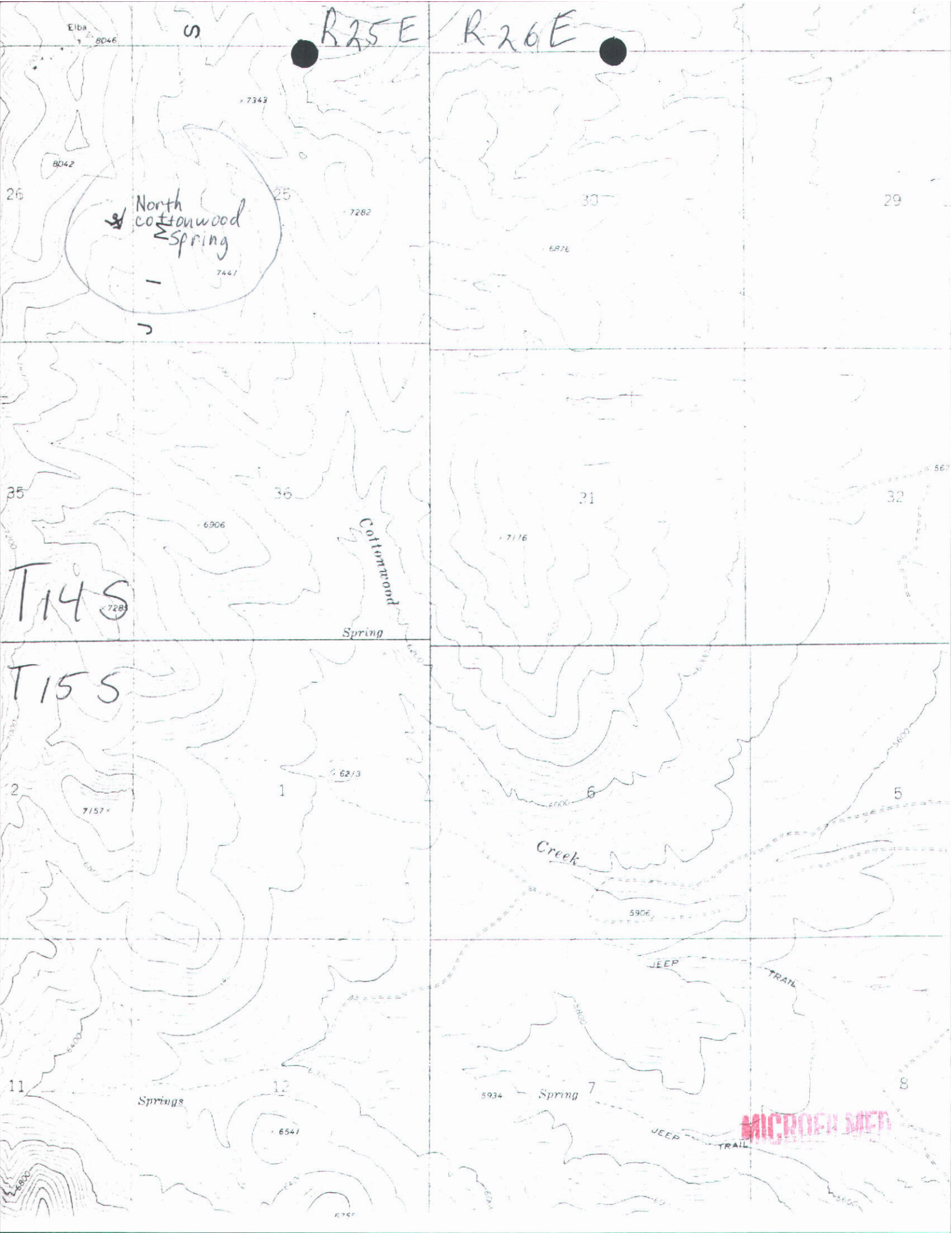




Elba 8046

S

R25E

R26E

7343

8042

North cottonwood Spring

25

7282

30

29

6876

7441

1

7

35

36

31

32

6906

7116

T14S

7281

Cottonwood Spring

T15S

2

1

6213

7157

6

5

Creek

5906

JEEP

TRAIL

11

12

Springs

5934

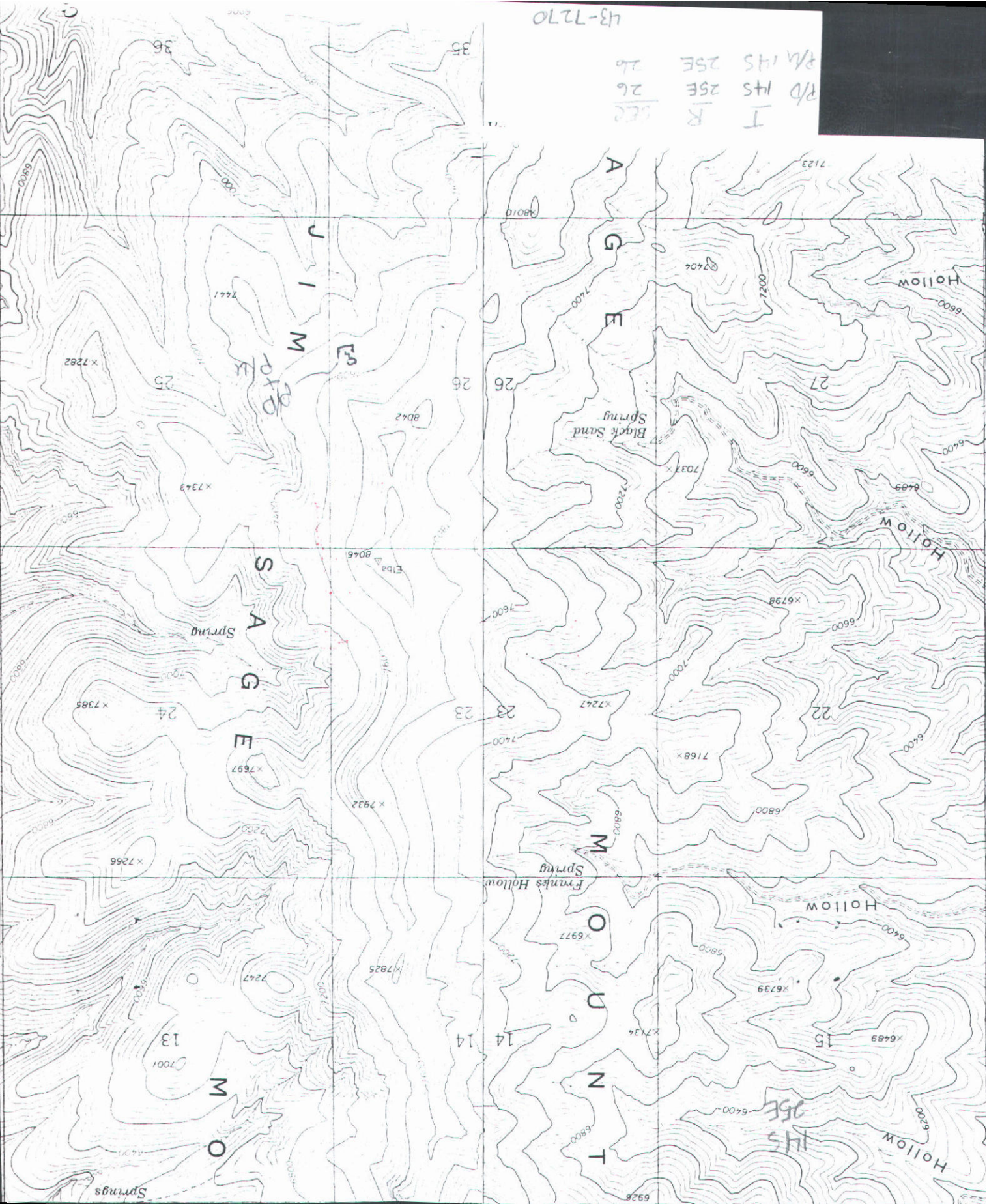
Spring 7

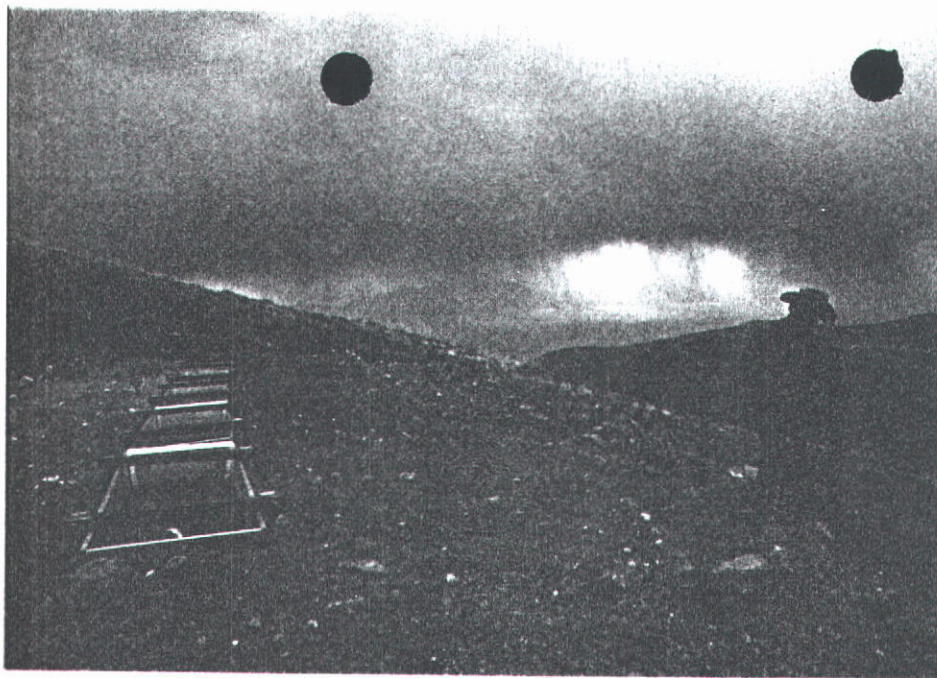
6541

MICHAEL MEN

JEEP

TRAIL





North Cottonwood Spring
10/21/85

RECEIVED

JAN 22 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 43-07270

Priority: March 13, 1986

Maximum Diversion Rate: 0.01 CFS
Maximum Diversion Volume: 7.2 AF

This is to certify, that US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 837060000

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated March 13, 1986; and
has submitted Proof of Beneficial Use on July 28, 1986. An examination indicates
that the works have a diversion capacity of .020 cfs of water from:

SPRING tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.01 CFS	7.2 AF
WILDLIFE	01/01 to 12/31	0.01 CFS	7.2 AF
	Totals	0.01 CFS	7.2 AF

LOCATION OF POINT(S) OF DIVERSION: NENESE , Sec. 26, Township 14S, Range 25E
CASSIA County

PLACE OF USE: STOCKWATER
TWN RGE SEC

14S 25E 26 NESE

PLACE OF USE: WILDLIFE, same as STOCKWATER use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

State of Idaho
Department of Water Resources

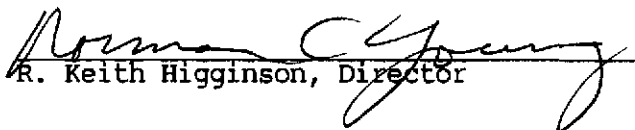
WATER RIGHT LICENSE

WATER RIGHT NO. 43-07270

CONDITIONS/REMARKS:

5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.
6. Source known locally as North Cottonwood Spring.
7. Stockwater use is for 2000 sheep and 200 range cattle.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 9TH day of JANUARY, 1992.


R. Keith Higginson, Director

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

MAR 22 1986

RECEIVED
MAR 13 1986
APPROVED

To appropriate the public waters of the State of Idaho

Department of Water Resources
3. Local District Office1. Name of applicant Bureau of Land Management Phone 208-678-5514Post office address Route #3, Box #1 - Burley, Idaho 833182. Source of water supply Spring (North Cottonwood Spring) which is a tributary of Sinks3. Location of point of diversion is NE 1/4 of SE 1/4 of Section 26 Township 14 S.Range 25 E. B.M. Cassia County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .01 for Livestock purposes from 5/1 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)Amount .01 for Wildlife purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .01 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. A concrete head box collects spring water that is piped 300 feet down a drainage to a pair of 500 gallon troughs. Overflow is piped back to channel.b. Height of storage dam N/A feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)c. Proposed well diameter is N/A inches; proposed depth of well is _____ feet.7. Time required for the completion of the works and application of the water to the proposed beneficial use is Three (3) years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE 1/4 of SE 1/4 of Section 26 Township 14 S.Range 25 E. B.M.(2) Amount of power to be generated: N/A horsepower under _____ feet of head.(3) List number of each kind of livestock to be watered 200 Cattle and 2000 Sheep(4) Name of municipality to be served N/A, or number of families to be supplied with domestic water _____.(5) If water is to be used for other purposes describe: This source will serve a resident mule deer heard of ten (10) head and various other game and nongame wildlife.

MICROFILM

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion Bureau of Land Management

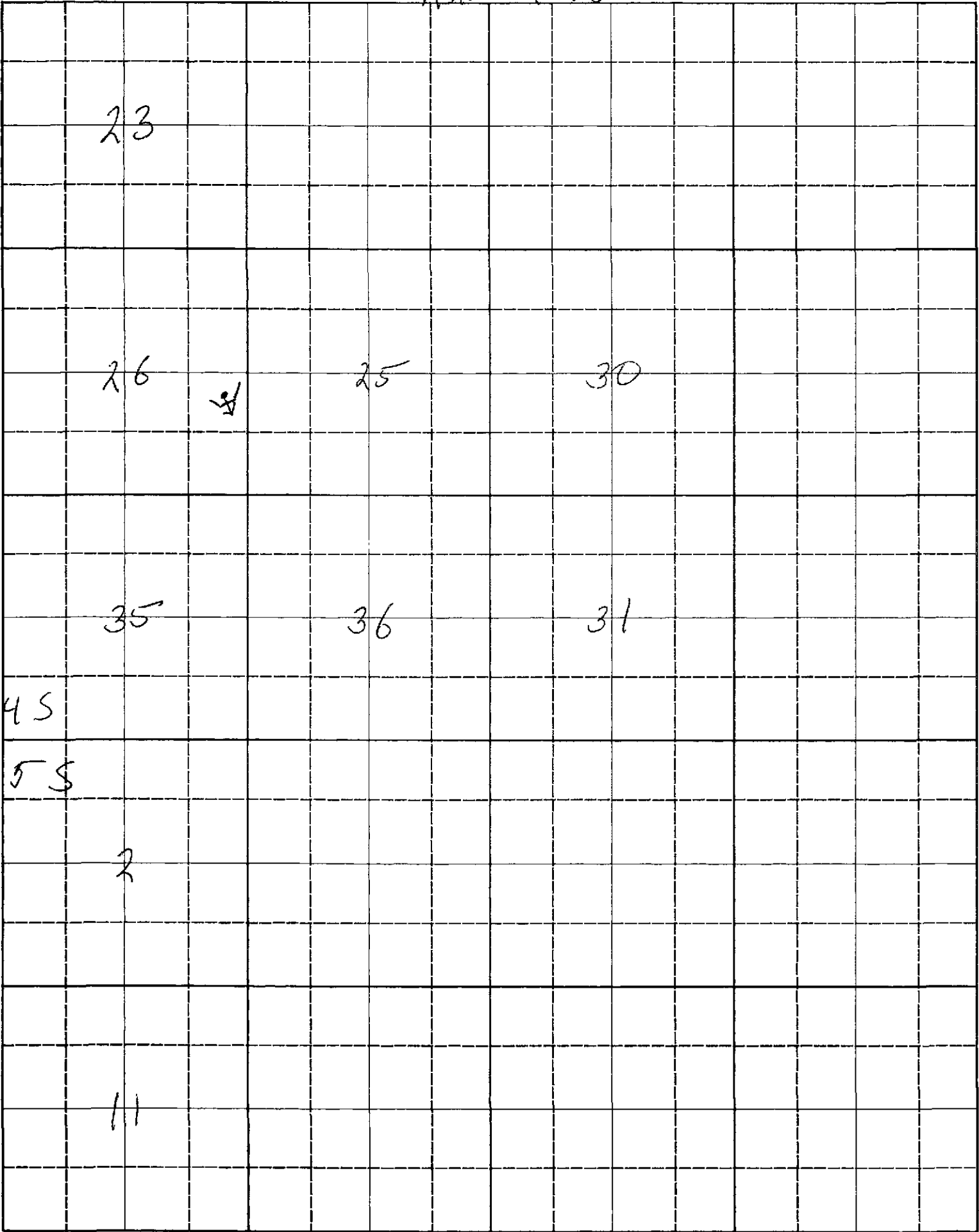
b. Who owns the land to be irrigated or place of use Bureau of Land Management

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks Source developed in September 1985, yielding .022 CFS.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 25 R 26 E



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Terrance M. Costello
(Applicant)
Terrance M. Costello-Snake River Area Manager

Proposed Priority 3/13/86

Received by LS Date 3/13/86 Time 10:51 AM
Preliminary check by JF Fee \$ 30⁰⁰ ID-910-BPG-0015
Receipted by ng Date 4-2-86 # 37580
Publication prepared by manga Date 4/13/86
Published in south Idaho Press
Publication dates 5/1 + 5/8/86
Publication approved manga Date 4/23/86
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for (approval) denial by ADM kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 43-7270, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 89.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 16th day of June, 1986.

A. Glen Sayton
Chief, Operations Bureau

Elba 8046

S

R25E

R26E

7343

8042

North
cottonwood
Spring

7287

30

29

6476

7447

6906

Cottonwood

Spring

7116

21

32

T14S

7281

T15S

6213

1

7157

Creek

5906

JEOP

TRAIL

Sprays

6541

5934

Spring 7

JEOP

TRAIL

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)

) ss

STATE OF IDAHO)

Marge Barendse being first

duly sworn, deposes and says that he is the

Clark of the South Idaho Press, a daily newspaper published at Burley, Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of

The South Idaho Press for *two (2)*

consecutive weeks, commencing with the issue

dated *May 1, 1986* and ending

with the issue dated *May 8, 1986*

Marge Barendse

Subscribed and sworn to before me

this *13th* day of *May*

19 *86*

[Signature] Notary Public

Cost of Publication *183.09*

Notary Fee

Total Cost

RECEIVED

MAY 14 1986

Department of Water Resources
Boise, Idaho

86-103

NOTICE OF APPLICATION FOR
WATER RIGHT

The following application(s) have been filed
to appropriate the public waters of the State of
Idaho

43-7267

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., IDAHO STATE OF-
FICE, 3380 AMERICANA TERRACE, BOISE, ID
83706

Source: SPRING trib. to SINKS
Diversion Pt. SWSE Sec 35 T 13S R 25E
Use: STOCK WATER (0.030 CFS)
WILDLIFE (0.010 CFS)
Dated Filed: 03/13/1986
In: SWSE Sec 35 T 13S R 25E

43-7268

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., IDAHO STATE OF-
FICE, 3380 AMERICANA TERRACE, BOISE ID
83706

Source: SPRING trib. to SINKS
Diversion Pt. NENWNW NWNWNW SENWNW Sec
12 T 14S R 25E
Use: STOCKWATER (0.010 CFS)
WILDLIFE (0.010 CFS)
Dated Filed: 03/13/1986
In: NWNW Sec 12 T 14S R 25E

43-7269 30

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., IDAHO STATE OF-
FICE, 3380 AMERICANA TERRACE, BOISE, ID
83706

Source: SPRING trib. to SINKS
Diversion Pt. SWNESE Sec 32 T 12S R 26E
Use: STOCKWATER (0.020 CFS)
WILDLIFE (0.010 CFS)
Dated Filed: 03/13/1986
In: NESE Sec 32 T 12S R 26E SENW NESW Sec 3
T 12S R 26E

43-7270

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., IDAHO STATE OF-
FICE, 3380 AMERICANA TERRACE, BOISE IF
83706

Source: SPRING trib. to SINKS
Diversion Pt. NENESE Sec 26 T 14S R 25E
Use: STOCKWATER (0.010 CFS)
WILDLIFE (0.010 CFS)
Dated Filed: 03/13/1986
In: NESE Sec 26 T 14S R 25E

43-7271

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., IDAHO STATE OF-
FICE, 3380 AMERICANA TERRACE, BOISE, ID
83706

Source: SPRING trib. to SINKS
Diversion Pt. NWNESW Sec 01 T 13S R 25E
Use: STOCKWATER (0.010 CFS)
WILDLIFE (0.010 CFS)
Dated Filed: 03/13/1986
In: NESW Sec 01 T 13S R 25E

43-7272 34

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., IDAHO STATE OF-

**THIS
RIGHT HAS BEEN
DECREED IN THE
SRBA**

January 10, 1992

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 837060000

RE: WATER RIGHT NO. 43-07270

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

SHARLA CURTIS
Water Resource Agent

SC:blm

Enclosure

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

43-7270
Permit No

DEC 02 1991

CONTACT WITH PERMIT HOLDER

DATE _____

INITIALS _____

Department of Water Resources

REMARKS

- ☐ Appointment letter mailed
- ☒ Telephone call made
(List Telephone No. used)
- ☒ Appointment scheduled for
(Date, time, location)

5/19/87

113

5/26/87

73

10:00 X3 Lrky BLM off to go

EXAMINATION

Date 5/24/87 Accompanied by Kirk Koch Total Q measured .022 cfs

Source Spring (N Cottonwood) Tributary to Sinks Supp annular measurement sheet used? _____

If source is surface water, estimate total flow of source

Methods of measurement _____ Meets permit requirements? _____

Measurement calculations: ALLOW 0.0145 1.01 F₁, v1

ANN. VO cattle 200 lb 75 large 1.25% 0.55
 200 lb 14 large 1.14% 0.17 } 0.72
 wild 1 lb x 2 / 100 day 365 lb 0.02
 225, 851 allow 0.1 AFA

[illegible]

System Description 10' 6" perf. pipe to 2' imp spring box with 100' 1 1/4" pipe to a series of 6-800 gal troughs.

*Code with map on reverse side. Disregard code if only one

RECOMMENDED AMOUNTS

Irrigation requirement = _____ AFA/Acre

USE

C₂ (cis)

V (afa)

FROM

TO

LIVES FOR

1.126515FE

0.7

AF/M.

51

15

0.1

AEI 7/11



12/13

Total

47/

17

ANN

Remarks 2000 Sheep for Approx 1 week in Spring 1 w 2 in fall.

200 Cattle 2 1/2 months between 5/1 and 11/15.

10 head mistakes & various other wild life gear round.

[illegible]

(Include distance from pump to measuring device, if applicable.)

Place(s) of Use

[illegible][illegible]☐ Other

Date 11/27/41

WATER USE INVENTORY-FIELD FORM

N. Cottonwood

1. Name J.D.
 2. County Cassia
 3. District Burley
 4. Resource Area Crocker
 5. Planning Unit
 6. JCR No. 4749
 7. WRC Watershed
 8. BLM Watershed Code
 9. BLM Sub-Watershed Code
 10. State Water Div.
 11. First Use live stock
 12. Second Use wildlife
 13. Third Use
 14. Fourth Use

15. Use Location 36 Meridian Boise
 16. Township 14 S NS
 17. Range 25 E EW
 18. Section 26
 19. How was location determined? W.R.

20. Subdivision NE of SE
 21. How many points of Use? 1

22. Land Status of Place of Use: Part Federal, All Federal No Federal (circle one)

23. Place of Diversion Same as use
 24. Meridian
 25. Township
 26. Range
 27. Section
 28. How was Location determined?

29. Subdivision
 30. How many Points of Division?
 31. Land Status of Point of Diversion:
 Part Federal, All Federal, No Federal (circle one)

15. Name, Source N. Cottonwood
 16. Date 1/8/87

17.
 18. Record ID (For ADP use only)

19. ALP Action Code
 20. Source Type Stream Spring Improvement Well, Lake, Unknown, Collective, Cavernous (circle 1)

21. Source Type (Specific)

22. Div. Rate .01 CFS

23. Months Used (circle appropriate months)
 J F M A M J J A S O N D

24. Days Used (No.) 200

25. Season of Diversion (Month to Month)
5/1 - 11/15

26. Use Type - Current Future (circle one)

27. Type of water right Authority (circle one)
 Reserved, State Permit; LLM: State Permit Other

Federal Appropriative Right not required
 Riparian, Other Explain

28. Detail description of Right Pending license

29. Total Use .01 CFS

30. Total Use Acre-FT

31. Date of First Use 10/86

32. Priority Date 3/13/86

33. Application # 43-7270

34. Application Type: State Application, Notification, Court Filing, Other: State Lic. Circle approp. items

35.

36.

52.

Use Quantity & Period
 Amount Period
 Use Acre/Ft. m/34 to 34/34

1st 50 50
 (50) (50)

2nd 50 50
 (50) (50)

3rd 50 50
 (50) (50)

4th 50 50
 (50) (50)

61.

62. Reservoir Information
 Storage Capacity

63. Surface Acres

64. How was Info obtained?
 Estimate, Surveyed, Other (circle one)

65. Storage Type - Reservoir, Catchment, Lake, Pit Other (circle one)

66. Dam Height Ft.

67. Max Depth below High Water Mark

68. Length of water body Ft

69. Width of water body Ft

Pipeline Information

70. Storage Tank Capacity: 1000 Gal.

71. Conveyance Capacity: .01

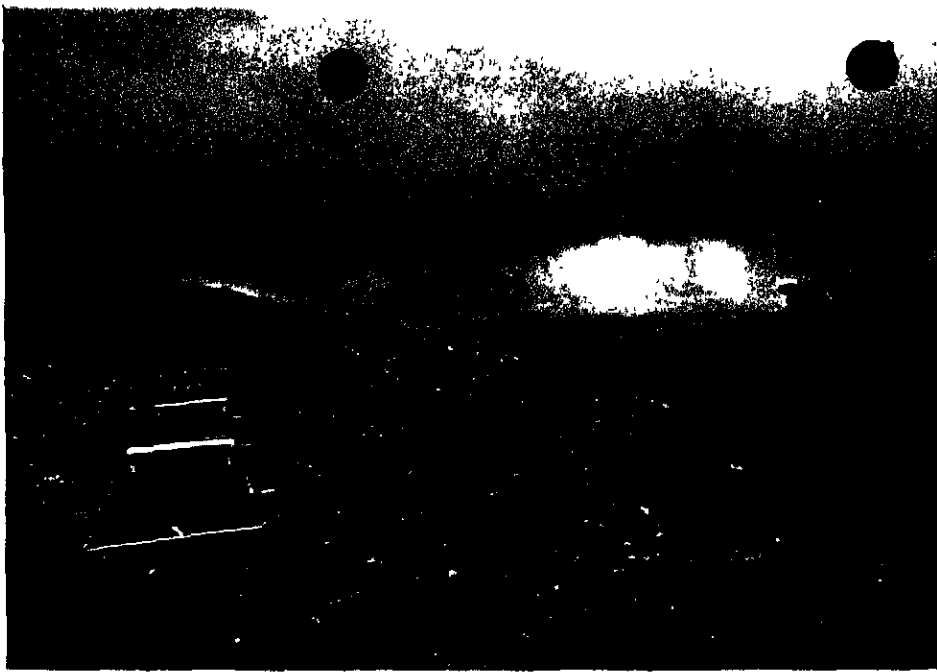
72. Conveyance Type: Pipe Ditch, Canal, Other

73. Acres Irrigated: 150

74. Livestock type 200 cattle or 2000 sheep Wildlife Use (Nos.)

75. Tributary Stream or Stream, wash, canyon nearest development

Is source tributary?



North Cottonwood Spring
10/21/85

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Southern Region

Department of Water Resources
Twin Falls, Idaho 83301

2148 4th Ave. East
Twin Falls, Idaho 83301
(208) 734-3578

JANUARY 13, 1987

BLM BURLEY DISTRICT
RT.#3, BOX#1
BURLEY ID 83318

RE: Permit No. 43-7270

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 734-3578 or in person at our office at 2148 4th Ave. East Twin Falls, Idaho.

Sincerely,
s/Mary A. Baldwin
Secretary/Office Coordinator

JAN 22 1992

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Southern Region

Department of Water Resources

2148 4th Ave. East
Twin Falls, Idaho 83301
(208) 734-3578

JANUARY 13, 1987

BLM BURLEY DISTRICT
RT.#3, BOX#1
BURLEY ID 83318

RE: Permit No. 43-7270

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 734-3578 or in person at our office at 2148 4th Ave. East Twin Falls, Idaho.

Sincerely,
s/Mary A. Baldwin
Secretary/Office Coordinator

RE:

JAN 23 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

JUL 28 1986

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below

Permit No. 43-7270

Name(s) of Permit Holder: Bureau of Land Management

Post Office Address. Rt. #3, Box #1, Burley, Idaho 83318

Telephone No. 208-678-5514

Source of Water Spring (North Cottonwood Spring)

Extent of Use:

Domestic _____ (number of households)

Stockwater 200 Cattle, 2000 Sheep (number and type of stock)

Irrigation _____ (acres)

Other Remarks 10 head Mule Deer & other wildlife

Indicate the date water was first diverted and beneficially used under this permit. 7/2/85

Measuring Device Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Flow Measurement Port Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

Kirk Koch
(Name)

Bureau Of Land Management, Burley, Id. 208-678-5514
(Address) (Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed
Terrance M. Costello, Snake River Area Manager

Date July 23, 1986 Signature of Permit Holder (and Title, if appropriate) Terrance M. Costello



ate of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 17, 1986

RE: Permit Nos. 43-7268/7269/7270/7271

Bureau of Land Mgmt.
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

Please note the requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permits were issued, and you must proceed diligently until the projects are completed. The enclosed blue cards must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permits were approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JF Stanten APPLICATION NUMBER: 43-7270 BLM

CHECK

- ☐ Source.
☐ Point of diversion.
☐ County.
☐ Quantity of water and period of use.
☐ Description of diverting works.
☐ Time required for beneficial use of water.
☐ Place of use or acres irrigated.
☐ Map.
☐ Signature.
☐ Fee.
- Field check by _____
Date _____
Comments: _____
- ☐ Yes ☐ No Field check required.
☐ Yes ☐ No Critical groundwater area.
☐ Yes ☐ No Request dam safety information. Sent by _____ Date _____
☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT:

SEND COPIES TO

- ☐ Idaho State Health Department. Copies sent by _____ Date: _____
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service
☐ Other _____

PROCESSING.

- ☐ Yes ☒ No Platted by JF Map No. DD-31
☐ Yes ☒ No Other rights on same place of use _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 5/19/86
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application

FINAL REGIONAL PROCESSING REVIEW

- ☒ Affidavit of publication received. Date: 5/14/86
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. None
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 3/13/86 Date of priority recommended.
Special conditions of approval or cover letter. None 26

By: ADA Date: 5/27/86

STATE OFFICE REVIEW

217 26
☐ See attached sheet for more information.
By: EW Date: 6/16/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

APRIL 14, 1986

South Idaho Press
P.O. Box 190
Burley, Idaho 83318

Gentlemen

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MAY 19, 1986.

Yours truly,

Mary A. Newby
Secretary

Encl.

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho

44-7177

U. S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 1180 AMERICANA TERRACE,
BOISE, ID 83706

Source: SPRING trib. to SINUS

Diversion Pt. NENESE Sec 26 T 14S R 2SE

Use: STOCKWATER	(0.010 CFS)
WILDLIFE	(0.010 CFS)

Date Filed: 03/17/1986

In. NESE Sec 26 T 14S R 2SE

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 1041 Blue Lakes Blvd. N. Twin Falls, Idaho 83301 on or before MAY 19, 1986.

KEN DUNN, Dir.

Published 5/1 & 5/3/1986.

ok
maga
4/23/86

43-7270

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., IDAHO STATE OF-
FICE, 3380 AMERICANA TERRACE, BOISE IF
83706

Source- SPRING trib to SINKS
Diversion Pt, NENESE Sec 26 T 14S R 25E
Use: STOCKWATER (0.010 CFS)
WILDLIFE (0.010 CFS)
Dated Filed: 03/13/1986
In, NESE Sec 26 T 14S R 25E

