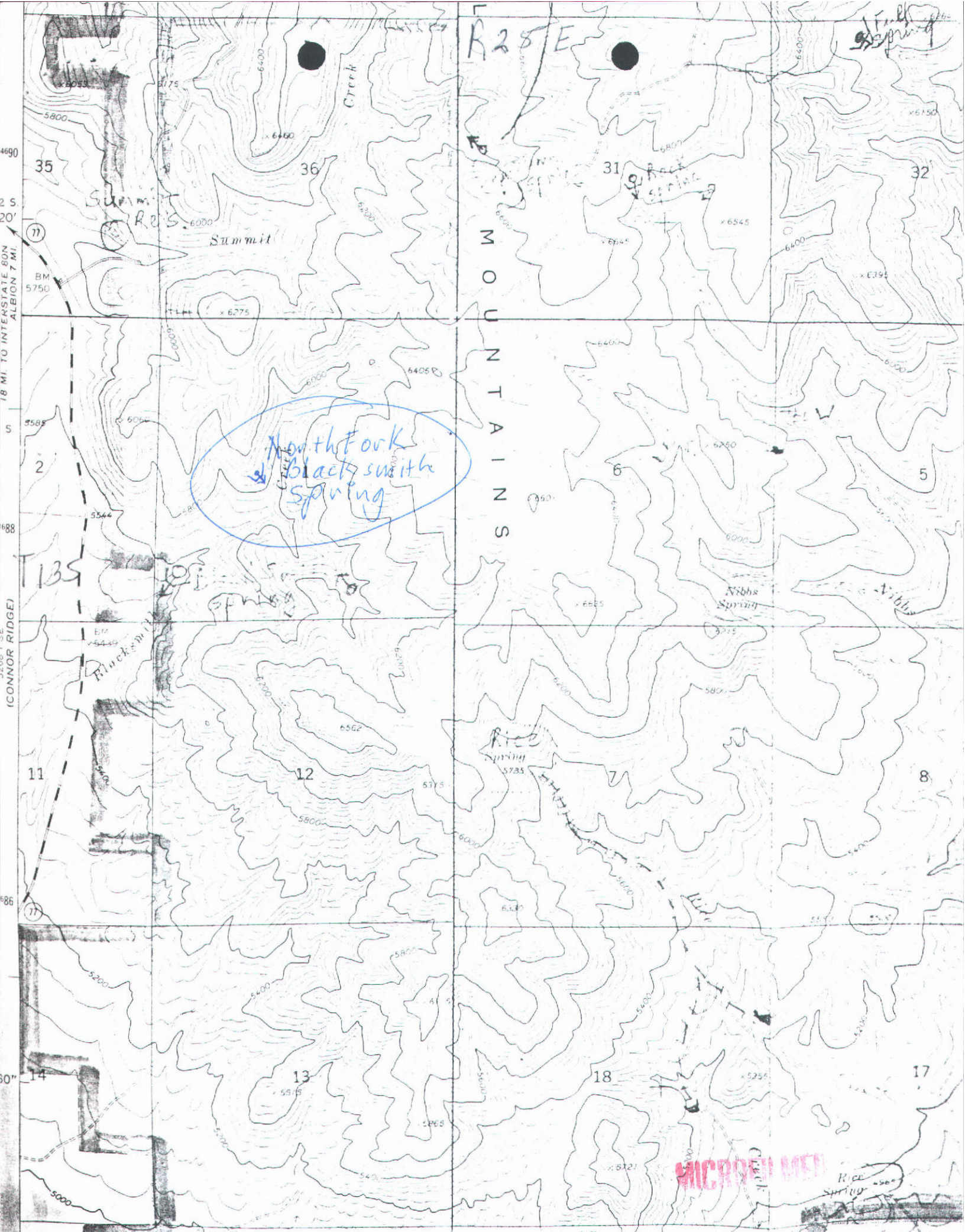




C O T T E R E L

M O U N T A I N S

Creek

Creek

Summit

Nibbs Spring

Spring

Blacksmith

Rice

4692

4691

4690

4688

4686

T. 12 S
20'

T. 13 S

3268 1 SE
(CONNOR RIDGE)

18 MI. TO INTERSTATE 80N
AT HIGHWAY 7 MI.

26

6430 x 25

30

35

36

31

77

BM
5750

2

11

77

LT4

LT3

LT2

LT1

PD
PU

Creek

12

6601

6625

6250

6215

6405

6050

BM
5439

6207

6562

6375

6330

5550

7085

7045

7118

6545

6645

6645

6455

6460

6175

6560

6402

5800

5800

5400

5800

6000

6200

5800

5400

5550

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 43-07271

Priority: March 13, 1986 Maximum Diversion Rate: 0.01 CFS
Maximum Diversion Volume: 0.9 AF

This is to certify, that US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TER
BOISE ID 83706

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated March 13, 1986; and
has submitted Proof of Beneficial Use on April 17, 1991. An examination indicates
that the works have a diversion capacity of 0.010 cfs of water from:

SPRING tributary to BLACKSMITH CREEK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	06/01 to 11/15	0.01 CFS	0.5 AF
WILDLIFE	01/01 to 12/31	0.01 CFS	0.4 AF
	Totals	0.01 CFS	0.9 AF

LOCATION OF POINT(S) OF DIVERSION: SENWNE , Sec. 1, Township 13S, Range 25E
CASSIA County

PLACE OF USE: STOCKWATER
TWN RGE SEC
13S 25E 1 NWNE

PLACE OF USE:
WILDLIFE, same as STOCKWATER use

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 43-07271

CONDITIONS OF APPROVAL AND REMARKS

5. Source is locally known as North Fork Blacksmith Spring.
6. Stockwater use is for 75 range cattle.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 25TH
day of JANUARY, 1996.

Acting for


KARL J. DREHER, Director

State of Idaho
Department of Water Resources

RECEIVED

OCT 16 1986

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 43-07271

Department of Water Resources

Date of Priority: March 13, 1986

Maximum Diversion Rate:

0.01 CFS

Maximum Diversion Volume:

0.9 AF

Comes now
US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TER
BOISE ID 83706

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 43-07271, and requests that the permit be changed as follows:

Source: SPRING

tributary to BLACKSMITH CREEK

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	06/01 to 11/15	0.01 CFS	0.5 AF
WILDLIFE	01/01 to 12/31	0.01 CFS	0.4 AF
	Totals	0.01 CFS	0.9 AF

LOCATION OF POINT(S) OF DIVERSION:

~~SE 1/4~~ ~~SW 1/4~~ ~~NE 1/4~~ ~~SE 1/4~~ ~~SW 1/4~~ ~~NE 1/4~~
NE 1/4, Sec. 1, Township 13S, Range 25E
CASSIA County
ST. ARN

PLACE OF USE: STOCKWATER

TWN RGE SEC

13S 25E 1

~~NE 1/4~~ NW NE

PLACE OF USE:

WILDLIFE, same as STOCKWATER use

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Bozeman, ID, this 15 day of October, 1986.

[Signature]
(Signature)

Waterbed Specialist

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 43-07271

FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee = 50.00 Received by Jw # C033740 Date 10-17-95

ACTION OF THE DEPARTMENT OF WATER RESOURCES

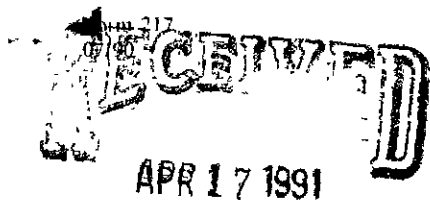
I, Karl J. Dreher, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 43-07271 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Source is locally known as North Fork Blacksmith Spring.
6. Stockwater use is for 75 range cattle.

Witness my hand this 25TH day of January, 1996

Karl J. Dreher
Acting for KARL J. DREHER, Director



STATE OF IDAHO

For Office Use Only
Amt. of Fee \$ _____
Date _____
Receipt No. _____
Received by _____

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

- 1 Permit No. 43-07271 Telephone No. (208) 678-5514
- 2 Name(s) of Permit Holder(s) Bureau of Land Management
- 3 Post Office Address Rt. #3, Box #1, Burley, Idaho 83318
- 4 Source of Water Spring (North Fork Blacksmith Spring)
- a If ground water, well driller's name N/A Date drilled _____
- b Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft): _____
- 5 Extent of Use
- Domestic N/A (No. of households) Irrigation N/A (No. of acres)
- Stockwater 330 cattle (No. and type of stock) Other at least 40 head of mule deer plus other game and non-game wildlife species
- 6 Total rate and/or volume for which proof is submitted .01 cfs _____ acre/feet
7. Refer to the approval conditions on your permit and respond accordingly:
- Measuring device: Required? Yes No Installed? Yes No
- OR
- Flow Measurement Port: Required? Yes No Installed? Yes No
- 8 Fee Enclosed: \$ — 0 — (See License Examination Fee Schedule)
9. Person to contact to accompany the Department representative during the field examination:
- Steve Davis (208) 678-5514
Name Telephone No
- Rt. #3, Box #1, Burley, Idaho 83318
Address
- 10 The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho

April 15, 1991
Date

Steven R Davis
Signature (and title if on behalf of a company or organization)

RECEIVED

MAR 13 1986

STATE OF IDAHO

Ident. No.

43-1271

RECEIVED
1534

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

MAR 21 1986

Department of Water Resources

To appropriate the public waters of the State of Idaho

Department of Water Resources
Cameron D. Smith, Director

APPROVED

Name of applicant Bureau of Land Management Phone 208-678-5514Post office address Route #3, Box #1 - Burley, Idaho 833182. Source of water supply Spring (North Fork Blacksmith Spring) which is a tributary of sinks3. Location of point of diversion is NW 1/4 NE 1/4 of SW 1/4 of Section 1 Township 13 SRange 25 E. B.M. Cassia County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .01 for Livestock purposes from 5/1 to 11/30 (both dates inclusive)
(cfs or acre-feet per annum)Amount .01 for Wildlife purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .01 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. A spring head box will collect spring discharge to be piped approximately 200 feet to a 1,000 gallon trough assembly. Trough overflow will be piped to an enclosed artificial wetland.b. Height of storage dam N/A feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam. _____Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)c. Proposed well diameter is N/A inches, proposed depth of well is _____ feet.7. Time required for the completion of the works and application of the water to the proposed beneficial use is Five (5) years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water. NE 1/4 of SW 1/4 of Section 1 Township 13 S.Range 25 E. B.M.(2) Amount of power to be generated: N/A horsepower under _____ feet of head.(3) List number of each kind of livestock to be watered 330 cattle(4) Name of municipality to be served N/A, or number of families to be supplied with domestic water _____.(5) If water is to be used for other purposes describe The developed water source will water at least 40 head of mule deer plus other game and non game wildlife species.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

KASE

[illegible]

Scale 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Fernando M. Cortillo
(Applicant)

(Applicant)

Terrance M. Costello-Snake River Area Manager

Proposed Priority 3/13/86

MICROFILMED

Received by LS Date 3-13-86 Time 10:51 am
Preliminary check by Q Fee \$ 30.00 ID 910-BPG 0015
Receipted by ag Date 4-2-86 # 37580
Publication prepared by marya Date 7/13/86
Published in South Idaho News
Publication dates 5/1 + 5/8/86
Publication approved marya Date 4/23/86
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by ADM kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

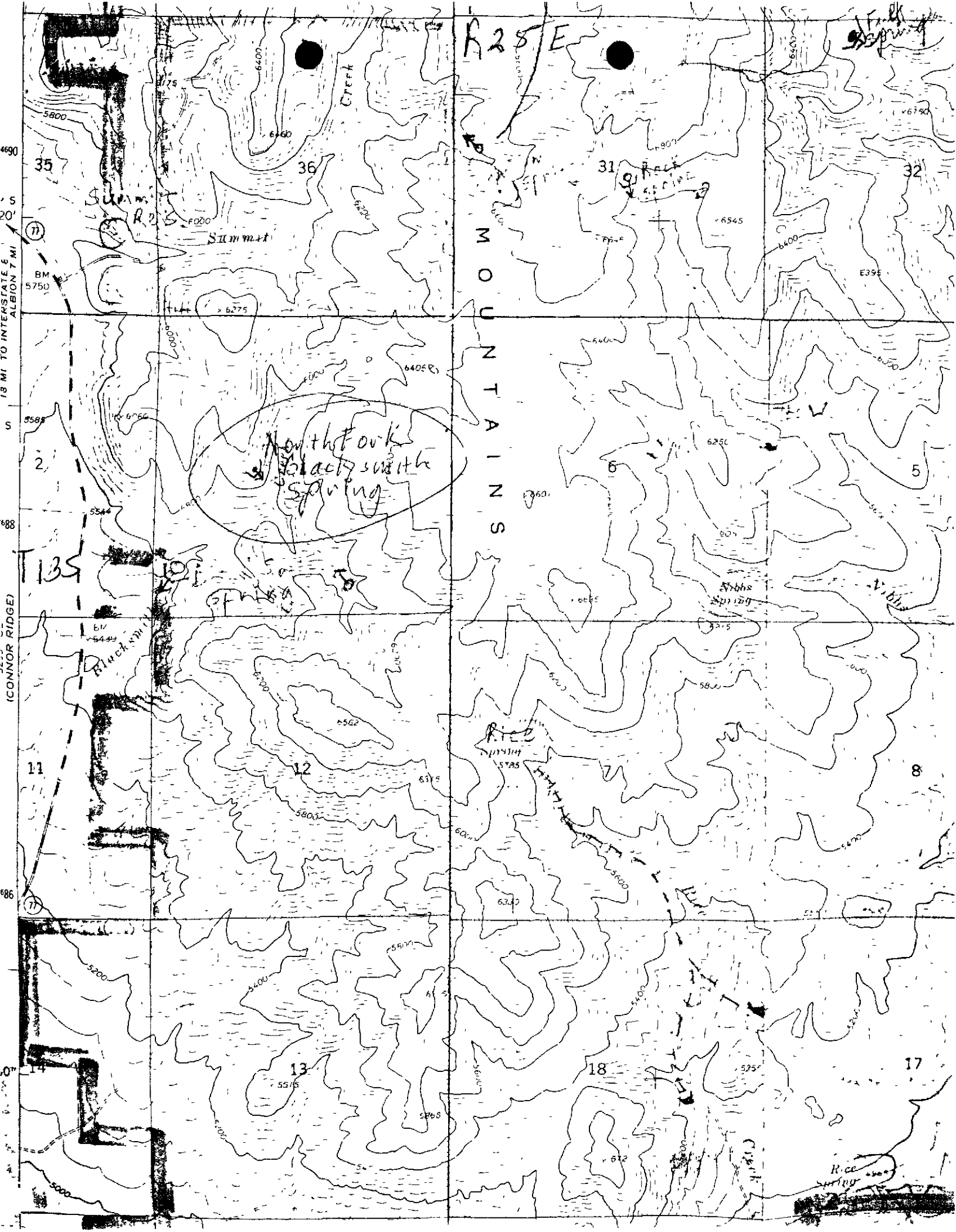
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 43-7271, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 91.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 16th day of June, 1986.

J. Glen Saxton
Chief, Operations Bureau



SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss
STATE OF IDAHO)

Marge Barendse being first
duly sworn, deposes and says that he is the
Clark of the South Idaho
Press, a daily newspaper published at Bur-
ley, Idaho, in the county aforesaid and that
the paper is of general circulation therein.
Deponent further states that the printed no-
tice attached hereto was duly published
according to law in the regular editions of

The South Idaho Press for *two (2)*
consecutive weeks, commencing with the issue
dated *May 1* 19 *86* and ending
with the issue dated *May 8* 19 *86*
Marge Barendse

Subscribed and sworn to before me

this *13th* day of *May*

19 *86*

Notary Public

Cost of Publication *183.00*

Notary Fee

Total Cost

RECEIVED

MAY 14 1986

Department of Water Resources
Boise, Idaho

86 109

NOTICE OF APPLICATION FOR
WATER RIGHT

The following application(s) have been filed
to appropriate the public waters of the State of
Idaho

43-7267

U S DEPT OF INTERIOR
BUREAU OF LAND MGMT., IDAHO STATE OF-
FICE, 3380 AMERICANA TERRACE, BOISE, ID
83706

Source: SPRING trib. to SINKS
Diversion Pt. SWSE Sec 35 T 13S R 25E
Use: STOCK WATER (0.030 CFS)
WILDLIFE (0.010 CFS)
Dated Filed: 03/13/1986
In: SWSE Sec 35 T 13S R 25E
43-7268

U S DEPT OF INTERIOR
BUREAU OF LAND MGMT., IDAHO STATE OF-
FICE, 3380 AMERICANA TERRACE, BOISE ID
83706

Source: SPRING trib. to SINKS
Diversion Pt. NENWNW NWNWNW SENWNW Sec
12 T 14S R 25E
Use: STOCKWATER (0.010 CFS)
WILDLIFE (0.010 CFS)
Dated Filed: 03/13/1986
In: NWNW Sec 12 T 14S R 25E
43-7269 30

U S. DEPT OF INTERIOR
BUREAU OF LAND MGMT., IDAHO STATE OF-
FICE, 3380 AMERICANA TERRACE, BOISE, ID
83706

Source: SPRING trib. to SINKS
Diversion Pt. SWNE Sec 32 T 12S R 26E
Use: STOCKWATER (0.020 CFS)
WILDLIFE (0.010 CFS)
Dated Filed: 03/13/1986
In: NESE Sec 32 T 12S R 26E SENW NESW Sec 3
T 12S R 26E
43-7270

U S. DEPT OF INTERIOR
BUREAU OF LAND MGMT., IDAHO STATE OF-
FICE, 3380 AMERICANA TERRACE, BOISE IF
83706

Source: SPRING trib. to SINKS
Diversion Pt. NENESE Sec 26 T 14S R 25E
Use: STOCKWATER (0.010 CFS)
WILDLIFE (0.010 CFS)
Dated Filed: 03/13/1986
In: NESE Sec 26 T 14S R 25E
43-7271

U S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., IDAHO STATE OF-
FICE, 3380 AMERICANA TERRACE BOISE, ID
83706

Source: SPRING trib. to SINKS
Diversion Pt. NWNESE Sec 01 T 13S R 25E
Use: STOCKWATER (0.010 CFS)
WILDLIFE (0.010 CFS)
Dated Filed: 03/13/1986
In: NESW Sec 01 T 13S R 25E
43-7272 34

U S. DEPT OF INTERIOR
BUREAU OF LAND MGMT., IDAHO STATE OF-

● ●

THIS

RIGHT HAS BEEN

DECREED IN THE

SRBA



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

January 25, 1996

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TER
BOISE ID 837060000

RE: WATER RIGHT NO. 43-07271

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved Application for Amendment.

Should you have any questions regarding these documents, please contact me.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

UNITED STATES DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
Burley District Office
Route 3, Box 1
Burley, Idaho 83318

RECEIVED

JAN 22

IN REPLY REFER TO:
7250 (020)

Department of Water Resources

January 16, 1996

Idaho Department of Water Resources
1301 North Orchard Street
Statehouse Mail
Boise, Idaho 83720-9000

Dear Mr. Keen:

In accordance with our recent telephone conversation, enclosed is the GPS (Global Positioning System) map I told you I would send concerning permit #43-07271. The location of the point of diversion (POD) was determined by GPS during a BLM field inspection of this site in June of 1995. The point indicating the place of use (POU) was manually plotted (not determined by GPS); but the location shown is in accordance with the findings of the field inspection mentioned above.

If there are any questions, please direct them to Steve Davis at (208) 677-6626.

Sincerely,



Tom Dyer
Snake River Resource Area Manager

Attachment

MEMORANDUM

DATE: January 12, 1996

TO: File 43-07271

FROM: Shelley W. Keen (wk)

RE: Phone call from Steve Davis of the BLM

=====

Steve Davis of the Burley District Office of the BLM called me today to say that he will forward some GPS data collected by the BLM to ascertain the point of diversion and place of use for permit 43-07271.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

November 24, 1995

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706

RE: Water Right No. 43-07271

Dear Water Right Holder:

On October 23, 1995, I wrote to you to request that you supply some evidence to support the changes you have proposed for water right permit 43-07271. I have not heard from you so far.

In June of 1995 you were notified that you should amend permit 43-07271 to reflect the findings of the department's field examiner before the right can be licensed. The examiner found that the point of diversion for the water development under right 43-07271 had occurred at NENESW, Sec. 1, T13S, R25E, instead of NWNESW, Sec. 1, T13S, R25E, as had been authorized. When you returned your application for amendment, however, you suggested a change different than the findings of the department's examiner. You entered a point of diversion of SENWNE, Sec. 1, T13S, R25E, and a place of use of NWNE, Sec. 1, T13S, R25E.

In order for the right to be licensed as you have suggested, you must supply good evidence to show that the point of diversion and place of use locations you indicate reflect the actual development that occurred before you submitted your proof of beneficial use statement in April of 1991. Please send any evidence you might have to me within fourteen (14) days. If I do not hear from you within that time, I will assume you no longer have interest in this right, and I will take appropriate action.

If you have any questions, please contact me at 208-327-7946.

Sincerely,

Shelley Walter Keen
Water Rights Supervisor

SWK



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

October 23, 1995

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706

RE: Water Right No. 43-07271

Dear Water Right Holder:

On June 16, 1995, I requested that you amend permit 43-07271 to reflect the findings of the department's field examiner. The examiner found that the point of diversion for the water development under right 43-07271 had occurred at NENESW, Sec. 1, T13S, R25E, instead of NWNESW, Sec. 1, T13S, R25E, as had been authorized.

On October 16, 1995, I received your application for amendment. The point of diversion and place of use had been changed, however. You entered a point of diversion of SENWNE, Sec. 1, T13S, R25E, and a place of use of NWNE, Sec. 1, T13S, R25E.

In order for the right to be licensed as you have suggested, you will be required to supply good evidence to show that the point of diversion and place of use locations you indicate reflect the actual development that occurred before you submitted your proof of beneficial use statement in April of 1991. Please send any evidence you might have to me within thirty (30) days.

If you have any questions, please contact me at 208-327-7946 in Boise.

Sincerely,

Shelley Walter Keen
Water Rights Supervisor

SWK

Jan 20 1996

M E M O R A N D U M

DATE: October 10, 1995

TO: Files 43-07289 and 43-07271

FROM: Shelley W. Keen *SWK*

RE: Phone conversation with Steve Davis of the BLM

=====

Steve Davis called today to discuss permits 43-07289 and 43-07271. He thinks that the number of stock indicated on each field report is too low. He thinks that the number of stock associated with these two rights was under-reported by a range tech. who divided the number of stock on each allotment by the number of sources of water within each allotment. Steve would prefer that these rights list the number of stock in the entire allotment, up to the number listed on the original application for permit.

I asked Steve to change the number of stock on the licensing amendments before sending them to me and to include a letter explaining changes.

M E M O R A N D U M

DATE: October 2, 1995

TO: Files 43-07289 and 43-07271

FROM: Shelley W. Keen *SWK*

RE: Phone call from Steve Davis

=====

Steve Davis of the BLM office in Burley called today to say that he is planning to respond to our amendment requests for permits 43-07289 and 43-07271. However, he told me that he currently has access to no funds to pay the amendment fees. I told Steve I would hold the files for 60 days and then check back with him.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

August 16, 1995

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TER
BOISE ID 837060000

RE: WATER RIGHT NO. 43-07271

Dear Water Right Holder(s):

I previously forwarded to you an Application for Amendment so that you could amend your permit to depict your water right as it has been actually developed.

As of this date, I have not received the amendment. If I do not receive it within fourteen (14) days, I will assume you no longer have any interest in the permit and cancellation proceedings will begin. Enclosed for your convenience is another amendment form in the event the first one was misplaced. Please note that the filing fee for this amendment is \$50.00.

If you have any questions, please call me at (208) 327-7946

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

June 16, 1995

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TER
BOISE ID 837060000

RE: WATER RIGHT NO. 43-07271

Dear Water Right Holder(s):

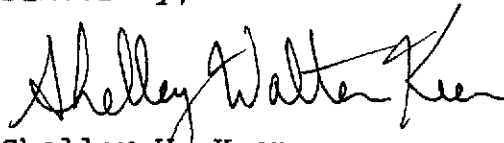
The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed Application for Amendment contains information that will be included on the license when it is issued. The amendment reflects a change in the location of the point(s) of diversion. Please review carefully and if you concur, sign the amendment and return with the \$50.00 filing fee within 60 days.

The last page of the Application for Amendment form contains a list of CONDITIONS/REMARKS proposed for the license when it is issued. These conditions/remarks may be modified upon further administrative review.

If you do not concur, or if you have any questions about this information, please contact me as soon as possible. My telephone number is (208) 327-7946.

Sincerely,



Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

WR0749NP
No. L43-07271

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 06/16/95
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	US DEPT OF INTERIOR BUREAU OF LAND MANAGEMENT IDAHO STATE OFFICE 3380 AMERICANA TER BOISE ID 837060000 (208) 678-5514	03/13/1986	STOCKWATER WILDLIFE	06-01 11-15 01-01 12-31	0.010 CFS 0.010 CFS	0.50 AFA 0.40 AFA
TOTAL DIVERSION:					0.010 CFS	0.90 AFA

Water Source: SPRING

Tributary to: BLACKSMITH CREEK

Stage: LICENSE

Point(s) of Diversion Capacity: 0.010 CFS

Point(s) of Diversion: T13S R25E S01 NENESW CASSIA County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE									
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:		
			:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
13S	25E	1	:					:						:	S				:					:	

Place of use location for WILDLIFE is the same location as described for: STOCKWATER

Pou County: CASSIA

Remarks: Source is locally known as North Fork Blacksmith Spring.
Stockwater use is for 75 range cattle.

Dates: App. Received: 03/13/1986 Priority Date: 03/13/1986
Proof Due Date: 06/01/1991 Proof Made Date: 04/17/1991
Exam Made Date: 12/03/1991 Exam Sent to S.O.: 11/09/1994
Licensed Date:

Misc: Water District Number: Field Exam Fee: N (Not Required)

Audit: 06/16/95 CZIMMERM

LICENSE REVIEW
Cindy Zimmerman

Permit #: 43-7271 Name: FILM Date: 12/14/91
App Rcd 3/13/91 Priority 3/12/91 Examined 12/13/91 ✓ Lots ✓

NAME Chng OK Or Address Change?

SOURCE ✓ Clarify source spring line to Blackwell Creek
Prelim. Order to Void - Source change.

P/D ✓ Amendment Needed? YES -P39, P38
Overlap(s) —

P/U — Amendment Needed? — -P41, P38
Overlap(s) —
*P/D & P/U Amend? P37, P38
(See paragraph list for governmental agencies.)

RATE — Permit/fee limits 0.01 / 0.01 ✓
Measured Q= — cfs Theoretical Q= — cfs
Not Measured Flow volume 18 Super units
Recommended rate 0.01 cfs

VOLUME ✓ Season of Use: () Start 11/1/91 - 101 days
Calculations: (stock 7-ha x 12 gal/ha x 1.61 ac) = 34320 gal = 0.00042 AF
Flow limit: 0.01 x 107 x 1.9835 = 0.3 AF
Recommended volume 0.00042 = 0.0 AF

USES — Same Nature of Use? — -P46
Amendment Needed? —

REMARKS — Multiple p/d's in 1 1/2?
— Irrigation water overlap (WB3) (If gw use sw)
✓ Discon. from Blackwell Cr. (See 12/13/91)

CONDITIONS — Measuring (R01)/Locking (R02) Devices
— Watermaster Control (R04) - WD # —
— Irrigation rate/volume overlap
— Water Quality
— Other

PRIORITY due 12/1/91 Correct fee? Yes/No Receipt # 816 4/17/91
Order to Reinstate Needed? Yes/No Done? —
Advance(d)? Yes/No Advance(d) to: —

COMMENTS: Amend p/d from 12/1/91 to 12/13/91 (Same Sec)

RECOMMENDED	CFS	DIV VOL	Adjustment Memo
<u>Stock / 75R</u>	<u>0.01</u>	<u>0.5</u>	LICENSE: P49 #1 AMEND LTR: P46 or P40 P39/P41/P37 & P38 #2 AMEND LTR: P42/P47
<u>Water</u>	<u>0.01</u>	<u>0.4</u>	
<u>—</u>	<u>—</u>	<u>—</u>	
<u>—</u>	<u>—</u>	<u>—</u>	
<u>TOTAL</u>	<u>0.01</u>	<u>0.9</u>	

RECEIVED

NOV 15 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

1. Owner: U.S. Bureau of Land Management Permit No 43-7271
Current Address: Rt. 3 Box 1, Burley, ID 83318 Phone No 678-5514
2. Accompanied by: Steve Davis EXAM DATE 12-3-91
Address: Same Phone No _____
Relationship to Permit Holder. employee
3. Source: Spring tributary to Blacksmith Creek

B. OVERLAP REVIEW

1. Other water rights with same place of use: _____ ☐ Copies Attached
2. Other water rights with same point of diversion: _____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i d as applicable. ☐ Alternative diagram attached

Scale: 1" = _____

- 2 ☒ Copy of U.S.G S Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more)
place(s) of use (required).
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater)

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Headbox & 50' of pipeline to 2 stock troughs (500 gal. each).

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

5 Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NE	NE	SW	1	13S	25E	Clallam	

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
13S	25E	1									SW								

JAN 30 1996

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Flow estimated at 5 gpm.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1 Measured Method.

2. Alternate Method for Checking Purposes

Allow 0.01 cfs applied for.

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) , Flow rate: _____ cfs (4)

Water HP (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x 0.01732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$ _____

2 Volume Calculations for Other Uses:

Stock - $75 \times 12 \times 167 \text{ days/yr} = 0.46 \text{ AFA}$, Allow 0.5 AFA

Wildlife - $200 \times 2 \times 365 = 0.44 \text{ AFA}$, Allow 0.4 AFA

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Use for 75 cattle, 200 deer.

Development could be in the SE/SE/NW or NE/NE/SW. I am recommending the NE/SW as PUA to agree with permit.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Stockwater	6-1	11-15	0.01	.5
Wildlife	1-1	12-31	0.01	.4
Totals:			0.01	0.9

2. Recommended Amendments

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name J. E. Stanton

Signature J. E. Stanton

Certification Date _____

Field Report Preparation Date 12-11-91

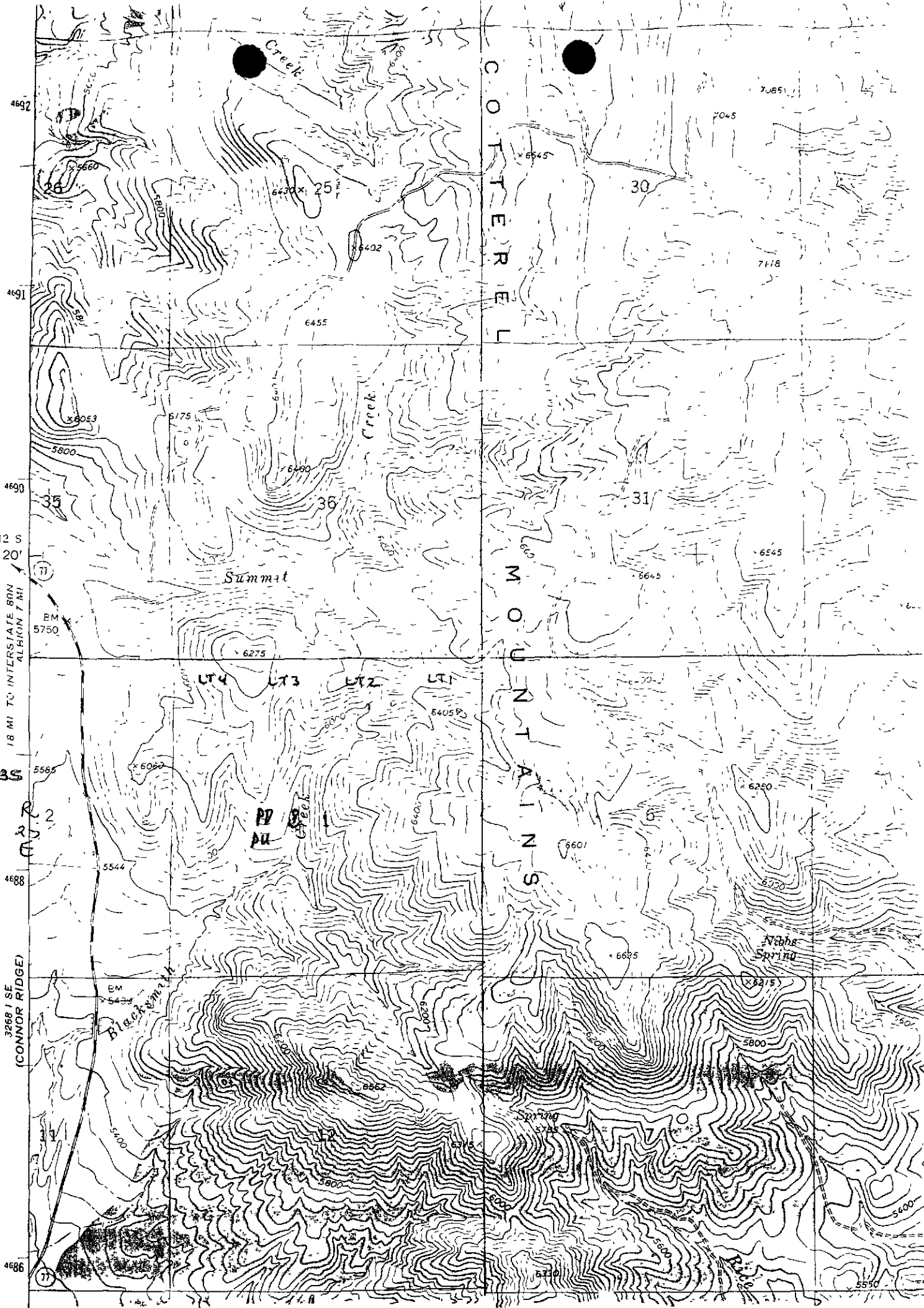
CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

JAN 30 1996

T 12 S
20'
1.8 MI TO INTERSTATE 80N
ALBION 7 MI
TBS
R 2
3268 / SE
(CONNOR RIDGE)

C O U N T E R E L
M O U N T A I N S



April 25, 1991

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 837060000

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 43-07271

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)734-3578.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

March 31, 1991

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 837060000

PROOF DUE NOTICE

RE: PERMIT NO. 43-07271

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before June 1, 1991. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 43-7271

Name(s) of Permit Holder(s): Bureau of Land Management

Post Office Address: Route 3, Box 1 - Burley, Idaho 83318

Tel. No. (208) 678-5514

☒ I hereby certify that construction of diversion works for the above referenced permit began on July 1985, I understand that I must

(date)

continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control:

*Note: A financing difficulty is
not an acceptable reason

7/22/86
Date

Terrance M. Costello
Signature of Permit Holder
Terrance M. Costello

Coke River Area

PLACE
STAMP
HERE

RECEIVED
JUL 28 1986



JUN 03 1991

Department of Water Resources
IDAHODEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

June 17, 1986

RE: Permit Nos. 43-7268/7269/7270/7271

Bureau of Land Mgmt.
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

Please note the requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permits were issued, and you must proceed diligently until the projects are completed. The enclosed blue cards must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permits were approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

APRIL 14, 1986

South Idaho Press
P.O. Box 190
Burley, Idaho 83318

Gentlemen,

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a sales proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MAY 19, 1986.

Yours truly,

Mary A. Newby
Secretary

Encl.

600
50

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

47-7271

U. S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 7190 AMERICANA TERRACE,
BOISE, ID 83706

Source, SPRING TRIL, to SINK

Diversion Pt. NWNESE Sec 01 T 17S R 25E

Use, STOCKWATER	(0.010 CFS)
WILDLIFE	(0.010 CFS)

Date Filed 02/10/1986

In: NENE Sec 01 T 17S R 25E

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 1041 Blue Lakes Blvd. N. Twin Falls, Idaho 83301 on or before MAY 19, 1986.

KEN DUNN, Dir.

Published 5/1 & 5/3/1986.

OK
macya
4/23/86

43-7271

U.S. DEPT OF INTERIOR
BUREAU OF LAND MGMT., IDAHO STATE OF-
FICE, 3380 AMERICANA TERRACE, BOISE, ID
83706

Source SPRING trib. to SINKS
Diversion Pt. NWNESE Sec 01 T 13S R 25E
Use STOCKWATER (0.010 CFS)
WILDLIFE (0.010 CFS)
Date Filed, 03/13/1986
In NESW Sec 01 T 13S R 25E