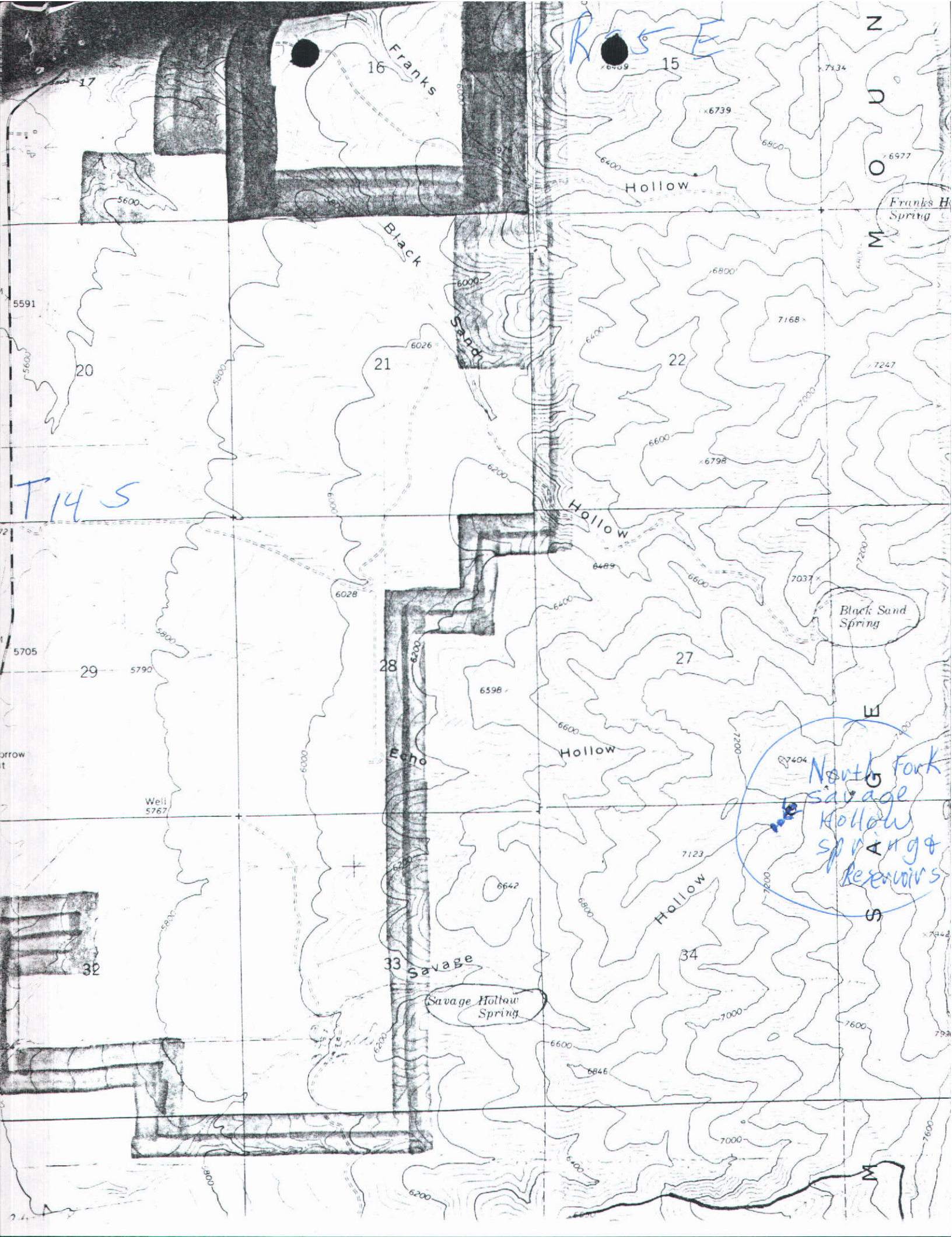




ROSE

T145

North Fork
Savage
Hollow
Springs &
Reservoirs

Franks

Hollow

Franks Spring

Black

Sand

Hollow

Black Sand Spring

Echo

Hollow

Hollow

Savage

Savage Hollow Spring

34

29

28

27

21

22

20

16

15

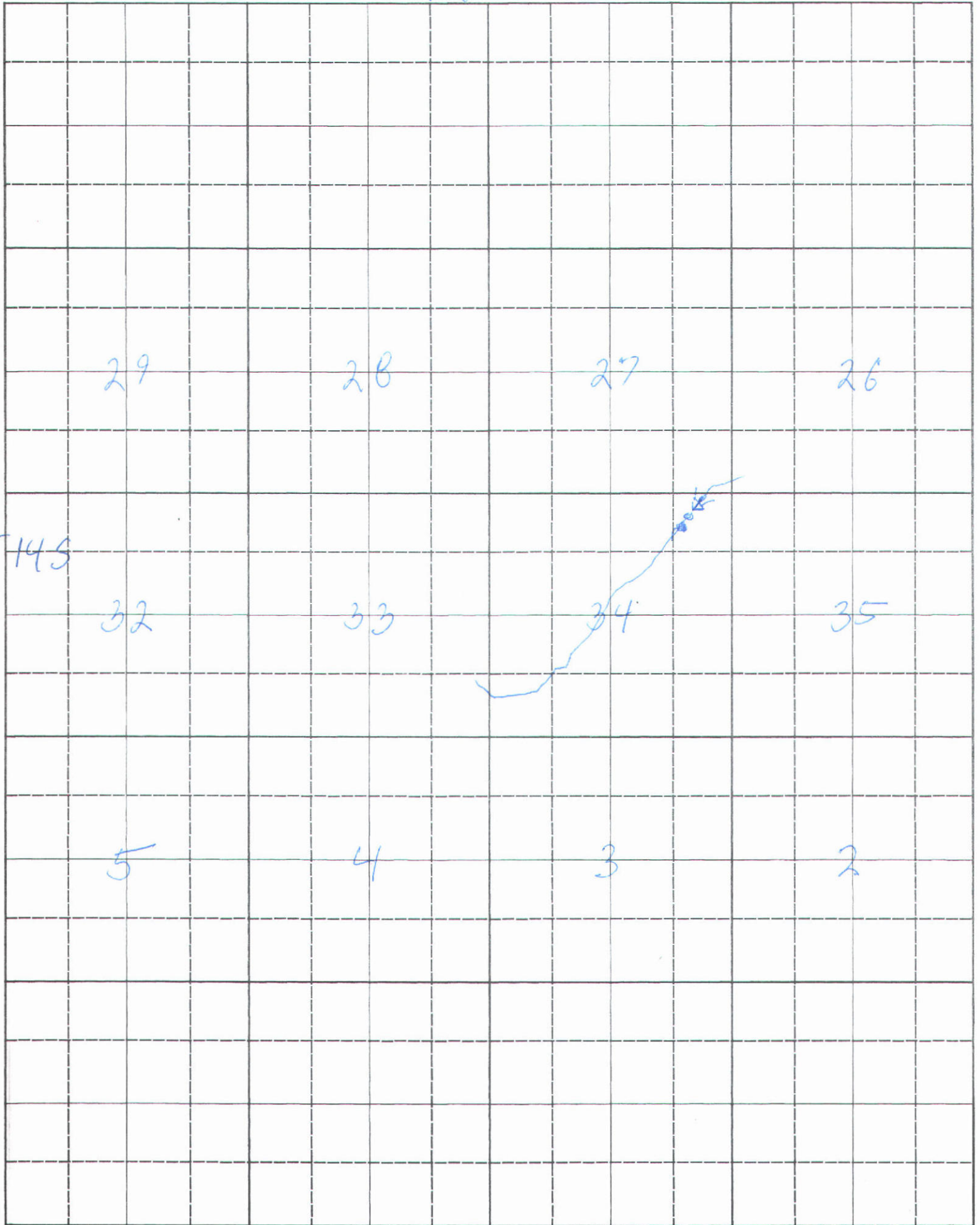
17

32

Well
5767

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 25 E



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Terrance M. Costello
(Applicant)
Terrance M. Costello-Snake River Area Manager

MICROFILMED

RECEIVED

JUL 14 1986

Department of Water Resources
Southwest District Office

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss.
STATE OF IDAHO)

OK MB
7/15/86

Marge Barendregt, being first

duly sworn, deposes and says that...he is the

Clerk of the South Idaho Press, a daily newspaper published at Burley, Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of

The South Idaho Press for two (2) consecutive weeks, commencing with the issue

dated May 1 1986, and ending

with the issue dated May 8, 1986

Marge Barendregt

Subscribed and sworn to before me

this 19 day of July

1986

Notary Public

Cost of Publication 12.32

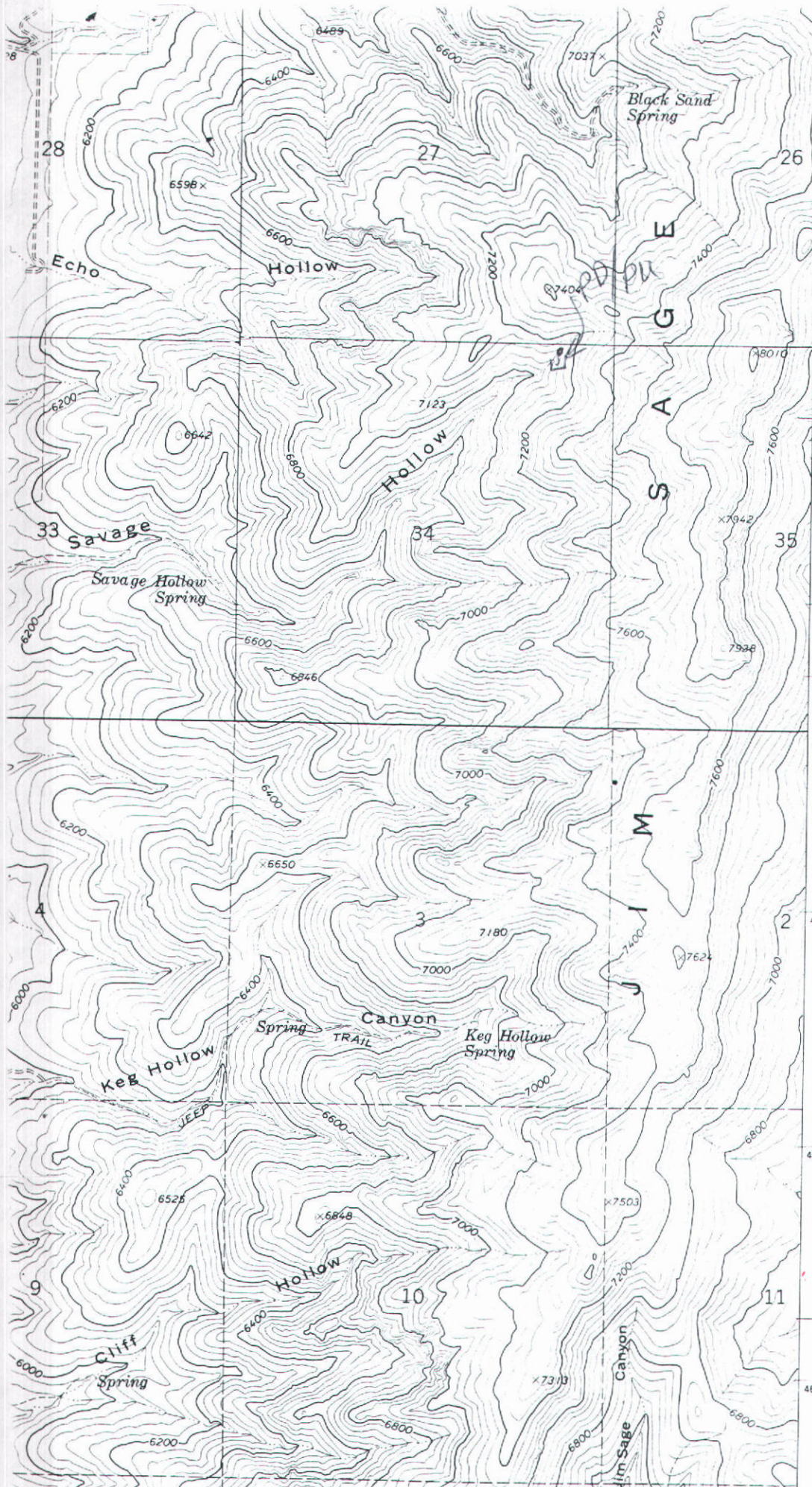
Notary Fee .50

Total Cost 12.82

43-7272
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICAN TERRACE, BOISE, ID 83706
Source: SPRING-trib. to SINKS
UNNAMED STREAM-trib. to SINKS
Diversion Pt: NWNENE Sec 34 T 14S R 25E
Use: STOCKWATER (0.020 CFS)
WILDLIFE (0.010 CFS)
STOCKWATER STORAGE (2.0 AF)
WILDLIFE STORAGE (1.0 AF)
Dated Filed: 03/13/1986
In: NENE Sec 34 T 14S R 25E

MICROFILMED

43-7272



	T	R	SEC
P/D	14S	25E	34
P/M	14S	25E	34

REPRODUCED

MAR 05 1992

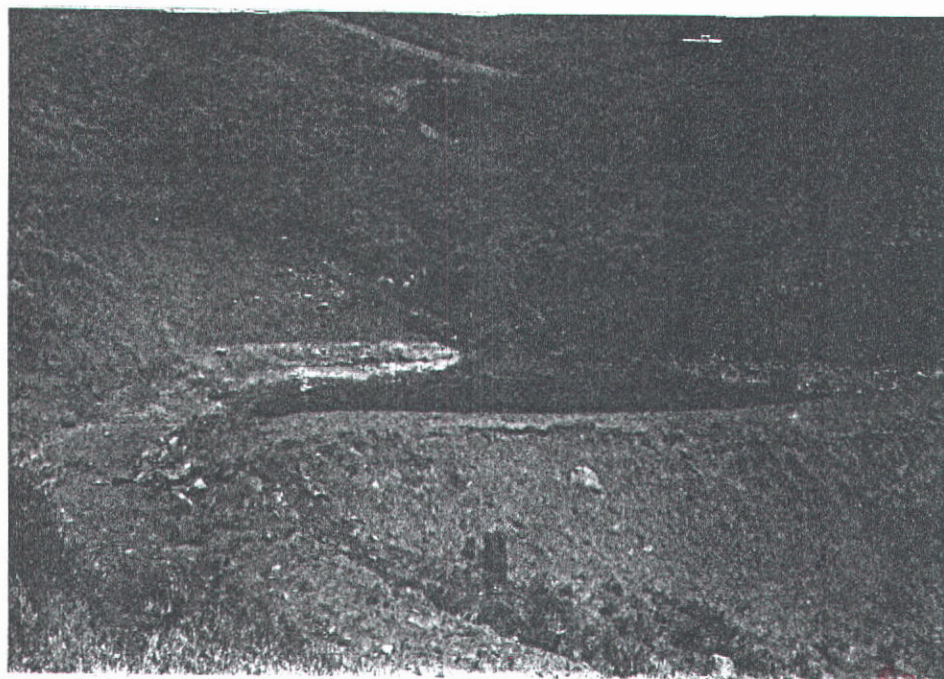
REPRODUCED

MAR 05 1992



North Fork Savage
Hollow Spring.
6/66

Looking down canyon
from spring head
@ lower left.



Looking up
from spillway
of lower pond.

RECORDED

MAR 05 1992



North Savage
Hollow Spring
& Reservoirs!

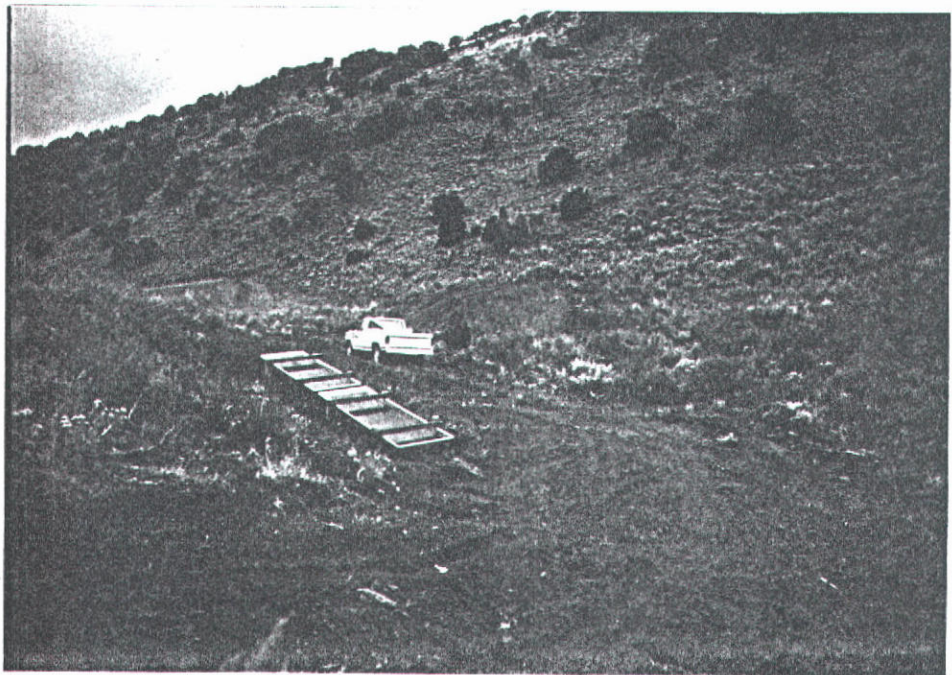
Looking up
canyon pass
trough's spring
head lies 100'
to the left of
trough's.



Upper
Reservoir

10/21/85

REPRODUCED
MAR 05 1992



showing
proximity
of trough to
ponds note
soil change
between pond
1 & 2.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 43-07272

Priority: March 13, 1986

Maximum Diversion Rate:
Maximum Diversion Volume:

0.01 CFS
5.0 AF

This is to certify, that US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 837060000

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated March 13, 1986; and
has submitted Proof of Beneficial Use on December 3, 1986. An examination indicates
that the works have a diversion capacity of .010 cfs of water from:

SPRING
UNNAMED STREAM

tributary to SINKS
tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	05/01 to 11/15	0.01 CFS	3.9 AF
STOCKWATER STORAGE	01/01 to 12/31		1.1 AF
WILDLIFE	01/01 to 12/31	0.01 CFS	3.9 AF
WILDLIFE STORAGE	01/01 to 12/31		1.1 AF
	Totals	0.01 CFS	5.0 AF

LOCATION OF POINT(S) OF DIVERSION:

NWNE , Sec. 34, Township 14S, Range 25E
CASSIA County

PLACE OF USE: STOCKWATER
TWN RGE SEC

14S 25E 34 NENE

PLACE OF USE: WILDLIFE, same as STOCKWATER use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 43-07272

CONDITIONS/REMARKS:

4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.
6. Stockwater use is for 2000 sheep and 200 range cattle.
7. Three points of diversion located within the NWNENE, S34, T14S, R25E.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 2ND day of MARCH, 1992.


R. Keith Higginson, Director

Form 202
3-18
RECEIVED

MAR 18 1986

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 43-222

RECEIVED
13550

MAR 21 1986

To appropriate the public waters of the State of Idaho
Department of Water Resources

1. Name of applicant Bureau of Land Management Phone 208-678-5514

Post office address Route #3, Box #1 - Burley, Idaho 83318

2. Source of water supply Spring (North Fork Savage & Unnamed Stream) which is a tributary of Sinks

3. Location of point of diversion is NW NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 34 Township 14 S.

Range 25 E.B.M. Cassia County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .02 for Livestock purposes from 5/1 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .01 for Wildlife purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 2.0 AFA for Livestock purposes from Jan 1 to Dec 31 (both dates inclusive)
(acre-feet per annum)

Amount 01 AFA for Wildlife purposes from Jan 1 to Dec 31 (both dates inclusive)
(acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. 2.0 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. A concrete head box collects spring discharge and distributes it to a pair of 500 gallong troughs. Trough overflow is piped to a pair (2) of small reservoirs described below.

b. Height of storage dam six (6) feet, active reservoir capacity 2 X .6 acre-feet; total reservoir capacity 2.0 acre-feet, materials used in storage dam: native earth

Period of year when water will be diverted to storage 1/1 to 12/31 inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is N/A inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is two (2) years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 34 Township 14 S.

Range 25 E. B.M.

(2) Amount of power to be generated: N/A horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 200 Cattle and 2000 Sheep

(4) Name of municipality to be served N/A, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: Water will supply a resident mule deer herd of 15 head from 3/1 through 11/15 plus various other game and non game wildlife.

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

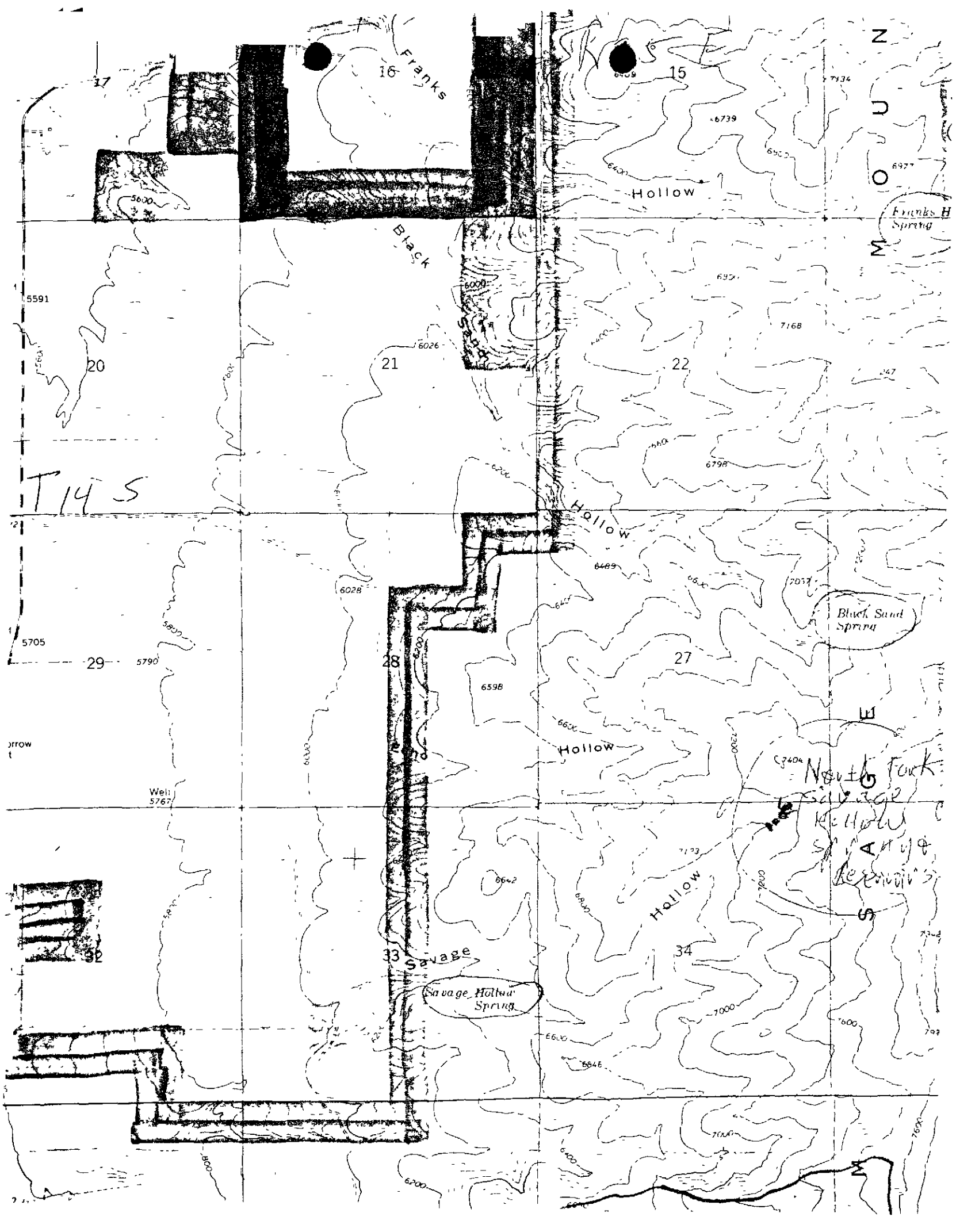
9. a. Who owns the property at the point of diversion Bureau of Land Management

b. Who owns the land to be irrigated or place of use Bureau of Land Management

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks Spring discharge before development on June 28, 1985 was .016.

Reservoirs will also store water from runoff events.



T14 S

North Fork
Savage
Hollow
Spring
&
Reservoirs

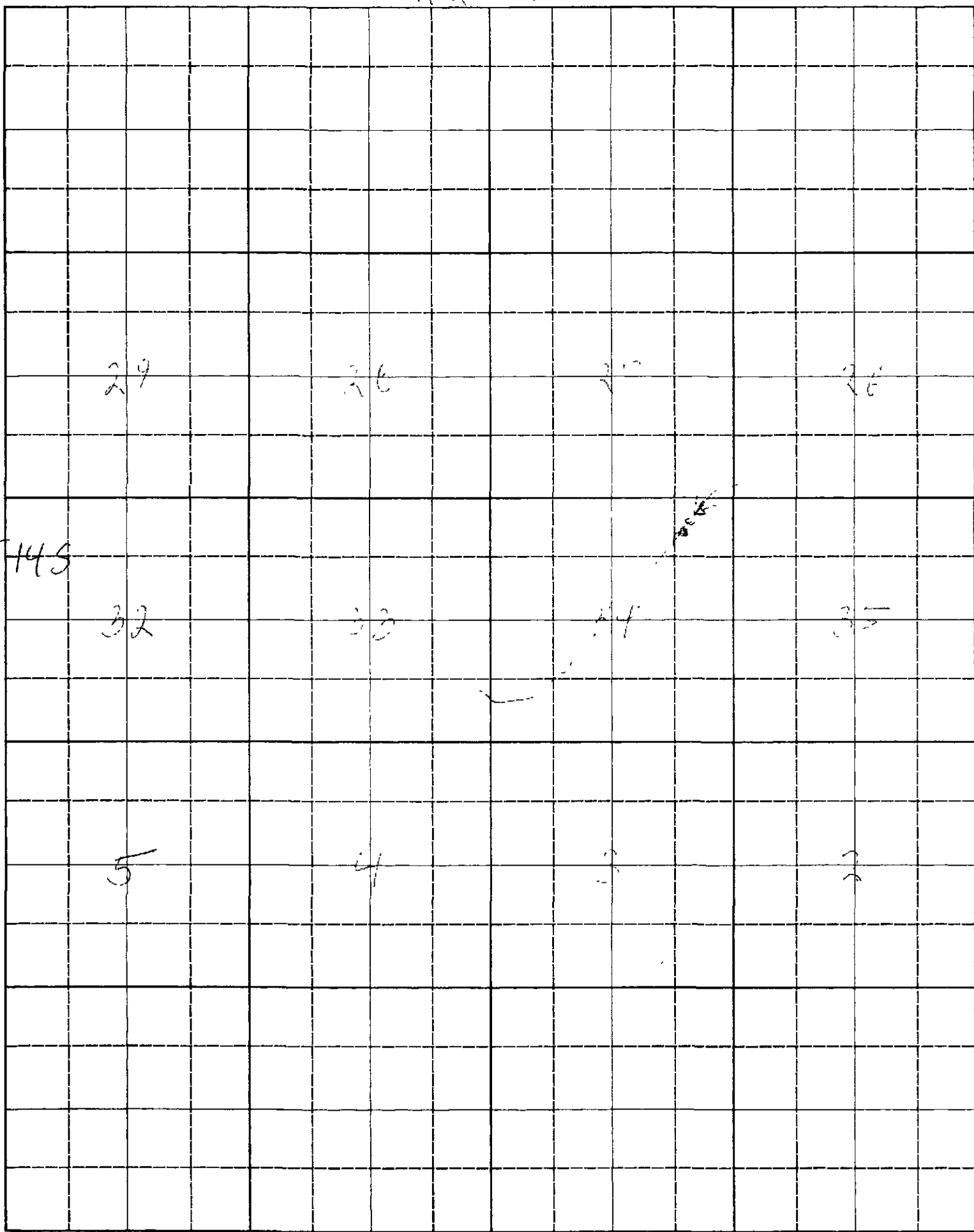
Savage Hollow
Spring

Franks H
Spring

Blue Sand
Spring

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 2 S E



Scale 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Terrance M. Costello
(Applicant)
Terrance M. Costello-Snake River Area Manager

Proposed Priority 3/13/86

RECEIVED

Received by LS Date 3-13-86 Time 10:51 am
Preliminary check by JD Fee \$ 30.00 ID-910-BP6-0015
Receipted by rg Date 4-2-86 # 37580
Publication prepared by marje Date 4/13/86
Published in South Idaho Press
Publication dates 5/1 & 5/8/86
Publication approved marje Date 4/23/86
Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by APR kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 43-7272, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 88.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 11th day of August, 1986.

A. Glen Saxton
Chief, Operations Bureau

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss.
STATE OF IDAHO)

Marge Barendregt, being first

duly sworn, deposes and says that... he is the

Clerk of the South Idaho Press, a daily newspaper published at Burley, Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of

The South Idaho Press for *two (2)*

consecutive weeks, commencing with the issue

dated *May 1* 19 *86*, and ending

with the issue dated *May 8* 19 *86*

Marge Barendregt

Subscribed and sworn to before me

this day of *July*

19 *86*

[Signature] Notary Public

Cost of Publication *12.32*

Notary Fee *.50*

Total Cost *12.82*

JUL 11 1986

~~Department of Lands and Resources~~
~~Southwest District Office~~

OK MB
7/15/86

43-7272

U S DEPT OF INTERIOR
BUREAU OF LAND MGMT, IDAHO STATE OFFICE,
3380 AMERICANA TERRACE, BOISE, ID 83706
Source SPRING trib to SINKS
UNNAMED STREAM trib to SINKS
Diversion Pt NWNENE Sec 34 T 14S R 25E
Use STOCKWATER (0 020 CFS)
WILDLIFE (0 010 CFS)
STOCKWATER STORAGE (2 0 AF)
WILDLIFE STORAGE (1 0 AF)
Dated Filed 03/18/1986
In MENE Sec 34 T-14S R 25E

**THIS
RIGHT HAS BEEN
DECREED IN THE
SRBA**

March 4, 1992

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 837060000

RE: WATER RIGHT NO. 43-07272

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

SHARLA CURTIS
Water Resource Agent

SC:clh

Enclosure

WR5809NP
No. L43-07272

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 02/28/92
PAGE: 2

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	US DEPT OF INTERIOR BUREAU OF LAND MANAGEMENT IDAHO STATE OFFICE 3380 AMERICANA TERRACE BOISE ID 837060000 (208) 678-5514	03/13/1986	STOCKWATER STOCKWATER STORAGE WILDLIFE WILDLIFE STORAGE	05-01 11-15 01-01 12-31 01-01 12-31 01-01 12-31	0.01 CFS 0.01 CFS	3.9 AFA 1.1 AFA 3.9 AFA 1.1 AFA
TOTAL DIVERSION:					0.01 CFS	5.0 AFA

Water Source: SPRING
UNNAMED STREAM

Tributary to: SINKS
SINKS

Stage: LICENSE

Point(s) of Diversion Capacity: 0.01 CFS

Point(s) of Diversion: T14S R25E S34 NW NE NE

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
14S	25E	34	:	S															

Place of use location for WILDLIFE is the same location as described for: STOCKWATER

Pou County: CASSIA

Conditions of Approval:

- R37 - This right, when considered with all other rights common to the
- same grazing allotment, shall be limited to the quantity of water
- beneficially used by the number of stock within the allotment.

Remarks: Stockwater use is for 2000 sheep and 200 range cattle.
Three points of diversion located within the NWNENE, S34,
T14S, R25E.

Dates: App. Received: 03/13/1986 Priority Date: 03/13/1986
Proof Due Date: 09/01/1988 Proof Made Date: 12/03/1986
Exam Made Date: 05/26/1987 Exam Sent to S.O.: 11/27/1991
Licensed Date:

Misc: Water District Number: Field Exam Fee: N (Not Required)

Audit: 12/10/91 CURTIS 12/18/91 AUSTIGUY 12/23/91 CURTIS 02/25/92 CURTIS

December 30, 1991

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 837060000

RE: WATER RIGHT NO. 43-07272

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

SHARLA CURTIS
Water Resource Agent

SC:blm

Enclosure

DEC 30 1991

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

43-7272
Permit No.

DEC 02 1991

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	Department of Water Resources	REMARKS
☐ Appointment letter mailed				
☒ Telephone call made (List Telephone No. used)	5/19/87	TB		
☒ Appointment scheduled for (Date, time, location)	5/26/87	TB	10:00	BLM office Buder

EXAMINATION

Date 5/26/87 Accompanied by Kirk Koch Total Q measured 320 ML/sec 5 gpm 6/18/86
Source Spring (N. FK Savage Hollow) Tributary to SINKS Supp annubar measurement sheet used?
If source is surface water, estimate total flow of source
Methods of measurement Stopwatch, calibrated container Meets permit requirements?

Measurement calculations:

2000 hd sheep x 2 gal/hd/day x 14 days/annr = 325,851 gal/AF = 0.17 Allow 0.7 AFA
200 hd cattle x 12 gal/hd/day x 75 days/annr = 0.55
15 hd Deer x 2 gal/hd/day x 259 days/annr = 0.02 Allow 0.1 AFA

STORAGE VOL: (120' x 90' x 4) + ((PI x 25^2) (2.5)) = 1.1 AFA

WELL/DIV NO *	HP	MOTOR MAKE	MOTOR SERIAL NO	PUMP MAKE	PUMP SERIAL NO	MEASURING DEVICE TYPE	CONDITION OF MEAS DEVICE	REMARKS

System Description 6" 10' pvc pipe to 2' comp headbox with approx 400' of 1 1/2" plastic pipe to 2 800 gal galvanized troughs. overflow to 80' pipeline to earth pond 50' dia. Are depth approx 2 1/2 ft. overflows to another pond with dam 130' long 9' high. Pond 120' x 90' Are depth approx 4'. Ponds also catch general surface runoff in Savage Hollow.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS USE	Irrigation requirement =		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
<u>Livestock</u>	<u>.02</u>	<u>0.7</u> ✓	<u>5/1</u>	<u>11/15</u>
<u>Wild life</u>	<u>.01</u>	<u>0.1</u> ✓	<u>1/1</u>	<u>12/31</u>
<u>Storage for livestock</u>		<u>1.1</u> ✓	<u>1/1</u>	<u>12/31</u>
<u>Storage for Wild life</u>		<u>0.02</u> GA	<u>1/1</u>	<u>12/31</u>
Total	<u>0.02</u>	<u>1.8 GA</u>		

Remarks 2000 Sheep for 1 week on Spring + lake in fall
2000 Cattle for approx 2 1/2 months between 5/1 and 11/15
Approx 15 Male deer from 3/1 - 11/15 plus various other misc. wildlife.

MAR 05 1992

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NW¹/₄ NE¹/₄ NE¹/₄ Sec. 34 T 14S. R. 25E

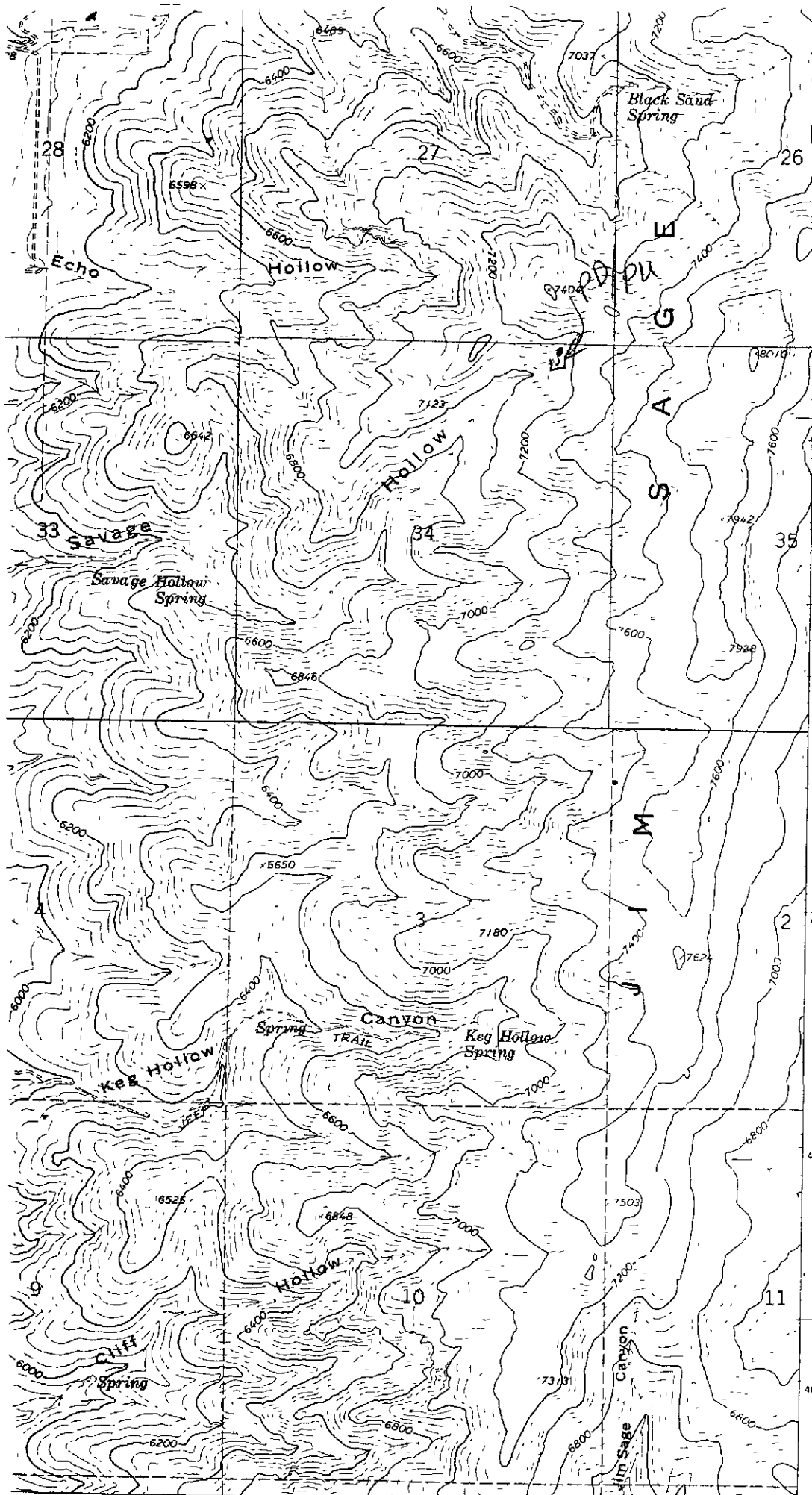
[illegible]

05 1992

Date 11/27/91

Signature James Blum
J.S.
James O. Blum

43-7272



	<u>T</u>	<u>R</u>	<u>SEC</u>
P/D	145	25E	34
P/M	145	25E	34

10'

4671

4670

T 14 S

T 15 S

4669

4668

4667000m N

42°07'30"

113°30'

291

• U.S. GOVERNMENT PRINTING OFFICE 1972-486-608/7
292 293000m E

NOV 10 1992

15 1992

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Job Number

4751

WATER INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility —

1. State --	2. District --	3. Planning Unit --	4. Job Name N. Fork Savage Hollow H ₂ O Dve.
5. Location T. , R. , Sec. , 1/4 Sec.			6. Type of improvement spring fed trough w/ 2 ponds
7a. Last inspection (date) built in FY '85		b. Condition or success of improvement ☒ good ☐ fair ☐ poor ☐ failure	
c. Apparent reasons for failure or success water supply from spring to road & spillway handled relatively very well. upper pond is full, lower pond is now about 20' below high water line & appears to be getting little use even with cattle about 1/2 way between here & black sands			
8a. Recommended action ☒ Normal maintenance ☐ Reconstruction ☐ Salvage or other use (state) ☐ Abandon ☐ Other			
b. Describe needed repairs or treatment In good operating order. A trough which is some livestock sign. it appears they have been here long or very back recently. They may need to be toughen where it is.			

c. Estimated cost of maintenance needs \$	d. Last maintenance completed (date)
9a. Fiscal year work programmed	b. Next inspection (date) " 68 "

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

Discharge		Storage Cap.		Wetland/Riparian	
sec	mb	2X1000 gall trough	Size: excluding des't.	about 3000' in channel	
10	3200	% Full 100	Composition: gravel, shrubs, chokecherry		
		% of Water not Beneficially used	Condition: good but upper pond holds also is disturbed		
			lower pond holds in with channel		
total					
X	1		CFS		
	320		B at 68		

Signature of Inspector 1. 11/10/86	Title NAY Res Engr	Date 6/18/86
---------------------------------------	-----------------------	-----------------

INSTRUCTIONS - District Office prepares one copy. File in District maintenance inventory file.

Form 7120-3 (Sept. 1971) (formerly 7330-5)

GPO 842-445



North Fork Savage
Hollow Spring.
6/66

Looking down canyon
from spring head
& lower left.



Looking up
from spillway
of lower pond.

6/66



North Savage
Hollow Spring
& Reservoirs!

Looking up
canyon pass
towards spring
head lies 100'
to the left of
trough.



Upper
Reservoir

10/21/85



Showing
proximity
of trough to
ponds note
soil change
between pond
1 & 2.

Sec. 21

Sec. 28

Sec. 31

89°51'E 80.52

Sec. 2

Amount of ...

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED
DEC 8 1986
710 ✓ QJ
Dept. of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 43-7272

Name(s) of Permit Holder: Bureau of Land Management

Post Office Address Rt. #3 Box # 1 Burley, Id. 83318

Telephone No. 208-678-5514

Source of Water: N. Fork Savage Hollow Spring

Extent of Use:

Domestic _____ (number of households)

Stockwater 200 Cattle, 2000 Sheep (number and type of stock)

Irrigation _____ (acres)

Other/Remarks Wildlife will also bennifit from new water including a resident mule deer heard of 15 head.

Indicate the date water was first diverted and beneficially used under this permit: June 15, 1986

Measuring Device. Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination.

Kirk Koch
(Name)

BLM District Office Rt 3 Box 1 Burley, Id. 208-678-5514
(Address) (Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed

Terrance M. Costello, Snake River Area Manager

12/02/1986
Date

Terrance M. Costello
Signature of Permit Holder (and Title, if appropriate)



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

August 12, 1986

RE: Permit Nos. 17-7119, 43-7272/7273

U.S. Dept. of Interior
Bureau of Land Mgmt.
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

Please note the requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permits were issued, and you must proceed diligently until the projects are completed. The enclosed blue cards must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permits were approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

GARY SPACKMAN
Supervisor, Water Allocation Section

GS:sc

Enclosures

WATER RESOURCES

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

BLM

INITIAL REVIEW BY: J F Stanton

APPLICATION NUMBER: 43-7272

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

☐ Yes ☐ No Field check required.

☐ Yes ☐ No Critical groundwater area.

☐ Yes ☐ No Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☒ No
☐ Yes ☒ No

Platted by: GP

Map No. DP-30

Other rights on same place of use. _____

- ☒ Yes ☐ No*

In form for advertising

Final date for protests: 5/19/86

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7/15/86
☒ Application published correctly. If not, record action taken
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No Measuring device required.

☐ Yes ☒ No Access port required.

☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district?

☒ 3/13/86 Date of priority recommended

Special conditions of approval or cover letter. 26

By: ADN

Date: 7/15/86

7/23/86

STATE OFFICE REVIEW:

417

26

- ☐ See attached sheet for more information

By: KW

Date: 8/1/86

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

APRIL 14, 1986

South Idaho Press
P.O. Box 190
Burley, Idaho 83318

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MAY 19, 1986.

Yours truly,

Mary A. Newby
Secretary

Encl.

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

43-7272

U. S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,
BOISE, ID 83706

Source: SPRING trib. to SINKS
UNNAMED STREAM trib. to SINKS

Diversion Pt. NWNENE Sec 34 T 14S R 25E

Use: STOCKWATER	(0.020 CFS)
WILDLIFE	(0.010 CFS)
STOCKWATER STORAGE	(2.0 AF)
WILDLIFE STORAGE	(1.0 AF)

Date Filed: 05/13/1986

In. NENE Sec 34 T 14S R 25E

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 1041 Blue Lakes Blvd. N. Twin Falls, Idaho 83301 on or before MAY 19, 1986.

KEN DUNN, Dir.

Published 5/1 & 5/8, 1986.

ok
mayer
4/23/86

43-7272

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT, IDAHO STATE OF-
FICE, 3380 AMERICANA TERRACE, BOISE, ID
83706

Source: SPRING trib. to SINKS
UNNAMED STREAM trib. to SINKS
Diversion Pt: NWNENE Sec 34 T 14S R 25E
Use STOCKWATER (0.020 CFS)
WILDLIFE (0.010 CFS)
STOCKWATER STORAGE (2.0 AF)
WILDLIFE STORAGE (1.0 AF)
Dated Filed: 03/13/1986
In: NENE Sec 34 T 14S R 25E

IDENT. NO. _____

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

Initials

Date _____

Item

Original form entered

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Updated

Transfer Updated

Keypunched by State Office

VERIFIED KAW

8-15-86