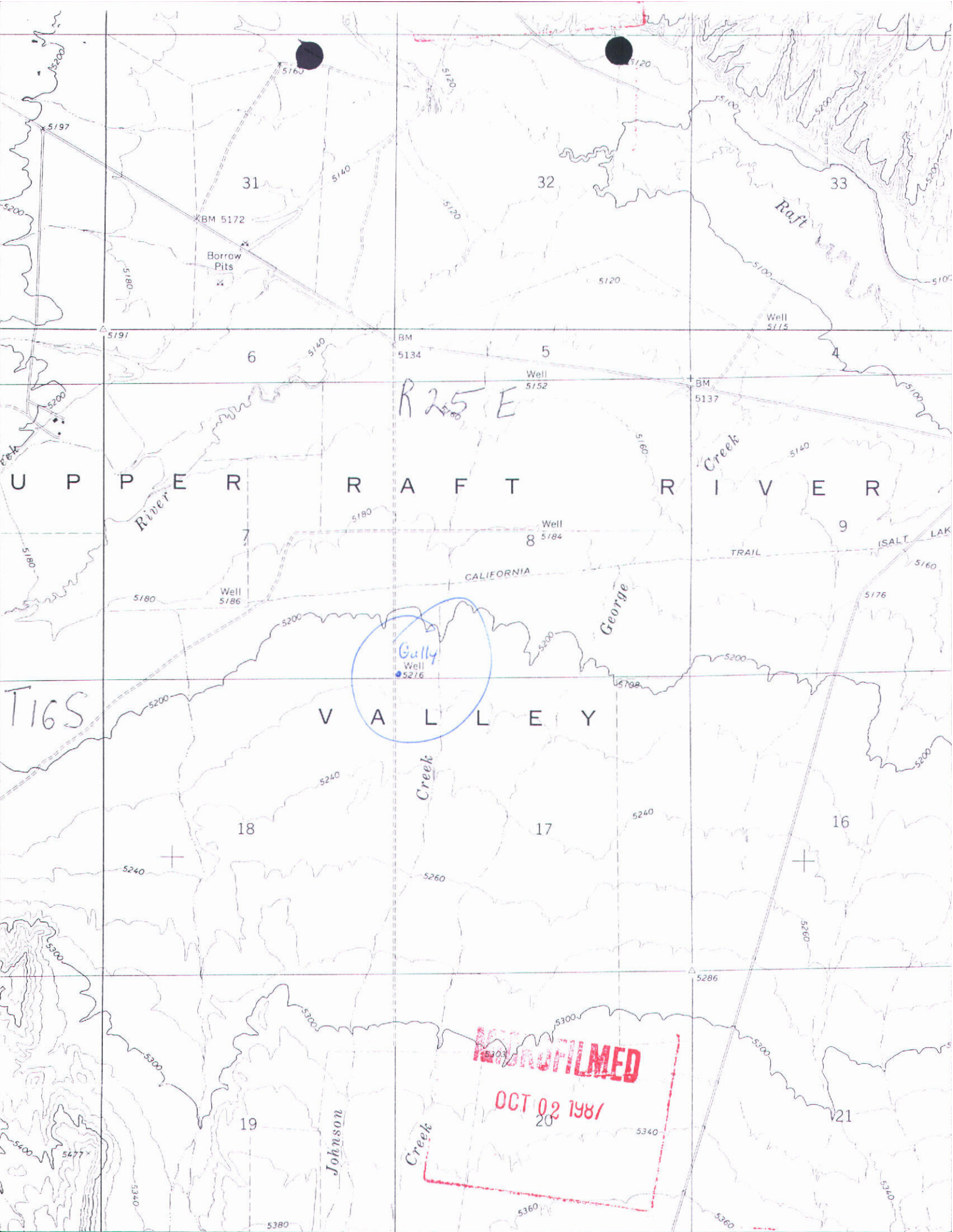
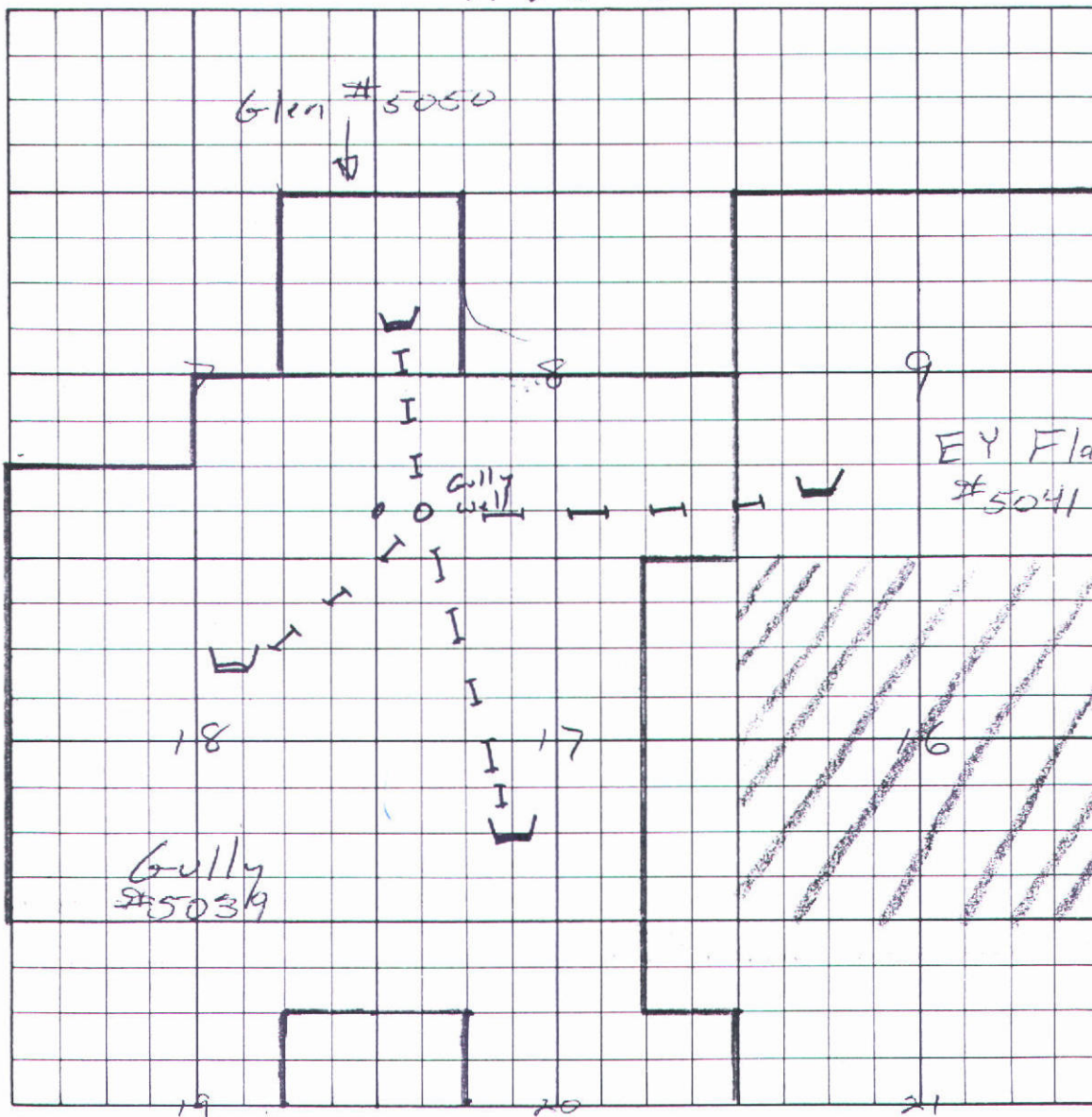




LOCATION PLAT

R 25 E



The Paperwork Reduction Act of 1980 (44 U.S.C. 3501 et seq.) requires us to inform you that:

Information is being collected to develop a cooperative agreement for the construction, use, and maintenance of range improvements on its public lands.

Information will be used to document the specific participation of each cooperator on the range improvement(s) to be accomplished under the cooperative agreement. By signature, each cooperator agrees to participate in the manner specifically described in the agreement.

Response to this request is voluntary.

067 80 1995

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss.
STATE OF IDAHO)

MARGE BARENDRAFT, being first
duly sworn, deposes and says that she is the

Clerk of the South Idaho
Press, a daily newspaper published at Bur-
ley, Idaho, in the county aforesaid and that
the paper is of general circulation therein.
Deponent further states that the printed no-
tice attached hereto was duly published
according to law in the regular editions of

The South Idaho Press for two (2)
consecutive weeks, commencing with the issue
dated Aug. 6 19 87, and ending
with the issue dated Aug. 13 19 87

Marge Barendraft

Subscribed and sworn to before me
this 21st day of Aug.
19 87.

Sally Staker Notary Public

Cost of Publication 22.88
Notary Fee 1.50
Total Cost 23.38

87-308

NOTICE OF APPLICATION
FOR WATER RIGHT

The following application(s) have been filed
to appropriate the public waters of the State of
Idaho:

43-7278

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., IDAHO STATE OF-
FICE, 3380 AMERICANA TERRACE, BOISE, ID
83706

Source: GROUNDWATER
Diversion Pt: SWSWSW Sec 08 T 16S R 25E; 3
miles South and 3 miles East of Alma.
Use: STOCKWATER (0.040 CFS)
WILDLIFE (0.010 CFS)

Date Filed: 5-22-87
In: SWSW Sec 08 T 16S R 25E

The Permit(s) will be subject to all prior
water rights. Protests must be filed with the
Director, Dept. of Water Resources, Southern
Region, 2148 4th Avenue East, Twin Falls,
Idaho 83301 on or before August 24, 1987.

Ken Dunn, Dir.

Published in the South Idaho Press on August 6
and 13, 1987.

MICROFILMED

OCT 02 1987

RECEIVED

AUG 25 1987

Department of Water Resources
Southern Region Office

OK
MB
8/27/87

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 43-07278

Priority: May 22, 1987

Maximum Diversion Rate:

0.02 CFS

Maximum Diversion Volume:

0.4 AF

This is to certify, that US DEPT OF INTERIOR

BUREAU OF LAND MANAGEMENT

RT 3 BOX 1

BURLEY ID 83318

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 22, 1987; and has submitted Proof of Beneficial Use on August 30, 1993. An examination indicates that the works have a diversion capacity of 0.020 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	02/01 to 04/01	0.02 CFS	0.3 AF
WILDLIFE	10/01 to 05/01	0.01 CFS	0.1 AF
	Totals	0.02 CFS	0.4 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSW , Sec. 8, Township 16S, Range 25E
CASSIA County

PLACE OF USE: STOCKWATER

TWN RGE SEC

16S 25E	8	SWNW
	9	SWSW
	17	SESW
	18	SWNE

PLACE OF USE:

WILDLIFE, same as STOCKWATER use

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Stockwater use is for 120 range cattle.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 43-07278

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 18th
day of OCTOBER, 1995.


Acting for KARL J. DREHER, Director

APPROVED

State of Idaho
Department of Water Resources

RECEIVED

OCT 16 1987

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 43-07278

Department of Water Resources

Date of Priority: May 22, 1987

Maximum Diversion Rate:

0.02 CFS

Maximum Diversion Volume:

0.4 AF

Comes now
US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
RT 3 BOX 1
BURLEY ID 83318

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 43-07278, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	02/01 to 04/01	0.02 CFS	0.3 AF
WILDLIFE	10/01 to 05/01	0.01 CFS	0.1 AF
	Totals	0.02 CFS	0.4 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSW , Sec. 8, Township 16S, Range 25E
CASSIA County

PLACE OF USE: STOCKWATER

TWN RGE SEC

16S 25E	8	SWNW
	9	SWSW
	17	SESW
	18	SWNE

PLACE OF USE:

WILDLIFE, same as STOCKWATER use

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Burley, ID, this 18th day of September, 1987.

[Signature]
(Signature)

Waterford Specialist

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 43-07278

FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee = 30.00 Received by Ju # C033740 Date 10-17-95

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, Karl J. Dreher, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 43-07278 with the following;

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Stockwater use is for 120 range cattle.

Witness my hand this 18TH day of OCTOBER, 1995.


Acting for KARL J. DREHER, Director

RECEIVED

AUG 31 1993

Department of Water Resources

OFFICE USE ONLY

Amt. of Fee \$0

Date 8-30-93

Receipt No

Receipt by

AUG 30 1993
Department of Water Resources
Sullivan RoomSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 43-07278 Telephone No 208/678-5514
2. Name(s) of Permit Holder(s): Bureau of Land Management (USDI)
3. Mailing Address: Route 3; Box 1; Burley, Id. 83318
4. Source of Water: Groundwater (Gully Well)

If **GROUNDWATER**, Well Driller's Name: D&G Well Drilling Date Drilled: May 1993

OPTIONAL:

Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft): _____

5. Extent of Use (as authorized by the permit): Works are in place. Cattle will use water when season of use arrives.
- Domestic _____ (No. of households) Stockwater 120 cattle (No. and type of stock)
- Irrigation _____ (No. of acres) Other wildlife

6. Total rate and/or volume for which proof is submitted .04 cfs OR _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? ____ Yes ____ No Installed? ____ Yes ____ No

OR

Flow Measurement Port: Required? ____ Yes ____ No Installed? ____ Yes ____ No

8. Fee Enclosed: \$ 0 (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system

Jim Tharp 208/678-5514
Name Telephone No

BLM Route 3; Box 1; Burley, Id. 83318
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

JAN 11 1994

8/26/93 Tom Dyer, Assistant Bureau Chief, Permit Management
Date Signature (and title, if on behalf of a company or organization)

RECEIVED
Form 204
11-91

AUG 31 1992

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

For Office-Use Only
\$15 Fee Received by h
Date 8/31/92
Receipt No. 17-3-1

REQUEST FOR EXTENSION OF TIME
TO PROVIDE ADDITIONAL TIME IN WHICH TO SUBMIT PROOF OF
BENEFICIAL USE FOR A WATER RIGHT PERMIT

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time in which to complete development of water right under the provisions of Section 42-204, Idaho Code

Permit No. 43-07278

Name(s) of Permit Holder. Bureau of Land Management

Mailing Address: Route 3, Box 1 - Burley, Idaho 83318

Date Proof is Due September 1, 1992 Telephone No. 208-678-5514

Describe what work has been completed toward the development of this water right.
(This must be filled out! If no work has been completed, show "none".)

None - The well was inspected and our needs identified but no work has been completed.

Costing \$

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

We were unable to acquire a well driller to complete the work as they have been
extremely busy. We have now decided to complete the work ourselves.

Permit holder(s) request an extension to September 30, 19 93

FEE: \$15.00

Tom Dyer
(Signature)*

*If other than permit holder, Power of Attorney must be supplied.

ACTION OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above request for extension of time be APPROVED
and the time within which to submit proof of beneficial use is
extended to September 1, 1993.

Signed this 1st day September, 19 92

J. Glen Saylor
Chief, Water Allocation Bureau

RECEIVED

MAY 22 1987

Form 202
6/85

Department of Water Resources

STATE OF IDAHO

Ident No 43-7270

DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

- 1 Name of applicant BUREAU OF LAND MANAGEMENT Phone (208) 678-5514
Post office address Route 3, Box 1 - Burley, Idaho 83318
- 2 Source of water supply Ground water which is a tributary of _____
- 3 Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of SW $\frac{1}{4}$, Govt Lot _____
Sec 8 Township 16 S. Range 25 E. B M Cassia County, additional
points of diversion if any _____
- 4 Water will be used for the following purposes
Amount .04 for livestock purposes from 2/1 to 4/1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .01 for wildlife purposes from 10/1 to 5/1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- 5 Total quantity to be appropriated is (a) .04 and/or (b) _____
cubic feet per second acre feet per annum
- 6 Proposed diverting works:
a Description of ditches, flumes, pumps, headgates, etc Cully well-will be equiped with a wind
driven pump that will pipe water roughly 100 feet to 1,000 gallons of trough storage.
b Height of storage dam N.A. feet, active reservoir capacity _____ acre-feet, total
reservoir capacity _____ acre-feet, period of year when water will be diverted to storage
_____ to _____ inclusive
c Proposed well diameter is 16 inches, proposed depth of well is 200 feet
d Is ground water with a temperature of greater than 90°F being sought? No
- 7 Time required for the completion of the works and application of the water to the proposed beneficial use is
five years (minimum 1 year)

REC'D
MAY 22 1987

8 Description of proposed uses (if irrigation only, go to item 9).

- a. Hydropower; show total feet of head and proposed capacity in KW _____
- b. Stockwatering; list number and kind of livestock 120 Cattle
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households _____
- e. Other; describe fully 5 head antelope year round, and 10 head of mule deer 12/1 - 3/1.

9 Description of place of use

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example. D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
16 S	25 E	8											SS WS						

Total number of acres to be irrigated _____

10 Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? Bureau of Land Management

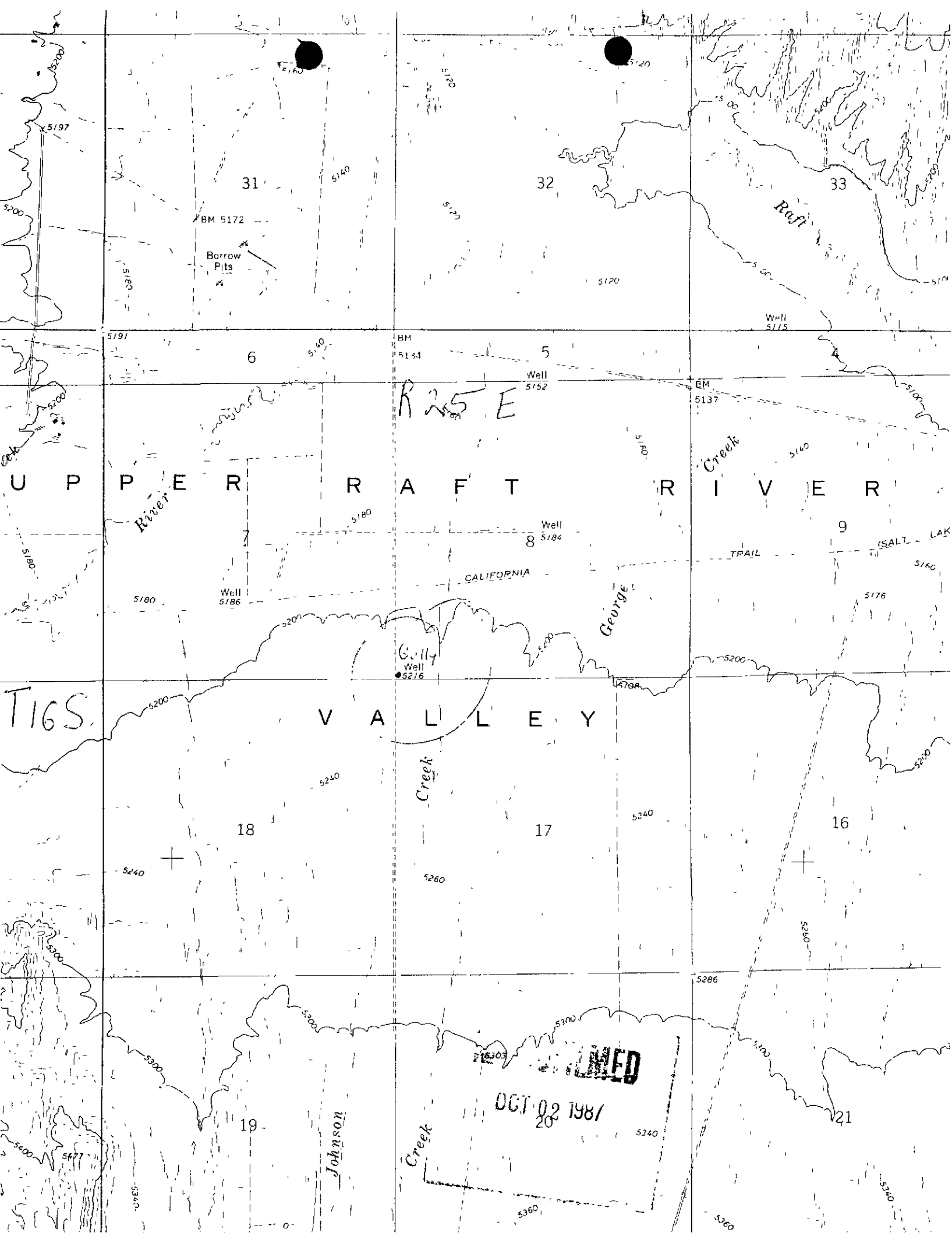
b. Who owns the land to be irrigated or place of use? Bureau of Land Management

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

12. Remarks: This well was drilled for irrigation water and desert land entry, but the application did not materialize and the well remains. Standing water level is 42 feet with 2,300 mg/l dissolved solids.

FILMED

OCT 02 1987



RECEIVED
OCT 19 1987

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Spencer M. Costello
(Applicant)

Terrance M. Costello-Snake River Area Manager

Received by mb Date 6/10/87 Time 4: pm Proposed Priority 5/22/87
Date 5-22-87 Time 8:30 Preliminary check by CH
Fee \$ 30 Received by if # 42747 Date 7-8-87
Publication prepared by M. Baldwin Date 7/15/87 Published in South Id. Press
Publication approved M. Baldwin Date 8/27/87

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 43-7278, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 92.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 22nd day of September, 1987.

J. Newington
Chief, Operations Bureau

MICROFILMED

OCT 02 1987

**THIS
RIGHT HAS BEEN
DECREED IN THE
SRBA**



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

October 18, 1995

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
RT 3 BOX 1
BURLEY ID 83318

RE: WATER RIGHT NOS. 36-08575 AND 43-07278

Dear Water Right Holder(s):

Enclosed are copies of the Water Right Licenses issued on the above referenced permits along with a copy of your approved Application for Amendment.

Should you have any questions regarding these documents, please contact me.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

RECEIVED

OCT 16 1995

Department of Water Resources

WITHDRAWAL

TO WHOM IT MAY CONCERN:

I hereby withdraw my Application for Amendment of Permit
No. 43-07278 dated January 14, 1993.

Signed this 28th day of September, 1995.

Steven R. Davis, Watershed Specialist
Applicant or Representative

FROM:

Bureau of Land Management
Burley District Office
15 E 200 S
Burley, ID 83318

Steve Davis 677-6626

RECEIVED

OCT 30 1995

RECEIVED
JAN 27 1993Department of Water Resources
Southern Region Office

RECEIVED

Permit No. 4302488162

STATE OF IDAHO JAN 20 1993

Department of Water Resources
Southern Region OfficeAPPLICATION FOR AMENDMENT OF A PERMIT
LICENSINGRECEIVED
JAN 26 1993

To change the point of diversion and/or the place of use

Department of Water Resources

Comes now U. S. Bureau of Land Management Phone (208) 678-5514of (address) Route #3 Box 1; Burley, ID 83318, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho

No. 43-07278, and requests that the permit and permit map be changed as follows:

- No change SW
1. Point of diversion: SW 1/4 SW 1/4, Section 8, Township 16S, Range 25E, B.M.,
County of Cassia. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)
Amount .04 for livestock purposes from 11-1 to 5-1 ^{per telecon w/Steve Davis 10-24-94} (both dates inclusive)
(cfs or acre feet per annum) 02/01 to 04/01
Amount .01 for wildlife purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre feet per annum) 10/01 to 05/01
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
16S	25E	8							SW				SW				SW		
		9											SW						
		17								SW				S, W					
		18			S, W					S, W									

Total number of acres to be irrigated = _____

4. a. Who owns the property at the point of diversion? BLM
b. Who owns the land to be irrigated or the place of use? BLM
c. If t 8-10-95 ingement enabling the

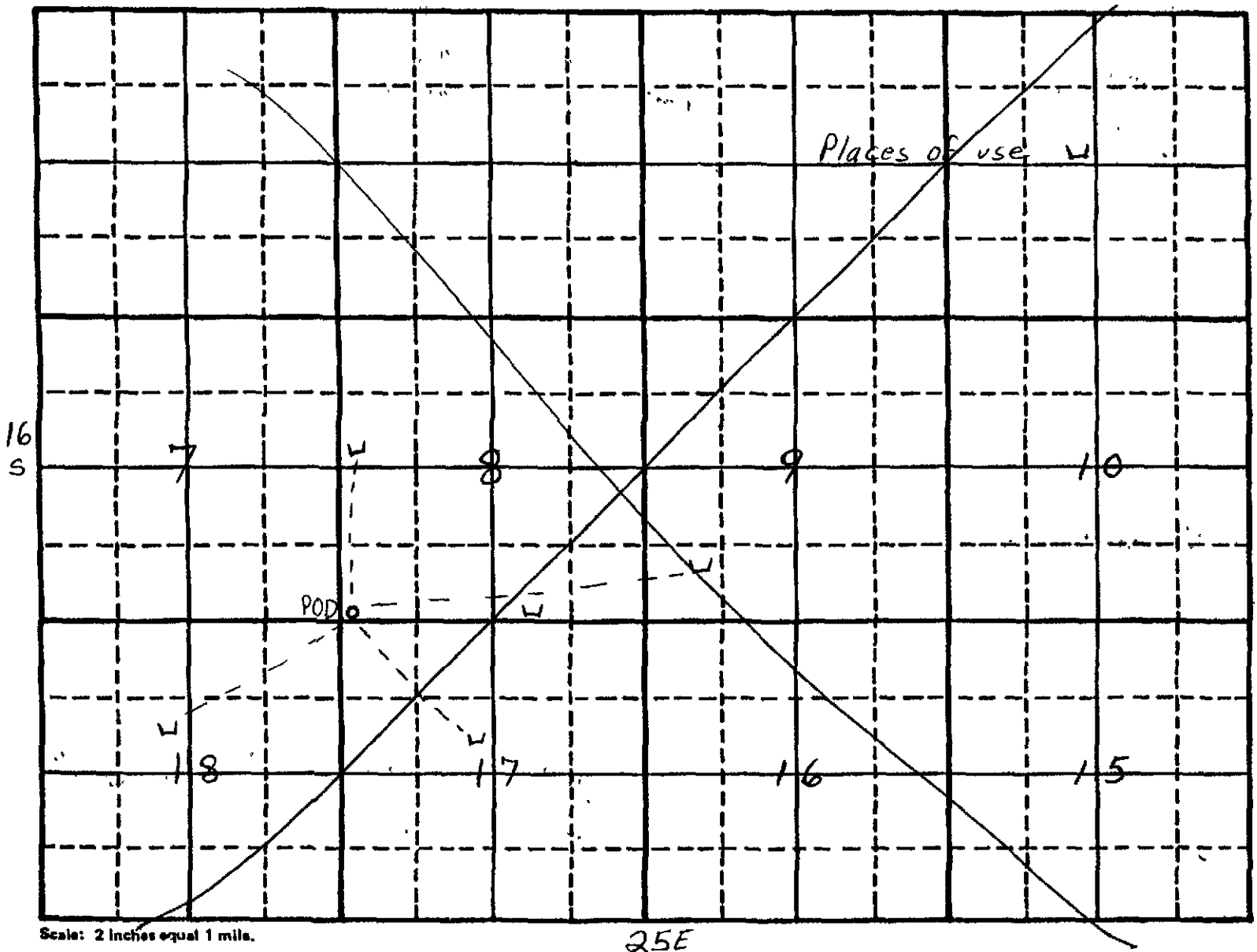
apr ① Do not process as licensing
amendment. Is an expansion
of the original permit

② Also, Plu in Section 18 does
not agree with exam.

③ Credit them with the \$20⁰⁰ pd

Complete the following map showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at 4:30 pm, this 14 day of January, 19 93.

Tom Dyer
(Signature)

FOR DEPARTMENT USE ONLY

5015323

Preliminary check by JA Fee = \$20.00

Received by MTS Date 1-27-93

Publication prepared by _____ Date _____

Published in _____

Publication dates _____

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, _____, of the Department of Water Resources hereby

Witness my hand this _____ day of _____, 19 _____.

OCT 20 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

August 29, 1995

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
RT 3 BOX 1
BURLEY ID 83318

RE: PERMIT NO. 43-07278

Dear Water Right Holder(s):

Permit 43-07278 is being reviewed for licensing. However, before a license can be issued, our review has revealed an issue that you need to address.

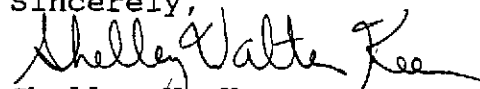
On January 14, 1993 you filed an Application for Amendment of a Permit to add additional places of use to this permit. The Department held the application waiting on additional information to be supplied by your office. In the meantime, a field exam on the development was conducted. The examiner found the permit needed to be amended to reflect additional changes in the place of use. The Application for Amendment you submitted in 1993 cannot be used for licensing purposes because it does not reflect the actual water right development as reported by our examiner.

To clarify the process, we would prefer that you withdraw the 1993 Application for Amendment of a Permit and submit the enclosed one instead. A Withdrawal form is enclosed for your convenience. The \$20.00 amendment fee paid in 1993 will be applied to the \$50.00 licensing amendment fee.

The enclosed Application for Amendment (for licensing purposes) contains information that will be included on the license when it is issued. The amendment reflects a change in the location of the place(s) of use description. Please review carefully and if you concur, sign the amendment and return with \$30.00 within 60 days.

The last page of the Application for Amendment form contains a list of CONDITIONS/REMARKS proposed for the license when it is issued. These conditions/remarks may be modified upon further administrative review.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen". The signature is written in dark ink and is positioned above the printed name.

Shelley W. Keen
Water Rights Supervisor

Enclosures

WR0749NP
No. L43-07278

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 08/10/95
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	US DEPT OF INTERIOR BUREAU OF LAND MANAGEMENT RT 3 BOX 1 BURLEY ID 83318 (208) 678-5514	05/22/1987	STOCKWATER WILDLIFE	02-01 04-01 10-01 05-01	0.020 CFS 0.010 CFS	0.30 AFA 0.10 AFA
TOTAL DIVERSION:					0.020 CFS	0.40 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.020 CFS

Point(s) of Diversion: T16S R25E S08 SWSW CASSIA County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE			
				NENE NWNE SWNE SENE				NENW NWNW SWNW SENW				NESW NWSW SWSW SESW				NESE NWSE SWSE SESE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
16S	25E	8	:							S									
16S	25E	9	:											S					
16S	25E	17	:												S				
16S	25E	18	:				S												

Place of use location for WILDLIFE is the same location as described for: STOCKWATER

Pou County: CASSIA

Remarks: Stockwater use is for 120 range cattle.

Dates:	App. Received:	05/22/1987	Priority Date:	05/22/1987
	Proof Due Date:	09/01/1993	Proof Made Date:	08/30/1993
	Exam Made Date:	08/12/1994	Exam Sent to S.O.:	06/23/1995
	Licensed Date:			

Misc: Water District Number: Field Exam Fee: N (Not Required)

Audit: 08/10/95 BCHAPMAN

LICENSE REVIEW CHECKLIST



PERMIT NO. 43-07228 DATE 8-10-95

NAME	☐	Change OK ☒	Or Address Change? ☐	
PRIORITY DATE	☐	☒	Advance? ☐ Advanced to: _____	
			Order to reinstate needed? ☐	
			Incorrect fee for rate recommended? <u>NA</u>	
SOURCE	☐	☒	Changes or just clarification of originally intended source? _____	
			Notice of Intent to Void necessary? ☐	
POINT OF DIV	☐	☒	Amendment needed? _____	
	☐	☒	Overlaps? _____	
PLACE OF USE	☒	☐	Amendment needed? _____	
	☐	☒	Overlaps? _____	
DIV RATE	☒	☐	Permit/fee limits: <u>.04 CFS</u>	
			Meas Q = _____ Theo Q = <u>.02</u> Recommend: <u>.02</u>	
			<u>Permit limit for stock was 120.</u>	
			Combined rates exceed capacity _____	
ANNUAL VOLUME	☒	☐	Volume Limit: <u>STOCK 2/1 to 4/1 or 60 days</u>	
			Season: <u>WILDLIFE 10/1 to 5/1</u>	
			Calculations: <u>120 cattle for 1 yr = 1.6 GF</u>	
			<u>60/365 x 1.6 = .3 GF</u>	
			Flow limit: _____ cfs x _____ x 1.9835 = _____	
			Combined volumes exceed capacity/allowable _____	
USES	☐	☒	Change in Nature of Use or additional uses? _____	
			Amendment necessary? ☐	
ADDITIONAL INFO			Supplemental Groundwater _____ PPU Scenario _____	
			Irr/Dom Combination _____ Shared G/W System _____	
NEW REMARKS	☒		Multiple p/d(s) in 1/4 1/4? _____	
			<u>W02</u> Other <u>(120)</u>	
NEW CONDITIONS	☐	☒	Watermaster control - District _____	
	☐	☒	Measuring/Locking Devices _____	
	☐	☒	Irrigation Overlap _____	
	☐	☒	Other _____	
	☐	☒	Water Quality _____ Heat/Cool/Fish verified _____	

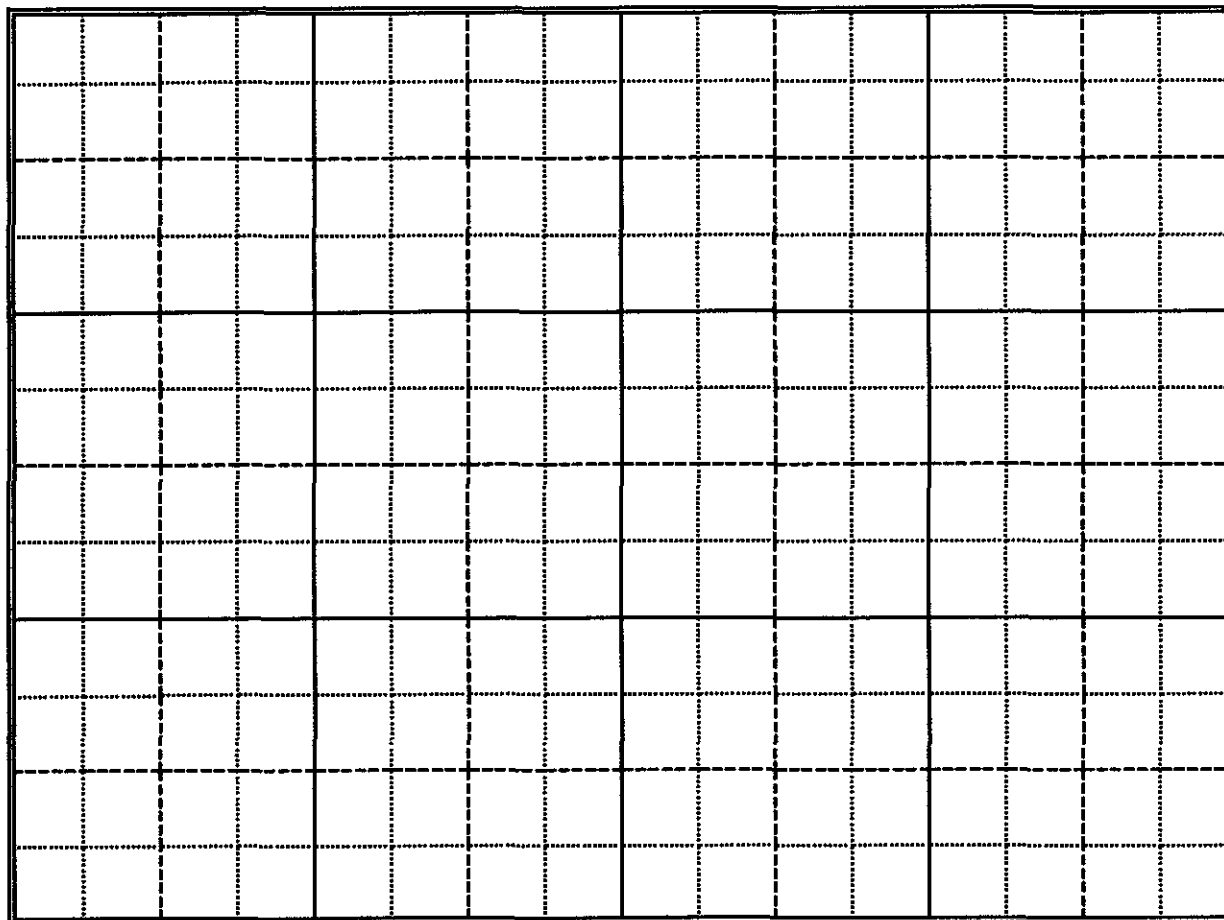
COMMENTS: REDUCE rate; Amend p/u; Do NOT INCREASE SEASON OF USE -
would result in an expansion of the permit. AMEND P/U

RECOMMENDATION	CFS	VOLUME	SRBA Claim Filed	<u>YES</u>
<u>Stockwater</u>	<u>.02</u>	<u>.3</u>	Adjustment Memo Needed	<u>YES</u>
<u>Wildlife</u>	<u>.01</u>	<u>.1</u>	LICENSE	
			1ST AMEND LETTER	<u>Special</u>
<u>TOTAL</u>	<u>.02</u>	<u>.4</u>	2ND AMEND LETTER	<u>P47</u>

Note \$20⁰⁰ paid already on an amendment not processed. Owe \$30⁰⁰ more.

[illegible]

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		3/4	Submersible		

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: NO MEASUREMENTS MADE

OCT 30 1995

S1
4/92

IDAHO DEPARTMENT OF WATER RESOURCES

STAFF ANALYSIS SHEET FOR BENEFICIAL USE FIELD EXAMS:

PERMIT NO. 43-07278

A. Items To Be Placed In Exam File (Items A & B to be Completed by Compiler)

- () Blank Field Report & Notice of Completed Exam
- () Copy of App. for Permit, Approved Permit, Amendments, Orders, Assignments, Proof of Beneficial Use, SRBA Claim (Claim Filed? _____ Required? _____)
- () Well Inspection Form, Dairy Water-Use Worksheet (if applicable)
- () Well Log(s) & Groundwater Measurement Analysis Form (if applicable)
- () Copy of Orthophotoquad Map
- () 660-Scale Aerial Photo (Examiner Will Obtain If Applicable)
- () Government Lot Plats (If Applicable)

B.1. P/D Overlap - Yes or No? If Yes, Include Copy of Overlapping Rights & Claims

- If Yes, Type of Overlap: () Add Acres or Uses to Existing System
() Increase Rate of Flow or Volume

B.2. P/U Overlap - Yes or No? If Yes, Include Copies of Overlapping Rights & Claims

- If Yes, Type of Overlap: () Increase Rate of Flow or Volume
() Add Supplemental Water Source
() Increase Acres Within Tracts

C. Field Exam Appointment Made:

Date 8-12-94 Time 9AM Place BLM-BURLEY

Contact Person & Phone STEVE DAVIS

D. Post-Exam Review & Processing

Exam Completed 8-12-94 Notice of Completion Turned In 8-18-94
Field Report Completed 8-15-94 Michael Haseltine 8/18/94
Signature of Examiner & Date
Field Report Reviewed by Sr. Agent _____ (Initial & Date)
Field Report Reviewed by Region Mgr. _____ (Initial & Date)
Field Report Sent to S.O. _____ Region Card File Updated _____

E. NARRATIVE/REMARKS/COMMENTS

(ELECTRIC)

8" CASED WELL WITH 3/4 HP PUMP, LIFTS WATER FROM
100 FT @ 52 PSI TO ROUGHLY 1000 GALLONS OF TROUGH
STORAGE AT FOUR LOCATIONS

WATER IS USED AS STOCKWATER FOR 600 HEAD RANGE CATTLE
AND ~~AS~~ FOR WILDLIFE (5 ANTELOPE + 10 MULE DEER).

TOTAL RATE OF DIVERSION LIMITED BY SYSTEM CAPACITY

Have conditions of permit approval been met? ☐ yes ☐ no

F. FLOW CALCULATIONS

_____ Additional Computation Sheets Attached

Measured Method:

$$\text{THEORETICAL: } \left(\frac{3}{4} \text{ HP, } 100' \text{ STATIC, } 52 \text{ PSI}\right) = 0.02$$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$$

$$V = \text{Smaller of } V_{IR} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$$

2. Volume Calculations for Other Uses:

$$\text{SW 600 HEAD RANGE CATTLE} = [\text{HANDBOOK}] \text{ } 0.15 \text{ cfs, } 8.0 \text{ AFA}$$

$$@ \frac{1}{2} \text{ YEAR} = \boxed{4.0 \text{ AFA}}$$

$$\text{WL: 15 HEAD VARIOUS} = [\text{HANDBOOK}] \boxed{0.2 \text{ AFA}}$$

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
* STOCKWATER	11/1	5/1	0.04	4.0
WILDLIFE	1/1	12/31	0.01	0.2
Totals:			0.02	4.2

2. Recommended Amendments

___ Change P.D. as reflected above

___ Add P.D. as reflected above

___ None

___ Change P.U. as reflected above

☒ Add P.U. as reflected above☒ OtherPeriod of USE**I. AUTHENTICATION**Field Examiner's Name Michael Haselby Date 8-15-94

Reviewer _____ Date _____

* See adjustment memo. B

SEAL

OCT 30 1995

MEMORANDUM

TO: File 43-07278 / BLM
FROM: Brenda Chapman
DATE: August 10, 1995
RE: Recommendation Adjustment(s)

=====

The final licensing recommendations for the above referenced water right are based on the information below:

The Application for Amendment of a Permit that was never processed is not being recommended as the licensing amendment. The proposal to extend the season of use for both the stockwater and wildlife uses constitutes an expansion of the original permit. Also, the amendment place of use listing for Section 18 does not agree with the exam recommendation. A \$20.00 credit will be applied to the \$50.00 licensing amendment fee.

G. VOLUME CALCULATIONS

The original permit was only for 120 head of range cattle; therefore, the stockwater volume recommendation is based on 120 head of cattle and for the permitted season of use.

Annual volume: 120 cattle x .0134 = 1.6 af
Season of Use: 60/365 days x 1.6 af = .3 af

Unless a greater amount can be justified, the usual recommendation for wildlife is .1 af.

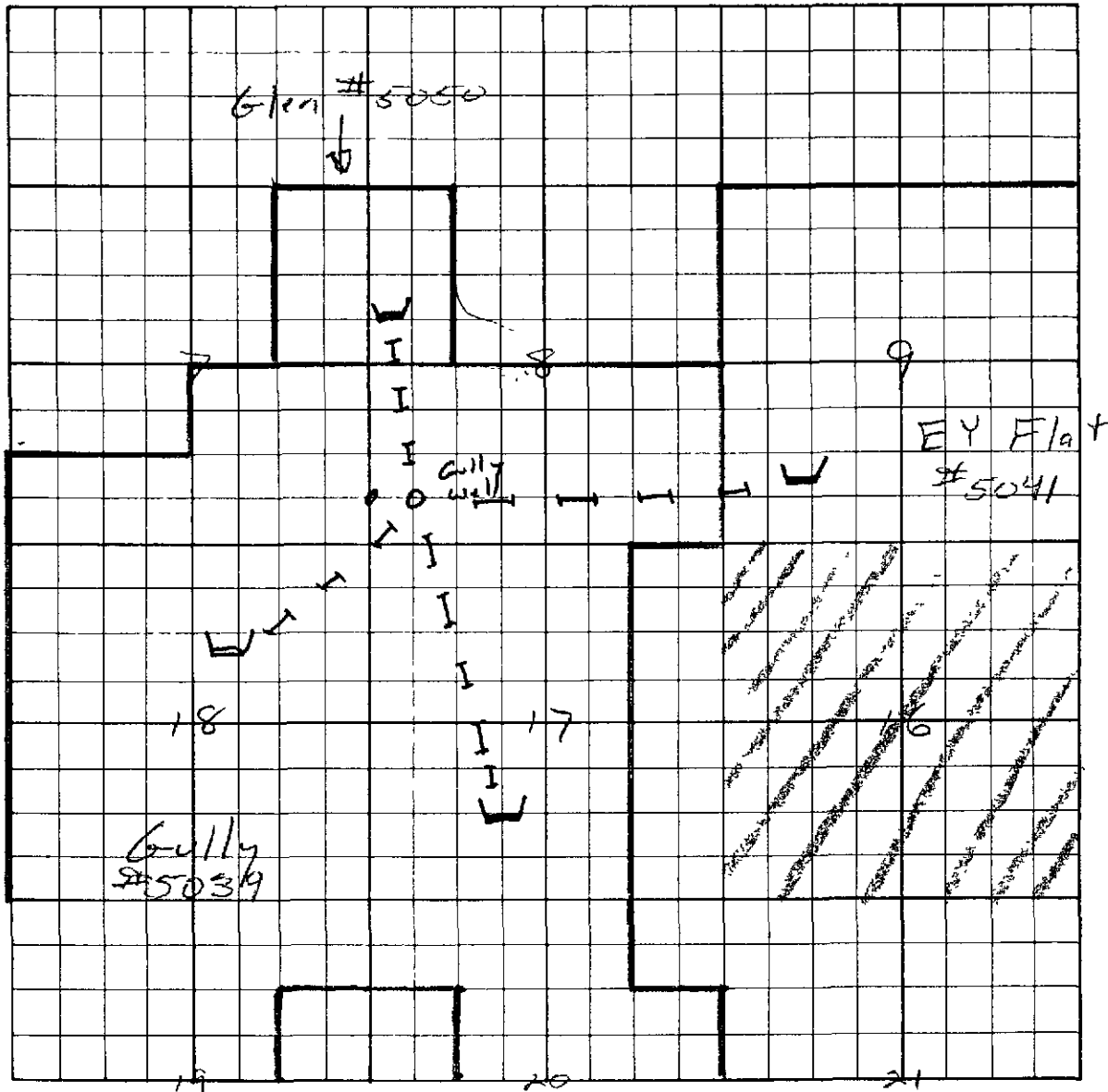
H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use	Rate of Div	Annual Vol
Stockwater	02-01 to 4-01	.02	.3
Wildlife	10-01 to 5-01	.01	.1

The stockwater rate recommendation cannot exceed the capacity of .02 cfs.

LOCATION PLAT
R 25 E



Scale: 2 inches equals one mile

The Paperwork Reduction Act of 1980 (44 U.S.C. 3501 et seq.) requires us to inform you that

Information is being collected to develop a cooperative agreement for the construction, use, and maintenance of range improvements on its public lands.

Information will be used to document the specific participation of each cooperator on the range improvement(s) to be accomplished under the cooperative agreement. By signature, each cooperator agrees to participate in the manner specifically described in the agreement

Response to this request is voluntary.

Water Right Number - 43-07278

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
US DEPT OF INTERIOR1 - BUREAU OF LAND MANAGEMENT
2 - RT 3 BOX 1
3 -City- BURLEY
Phone - 208-678-5514

State- ID Zip- 833180000

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
05/22/1987 17 SOUTHERN P - PERMIT+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Diversion Name Diversion Rate Diversion No.

OK 16S 25E 8 SW SW SW (31) CASSIA

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
04 - STOCKWATER ~~02/01~~ ~~04/01~~ 11-1 → 5-1 late season/winter/early season use (NO SUMMER)
16 - WILDLIFE ~~10/01~~ ~~05/01~~ 0.040
1/1 12/1 0.010+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
0.040+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
16S 25E 8 SW SW 04 STOCKWATER (31) CASSIA+ - - Diversion Means - WELL, ^{electric}PUMP, AND TROUGH $\frac{3}{4}$ HP submersible, 100ft static, 32 psi max, 8" casing+ - - Non-Irrigation Use - ~~S120~~ CATTLE, W/VARIABLE float valve
600

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
No Remarks found.+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.+ - - - - Conditions of Approval - - - - - +
026 - Permit holder shall commence the excavation or construction of
- diverting works within one year of the date this permit is issued
- and shall proceed diligently until the project is complete.+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

Prefix Translation: WATER RIGHT

Proof Due Date	-	09/01/1993	Field Exam Made	-	00/00/0000	Field Exam Fee	-	N
Approved/Denied	-	09/22/1987	Protested Date	-	00/00/0000	Swan Falls	-	S
Proof Made Date	-	08/30/1993	Hearing Date	-	00/00/0000	Temporary Right	-	P
Exam to S.O. Date	-	00/00/0000	Verified Date	-	11/03/1987	DLE/Carey Act	-	
Order Show Cause	-	00/00/0000	Receipt Number	-		Water District	-	
Licensed Date	-	00/00/0000	Appl Received	-	05/22/1987	Transfer/Amended	-	
Decree Date	-	00/00/0000	Name Connector	-		POU Ownership Flag	-	Y
Presumption Flag	-							

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '*' ARE ADJUDICATION CLAIMS)

WR-NUMBER	SOURCE	NE								NW								SW								SE								SUM
		NE				NW				SW				SE				NE				NW				SW				SE				
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac					
4307278	T16S R25E S 8	GROUNDWATER																X																
	:																																	
4302477	GROUNDWATE :	18	40	30					20					25	:					:					:	133								
A4302477	GROUNDWATE :	18	40	30					20					25	:					:					:	133								
A4310167	GROUNDWATE :			*10	18	:	20					:					:					:					:	58						
	C31Q-DD 80 :	22	39	40	21	:	12					14	:					:					03					:	151					

INTER-DEPARTMENT MEMO

TO: Amendment File

SUBJECT: Permit 43-07278, BLM

FROM: Jim Stanton

DATE: 10-26-94

This amendment was received in January of 1993. It appeared to be adding storage to this permit, so was held for clarification from BLM. Due to a lack of action on their part, the amendment sat in the regional office for a long time. This past summer, a licensing exam was done by a summer agent. The P/U determined by the examiner was different from the proposed amendment, as was the period of use. I recently checked with Steve Davis of the Burley BLM office. He told me that the licensing exam is correct. Since a licensing amendment is needed, I changed the proposed amendment to agree with the exam so that it can be used as the licensing amendment. This is an odd situation, so I hope my solution is acceptable.

☒ For your information

☐ Response required


signature

Water Right Number - 43-07278 Prefix Translation: WATER RIGHT Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
US DEPT OF INTERIOR

1 - BUREAU OF LAND MANAGEMENT
2 - IDAHO STATE OFFICE
3 - 3380 AMERICANA TERRACE
City- BOISE State- ID Zip- 837060000
Phone -

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
05/22/1987 17 SOUTHERN P - PERMIT

+ - - - - Source - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

16S 25E 8 SW SW SW (31) CASSIA

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

04 - STOCKWATER 02/01 04/01 0.040
16 - WILDLIFE 10/01 05/01 0.010

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
0.040

+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County

16S 25E 8 SW SW 04 STOCKWATER (31) CASSIA

+ - - Diversion Means - WELL, PUMP, AND TROUGH

+ - - Non-Irrigation Use - S/120 CATTLE, W/VARIABLE

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
No Remarks found.

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +
026 - Permit holder shall commence the excavation or construction of
- diverting works within one year of the date this permit is issued
- and shall proceed diligently until the project is complete.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

Prefix Translation: WATER RIGHT

+ - - Audit Fields - 11/03/87 05/28/88 CONVERT 04/03/89 NAMECHNG 01/26/92 POST-STD 09/01/92 GUSTAFSSO

Proof Due Date	- 09/01/1993	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 09/22/1987	Protested Date	- 00/00/0000	Swan Falls	- S
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Exam to S.O. Date	- 00/00/0000	Verified Date	- 11/03/1987	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 00/00/0000	Appl Received	- 05/22/1987	Transfer/Amended	-
Decree Date	- 00/00/0000	Presumption Flag	-		

State of Idaho
Department of Water Resources

AMENDMENT ANALYSIS SHEET

INITIAL REVIEW BY: J. P. Blanton

Right Number 43-7278 Applicant BLM

Purpose of Amendment: ☐ Change point of diversion. ☐ Add diversion point(s).

☐ Increase amount. ☐ Change place of use. ☒ Other ADD P/U

CHECK:

- ☒ Description of amended point(s) of diversion.
- ☒ Amount, nature and period of use. If increased, delay date of priority.
- ☐ Description of amended places of use. If expanded, delay date of priority.
- ☒ Ownership of point of diversion and place of use.
- ☐ Map. N/A
- ☒ Signature (must be permit holder).
- ☒ Fee.
- ☐ Existing water rights from the same source, amended place of use.
- ☐ Right number(s) _____
- ☒ Yes ☒ No Should amendment be advertised?
- ☐ Yes ☒ No Should date of priority be delayed? If yes, to what date? _____

FINAL REGIONAL PROCESSING REVIEW:

- ☐ Affidavit of publication received.
- ☐ Amendment published correctly.
- ☐ Protests processed.
- ☐ Approve.
- ☐ Deny.

Conditions _____

By _____ Date _____

STATE OFFICE PROCESSING:

- ☐ Amendment correct and complete. By _____ Date _____
- ☐ Approved copy sent to applicant and to Region. By _____ Date _____

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

December 14, 1993

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
ROUTE 3 BOX 1
BURLEY ID 83318

PROOF ACKNOWLEDGEMENT LETTER

RE: PERMIT NO. 43-07278

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls, at (208)736-3037.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

Enclosure

c: IDWR - Region



United States Department of the Interior

BUREAU OF LAND MANAGEMENT

Burley District Office

Route 3, Box 1

Burley, Idaho 83318



IN REPLY REFER TO

7250 (020)

December 8, 1993

RECEIVED

DEC 10 1993

Idaho Department of Water Resources

Idaho Department of Water Resources
1301 North Orchard Street, Statehouse Mail
Boise, Idaho 83720-9000

Re: Permit No. 43-07278

Dear Mr. Saxton:

This letter concerns the request by you for a well drilling permit and well log for Gully well. As I stated, during our phone conversation on December 1, 1993, Gully well was drilled in the early 1950's by an unknown private party and later abandoned. We equipped the well and packed it with gravel which, I understand from you, requires no drilling permit.

If you have any further questions please contact Jim Tharp, Snake River Ecologist at (208) 678-5514.

Sincerely,

Tom H. Dyer
Snake River Area Manager



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

November 4, 1992³

Bureau of Land Management
Rt 3 Box 1
Burley, ID 83318

Re: Permit No. 35-08948 42-010-11

Dear Permit Holder:

On September 2, 1993, the Department corresponded with you and explained the need to submit further information in reference to the well associated with the above referenced permit. The Department allowed 30 days in which to submit the information.

As of this date, the Department has not received the requested information. The Department will allow an additional 15 days in which to submit the information. If it has not been received at the end of that time, the Department will be forced to return the proof of beneficial use because of its unacceptability and the permit will lapse and be of no further force nor effect.

If you have any questions, or if I can be of any further assistance, please feel free to contact me.

Sincerely,


Karen L. Gustafson
Senior Secretary



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

Septembber 2, 1993

Bureau of Land Management
Rt 3 Box 1
Burley, ID 83318

Re: Permit No. ~~35-08948~~ 12 21 78

Dear Permit Holder:

In the Department's review of the proof of beneficial use submitted in connection with the above referenced permit, the Department was not able to locate a drilling permit which should have been applied for before the opening of your well began. We have also been unable to locate a well log which should have been submitted by your well driller 30 days after completion of the construction of your well. While information in the file indicates this was an existing well, you have indicated on the proof of beneficial use that the well was drilled in May of 1993. Please clarify what work was done to the well in May of 1993

If you have a drilling permit or a copy of the well log, please provide this office with a copy of each. If you do not have a copy of the well log, please contact your driller and ask that he submit a copy. In your return letter, please be sure to show the above referenced permit number on any documents. Also, please address any correspondence directly to me. Your response, with both forms attached, should be received within 30 days of the date of this mailing.

This information is needed before the department can proceed further with the examination of your system and the eventual issuance of a license of water right.

If you have any questions or if I can be of any further assistance, please feel free to contact me.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

R. K. H.

June 30, 1993

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 837060000

PROOF DUE NOTICE

RE: PERMIT NO. 43-07278

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before September 1, 1993. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

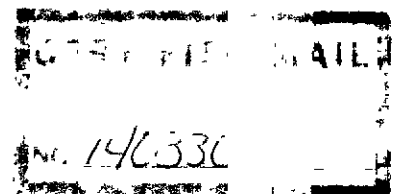
If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Karen L. Gustafson
Secretary/Records Manager

Enclosures





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

September 1, 1992

Bureau of Land Management
Rt 3 Box 1
Burley, ID 83318

Re: Permit No. 43-07278

Dear Permit Holder:

Enclosed is a copy of the approved request for extension of time. The time within which to submit proof of beneficial use is extended to September 1, 1993. Please note that the department has granted this extension based on due diligence. It is important that you work diligently toward the completion of this project during the construction period allowed. The department may not be able to grant additional requests.

If you have any questions or if I can be of any further assistance, please feel free to contact this office.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

Enclosure

C: IDWR-Regional Office

June 30, 1992

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 837060000

PROOF DUE NOTICE

RE: PERMIT NO. 43-07278

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before September 1, 1992. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Karen L. Gustafson
Secretary/Records Manager

Enclosures

134/41



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 29, 1987

RE: Permit Nos. 36-8326/8328, 43-7278/7279/7280/7281/7282/7283/7284/
7285/7286, 45-7611/7612/7613/7614, 55-7368

U.S. Dept. of Interior
Bureau of Land Mgmt.
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

Please note the requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permits were issued, and you must proceed diligently until the projects are completed. The enclosed blue cards must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permits were approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

GARY SPACKMAN
Supervisor, Water Allocation Section

GS:sc

Enclosures

1987 SEP 30 10:00 AM

2010

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss.
STATE OF IDAHO)

MARGE BARENDT being first
duly sworn, deposes and says that she is the

owner of the South Idaho
Press, a daily newspaper published at Bur-
ley, Idaho, in the county aforesaid and that
the paper is of general circulation therein.
Deponent further states that the printed no-
tice attached hereto was duly published
according to law in the regular editions of

The South Idaho Press for two (2)
consecutive weeks, commencing with the issue
dated Aug 6 1987, and ending
with the issue dated Aug 13 1987.

Marge Barendt

Subscribed and sworn to before me
this 21st day of Aug

1987.

Gatty Staker Notary Public

Cost of Publication 23.80

Notary Fee 50

Total Cost 23.30

87-308

NOTICE OF APPLICATION
FOR WATER RIGHT

The following application(s) have been filed
to appropriate the public waters of the State of
Idaho

43-7278

U S DEPT OF INTERIOR
BUREAU OF LAND MGMT, IDAHO STATE OF-
FICE, 3380 AMERICANA TERRACE, BOISE, ID
83706

Source GROUNDWATER
Diversion Pt SWSWSW Sec 08 T 16S R 25E, 3
miles South and 3 miles East of Almo
Use STOCKWATER (0 040 CFS)
WILDLIFE (0 010 CFS)

Date Filed 5-22-87

In SWSW Sec 08 T 16S R 25E

The Permit(s) will be subject to all prior
water rights. Protests must be filed with the
Director, Dept of Water Resources, Southern
Region, 2148 4th Avenue East, Twin Falls,
Idaho 83301 on or before August 24, 1987

Ken Dunn, Dir

Published in the South Idaho Press on August 6
and 13, 1987

FILED

OCT 02 1987

OK
MB
8/27/87

STATEMENT

MEMBER OF ASSOCIATED PRESS

PHONE 878-2201

RECEIVED

South Idaho Press

ESTABLISHED 1904
230 EAST MAIN BOX 190
BURLEY, IDAHO 83318

AUG 15 1987

Der... Resources

Office

Dept of Water Resources

2148th Ave E.

Twin Falls Idaho

83301

87-308

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	Notary					
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SOUTH IDAHO PRESS
BURLEY, IDAHO



State of Idaho

DEPARTMENT OF WATER RESOURCES

SOUTHERN REGION

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

2148 4th Ave. E.
Twin Falls, Idaho 83301
(208) 734-3578

July 15, 1987

South Idaho Press
P.O. Box 190
Burley, ID 83318

Gentlemen:

Enclosed you will find a legal notices which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notices on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary A. Baldwin
Sec/Office Coord.

Encl:

NOTICE OF APPLICATION FOR WATER RIGHT

The following application has been filed to appropriate the public waters of the State of Idaho:

40-7273

U.S. DEPT. OF INTERIOR

SUPREMACY OF LAND MGMT. IDAHO STATE OFFICE, 1130 AMERICAN TERRACE BOISE ID 83720

Source: GROUNDWATER

Location: Ft. SHENAW Sec 08 T 15S R 25E; 3 miles South & 3 miles East of Almo.

Use: STOCKWATER
WILDLIFE

10,000 CFS

10,000 CFS

Date Filed: 08/22/1987

In: SHENAW Sec. 08 T 15S R 25E

The permittee will be subject to all prior water rights. Protests must be filed with the Director Dept. of Water Resources, Southern Region, 2148 4th Avenue East, Twin Falls, Idaho 83421 on or before August 24, 1987

KEN DUNN, Dir.

Published 8/6 & 8/13/87

87-308

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application(s) have been filed to appropriate the public waters of the State of Idaho.

43-7278

U S DEPT OF INTERIOR

BUREAU OF LAND MGMT, IDAHO STATE OFFICE, 3380 AMERICANA TERRACE, BOISE, ID 83706

Source GROUNDWATER

Diversion Pt SWSWSW Sec 08 T 16S R 25E, 3 miles South and 3 miles East of Alma

Use STOCKWATER (0.040 CFS)

WILDLIFE (0.010 CFS)

Date Filed 5-22-87

In SWSW Sec 08 T 16S R 25E

The Permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept of Water Resources, Southern Region, 2148 4th Avenue East, Twin Falls, Idaho 83301 on or before August 24, 1987

Ken Dunn, Dir

Published in the South Idaho Press on August 6 and 13, 1987

OK
mb
7/27/87

1-1-87
[illegible]



United States Department of the Interior

BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, IDAHO 83706



IN REPLY REFER TO

RECEIVED

JUN 10 1987

Department of Water Resources
Southern Region Office

RECEIVED

MAY 22 1987

Department of Water Resources

7250 (931)

May 20, 1987

Education Division
Department of Water Resources
Boise
ID 83720

MEMO

For processing are three (3) "Application for Amendment" forms, two
"Application for Transfer of Water Right" forms, one (1) "Claim to a Water
Right" form and thirty six (36) "Application for Permit" forms. Billing is to
be through order number ID-910-BP7-0015.

Forward the approved application to the following address:

Steven A. Ellis
Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, Idaho 83706

Thank you for your cooperation.

Sincerely yours,

Steven A. Ellis
Soil Scientist/Hydrologist

cc:

1 - Bureau of Land Management
1 - Application for Amendment
1 - Application for Permit
OK 1 - APP
1 - APP
1 - APP
1 - CLAIM

State Office
Western
Eastern
Southern
Eastern + 1 transfer
Western + 1 transfer
Western