

R 25 E

R 26 E

Springs

Creek

T14S

6727

6055

5644

5492

6

5

5172

Lower
Pothole
Spring

5921

Springs

6402

Park's

5279

S
N
I
A
T
N
U
O
M

12

6476

TRAIL

7

5779

JEEP

5430

8

Springs

Red Rock
Spring

+

13

7001

18

6257

Red Rock
Mountain

17

Prospect

3841

6382

Springs

MICROFILMED

OCT 02 1987

Canyon

Kane
Spring

20

19

Spring

Kane

24

7385

E

G

7597

7932

7247

7300

6500

6500

6500

6500

6500

6500

6500

6500

6500

6500

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss.
 STATE OF IDAHO)

MARGE BARENDREGT being first
 duly sworn, deposes and says that she is the

Clerk of the South Idaho
 Press, a daily newspaper published at Bur-
 ley, Idaho, in the county aforesaid and that
 the paper is of general circulation therein.
 Deponent further states that the printed no-
 tice attached hereto was duly published
 according to law in the regular editions of

The South Idaho Press for two (2)
 consecutive weeks, commencing with the issue
 dated Aug 1 1987, and ending
 with the issue dated Aug 13 1987

Marge Barendregt
 Subscribed and sworn to before me
 this 21st day of Aug
 1987.

Sally Staker Notary Public
 Cost of Publication 22.88
 Notary Fee 1.50
 Total Cost 23.38

OK
 MB
 8/27/87

RECEIVED

AUG 25 1987

Department of Water Resources
 Southern Region Office

87-312

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed
 to appropriate the public waters of the State of
 Idaho:

43-7282

U.S. DEPT. OF INTERIOR
 BUREAU OF LAND MGMT., IDAHO STATE OF-
 FICE, 3380 AMERICANA TERRACE, BOISE, ID
 83706

Source: SPRING trib. to SINKS
 Diversion Pt: SENWSW Sec 01 T 14S R 25E; 5
 miles South and 6 miles West of Malta.

Use: STOCKWATER (0.020 CFS)

WILDLIFE (0.010 CFS)

Date Filed: 5-22-1987

In: NWSW Sec 01 T 14S R 25E

The Permit(s) will be subject to all prior
 water rights. Protests must be filed with the
 Director, Dept. of Water Resources, Southern
 Region, 2148 4th Avenue East, Twin Falls,
 Idaho 83301 on or before August 24, 1987.

Ken Dunn, Dir.

Published in the South Idaho Press on August 6
 and 13, 1987.

MICROFILMED

OCT 02 1987

MAR 01 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources

BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 43-7282

1. Owner: Bureau of Land Management Phone No. 678-5514

Current Address: Rt 3, Box 1 - Burley, Id. 83318

2. Accompanied by: Kirk Koch EXAM. DATE: 7/28/88

Address: Same Phone No. Same

Relationship to Permit Holder: Employee

3. Source: Spring tributary to Sinks

B. OVERLAP REVIEW

1. Other water rights with same place of use: None

☐ Copies Attached

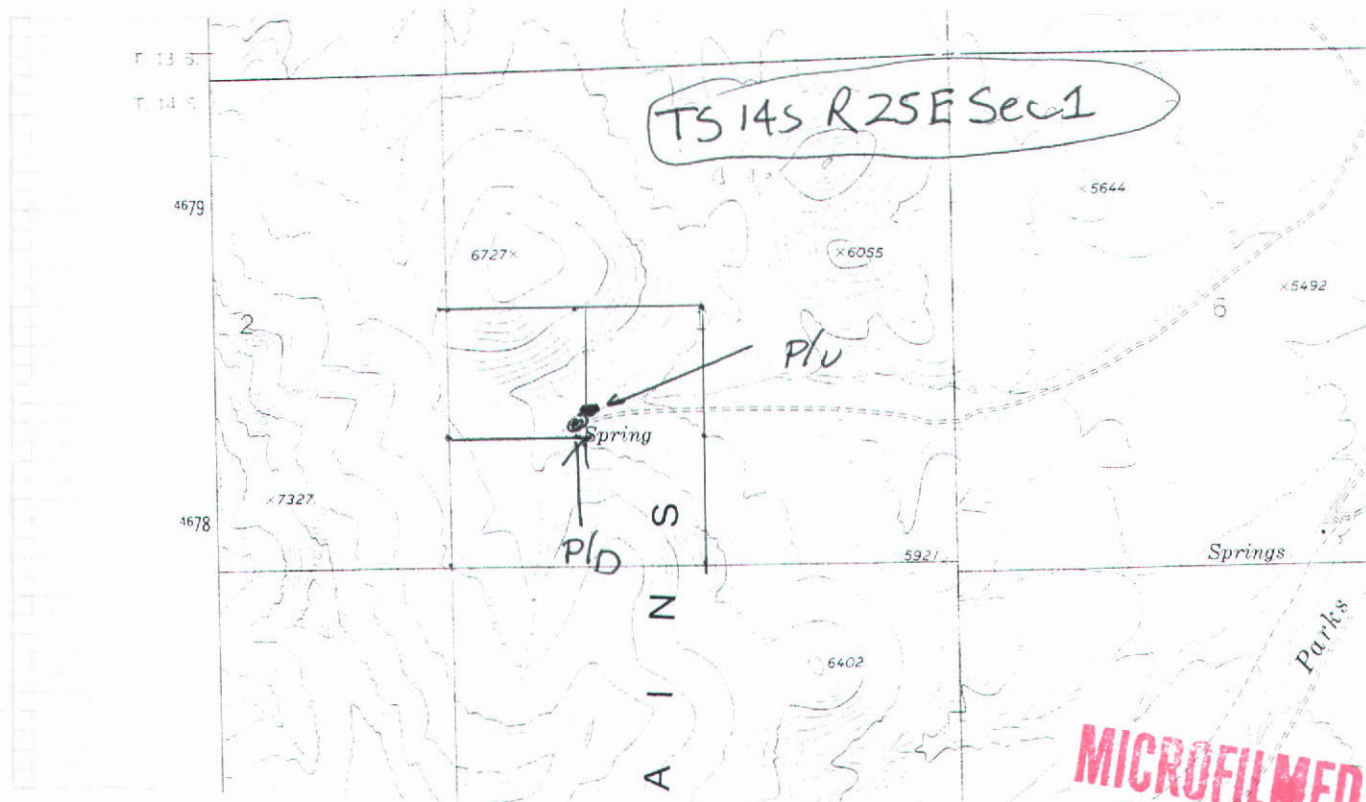
2. Other water rights with same point of diversion: None

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

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MAY 12 1989

Trough



Lower Pot-hole
Spring 9/67

Looking north
toward Matas
Trough is
near horizon
sp. discharge
roughly 3 gpm
Head Box



Trough

43-7282

MICROFILMED

MAY 12 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 43-07282

Priority: May 22, 1987 Amount: 0.02 CFS 14.5 AFA

This is to certify, that U.S. DEPT. OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 837060000

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated May 22, 1987, and has submitted proof to the Department of Water Resources on January 4, 1988, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .020 cfs of water from:

SPRING tributary to SINKS

source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
STOCKWATER	04/01 to 12/05	0.02 CFS	14.5 AFA
WILDLIFE	01/01 to 12/31	0.01 CFS	14.5 AFA
	Totals	0.02 CFS	14.5 AFA

LOCATION OF POINT(S) OF DIVERSION: SENWSW , Sec. 1, Township 14S, Range 25E
CASSIA County

PLACE OF USE: STOCKWATER

TWN RGE SEC

14S 25E 1 NWSW

PLACE OF USE: WILDLIFE, same as STOCKWATER use

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 43-07282

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 21st
day of April, 1989.

Attest for the Director 

RECEIVED

Form 202
6/85

MAY 22 1987

STATE OF IDAHO

Ident No 43-7282

DEPARTMENT OF WATER RESOURCES
Department of Water Resources
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1 Name of applicant BUREAU OF LAND MANAGEMENT Phone (208) 678-5514

Post office address Route 3, Box 1 - Burley, Idaho 83318

2. Source of water supply Spring which is a tributary of Sinks

3. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of SW $\frac{1}{4}$, Govt Lot _____

Sec 1 Township 14 S Range 25 E B M Cassia County, additional

points of diversion if any _____

4 Water will be used for the following purposes.

Amount .02 for livestock purposes from 4/1 to 12/5 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .01 for wildlife purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .02 and/or (b) _____
cubic feet per second acre feet per annum

6 Proposed diverting works

a Description of ditches, flumes, pumps, headgates, etc Lower Pothole Spring; discharge will be gathered in buried perforated pipe, collected in a concrete headbox, piped 100' to a 1,000 gallon trough, and overflow will be piped back to the drainage.

b Height of storage dam N/A feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, period of year when water will be diverted to storage _____ to _____ inclusive

c Proposed well diameter is N/A inches, proposed depth of well is _____ feet

d Is ground water with a temperature of greater than 90°F being sought? _____

7 Time required for the completion of the works and application of the water for proposed beneficial use is five years (minimum 1 year)

OCT 02 1987

8. Description of proposed uses (if irrigation only, go to item 9)

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering, list number and kind of livestock 300 cattle, 1,000 sheep
- c. Municipal, show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully A resident mule deer herd of 30 head use the area year round as do other wildlife species.

9. Description of place of use

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example. D for Domestic) in the corresponding place of use below See instructions for standard symbols

TWP	RANGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
14 S	25 E	1										W							
												S							

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

11 a. Who owns the property at the point of diversion? Bureau of Land Management

b. Who owns the land to be irrigated or place of use? Bureau of Land Management

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

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R25E

R26E

Springs

T14S

Creek

6727

6065

5544

5492

6

5

Lower
Pot-hole

Spring

5177

S

5921

Springs

6402

Parts

5279

12

TRAIL

7

5779

5430

8

6476

JEEP

Springs

Red Rock
Spring

O

7001

13

18

6267

Red Rock
Mountain

17

Prospect 3841

6382

Springs

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Canyon

Kan
Spring

E

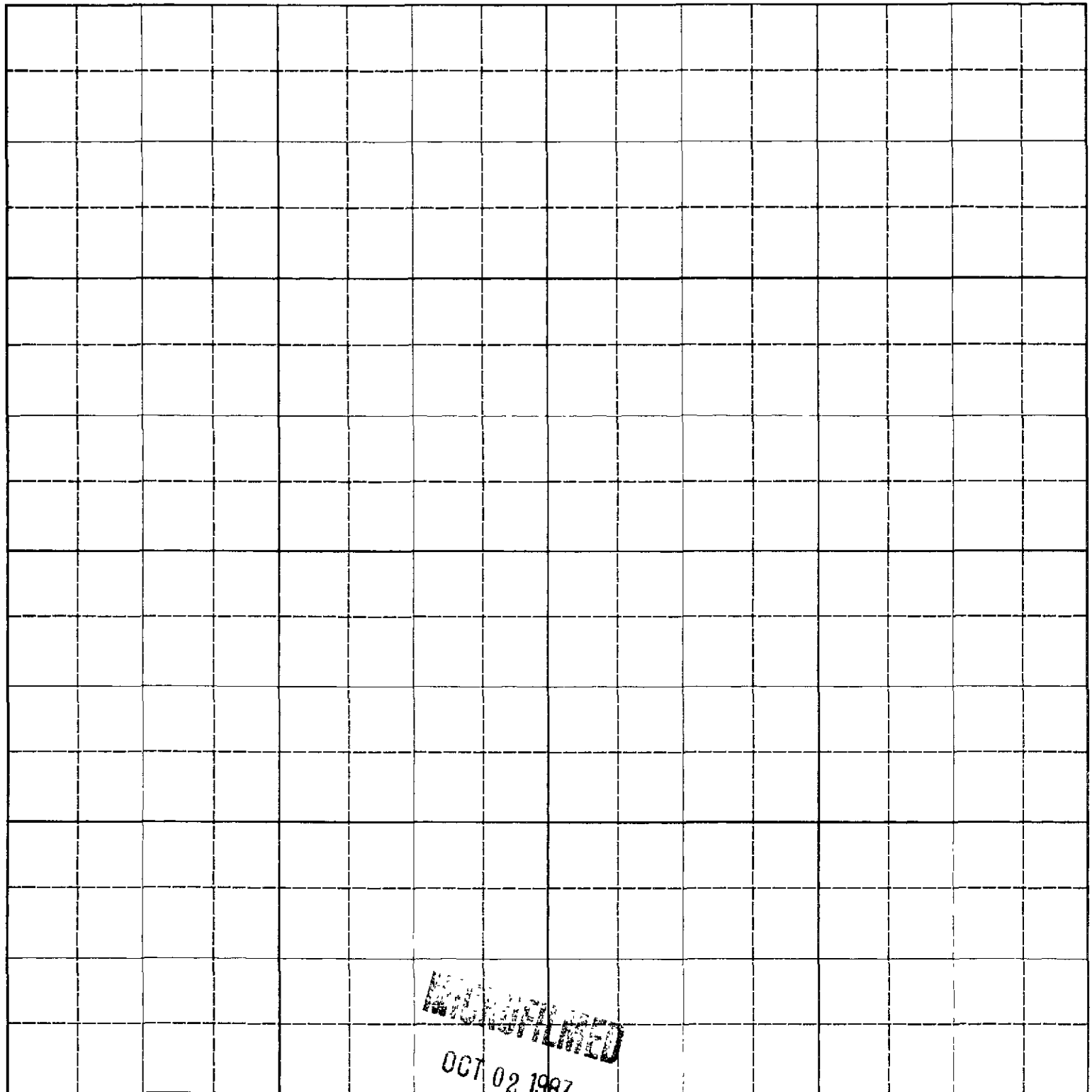
24

7385

19

Spring

ane



A large grid of graph paper, consisting of 20 columns and 20 rows of squares. In the bottom right corner, there is a stamp that reads "MICROFILMED" in a bold, sans-serif font, with "OCT 02 1987" printed below it in a smaller font.

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OCT 02 1987

Therence M. Costello
(Applicant)

Terrance M. Costello - Snake River Area Manager

16 6/10/87 4:00
Received by QJ Date 5-22-87 Time 8:30 Proposed Priority 5/22/87
Preliminary check by CH
Fee \$ 30.00 ID-910-B09-0015
Receipted by af # 42747 Date 7-8-87
Publication prepared by M. Baldwin Date 7/15/87 Published in So. Id. Press
Publication approved M. Baldwin Date 8/22/87

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 43-7282, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 92
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 22nd day of September, 1987.

J. New Saylor
Chief, Operations Bureau

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OCT 02 1987

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss.
STATE OF IDAHO)

MARIE BARRETT, being first

duly sworn, deposes and says that she is the

Clerk of the South Idaho Press, a daily newspaper published at Burley, Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of

The South Idaho Press for five (5) consecutive weeks, commencing with the issue dated Aug. 1, 1987, and ending with the issue dated Aug. 13, 1987.

Marge Barrett

Subscribed and sworn to before me

this 21st day of Aug.

1987.

Notary Public

Cost of Publication 22.50

Notary Fee 50

Total Cost 23.50

87-312

NOTICE OF APPLICATION
FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

43-7282

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE, BOISE, ID 83706

Source: SPRING trib. to SINKS
Diversion Pt. SENWSW Sec 01 T 14S R 25E; 5 miles South and 6 miles West of Malta.

Use: STOCKWATER (0.020 CFS)

WILDLIFE (0.010 CFS)

Date Filed: 5-22-1987

In: NWSW Sec 01 T 14S R 25E

The Permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 2148 4th Avenue East, Twin Falls, Idaho 83301 on or before August 24, 1987.

Ken Dunn, Dir.

Published in the South Idaho Press on August 6 and 13, 1987.

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OCT 02 1987

OK
MB
8/27/87

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OCT 12 1987
DEPT. OF WATER RESOURCES
SOUTHERN REGION
TWIN FALLS, IDAHO

STATEMENT

MEMBER OF ASSOCIATED PRESS

PHONE 678-2201

RECEIVED

South Idaho Press

ESTABLISHED 1904
230 EAST MAIN BOX 190
BURLEY, IDAHO 83318PUBLISHED
DAILY
MONDAY
THRU
FRIDAY
AND SUNDAY
MORNINGS

AUG 15 1987

Department of Water Resources
Southern Region Office

Dept of Water Resources

2148 4th Ave E

Twin Falls, Idaho 83301

87-312

TERMS:
ALL ACCOUNTS
DUE AND
PAYABLE ON
20TH OF MONTH
FOLLOWING CHARGE

\$ _____

Please detach this stub and mail with your remittance Your cancelled check serves as your receipt

DATE	DESCRIPTION	LINES OR INCHES	CODE	CHARGES	CREDITS	BALANCE
BALANCE FORWARD						
8/21/87	Regul	26x2	@-88	22.88		23.38
	87-312			.50		
	#43-7282					
	notary					
	OK mb 8/27/87					

▲
PAY LAST
AMOUNT IN
THIS COLUMNSOUTH IDAHO PRESS
BURLEY, IDAHO

RECEIVED

OCT 02 1987

● ●

THIS

RIGHT HAS BEEN

DECREED IN THE

SRBA

April 25, 1989

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 837060000

RE: PERMIT NO. 43-07282

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECORDED
INDEXED

MAY 12 1989

POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT			LT	#SOURCE	#NAME
				1\4	1\4	1\4			
4307282	14S	25E	1	SE	NW	SW		SPRING	U.S. DEPT. OF

MANUFACTURED

MAY 12 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

43-7282
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index LU 2/3/88 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index LU 2/3/88 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Carl & Reel 7/28/88 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent DR 2/13/89 (Initial and date)

Exam Reviewed by Manager of Regional Office WIK 2/24/89 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office _____ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

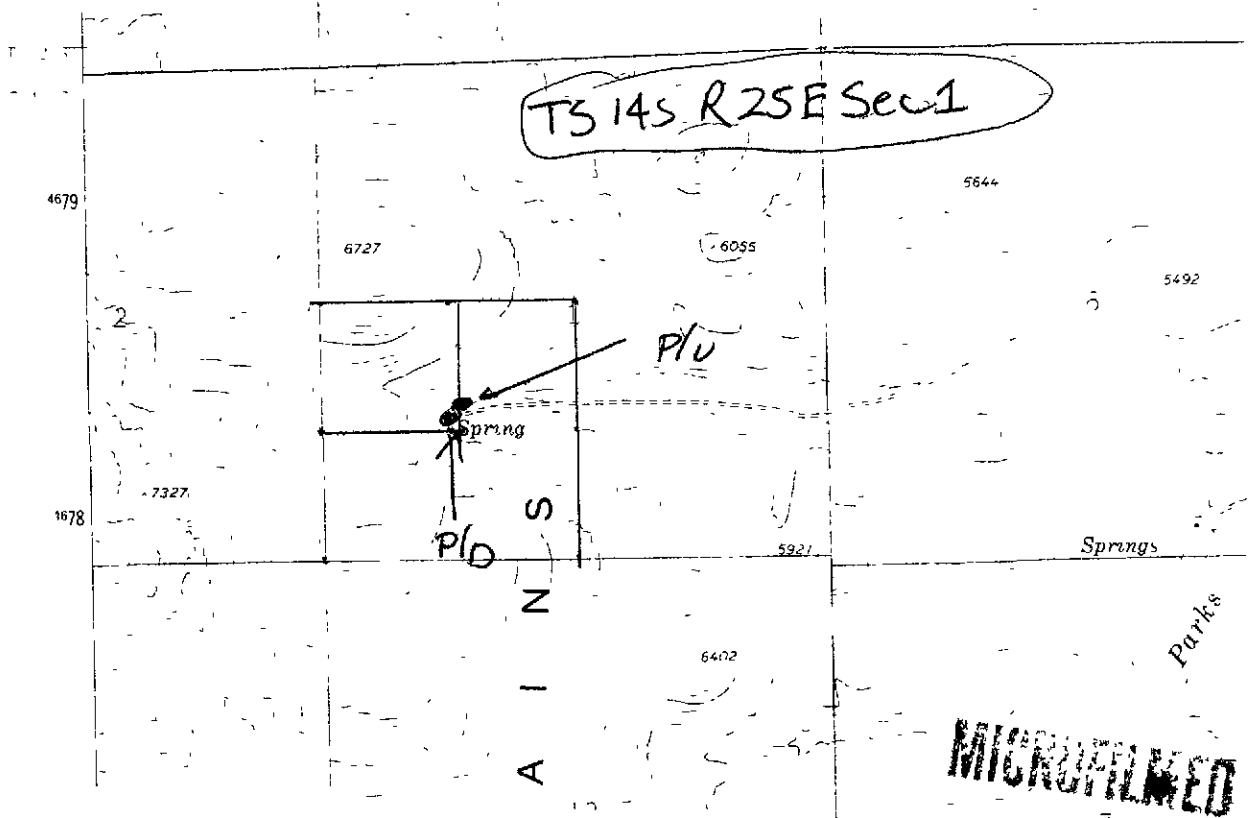
Permit No 43-7282
1 Owner Bureau of Land Management Phone No 678-5514
Current Address Rt 3, Box 1 - Burley, Id. 83318
2 Accompanied by Kirk Koch EXAM DATE 7/28/88
Address Same Phone No Same
Relationship to Permit Holder Employee
3 Source Spring tributary to Sinks

B. OVERLAP REVIEW

- 1 Other water rights with same place of use. None ☐ Copies Attached
2 Other water rights with same point of diversion None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

- 1 **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more)
place(s) of use (required)
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater)

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Ruried perforated pipe collects water in concrete head box and feeds
 boogal trough via 100' pipe. Water is for use of ¹⁵⁰300 cattle, 1,000 sheep
 and 30 mule deer. Open system overflow returns to
 drainage system.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Pipe Head Box		N/A	N/A		

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SE	NW	SW	1	14S	25E	Cassia	Quad

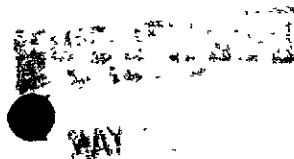
6. **Place(s) of Use:**

Indicate Method of Determination _____

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
14S	25E	1										W	S						

W, S = wildlife, stock water

Do not use this space



444. 1. 239



Trough

Lower Pot-hole
Spring 9/67

Looking north
towards Matua
Trough is
near house
sp. discharge
roughly 3 gpm
Head Box



Trough

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Estimated spring flow, though variable $\approx 3 \text{ gpm} = 2.01 \text{ cfs}$

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1 Measured Method:

2 Alternate Method for Checking Purposes:

$\text{Livestock} = \frac{150}{365} \times 1,000 \times 22 = \frac{.03 \text{ cfs}}{2.07 \text{ cfs}}$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure _____ psi $\times 2.31 =$ _____ ft (1); Dynamic pumping level _____ ft (2)

Total Head (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP (3) $\times$ (4) $\div 8.8 =$ _____ (5)

Meter Input KW: $3.6 \times$ _____ KH $\times$ _____ CTR or _____ MULT $\times$ _____ PTR $\times$ _____ N / _____ T = _____ (6)

Meter Input HP (6) $\times 1.34 =$ _____ (7)

Panel Input KW _____ Ave PF $\times$ _____ Ave Volts $\times$ _____ Ave Amps $\times .001732 =$ _____ (6)

Panel Input HP (6) $\times 1.34 =$ _____ (7) Efficiency: (5)/(7) $\times 100 =$ _____ %

G. VOLUME CALCULATIONS

1 Volume Calculations for Irrigation

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$ _____

2 Volume Calculations for Other Uses

$\text{Livestock} - \frac{150}{365} \times .0134 = \frac{2001}{4.02 \text{ AFA}}$

$\text{Sheep} - 1000 \times .0134 = 13.4$

Yearly Volume based on D.V. Rate = $.02 \text{ cfs} \times 365 \times 1.9835 = 14.5 \text{ AFA}$

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Spring flow is variable so estimated flow, should not be used for Licensing.

Since demand is greater than applied amount suggest Licensing for Applied amount.

Volume based on diversion rate is less than that based on Demand.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Livestock	4/1	12/5	.02	{ 14.5 }
Wildlife	1/1	12/31	.01	
Totals:			.02 cfs	14.5 AFA

2. Recommended Amendments

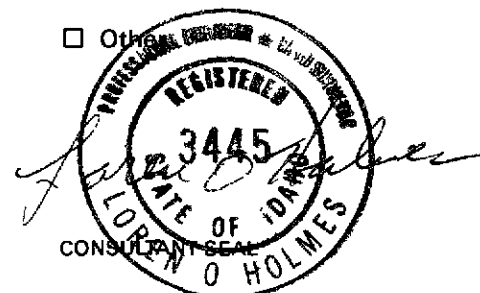
- ☐ Change P D as reflected above ☐ Add P.D. as reflected above
☐ Change P U as reflected above ☐ Add P.U as reflected above

☒ None

☐ Other

J. AUTHENTICATION

Field Examiner's Name Carl Reeb
Signature Carl E Reeb
Certification Date 4/6/88
Field Report Preparation Date 7/28/88



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

ADM 3/28/89

APPROVED

MAY 1 1988

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 43-7282

Date: 1-15-1988

General Considerations:

y Name same as permit
y Signature the same as permit holder
N Address change _____ If yes, prepare a data entry
y Proof received timely _____
_____ Reinstated

Source of Water:

y Surface water
- Groundwater
_____ 1. well log in file
_____ 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

y Rate of diversion appropriate for uses
None Is rate or volume and fee appropriate?
y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

Is a measuring device or access port required?
N/A Has one been installed?
N/A Waiver or modification of measuring device requested

Remarks: Proof - acceptable.
Fee not required.

N/A Priority Calculation:
Date proof received _____
Date proof due _____ + _____
No. of days late _____ = _____
Priority date _____ + _____
NEW PRIORITY DATE _____ = _____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

Signature of Permit Holder (and Title, if appropriate) *Ed S. Millamant* FEB 29 1988



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 29, 1987

RE: Permit Nos. 36-8326/8328, 43-7278/7279/7280/7281/7282/7283/7284/
7285/7286, 45-7611/7612/7613/7614, 55-7368

U.S. Dept. of Interior
Bureau of Land Mgmt.
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

Please note the requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permits were issued, and you must proceed diligently until the projects are completed. The enclosed blue cards must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permits were approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

GARY SPACKMAN
Supervisor, Water Allocation Section

GS:sc

Enclosures

FILED

OCT 02 1987

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: LH
CHECK.

APPLICATION NUMBER: 43-7282

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO.

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING.

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: _____
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW.

- ☒ Affidavit of publication received. Date: _____
☒ Application published correctly. If not, record action taken. _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 43C-N/A source sinks
☒ 5/22/87 Date of priority recommended.
☒ Special conditions of approval or cover letter. 26

RECEIVED

OCT 02 1987

By: AD Date: 8/31/87

STATE OFFICE REVIEW:

217 26 **RECEIVED**

- ☐ See attached sheet for more information.
By: KW

Date: 9/23/87

SEP 01 1987

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						



State of Idaho

DEPARTMENT OF WATER RESOURCES

SOUTHERN REGION

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

2148 4th Ave. E.
Twin Falls, Idaho 83301
(208) 734-3578

July 15, 1987

South Idaho Press
P.O. Box 190
Burley, ID 83318

Gentlemen:

Enclosed you will find a legal notices which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notices on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary A. Baldwin
Sec/Office Coord.

Encl:

RECEIVED

OCT 10 1987

NOTICE OF APPLICATION FOR WATER RIGHT

The following applications have been filed to appropriate the public waters of the State of Idaho

40-7232

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICAN TERRACE,
BOISE, ID 83706

Source SPRING Creek to EINKS

Diversion Pt. SENNSW Sec 01 T 14S R 25E ; 5 miles South & 6 miles West of Malta.

Use: STOCKWATER (0.020 CFS)
WILDLIFE (0.010 CFS)

Date Filed: 05/22/1987

In. NWSM Sec 01 T 14S R 25E

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 2142 4th Avenue East, Twin Falls, Idaho 83301 on or before August 24, 1987

KEN DUNN, Dir.

Published 8/6 & 8/13/87

MICROFILMED

OCT 02 1987

leg013

87-312

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application(s) have been filed
to appropriate the public waters of the State of
Idaho

43-7282

U S DEPT OF INTERIOR

BUREAU OF LAND MGMT , IDAHO STATE OF-
FICE, 3380 AMERICANA TERRACE, BOISE, ID
83706

Source. SPRING trib. to SINKS
Diversion Pt SENWSW Sec 01 T 14S R 25E, 5
miles South and 6 miles West of Malta

Use. STOCKWATER (0 020 CFS)

WILDLIFE (0 010 CFS)

Date Filed 5-22-1987

In NWSW Sec 01 T 14S R 25E

The Permit(s) will be subject to all prior
water rights. Protests must be filed with the
Director, Dept of Water Resources, Southern
Region, 2148 4th Avenue East, Twin Falls,
Idaho 83301 on or before August 24, 1987.

Ken Dunn, Dir.

Published in the South Idaho Press on August 6
and 13, 1987

OK
mb
7/27/87

MICROFILMED

001 02 1987



Southern
United States Department of the Interior

BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, IDAHO 83706

TAKE
PRIDE IN
AMERICA

IN REPLY REFER TO:

RECEIVED

JUN 10 1987

Department of Water Resources
Southern Region Office

RECEIVED

MAY 22 1987

Department of Water Resources

7250 (931)

May 20, 1987

Allocation Division
Department of Water Resources
House
ID 83720

Attachment:

For processing are three (3) "Application for Amendment" forms, two "Application for Transfer of Water Right" forms, one (1) "Claim to a Water Right" form and thirty six (36) "Application for Permit" forms. Billing is to be through order number ID-910-BP7-0015.

To return the approved application to the following address:

Steven A. Ellis
Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, Idaho 83706

... you for your cooperation.

Sincerely yours,

SA Ellis

Steven A. Ellis
Soil Scientist/Hydrologist

Enclosures

Amendment
Transfer of water right
Corrected APP

OK 15 app

11 app

3 app

1 claim

State of **FILED**
Western
Eastern

OCT 02 1987

Southern

Eastern + 1 transfer

Western + 1 transfer

Western

43-7282

10

STAFF ANALYSIS SUPPLEMENT

1) Water District Kone Basin # 43

2) Local Description: (of env. P/D)

☐

At the above street address.

☒

5 miles N/S South and 6 miles E/W West
of Malta (City or landmark).

☐

Other (describe) _____

IDENT. NO. 43-7282

WATER RIGHT
DATA ENTRY LOG[illegible]