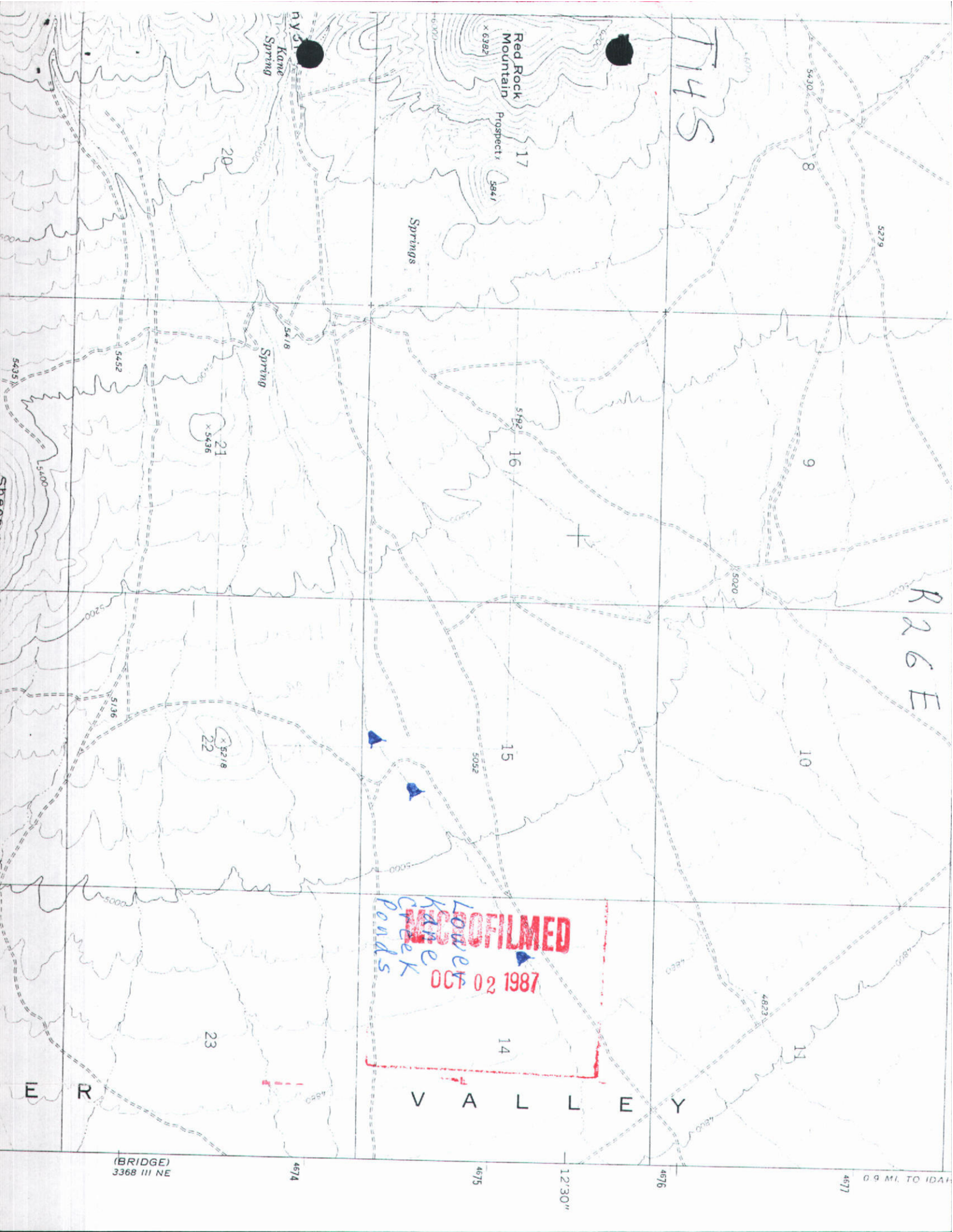




T145

R26E

Red Rock Mountain Prospect

Sage Springs

Kane Spring

Sage Spring

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OCT 02 1987

Kane Creek Ponds

E R V A L L E Y

(BRIDGE)
3368 III NE

0.9 MI. TO IDAHO

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss.
 STATE OF IDAHO)

MARGE Barendregt being first
 duly sworn, deposes and says that he is the

Clerk of the South Idaho
 Press, a daily newspaper published at Bur-
 ley, Idaho, in the county aforesaid and that
 the paper is of general circulation therein.
 Deponent further states that the printed no-
 tice attached hereto was duly published
 according to law in the regular editions of

The South Idaho Press for two (2)
 consecutive weeks, commencing with the issue
 dated Aug 4 1987, and ending
 with the issue dated Aug 13 1987.

Marge Barendregt

Subscribed and sworn to before me

this 21st day of Aug

1987.

Satter Staker Notary Public

Cost of Publication 24.64

Notary Fee 1.50

Total Cost 25.14

87-313

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed
 to appropriate the public waters of the State of
 Idaho:

43-7283

U.S. DEPT. OF INTERIOR
 BUREAU OF LAND MGMT., IDAHO STATE OF-
 FICE, 3380 AMERICANA TERRACE, BOISE, ID
 83706

Source: unnamed stream trib. to SINKS
 Diversion Pt: SESESW NESWSE SESWNW Sec 15
 T 14S R 26E; 7 miles South and 2 miles West of
 Malta.

Use: STOCKWATER STORAGE (1.0 AF)
 WILDLIFE STORAGE (1.0 AF)
 GROUNDWATER RECHARGE (1.0 AF)

Date Filed: 5-22-1987

In: SESW SWSE Sec 15 T 14S R 26E SWNW Sec
 14 T 14S R 26E

The Permit(s) will be subject to all prior
 water rights. Protests must be filed with the
 Director, Dept. of Water Resources, Southern
 Region, 2148 4th Avenue East, Twin Falls,
 Idaho 83301 on or before August 24, 1987.

Ken Dunn, Dir.

Published in the South Idaho Press on August 6
 and 13, 1987.

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OCT 02 1987

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AUG 23 1987

Department of Water Resources
 Southern Region Office

OK
 MB
 8/27/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 43-7283

1. Owner: U.S. Bureau of Land Management

Phone No. 678-5514

Current Address: Rt. 2 Box 1, Burley, ID 83318

2. Accompanied by: Kirk Koch

EXAM. DATE: 6-18-90

Address: Same

Phone No. _____

Relationship to Permit Holder: Employee

3. Source: Unnamed Stream tributary to Sinks

B. OVERLAP REVIEW

1. Other water rights with same place of use: _____

☐ Copies Attached

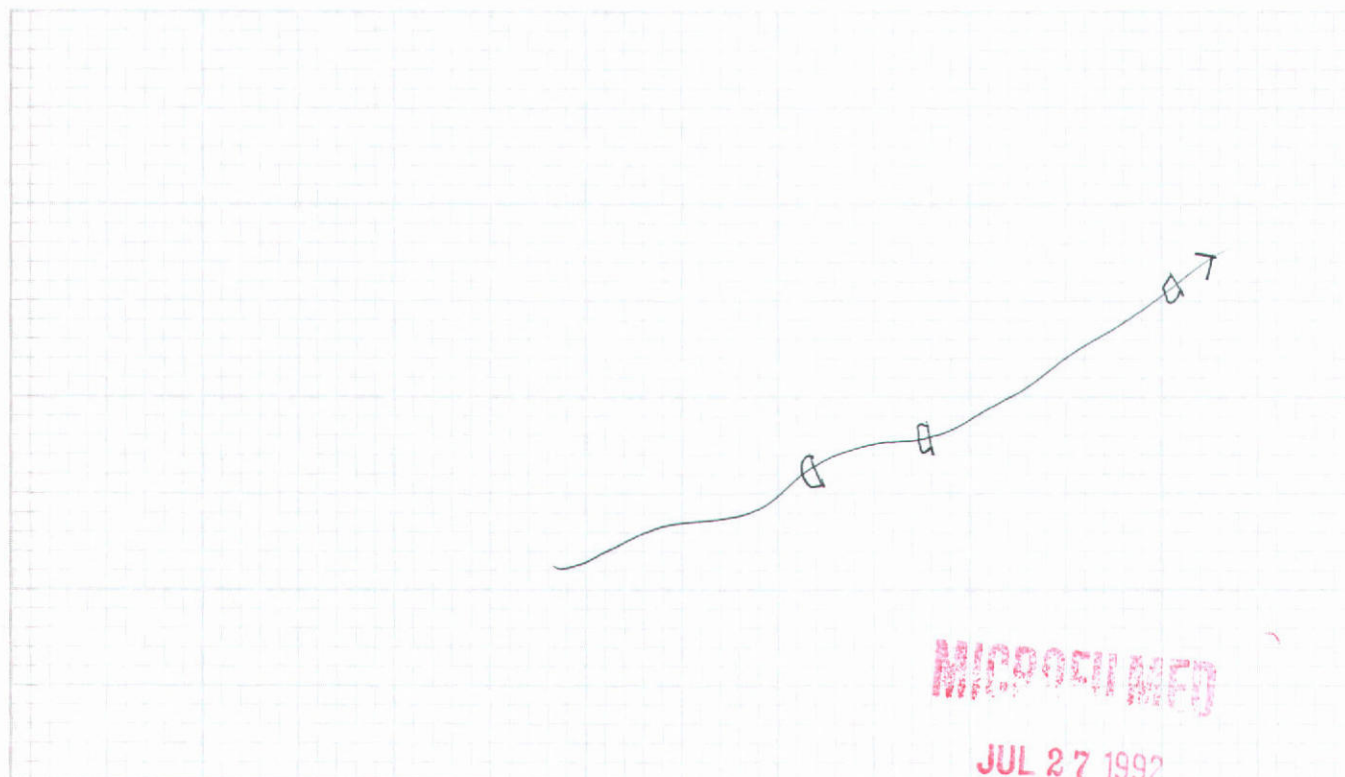
2. Other water rights with same point of diversion: _____

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____.

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 43-07283

Priority: May 22, 1987

Maximum Storage Volume:

1.5 AF

This is to certify, that US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 837060000

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated May 22, 1987; and
has submitted Proof of Beneficial Use on February 1, 1988. An examination indicates
that the works have a storage capacity of 1.500 af of water from:

UNNAMED STREAM

tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER STORAGE	04/01 to 12/05		1.5 AF
WILDLIFE STORAGE	01/01 to 12/31		1.5 AF
	Totals		1.5 AF

LOCATION OF POINT(S) OF DIVERSION:

SWNW , Sec. 14, Township 14S, Range 26E
SESW , Sec. 15, Township 14S, Range 26E
SWSE , Sec. 15, Township 14S, Range 26E
CASSIA County

PLACE OF USE: STOCKWATER STORAGE

TWN RGE SEC

14S 26E	14	SWNW	
	15	SESW	SWSE

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.
5. Stockwater use is for 1000 sheep and 100 range cattle.
6. Place of use is also known as Lower Kane Creek Ponds.

534-07283-1
1987

JUL 27 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 43-07283

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 10TH
day of JULY, 1992.

Acting for R. Keith Higginson, Director

1043442
JUL 10 1992

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MAY 22 1987

STATE OF IDAHO

Ident No 43-7283

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

Department of Water Resources

To appropriate the public waters of the State of Idaho

1. Name of applicant BUREAU OF LAND MANAGEMENT Phone (208) 678-5514

Post office address Route 3, Box 1 - Burley, Idaho 83318

2 Source of water supply (Run-off) unnamed stream which is a tributary of sinks

3 Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of SW $\frac{1}{4}$, Govt Lot _____

Sec. 15 Township 14 S Range 26 E B M Cassia County, additional

points of diversion if any: [Section 15, NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of SE $\frac{1}{4}$] and [Section 14, SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of NW $\frac{1}{4}$]

4. Water will be used for the following purposes:

Amount 1.0 for storage for livestock purposes from 4/1 to 12/5 (both dates inclusive)
(~~acre~~ acre-feet per annum)

Amount 1.0 for storage for wildlife purposes from 1/1 to 12/31 (both dates inclusive)
(~~acre~~ acre-feet per annum)

Amount 1.0 for groundwater purposes from 1/1 to 12/31 (both dates inclusive)
(~~acre~~ acre-feet per annum)

Amount 1.0 for recharge purposes from 1/1 to 12/31 (both dates inclusive)
(~~acre~~ acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) _____ and/or (b) 3.0
cubic feet per second acre feet per annum

6. Proposed diverting works:

a Description of ditches, flumes, pumps, headgates, etc. Lower Kane Creek Ponds: three small reservoirs built of native materials in ephemeral channel

b Height of storage dam six feet, active reservoir capacity 3X .5 acre-feet, total reservoir capacity 3 X 1.0 acre-feet, period of year when water will be diverted to storage 1/1 to 12/31 inclusive

c. Proposed well diameter is N/A inches, proposed depth of well is _____ feet

d Is ground water with a temperature of greater than 90°F being sought? _____

7. Time required for the completion of the works and application of the water to the proposed beneficial use is three years (minimum 1 year)

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8 Description of proposed uses (if irrigation only, go to item 9):

- Hydropower, show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. 100 cattle and 1,000 sheep
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. These ponds could provide 10 mule deer, 10 antelope, and other upland species water year around.

9 Description of place of use

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
14 S	26 E	15												SS WS			SS WS		
		14							SS, WS, E										

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? Bureau of Land Management

b. Who owns the land to be irrigated or place of use? Bureau of Land Management

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: The lowest of the three ponds is situated in a highly permeable soil, and will serve to reduce flood threats in the Raft River Valley while recharging a critical groundwater area.

OCT 02 1987

T14S

R26E

Red Rock Mountain Prospect

Kane Spring

Springs

Spring

FILED
LOWE
OCT 02 1987
Kane Creek
Pond

V A L L E Y

(BRIDGE)
3368 III NE

8

9

10

11

17

16

15

14

20

21

22

23

4677

4676

4675

4674

12°30'

[illegible]

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Terrance M. Costello
(Applicant)

Terrance M. Costello - Snake River Area Manager

16
Received by QJ Date 5-22-87 Time 8:30 Proposed Priority 5/22/87
Fee \$ 30.00 Receipted by af # 42747 Preliminary check by CH
Publication prepared by M. Baldwin Date 7/15/87 ID-910-BPT-0015 Published in South Id. Press
Publication approved M. Baldwin Date 8/27/87

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 43-7283, and said application is hereby APPROVED.

1 Approval of said application is subject to the following limitations and conditions.

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 90.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 22nd day of September, 1987.

J. Glen Saxton
Chief, Operations Bureau

MICROFILMED

OCT 02 1987

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
STATE OF IDAHO) ss.

MARGE BRENDREED, being first
duly sworn, deposes and says that he is the

Owner of the South Idaho Press, a daily newspaper published at Burley, Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of

The South Idaho Press for 144 weeks consecutive weeks, commencing with the issue dated August 19, 1987, and ending with the issue dated August 13, 1987.

MARGE BRENDREED

Subscribed and sworn to before me
this 21st day of Aug.

19 87.
Patty Stahle Notary Public

Cost of Publication 24.64
Notary Fee .50
Total Cost 25.14

87-313

NOTICE OF APPLICATION
FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

43-7283

U. S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE, BOISE, ID 83706

Source: unnamed stream trib. to SINKS
Diversion Pt: SESESW NESWSE SESWNW Sec 15 T 14S R 26E; 7 miles South and 2 miles West of Malta.

Use: STOCKWATER STORAGE (1.0 AF)
WILDLIFE STORAGE (1.0 AF)
GROUNDWATER RECHARGE (1.0 AF)

Date Filed: 5-22-1987

In: SESW SWSE Sec 15 T 14S R 26E SWNW Sec 14 T 14S R 26E

The Permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 2148 4th Avenue East, Twin Falls, Idaho 83301 on or before August 24, 1987.

Ron Dunn, Dir.

Published in the South Idaho Press on August 6 and 13, 1987.

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OCT 02 1987

OK
MB
8/27/87

STATEMENT

MEMBER OF ASSOCIATED PRESS

PHONE 878-2201

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South Idaho Press

ESTABLISHED 1904
230 EAST MAIN BOX 190
BURLEY, IDAHO 83318PUBLISHED
DAILY
MONDAY
THRU
FRIDAY
AND SUNDAY
MORNINGS

AUG 25 1987

Department of Water Resources
Southern Region OfficeDept. of Water Resources
2148 4th Ave E.
Lewiston, Idaho
83301TERMS
ALL ACCOUNTS
DUE AND
PAYABLE ON
20TH OF MONTH
FOLLOWING CHARGE

87-313

\$

Please detach this stub and mail with your remittance Your cancelled check serves as your receipt

DATE	DESCRIPTION	LINES OR INCHES	CODE	CHARGES	CREDITS	BALANCE
BALANCE FORWARD						
8/21/87	Legal	28x2	@ .88	24 64		25.14
	87-313			.50		
	notary					
OK MB 8/27/87						
RECEIVED OCT 02 1987						
PAY LAST AMOUNT IN THIS COLUMN						

SOUTH IDAHO PRESS
BURLEY, IDAHO

**THIS
RIGHT HAS BEEN
DECREED IN THE
SRBA**

July 13, 1992

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 837060000

RE: WATER RIGHT NO. 43-07283

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

JUL 22 1992

May 27, 1992

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 837060000

RE: WATER RIGHT NO. 43-07283

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

57 JUN 1 1992
JUN 9 7 1992

LICENSE REVIEW CHECKLIST

Permit # 43-07283

Date 05-11-92 02

	<u>Yes</u>	<u>No</u>	
NAME	<u>—</u>	<u>✓</u>	Address Change?
PRIORITY DATE	<u>—</u>	<u>✓</u>	Advance? <u>—</u>
	<u>—</u>	<u>✓</u>	Memo to Advance
	<u>—</u>	<u>✓</u>	Order to Reinstate Needed?
TOTAL CFS	<u>—</u>	<u>✓</u>	Incorrect Fee for rate recommended?
	<u>NA</u>	<u>—</u>	Disagree with Actual Measurement?
	<u>NA</u>	<u>—</u>	Disagree with Theoretical? <u>—</u>
	<u>NA</u>	<u>—</u>	Limited by Capacity? <u>—</u>
TOTAL VOLUME			Rate/ac <u>—</u> AFA Irr. Season <u>—</u>
			<u>—</u> Standard Irr. Season
			<u>—</u> Season Recommended
	<u>—</u>	<u>✓</u>	Disagree with Examiner's Calculations?
	<u>✓</u>	<u>—</u>	Limited by Flow? <u>3 ponds x .5 AF = 1.5 AFA (Storage Capacity)</u>
			Capacity <u>12 x 100 x 248 / 325,820 = .71</u> } <u>ALLOW 1.5</u>
			<u>2 x 1000 x 248 / 325,850 = 1.5</u> } <u>(STOCK)</u>
SOURCE	<u>—</u>	<u>✓</u>	Changes? Clarification of <u>Originally</u>
	<u>—</u>	<u>✓</u>	<u>Intended</u> source
	<u>—</u>	<u>✓</u>	Notice of Intent to Void.
P/D	<u>—</u>	<u>✓</u>	Verify with Map
	<u>—</u>	<u>✓</u>	Amendment Needed? <u>—</u>
	<u>—</u>	<u>✓</u>	Is Overlap Analysis a Consideration?
P/U	<u>—</u>	<u>✓</u>	Verify with Map
	<u>—</u>	<u>✓</u>	Amendment Needed? <u>—</u>
	<u>—</u>	<u>✓</u>	Is Overlap Analysis a Consideration?
USES	<u>—</u>	<u>✓</u>	Change(s) in Nature of Use? <u>Drop Recharge</u>
	<u>—</u>	<u>✓</u>	Amendment Needed? <u>—</u>
REMARKS	<u>—</u>	<u>✓</u>	Multiple P/Ds in 1/4 1/4?
	<u>✓</u>	<u>—</u>	Non-Irr. Uses <u>STOCK/100 cattle + 1000 sheep</u>
	<u>—</u>	<u>—</u>	Special Overlap Condition
	<u>✓</u>	<u>—</u>	Other <u>P/U</u>
CONDITIONS	<u>—</u>	<u>✓</u>	Measuring Device
	<u>—</u>	<u>✓</u>	W/Master Control
	<u>R37</u>	<u>—</u>	Overlap
	<u>—</u>	<u>✓</u>	Water Quality
			DATES/MISC
			<u>—</u> <u>✓</u> Water Dist.
			<u>✓</u> <u>—</u> App Rec'd
			<u>✓</u> <u>—</u> Exam Made
COMMENTS/MEMOS NEEDED:	<u>Reduced Volume / Drop Recharge</u>		
<u>—</u>			
<u>—</u>			
<u>—</u>			
License <u>—</u> 10-Day <u>✓</u> 15-Day <u>—</u> Special Correspondence <u>—</u>			

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	US DEPT OF INTERIOR BUREAU OF LAND MANAGEMENT IDAHO STATE OFFICE 3380 AMERICANA TERRACE BOISE ID 837060000	05/22/1987	STOCKWATER STORAGE WILDLIFE STORAGE	04-01 12-05 01-01 12-31		1.5 AFA 1.5 AFA
TOTAL DIVERSION:						1.5 AFA

Water Source: UNNAMED STREAM

Tributary to: SINKS

Stage: LICENSE

Point(s) of Diversion Capacity: 1.50 CFS

Point(s) of Diversion: T14S R26E S14 SW NW
S15 SE SW SW SE

Place of use Legal Description for: STOCKWATER STORAGE

NE				NW				SW				SE							
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
14S	26E	14	:	:			S	:	:				S	:			S	:	:
14S	26E	15	:	:				:	:					:					:

Pou County: CASSIA

Conditions of Approval:

- R37 - This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

Remarks: Stockwater use is for 1000 sheep and 100 range cattle.
Place of use is also known as Lower Kane Creek Ponds.

Dates: App. Received: 05/22/1987 Priority Date: 05/22/1987
Proof Due Date: 10/01/1990 Proof Made Date: 02/01/1988
Exam Made Date: 06/19/1990 Exam Sent to S.O.: 12/30/1991
Licensed Date:

Misc: Water District Number: Field Exam Fee: N (Not Required)

Audit: 05/12/92 SKAGGS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

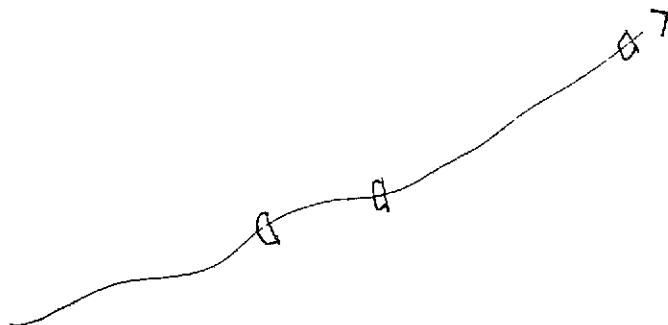
1. Owner: U.S. Bureau of Land Management Permit No 43-7283
Current Address Rt. 2 Box 1, Burley, ID 83318 Phone No 678-5514
2. Accompanied by: Kirk Koch EXAM DATE: 6-18-90
Address: Same Phone No _____
Relationship to Permit Holder: Employee
3. Source Unnamed Stream tributary to Sinks

B. OVERLAP REVIEW

1. Other water rights with same place of use. _____ ☐ Copies Attached
2. Other water rights with same point of diversion _____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i d as applicable ☐ Alternative diagram attached



Scale: 1" = _____.

- 2 ☒ Copy of U S G.S. Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more)
place(s) of use (required)
- ☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater)

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

3 dug/dammed sites on unnamed stream. Each pond holds 1/2 acre foot, and can fill twice a year.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SE	SE	SW	15	14S	26E	Cassia	
		NE	SW	SE	"	"	"	"	
		SE	SW	NW	14	"	"	"	

6. Place(s) of Use:

Indicate Method of Determination _____

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
14S	26E	14							XE										
		15											X				X		

X = stock/wildlife use E = groundwater recharge

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JUL 27 1992

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Not measured

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1 Measured Method.

2 Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1), Dynamic pumping level _____ ft (2)

Total Head: (1) + (2) = _____ (3) , Flow rate _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1 Volume Calculations for Irrigation

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$ _____

2. Volume Calculations for Other Uses

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Ponds are unlined and quite permeable - hence groundwater recharge. Other surface sources also water some animals.

Allow use for 100 range & 1000 sheep, Allow 50 gpd for wildlife, 0.10 AFA minimum use.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Storage for Livestock	1-1	12-31		1.0
Stockwater from Storage	4-1	12-5		1.0
Storage for Wildlife	1-1	12-31		0.10
Wildlife from Storage	1-1	12-31		0.10
Groundwater Recharge	1-1	12-31		1.0
Totals:				3.0

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☒ Other

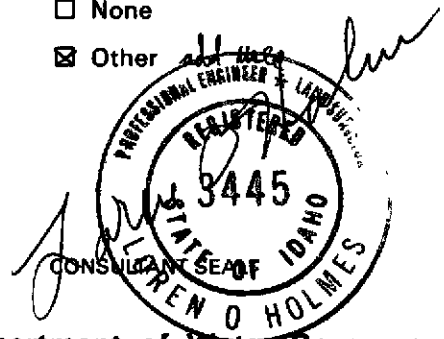
J. AUTHENTICATION

Field Examiner's Name J.E. Stanton

Signature J.E. Stanton

Certification Date 6/25/90 4/10/21

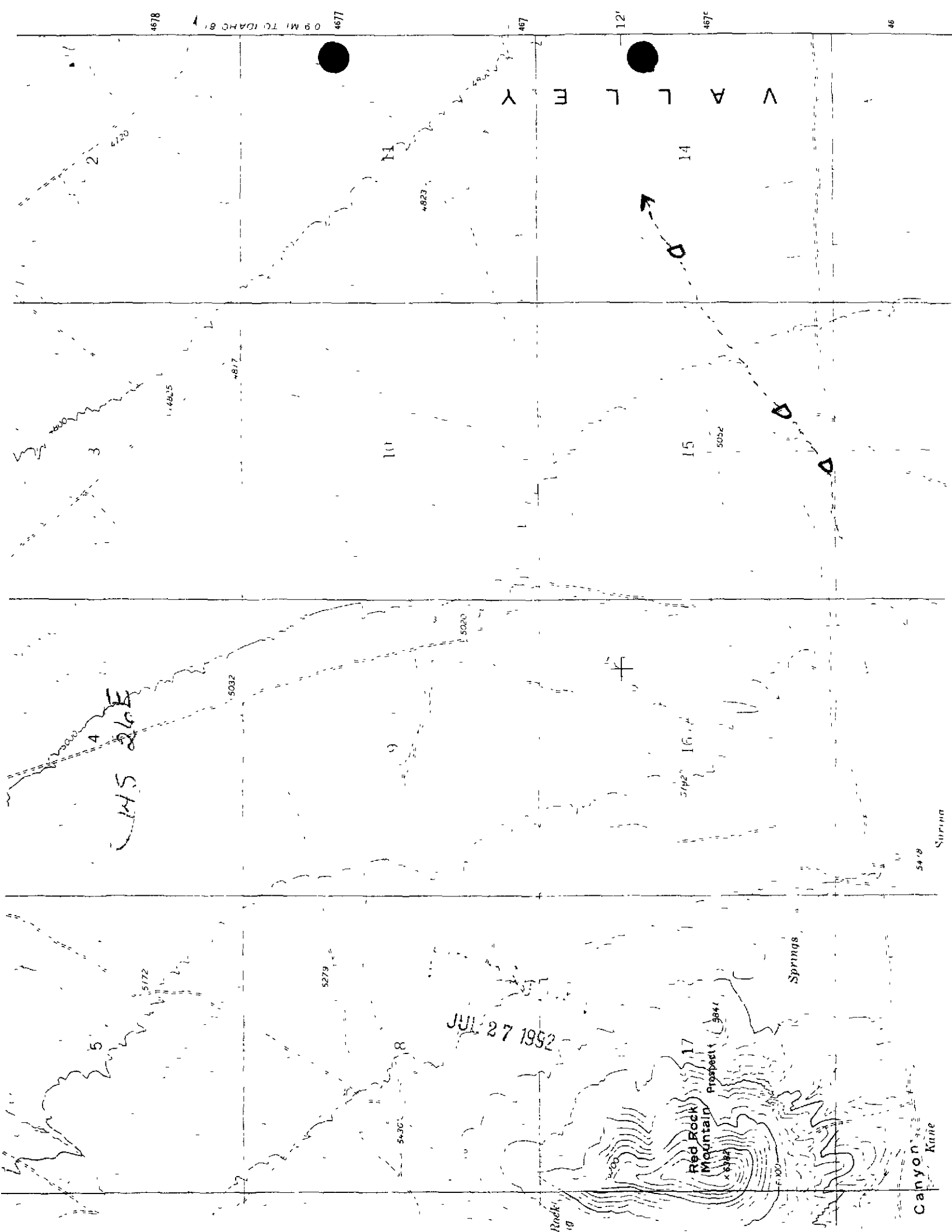
Field Report Preparation Date 6/25/90



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MISSOURI

JUL 27 1990





State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

06-Jun-1988

Bureau of Land Management
Ted Milesnick
Rt. 3 Box 1
Burley, ID 83318

RE: 43-7283

Dear Mr. Milesnick:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Very truly yours,

Twylla Jasper
Clerk

[Handwritten signature]

JUL 27 1988



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

06-Jun-1988

Bureau of Land Management
Ted Milesnick
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Very truly yours,

Twylla Jasper
Clerk

13 000

JUL 27 1988

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 43-7283

Date: 5-8-1988

General Considerations:

9 Name same as permit
9 Signature the same as permit holder
9 Address change _____ If yes, prepare a data entry
9 Proof received timely _____
_____ Reinstated

Source of Water:

4 Surface water
_____ Groundwater
_____ 1. well log in file
_____ 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

9 Rate of diversion appropriate for uses
9 Is rate or volume and fee appropriate?
9 Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

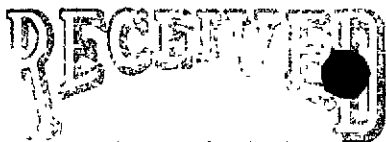
9/17 Is a measuring device or access port required?
9/17 Has one been installed?
9/17 Waiver or modification of measuring device requested

Remarks: *Proj acceptable*

9/17 Priority Calculation:

Date proof received	_____	_____
Date proof due	_____	+ _____
No. of days late	_____	= _____
Priority date	_____	+ _____
NEW PRIORITY DATE	_____	= _____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM



FEB -1 1988

710 # 211 C13
Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only
Fee Received ☒
Date ☒
Receipt # ☒
Receipt by ☒
Reviewed by ☒
Sent to region ☒

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 43-7283

Name(s) of Permit Holder: Bureau of Land Management ✓

Post Office Address: Rt. 3 Box 1, Burley, Id. 83318 ✓

Telephone No. 208-678-5514

Source of Water: Kane Creek ✓

Extent of Use:

Domestic _____ (number of households)

Stockwater 1000 Sheep ✓
100 Cattle (number and type of stock)

Irrigation _____ (acres)

Other/Remark 10 Mule Deer, 10 Antelope

Total rate and/or volume for which proof is submitted _____ cfs 3.0 acre-feet

Show the date water was first diverted and beneficially used under this permit: 10/86

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Fee enclosed \$ ✓
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

Kirk Koch

208-678-5514

(Name)

(Telephone Number)

Rt.3 Box 1, Burley, Id. 83318

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Ted Milesnick, Snake River Area Manager

RECEIVED

APR 04 1988

1/29/88
Date

Ted A. Milesnick
Signature of Permit Holder (and title, if appropriate)

RECEIVED
FEB - 1 1988

Dear Rita,

Department of Water Resources

Sorry about the wrong forms.
It seems like you water resources
folks have gone through a lot of
changes lately, it's hard keeping
up with you. Anyway I've thrown
out my old forms & will use these
from now on. Thanks for keeping
us on the straight & narrow.

Sincerely
Kirk Koch

MICROFILMED

APR 04 1988

January 26, 1988

Kirk Koch
Bureau of Land Management
Rt. 3 Box 1
Burley, ID 83318

Dear Mr. Koch:

Re: Permit Nos. 43-7280 and 43-7283

Returned are the proof of beneficial use forms submitted to this office on January 4, 1988 for the above-referenced permits.

In 1986, the proof of beneficial use forms were revised to provide additional information about the water right and to allow for notations concerning fee, if appropriate. Please resubmit the proof forms for the these permits. Note, if appropriate, any fee which might need to accompany the proof. See the enclosed instruction sheet/fee schedule for information.

If you have any questions concerning this matter, please feel free to contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosures

RECEIVED

APR 04 1988



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 29, 1987

RE: Permit Nos. 36-8326/8328, 43-7278/7279/7280/7281/7282/7283/7284/
7285/7286, 45-7611/7612/7613/7614, 55-7368

U.S. Dept. of Interior
Bureau of Land Mgmt.
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

Please note the requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permits were issued, and you must proceed diligently until the projects are completed. The enclosed blue cards must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permits were approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

GARY SPACKMAN
Supervisor, Water Allocation Section

GS:sc

Enclosures

RECEIVED

OCT 02 1987

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY LH APPLICATION NUMBER: 43-7283

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee

Field check by. _____

Date: _____

Comments: _____

☐ Yes ☒ No Field check required.

☐ Yes ☒ No Critical groundwater area.

☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☐ No* In form to receipt

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT. _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING.

☐ Yes ☐ No Platted by: _____ Map No. _____

☐ Yes ☐ No Other rights on same place of use. _____

☒ Yes ☐ No* In form for advertising.

Final date for protests _____

☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: _____

☒ Application published correctly. If not, record action taken _____

☒ Fee amount, receipt date & number, recorded on application.

☒ Publication dates and paper, recorded on application.

☒ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No Measuring device required.

☐ Yes ☒ No Access port required.

☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 43B - N/A source sinks

☒ 5/22/87 Date of priority recommended.

☒ Special conditions of approval or cover letter. 26

By: AD Date: 8/31/87

STATE OFFICE REVIEW:

L17 26 SEP 01 1987

☐ See attached sheet for more information.

By: KW Date: 9/22/87

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						



State of Idaho

DEPARTMENT OF WATER RESOURCES

SOUTHERN REGION

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

2148 4th Ave. E.
Twin Falls, Idaho 83301
(208) 734-3578

August 17, 1987

USDI-Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Re: Applications for Permit Nos. 36-8326, 36-8327, 36-8328,
43-7280, 43-7283, 45-7611, 45-7612, 45-7613

Gentlemen:

The Department of Water Resources acknowledges receipt of your water right applications for permit. The applications have been assigned identification Nos. as listed above. Please refer to these numbers in all further correspondence.

This office advertised the applications on 8/6 & 8/13/87. The advertisements were published correctly for two weeks, and a period of ten days following the second publication were allowed for the submittal of protests. August 24, 1987 is the deadline for the submittal of protest.

If the applications are protested, you will be sent copies of the protest. The protests must be resolved before the applications are approved or denied. If the protests are not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the applications are not protested, they will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the applications and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Enclosed are copies of applications on which minor changes were made by this office based on a telephone conversation with Dewayne Wilson of your office on June 23, 1987.

Please contact this office if you have any questions.

Very truly yours,

Loren O. Holmes
Loren O. Holmes, P. E.
Southern Region Supervisor

RECEIVED
OCT 02 1987



State of Idaho
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

2148 4th Ave. E.
Twin Falls, Idaho 83301
(208) 734-3578

July 15, 1987

South Idaho Press
P.O. Box 190
Burley, ID 83318

Gentlemen:

Enclosed you will find a legal notices which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notices on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary A. Baldwin
Sec/Office Coord.

Encl:

RECEIVED
JUL 16 1987

OUT 02 1987

NOTICE OF APPLICATION FOR WATER RIGHT

The following applications have been filed to appropriate the public waters of the State of Idaho:

42-7293

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3030 AMERICAN TERRACE,
BOISE, ID 83706

Source: UNNAMED STREAM trib. to SINK

Diversion Pt: SESESW NESESE SESNNW Sec 15 T 14S R 26E; 7 miles South & 2 miles West
of Malta.

Use: STOCKWATER STORAGE	(1.0 AF)
WILDLIFE STORAGE	(1.0 AF)
GROUNDWATER RECHARGE	(1.0 AF)

Date Filed: 05/22/1987

In: SESEW SESE Sec 15 T 14S R 26E SWNW Sec 14 T 14S R 26E

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 2142 4th Avenue East, Twin Falls, Idaho 83401 on or before August 24, 1987

KEN DUNN, Dir.

Published 8/6 & 8/13/87

MICROFILMED

OCT 02 1987

leg01

87-313

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application(s) have been filed
to appropriate the public waters of the State of
Idaho

43-7283

U S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OF-
FICE, 3380 AMERICANA TERRACE, BOISE, ID
83706

Source- unnamed stream trib to SINKS
Diversion Pt SESESW NESWSE SESWNW Sec 15
T 14S R 26E, 7 miles South and 2 miles West of
Malta

Use STOCKWATER STORAGE (1 0 AF)
WILDLIFE STORAGE (1.0 AF)
GROUNDWATER RECHARGE (1 0 AF)

Date Filed 5-22-1987

In- SESW SWSE Sec 15 T 14S R 26E SWNW Sec
14 T 14S R 26E

The Permit(s) will be subject to all prior
water rights. Protests must be filed with the
Director, Dept of Water Resources, Southern
Region, 2148 4th Avenue East, Twin Falls,
Idaho 83301 on or before August 24, 1987.

Ken Dunn, Dir.

Published in the South Idaho Press on August 6
and 13, 1987

OK
MB
7/27/87

MICROFILMED

OCT 02 1987



Southern
United States Department of the Interior

BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, IDAHO 83706



IN REPLY REFER TO:

RECEIVED

JUN 10 1987

Department of Water Resources
Southern Region Office

RECEIVED

MAY 22 1987

Department of Water Resources

7250 (931)

May 20, 1987

Allocation Division
Department of Water Resources
House
ID 83720

REMARKS:

For processing are three (3) "Application for Amendment" forms, two "Application for Transfer of Water Right" forms, one (1) "Claim to a Water Right" form and thirty six (36) "Application for Permit" forms. Billing is to be through order number ID-910-BP7-0015.

To return the approved application to the following address:

Steven A. Ellis
Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, Idaho 83706

Thank you for your cooperation.

Sincerely yours,

Steve

Steven A. Ellis
Soil Scientist/Hydrologist

DELIVER

1 amendment
2 amendment
36 APP

OK 1/2 app

1/2 app

3 app

1 claim

State OFF
Western OFF
Eastern OCT 02 1987
FILMED

Southern

Eastern + 1 transfer

Western + 1 transfer

Western

STAFF ANALYSIS SUPPLEMENT

43-7283

(11)

1) Water District None Basin # 43

2) Local Description: (of one P/O)

☐

At the above street address

☒

7 miles N/S South and 2 miles E/W West
of Malta (City or landmark).

☐

Other (describe) _____