

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

RECEIVED
 OCT 20 2004
 WATER RESOURCES
 WESTERN REGION
 OCT 19 2004

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
65-8058					

RECEIVED

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. \$25.00
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY or SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Edward L. Daniels & Judith A. Daniels
PO Box 23 - Sweet ID 83670

4. New Owner/Claimant(s)

MacGregor Land & Livestock Limited Partnership
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

PO Box 107

City, State and ZIP Code

Sweet ID 83670

New Telephone Number

(208) 584 3484

5. Date you acquired the property

ML&L has owned property
of diversion for many years
dec - 1988

OCT 22 2004

DEPARTMENT OF
 WATER RESOURCES

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable) Gen Painter

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only
 Received by Region Date 10-20-04 Fee \$25.00
 Received by Region Date 10-20-04 Receipt No. W032327
 Processed by _____ AJ Date _____ WR _____ Date _____

ABLE TO:

TAX COLLECTOR

ID. CITY, ID 83631

92-4441

2003 TAX BILL/RECEIPT

BILL#

8436

CODE AREA 10-0000 L

PARCEL NUMBER

RPO8N02E080051

20, 11

1ST HALF DUE
134.26

2ND HALF DUE
134.26

TAX
LATE
INT
COST
TOT

TAX
LATE
INT
COST
TOT

FULL DUE
268.52

TOT MV 20.11

TOT ACS 507.50

MACGREGOR LAND & LIVESTOCK
LTD PARTNERSHIP
PO BOX 107
SWEET ID 83670

TAXING DISTRICT	RATE	AMOUNT
STATE	.000000000	
COUNTY	.004074199	81.92
SCH DIST # 73	.002900587	58.32
ROAD & BRIDGE	.000000000	
HSB LIBRARY	.000495899	9.92
HSB HOSP DIST	.000355522	7.14
SCH 73 BOND	.002383783	47.94
DISTRICT TOTAL	.010209990	205.26
FIRE CHARGE		51.74
FPA		11.50
AMOUNT DUE		268.52

T8N R2E SEC 8
NE1/4, NENW, S1/2 LESS TAX 21
INST. #131274

03 - 275
02 - 309
01 - 313
00 - 313
99 - 562
98 - 518

*** IMPORTANT ***
PLEASE READ BOTH FRONT AND BACK
*** MONTHLY PAYMENTS ARE ACCEPTED ***

PAYMENTS RECEIVED WITH A DELINQUENCY WILL BE
APPLIED TO THE OLDEST DELINQUENT YEAR.
TO AVOID LATE CHARGES, PAYMENTS MUST BE
RECEIVED OR POSTMARKED BY THE DUE DATE.
KEEP TOP PORTION FOR YOUR RECORDS.
PERSONAL CHECKS ARE YOUR RECEIPT
SUBJECT TO BANK CLEARANCE.

YOUR CANCELLED CHECK IS YOUR RECEIPT

Rec 655.15

2001
2000
1999
2195
3535

Inst # 198932

QUITCLAIM DEED

For Value Received

EDWARD L. DANIELS and JUDITH A. DANIELS, husband and wife

do hereby convey, release, remise and forever quitclaim unto
MACGREGOR LAND AND LIVESTOCK, limited partnership
whose current address is PO Box 107, Sweet, Idaho 83670

the following described premises, to-wit:

A spring located with the Point of Diversion being located in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of
Section 8, Township 8 North, Range 2 East, B.M., Boise County, Idaho.

Together and including alleasements or rights of ways appurtenant to or
used in connection with said Spring.

Said Water Right Number with Idaho Department of Water Resources is 65-8058.

Instrument # 198932

IDAHO CITY, BOISE COUNTY, IDAHO

2004-10-20

10:15:56 No. of Pages: 1

Recorded for: JOCK MACGREGOR

RORA A. CANODY

Fee: 3.00

Ex-Officio Recorder Deputy

Index to: DEEDS

together with their appurtenances.

Dated: October , 2004

E. L. Daniels
Edward L. Daniels

Judith A. Daniels
Judith A. Daniels

STATE OF IDAHO, COUNTY OF

On this 18th day of October, 2004,
before me, a notary public in and for the said State, per-
sonally appeared

Edward L. Daniels and
Judith A. Daniels

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

Jay Jones

Notary Public
Boise, Idaho

Residing at
Comm. Expires April 9, 2010

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at
the request of

at _____ minutes past _____ o'clock M.,
this _____ day of _____
19____, in my office, and duly recorded in Book
of Deeds at Page _____

Ex-Officio Recorder

By _____

Deputy.

Fees \$
Mail to:

My Commission Expires On
April 9, 2010

JAY JONES
Notary Public
State of Idaho

INSTRUMENT NO.

Boise

DEED

THIS INDENTURE, made this 3 day of January, 1989, by and between JOCK D. MacGREGOR, a single man dealing with his sole and separate property, a 62.76% interest; ROBIN MacGREGOR NUFFER, a married person dealing with her sole and separate property, a 9.31% interest; HEATHER MARIA MacGREGOR, a single person dealing with her sole and separate property, a 9.31% interest; JOCK D. MacGREGOR II, a single person dealing with his sole and separate property, a 9.31% interest; and LORI MacGREGOR PHILLIPS, a married person dealing with her sole and separate property, a 9.31% interest, the "Grantors," and MacGREGOR LAND AND LIVESTOCK LIMITED PARTNERSHIP, an Idaho limited partnership, with principal offices at 1846 Rush Road, Ada County, Eagle, Idaho, the "Grantee";

W I T N E S S E T H:

FOR VALUE RECEIVED, the Grantors have granted, conveyed, bargained and sold, and do hereby grant, bargain, sell, convey and confirm to the Grantee its respective successors and assigns, that certain real property situated in the COUNTIES OF GEM AND BOISE, STATE OF IDAHO, described on Exhibit "A" attached hereto and by this reference made a part hereof (the "Subject Property").

TOGETHER with all and singular the buildings, structures, improvements, tenements, hereditaments and

appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

TOGETHER with all water, water rights, water storage rights, ditches, easements, and rights-of-way for ditches appurtenant thereto and used in connection therewith; and all grazing permits, grazing leases and grazing rights appurtenant thereto and used in connection therewith;

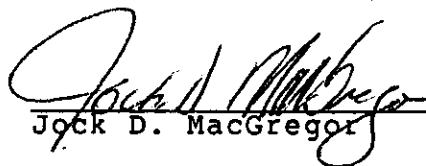
SUBJECT TO the liens and encumbrances described on Exhibit "B" and all covenants, restrictions, reservations, rights of way and easements that are of record and/or that are open and obvious from any inspection of the Subject Property.

TO HAVE AND TO HOLD the Subject Property, with its appurtenances, unto the Grantee, and its respective successors and assigns, forever.

The current address of the Grantee is: MacGregor Land and Livestock Limited Partnership, c/o Jock D. MacGregor, 1846 Rush Road, Eagle, Idaho 83616.

IN WITNESS WHEREOF, this Deed has been duly executed by and on behalf of the Grantors the day and year herein first above written.

GRANTORS:


Jock D. MacGregor

Robin MacGregor Nuffer
Robin MacGregor Nuffer

By Jock D. MacGregor
Jock D. MacGregor,
Attorney-in-Fact

Heather Maria MacGregor
Heather Maria MacGregor

By Jock D. MacGregor
Jock D. MacGregor,
Attorney-in-Fact

Jock D. MacGregor II
Jock D. MacGregor II

By Jock D. MacGregor
Jock D. MacGregor,
Attorney-in-Fact

Lori MacGregor Phillips
Lori MacGregor Phillips

By Jock D. MacGregor
Jock D. MacGregor,
Attorney-in-Fact

GRANTEE:

MacGREGOR LAND AND LIVESTOCK
LIMITED PARTNERSHIP

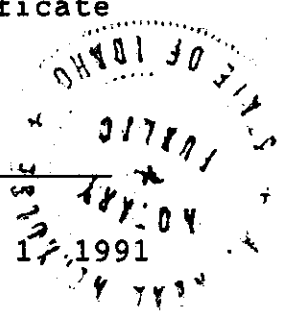
By Jock D. MacGregor
Jock D. MacGregor
General Partner

STATE OF IDAHO)
) ss.
County of Ada)

On this 3rd day of January, 1989, before me,
M. NEAL NEWHOUSE, the undersigned, a Notary
Public in and for said State, personally appeared JOCK D.
MacGREGOR, known or identified to me to be the person whose name
is subscribed to the foregoing instrument, and acknowledged to me
that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year in this certificate
first above written.

M. Neal Newhouse
Notary Public for Idaho
Residing at Boise, Idaho
My commission expires on August 1st, 1991

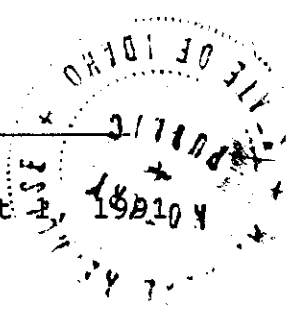


STATE OF IDAHO)
) ss.
County of Ada)

On this 3rd day of January, 1989, before me,
M. NEAL NEWHOUSE, a Notary Public in and for said
state, personally appeared JOCK D. MacGREGOR, known or identified
to me to be the person whose name is subscribed to the within
instrument as Attorney-in-Fact for Robin MacGregor Nuffer, and
acknowledged to me that he executed the same as such
Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year in this certificate
first above written.

M. Neal Newhouse
Notary Public for Idaho
Residing at Boise, Idaho
My commission expires on August 1st, 1991



STATE OF IDAHO)
) ss.
County of Ada)

On this 3rd day of January, 1989, before me,
M. NEAL NEWHOUSE, a Notary Public in and for said
state, personally appeared JOCK D. MacGREGOR, known or identified
to me to be the person whose name is subscribed to the within
instrument as Attorney-in-Fact for Heather Maria MacGregor, and
acknowledged to me that he executed the same as such
Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year in this certificate
first above written.

M. Neal Newhouse
Notary Public for Idaho
Residing at Boise, Idaho
My commission expires on August 31, 1991



STATE OF IDAHO)
) ss.
County of Ada)

On this 3rd day of January, 1989, before me,
M. NEAL NEWHOUSE, a Notary Public in and for said
state, personally appeared JOCK D. MacGREGOR, known or identified
to me to be the person whose name is subscribed to the within
instrument as Attorney-in-Fact for Jock D. MacGregor II, and
acknowledged to me that he executed the same as such
Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year in this certificate
first above written.

M. Neal Newhouse
Notary Public for Idaho
Residing at Boise, Idaho
My commission expires on August 1, 1991



STATE OF IDAHO)
) ss.
County of Ada)

On this 3rd day of January, 1989, before me,
M. NEAL NEWHOUSE, a Notary Public in and for said
state, personally appeared JOCK D. MacGREGOR, known or identified
to me to be the person whose name is subscribed to the within
instrument as Attorney-in-Fact for Lori MacGregor Phillips, and
acknowledged to me that he executed the same as such
Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year in this certificate
first above written.

M. Neal Newhouse
Notary Public for Idaho
Residing at Boise, Idaho
My commission expires on August 1, 1991

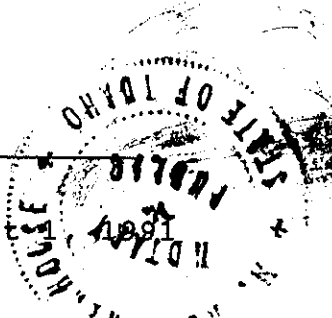


EXHIBIT "A" TO DEED

Legal Description

Parcel 1:

NW1/4, N1/2 SW1/4, SW 1/4 SW1/4, Section 25; NE1/4 NE1/4, SE1/4, and a strip of land 25 feet wide, constituting the North 25 feet of the NE1/4 NW1/4 of Section 26; NE1/4 NE1/4 Section 35: all in Township 9 North, Range 1E. of the B.M., Gem County, Idaho.

Parcel 2:

Southeast Quarter (SE 1/4) of Section Twenty-Five, Township Ten North, Range One East, of the Boise Meridian, Gem County, Idaho.

Parcel 3:

Lot 4, SW1/4 NW1/4 and NW1/4 SW1/4, Section 2, and Lot 1, SE1/4 NE1/4 and E 1/2 SE1/4 Section 3 Township 8 North, Range 1 East Boise Meridian, and SW1/4, Section 26, and E 1/2 SE 1/4, Section 34, and NW1/4 and W 1/2 SW1/4, Section 35, Township 9 North, Range 1 East, Boise Meridian, in Gem County, State of Idaho.

Parcel 4:

Lots 3 and 4, the S1/2 of the NW1/4, and the N1/2 of the SW1/4 of Section 1, and SE1/4 of the NE1/4 and the NE1/4 of the SE1/4 of Section 2, all in Township 8 N., R. 1 E.B.M., Gem County, Idaho.

Parcel 5:

Lots 1, 2 and 3 and SW1/4 NE1/4, SE1/4 NW1/4, W1/2 SE1/4, E1/2 SW1/4, SW1/4 SW1/4, Section 2, and NE1/4 NE1/4 Section 10, and N1/2 NW1/4, W1/2 NE1/4, Section 11, Township 8 North, Range 1 East, Boise Meridian, in Gem County, State of Idaho.

Parcel 6:

Lot 4 and the South Half (S1/2) of the Southeast Quarter (SE1/4) of the Southwest Quarter (SW1/4) and South Half (S1/2) of the Southwest Quarter (SW1/4) of the Southeast Quarter (SE1/4), all in Section 7; and the South Half (S1/2) of the Southeast Quarter of Section 8; and the Northeast Quarter (NE1/4) and East Half (E1/2) of the Northwest Quarter (NW1/4) and South Half (S1/2), all in Section 17; and the Northeast Quarter (NE1/4) and East Half (E1/2) of the Northwest Quarter (NW1/4) and Lot 3 and Lot 4 and Lot 1 and the East Half (E1/2) of the Southwest Quarter (SW1/4) and Southeast Quarter (SE1/4), all in Section 18; and the Northeast Quarter (NE1/4) and East Half (E1/2) of the Northwest Quarter (NW1/4) and Lot 1 and Lot 2 and the Northeast Quarter (NE1/4) of the Southwest Quarter (SW1/4) and Southeast Quarter (SE1/4), all in Section 19; and the North Half (N1/2) and Southwest Quarter (SW1/4) and North Half (N1/2) of the Southeast Quarter (SE1/4), all in Section 20; and the North Half (N1/2) and North Half (N1/2) of the Southwest Quarter (SW1/4) and North Half of the Southeast Quarter (SE1/4), all in Section 21; and the West Half (W1/2) of Section 29; and the East Half (E1/2) of Section 30; and the Northeast Quarter (NE1/4) and Southeast Quarter (SE1/4) of the Northwest Quarter (NW1/4) and Lot 1 and Lot 2 and Lot 3 and Lot 4 and the East Half (E1/2) of the Southwest Quarter (SW1/4) and Southeast Quarter, all in Section 31; and the West Half (W1/2) of Section 32; all in Township 9 North, Range 2 East of the Boise Meridian, Boise County, Idaho; and

All of Section 5; and Lot 1 and the Southeast Quarter (SE1/4) of the Northeast Quarter (NE1/4), and the East Half (E1/2) of the Southeast Quarter (SE1/4), all in Section 6; and the Northwest Quarter (NW1/4) of the Northeast Quarter (NE1/4) and the Northeast Quarter (NE1/4) of the Northwest Quarter (NW1/4), all in Section 8, all being in Township 8 North, Range 2 East of the Boise Meridian.

Parcel 7:

In Twp. 8 N., R. 2 E., B.M., Boise County,
Idaho:

NE 1/4 NE 1/4; S 1/2 NE 1/4; and S 1/2; all in
Section 8;

NW 1/4; NE 1/4 SW 1/4; NW 1/4 SW 1/4; all in
Section 9;

NW 1/4 NE 1/4; NE 1/4 NW 1/4; all in Section
17.

EXCEPTING THEREFROM the following described
tract of land:

A tract of land situated in a portion of the
SE 1/4 of Sec. 8, Twp. 8 N., R. 2 E., B.M.,
Boise County, Idaho, described as follows:

Commencing at the section corner common to
sections 8, 9, 16 and 17 marked by a found
stone; thence N.87°50'18"W., a distance of
970.06 feet to a point on an existing old
fence line, THE REAL POINT OF BEGINNING;
thence along said fence line the following
courses and distances:

N.87°53'45"W., a distance of 366.31 feet;
N.81°04'11"W., a distance of 843.11 feet;
N.11°49'26"E., a distance of 172.52 feet;
N.54°19'15"E., a distance of 618.69 feet;
S.87°18'11"E., a distance of 163.85 feet;
S.34°55'55"E., a distance of 99.41 feet;
S.77°35'49"E., a distance of 230.60 feet;
S.35°06'38"E., a distance of 52.25 feet;
S.05°52'09"E., a distance of 125.47 feet;
S.82°59'46"E., a distance of 41.09 feet;
S.69°24'29"E., a distance of 54.19 feet; thence
leaving said fence line
S.13°14'07"E. a distance of 353.05 feet to the
point of beginning. Containing 12.100
acres, more or less.

EXHIBIT "B" TO DEED

Permitted Encumbrances

1. That certain unrecorded Agreement dated January 2, 1982 between Boyd M. Butler and Myrtle E. Butler, husband and wife, as Sellers, and MacGregor Land & Livestock Co., as Buyer, related to the purchase and sale of a portion of the property described in this Deed. The Agreement and related documents are held in escrow at First SEcurity Bank, Emmett, Idaho. The final payment is due January 2, 1992.

Boise County Idaho ss
Request of

Jack D. MacGregor
Time 13:00 M.T

Date 1/4/89

" 131.274

Arlene C. Kolar

By Dale Yonker
Deputy

Fee \$30.00

LT 2410.1

WARRANTY DEED

For Value Received

David L. Putnam, a single man

the grantor , does hereby grant, bargain, sell and convey unto

Edward L. Daniels and Judith A. Daniels, husband and wife
the grantees, whose current address is ^{P.O. BOX 23} Sweet, Idaho

the following described premises, in Boise, County Idaho, to-wit:

Attached as Exhibit A.

176530

INST# 176530
REQUEST Mtn View
00 APR -3 PM 4: 27
BOISE COUNTY RECORDER
BY Shirley Long
TYPE 31 FEE \$9.00/chg.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s,
their heirs and assigns forever. And the said Grantor does hereby covenant to and
with the said Grantee , that he is the owner in fee simple of said premises; that they are free
from all incumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: April 10, 1990

David L. Putnam



STATE OF IDAHO, COUNTY OF Boise
On this 10th day of April, 1990,
Before me a notary public in and for the said State, per-
sonally appeared David L. Putnam

known to me to be the person whose name is
subscribed to the within instrument, and acknowledged to
me that he executed the same.

Kenneth N. Young
Notary Public
Residing at Now, Ya Idaho
Comm. Expires 1991

STATE OF IDAHO, COUNTY OF
I hereby certify that this instrument was filed for record at
the request of

at _____ minutes past _____ o'clock M.,
this _____ day of _____,
19____, in my office, and duly recorded in Book
of Deeds at Page _____

Ex-Officio Recorder

By _____ Deputy.

Fees \$
Mail to:

INSTRUMENT No.

EXHIBIT A

PARCEL I

A tract of land situated in a portion of the Southeast 1/4 of section 8, Township 8 North, Range 2 East, of the Boise Meridian, Boise County, Idaho, more particularly described as follows:

Commencing at the Southeast corner of Section 8, Township 8 North, Range 2 East, Boise, Meridian, marked by a 5/8" Iron Pin and Aluminum Cap Monument L.S. 4108; Thence South 89 degrees 42 minutes 00 seconds West along the south line of the Southeast 1/4 a distance of 959.60 feet to a point, THE REAL POINT OF BEGINNING. Thence continuing South 89 degrees 42 minutes 00 seconds West along the south line of the Southwest 1/4, a distance of 346.41 feet to the Southwest corner of the Southeast 1/4 of the Southeast 1/4; thence North 27 degrees 22 minutes 00 seconds West, a distance of 64.05 feet to a point on the southerly boundary of a tract of land being described by a certain Warranty Deed, filed as Instrument No. 121216 records of Boise County, Idaho; thence following courses and distances:

N. 81° 04' 11" W., a distance of 843.11 feet;
N. 11° 49' 26" E., a distance of 172.52 feet;
N. 54° 19' 15" E., a distance of 618.69 feet;
S. 87° 18' 11" E., a distance of 163.85 feet;
S. 34° 55' 55" E., a distance of 99.41 feet;
S. 77° 35' 49" E., a distance of 230.60 feet;
S. 35° 06' 38" E., a distance of 52.25 feet;
S. 05° 52' 09" E., a distance of 125.47 feet;
S. 82° 59' 46" E., a distance of 41.09 feet;
S. 69° 24' 29" E., a distance of 54.19 feet;
S. 13° 14' 07" E., a distance of 395.80 feet to the point of beginning. Containing 12.50 acres, more or less.

Parcel II

A tract of land situate in a portion of the Northeast 1/4 of the Northeast 1/4 of Section 17, Township 8 North, Range 2 East, Boise Meridian, Boise County, Idaho. More particularly described as follows:

BEGINNING at the Section Corner common to sections 8, 9, 16 and 17, Township 8 North, Range 2 East, marked by a 5/8" iron pin and aluminum cap monument L. S. 4108; Thence South 01 degrees 41 minutes 29 seconds West (formerly South 00 degrees 03 minutes East), a distance of 617.73 feet to a point on the centerline of Dry Buck Road; Thence southwesterly and along the centerline of said Dry Buck Road, the following courses and distances:

South 84 degrees 30 minutes 54 seconds West, a distance of 102.52 feet;

South 53 degrees 18 minutes 24 seconds West, a distance of 303.77 feet;

South 43 degrees 18 minutes 00 seconds West, a distance of 612.59 feet to the intersection of a County Road running northwesterly; Thence Northwesterly along the centerline of said County Road the following courses and distances:

North 77 degrees 32 minutes 41 seconds West, a distance of 462.15 feet;

North 60 degrees 39 minutes 27 seconds West, a distance of 91.77 feet;

North 19 degrees 00 minutes 34 seconds West, a distance of 69.53 feet to a point on the west line of the Northeast 1/4 of the Northeast 1/4; Thence North 01 degrees 45 minutes 45 seconds East along the west line of the Northeast 1/4 of the Northeast 1/4, a distance of 1037.86 feet to a point on the north line of the Northeast 1/4 of Section 17; Thence North 89 degrees 42 minutes East along the north line of the Northeast 1/4, a distance of 1306.01 feet to the point of beginning.

EXHIBIT A continued

Excepting therefrom a tract of School land, approximately 1 acre in size as described in that certain Deed as filed in Book 41 of DEEDS at page 293 Record of Boise County, Idaho.

Said tract of land containing therein a calculated area of 30.186 acres more or less gross and a net area of 29.186 acres more or less (less the school property).

Including all water and ditch rights appurtenant thereto or used in connection therewith, and including any easements or rights of ways appurtenant to or used for the benefit of, or dedicated to said described premises. Subject to easements, rights of ways, reservations and exceptions, if any, and subject to a certain easement over and across an existing road on said premises, parcel I, to a certain gravel pit on adjoining property.